# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | MAX / MIN-OBT | | MAX / MIN-OBT | | MAX / MIN | | | | | | | |
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **BODHNI DEVI NURSING INSTITUTE, JAGDALPUR(C.G.)**

22510677

M-7/00713

BHUMIKA NAG

BABU LAL NAG

SHYAMBATI NAG

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **17*** | 25 | **19** | 100 | **36*** | 36 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22510677 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **31*** | 25 | **19** | 100 | **50** | 50 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **19** | 100 | **63** | 63 | B | 6 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **71** | 25 | **---** | 100 | **71** | 71 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 368** **SGPA 4.8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **BODHNI DEVI NURSING INSTITUTE, JAGDALPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22510678 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **15*** | 25 | **19** | 100 | **34*** | 34 | F | 0 | 5 | |
| M-7/00714 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22510678 |
| CHANDRA MOURYA | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| MUNNA LAL | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **34** | 100 | **71** | 71 | B+ | 7 | 3 | |
| JEMA MOURYA | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 3 | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 370** **SGPA 4.8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | **PAP - I,III,V**<br>**PPA - II,IV**<br>**PAP - V** | **25 / 12.5**<br>**50 / 25**<br>**--** | **100 / 50**<br>**100 / 50**<br>**100/40** | | | | | | |
| 22510679 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 **15*** | 25 **17** | 100 **32*** | | 32 | F | 0 | 5 | |
| M-7/00715 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 **32** | 50 **36** | 100 **68** | | 68 | B+ | 7 | 4 | 22510679 |
| DIKSHA SAHU | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 **32*** | 25 **17** | 100 **49*** | | 49 | F | 0 | 5 | |
| HARISHCHANDRA SAHU | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 **32** | 50 **36** | 100 **68** | | 68 | B+ | 7 | 3 | |
| HEMBATI SAHU | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 **44** | 25 **17** | 100 **61** | | 61 | B | 6 | 3 | |
| | | | | | | | | | | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 **70** | 25 **---** | 100 **70** | | 70 | -- | -- | 1 | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **BODHNI DEVI NURSING INSTITUTE, JAGDALPUR(C.G.)**

REG OBC ENG F **TOTAL MARKS 600/ 348** **SGPA 3.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME

| | ESE | IA | TOT OBT | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN | | | | | | |
| PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **BODHNI DEVI NURSING INSTITUTE, JAGDALPUR(C.G.)**

22510680

M-7/00716

GULIMA THAKUR

DEVENDRA SINGH THAKUR

KHIRMANI THAKUR

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **20** | 100 | **70** | 70 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **40** | 100 | **75** | 75 | A | 8 | 4 | 22510680 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **19** | 100 | **64** | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **42** | 50 | **40** | 100 | **82** | 82 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **19** | 100 | **67** | 67 | B+ | 7 | 3 | |
| | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | 80 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 438** **SGPA 7.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **BODHNI DEVI NURSING INSTITUTE, JAGDALPUR(C.G.)**

22510681

M-7/00717

KAMALA VEK

PANDRU

AASO

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **11*** | 25 | **18** | 100 | **29*** | 29 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22510681 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 368** **SGPA 4.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **BODHNI DEVI NURSING INSTITUTE, JAGDALPUR(C.G.)**

22510682

M-7/00718

KANCHAN KASHYAP

PATIRAM

MANDANA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **27*** | 25 | **18** | 100 | **45*** | 45 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22510682 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 398** **SGPA 5.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V: 75 / 37.5<br>PPA - II,IV: 50 / 25<br>PAP - V: 100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **BODHNI DEVI NURSING INSTITUTE, JAGDALPUR(C.G.)**

22510683
M-7/00719
KAUSHILYA
MADAN SINGH
BAARI BAI

| | ESE | | IA | | TOT OBT | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **21*** | 25 | **18** | 100 | **39*** | 39 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **34** | 50 | **37** | 100 | **71** | 71 | B+ | 7 | 4 | 22510683 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **17** | 100 | **57** | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **34** | 50 | **37** | 100 | **71** | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **17** | 100 | **67** | 67 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **77** | 25 | **---** | 100 | **77** | 77 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 382** **SGPA 4.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **BODHNI DEVI NURSING INSTITUTE, JAGDALPUR(C.G.)**

22510686

M-7/00722

LAXMI

LIBARU

SONMATI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **13*** | 25 | **17** | 100 | **30*** | 30 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **42** | 100 | **80** | 80 | A+ | 9 | 4 | 22510686 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **17** | 100 | **55** | 55 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **42** | 100 | **80** | 80 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **17** | 100 | **63** | 63 | B | 6 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 381** **SGPA 5.3**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **BODHNI DEVI NURSING INSTITUTE, JAGDALPUR(C.G.)**

22510687

M-7/00723

MANOBAI POYAM

MURARAM POYAM

WANKUMARI POYAM

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **33*** | 25 | **18** | 100 | **51** | 51 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **41** | 50 | **37** | 100 | **78** | 78 | A | 8 | 4 | 22510687 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **18** | 100 | **68** | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **37** | 100 | **76** | 76 | A | 8 | 3 | **DCG - 4.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **59** | 25 | **18** | 100 | **77** | 77 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 425** **SGPA 7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **BODHNI DEVI NURSING INSTITUTE, JAGDALPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22510688 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **17** | 100 | **64** | 64 | B | 6 | 5 | |
| M-7/00724 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **32** | 50 | **36** | 100 | **68** | 68 | B+ | 7 | 4 | 22510688 |
| MANSHI VISHWAKARMA | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **17** | 100 | **62** | 62 | B | 6 | 5 | |
| NANSAY VISHWAKARMA | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **32** | 50 | **36** | 100 | **68** | 68 | B+ | 7 | 3 | |
| PARMILA VISHWAKARAMA | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **17** | 100 | **61** | 61 | B | 6 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 399** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **BODHNI DEVI NURSING INSTITUTE, JAGDALPUR(C.G.)**

22510689

M-7/00725

NIKITA JOSHI

TANKESHWAR JOSHI

HEMLATA JOSHI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **30*** | 25 | **18** | 100 | **48*** | | 48 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 4 | 22510689 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **17** | 100 | **64** | | 64 | B | 6 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | | 76 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 390** **SGPA 4.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **BODHNI DEVI NURSING INSTITUTE, JAGDALPUR(C.G.)**

22510690

M-7/00726

NILIMA NETAM

LAKHMA NETAM

MUNNI NETAM

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **27*** | 25 | **18** | 100 | **45*** | 45 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **37** | 100 | **77** | 77 | A | 8 | 4 | 22510690 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **17** | 100 | **60** | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **37** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **17** | 100 | **63** | 63 | B | 6 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 396** **SGPA 5.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **BODHNI DEVI NURSING INSTITUTE, JAGDALPUR(C.G.)**

22510691

M-7/00727

P NANDINI RAO

VENKATESH RAMNA RAO

KIRAN RAO

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **17*** | 25 | **17** | 100 | **34*** | | 34 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **32** | 50 | **35** | 100 | **67** | | 67 | B+ | 7 | 4 | 22510691 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **17** | 100 | **55** | | 55 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **32** | 50 | **33** | 100 | **65** | | 65 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **17** | 100 | **57** | | 57 | C | 5 | 3 | |
| | | | | | | | | | | | | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 351** **SGPA 4.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **BODHNI DEVI NURSING INSTITUTE, JAGDALPUR(C.G.)**

22510692

M-7/00728

PAPPI

RAJMAN BAGHEL

RUKHMANI BAGHEL

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **18*** | 25 | **17** | 100 | **35*** | 35 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **32** | 50 | **36** | 100 | **68** | 68 | B+ | 7 | 4 | 22510692 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **17** | 100 | **59** | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **32** | 50 | **36** | 100 | **68** | 68 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **17** | 100 | **57** | 57 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 357** **SGPA 4.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **BODHNI DEVI NURSING INSTITUTE, JAGDALPUR(C.G.)**

22510693

M-7/00729

POOJA SALAM

RAJENDRA SALAM

SIYA SALAM

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **30*** | 25 | **18** | 100 | **48*** | | 48 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **37** | 100 | **77** | | 77 | A | 8 | 4 | 22510693 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **56** | 25 | **17** | 100 | **73** | | 73 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **37** | 100 | **77** | | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **56** | 25 | **17** | 100 | **73** | | 73 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 422** **SGPA 5.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **BODHNI DEVI NURSING INSTITUTE, JAGDALPUR(C.G.)**

22510697

M-7/00733

RAJMANI MOURYA

JHEERU MOURYA

SONAYE MOURYA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **31*** | 25 | **18** | 100 | **49*** | 49 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22510697 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **17** | 100 | **59** | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **17** | 100 | **63** | 63 | B | 6 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 399** **SGPA 4.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **BODHNI DEVI NURSING INSTITUTE, JAGDALPUR(C.G.)**

22510698

M-7/00734

REETIKA

LAMBUDHAR

KANTI

| SUBJECT NAME | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **22*** | 25 | **18** | 100 | **40*** | | 40 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **39** | 100 | **77** | | 77 | A | 8 | 4 | 22510698 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **30*** | 25 | **17** | 100 | **47*** | | 47 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **39** | 100 | **77** | | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **17** | 100 | **55** | | 55 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 368** **SGPA 3.55**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **BODHNI DEVI NURSING INSTITUTE, JAGDALPUR(C.G.)**

22510699

M-7/00735

RITIKA NETAM

DAYA RAM NETAM

RAJ NETAM

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **18*** | 25 | **17** | 100 | **35*** | 35 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22510699 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **31*** | 25 | **17** | 100 | **48*** | 48 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **17** | 100 | **64** | 64 | B | 6 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 372** **SGPA 3.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |
| CENTER- | ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.) | | | | | | | | COLLEGE - | BODHNI DEVI NURSING INSTITUTE, JAGDALPUR(C.G.) | | | |
| 22510700 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **26*** | 25 | **18** | 100 | **44*** | | 44 | F | 0 | 5 | |
| M-7/00736 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **38** | 100 | **77** | | 77 | A | 8 | 4 | 22510700 |
| RITU PATEL | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 5 | |
| TEKDHAR PATEL | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **35** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| SUSHILA PATEL | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **18** | 100 | **69** | | 69 | B+ | 7 | 3 | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 394** **SGPA 4.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **BODHNI DEVI NURSING INSTITUTE, JAGDALPUR(C.G.)**

22510701

M-7/00737

ROSHNI PANDEY

KAILASH PANDEY

GEETANJALI PANDEY

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **20** | 100 | **59** | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **36** | 100 | **76** | 76 | A | 8 | 4 | 22510701 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **20** | 100 | **65** | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **42** | 100 | **82** | 82 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **57** | 25 | **20** | 100 | **77** | 77 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | 80 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 439** **SGPA 7.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **BODHNI DEVI NURSING INSTITUTE, JAGDALPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22510702 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **32*** | 25 | **18** | 100 | **50** | 50 | C | 5 | 5 | |
| M-7/00738 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **34** | 50 | **38** | 100 | **72** | 72 | B+ | 7 | 4 | 22510702 |
| RUPTI WADDE | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 5 | |
| PANDRURAM WADDE | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **34** | 50 | **38** | 100 | **72** | 72 | B+ | 7 | 3 | |
| TANGRI WADDE | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 3 | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 395** **SGPA 6.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **BODHNI DEVI NURSING INSTITUTE, JAGDALPUR(C.G.)**

22510705

M-7/00741

SHALINI

LACHCHHU

ITWARIN

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **37** | 100 | **77** | 77 | A | 8 | 4 | 22510705 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **18** | 100 | **71** | 71 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **37** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **71** | 25 | **---** | 100 | **71** | 71 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 417** **SGPA 6.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **BODHNI DEVI NURSING INSTITUTE, JAGDALPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22510706 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **31*** | 25 | **20** | 100 | **51** | 51 | C | 5 | 5 | |
| M-7/00742 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 4 | 22510706 |
| SONIKA BAGHEL | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **20** | 100 | **64** | 64 | B | 6 | 5 | |
| LOCHAN KUMAR | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 3 | |
| PRAMILA | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **18** | 100 | **68** | 68 | B+ | 7 | 3 | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 406** **SGPA 6.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **BODHNI DEVI NURSING INSTITUTE, JAGDALPUR(C.G.)**

22510707

M-7/00743

SUMITRA

JAKHNU

CHANDARBATI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **20*** | 25 | **18** | 100 | **38*** | 38 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22510707 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **18** | 100 | **65** | 65 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 380** **SGPA 4.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **BODHNI DEVI NURSING INSTITUTE, JAGDALPUR(C.G.)**

22510708

M-7/00744

SWARUPA MOGLI

SADVALI MOGLI

VIJAY LAXMI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **31*** | 25 | **17** | 100 | **48*** | 48 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **37** | 100 | **77** | 77 | A | 8 | 4 | 22510708 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **55** | 25 | **17** | 100 | **72** | 72 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **37** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **56** | 25 | **17** | 100 | **73** | 73 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 420** **SGPA 5.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **BODHNI DEVI NURSING INSTITUTE, JAGDALPUR(C.G.)**

22510709

M-7/00745

TIVINKAL

SHIVLAL

SUBAY

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **29*** | 25 | **18** | 100 | **47*** | 47 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **35** | 100 | **74** | 74 | B+ | 7 | 4 | 22510709 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **17** | 100 | **63** | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **35** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **17** | 100 | **63** | 63 | B | 6 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 395** **SGPA 4.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **BODHNI DEVI NURSING INSTITUTE, JAGDALPUR(C.G.)**

22510710

M-7/00746

TRIDEVI

ARKHIT

HEMBATI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **16*** | 25 | **18** | 100 | **34*** | | 34 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **35** | 100 | **73** | | 73 | B+ | 7 | 4 | 22510710 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **18** | 100 | **58** | | 58 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 369** **SGPA 4.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)**

22510967

M-7/01003

ALISTA XESS

SELBESTER XESS

ANITA XESS

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **35** | 100 | **70** | 70 | B+ | 7 | 4 | 22510967 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 398** **SGPA 6.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)**

22510968

M-7/01004

AMRITA BHOGAM

MANGU BHOGAM

LAKHMI BHOGAM

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22510968 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **19** | 100 | **66** | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **79** | 25 | **---** | 100 | **79** | 79 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 418** **SGPA 7.05**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)**

22510971

M-7/01007

ANITA MOURYA

SUKDEV MOURYA

SONMATI MOURYA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **18** | 100 | **57** | | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22510971 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **18** | 100 | **59** | | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 3 | **DCG - 2.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **35*** | 25 | **17** | 100 | **52** | | 52 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **71** | 25 | **---** | 100 | **71** | | 71 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 384** **SGPA 5.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)**

22510972

M-7/01008

ANJU KASHYAP

LAITRAM KASHYAP

KAMLESHWARI KASHYAP

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **29*** | 25 | **19** | 100 | **48*** | | 48 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 4 | 22510972 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **35** | 100 | **70** | | 70 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **33*** | 25 | **17** | 100 | **50** | | 50 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **66** | 25 | **---** | 100 | **66** | | 66 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 363** **SGPA 4.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)**

22510973

M-7/01009

ANJU MALI

GIRDHAR MALI

MATHURA MALI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **58** | 25 | **21** | 100 | **79** | 79 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **41** | 50 | **41** | 100 | **82** | 82 | A+ | 9 | 4 | 22510973 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **54** | 25 | **20** | 100 | **74** | 74 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **41** | 100 | **82** | 82 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **62** | 25 | **21** | 100 | **83** | 83 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **82** | 25 | **---** | 100 | **82** | 82 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 482** **SGPA 8.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)**

22510974

M-7/01010

ARCHANA PAGE

SHANKAR PAGE

PADMA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **14*** | 25 | **18** | 100 | **32*** | | 32 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **34** | 100 | **69** | | 69 | B+ | 7 | 4 | 22510974 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **32*** | 25 | **17** | 100 | **49*** | | 49 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **34** | 100 | **69** | | 69 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **16*** | 25 | **17** | 100 | **33*** | | 33 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **63** | 25 | **---** | 100 | **63** | | 63 | -- | -- | 1 | |

REG SC ENG F **TOTAL MARKS 600/ 315** **SGPA 2.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)**

22510977

M-7/01013

BHAVNA BAGHEL

RAM NATH BAGHEL

BASANTI BAGHEL

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **35** | 100 | **70** | 70 | B+ | 7 | 4 | 22510977 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | **DCG - 4.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **33*** | 25 | **17** | 100 | **50** | 50 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **71** | 25 | **---** | 100 | **71** | 71 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 382** **SGPA 5.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)**

22510978

M-7/01014

BHAWANI DIWAN

NARAYAN SINGH DIWAN

DULARI DIWAN

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **52** | 25 | **19** | 100 | **71** | 71 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22510978 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **19** | 100 | **69** | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **19** | 100 | **64** | 64 | B | 6 | 3 | |
| | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 431** **SGPA 7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22510979 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 5 | |
| M-7/01015 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22510979 |
| BHUMIKA NAG | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **30*** | 25 | **18** | 100 | **48*** | 48 | F | 0 | 5 | |
| BHAGAT RAM NAG | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | |
| JAMUNA NAG | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **26*** | 25 | **18** | 100 | **44*** | 44 | F | 0 | 3 | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 368** **SGPA 3.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)**

22510980

M-7/01016

CHAMPA TOPPO

RAMESH TOPPO

ANITA TOPPO

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **18** | 100 | **60** | | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **34** | 100 | **69** | | 69 | B+ | 7 | 4 | 22510980 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **18** | 100 | **63** | | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **29*** | 25 | **17** | 100 | **46*** | | 46 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | | 70 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 380** **SGPA 5.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)**

22510981

M-7/01017

DUSHEELA NAG

SHANKAR SINGH NAG

SUBATI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **52** | 25 | **19** | 100 | **71** | 71 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 4 | 22510981 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **20** | 100 | **69** | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **19** | 100 | **68** | 68 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **81** | 25 | **---** | 100 | **81** | 81 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 447** **SGPA 7.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22510982 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **32*** | 25 | **18** | 100 | **50** | 50 | C | 5 | 5 | |
| M-7/01018 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **35** | 100 | **70** | 70 | B+ | 7 | 4 | 22510982 |
| GAJMANI | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **31*** | 25 | **18** | 100 | **49*** | 49 | F | 0 | 5 | |
| SOMDAS | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **35** | 100 | **70** | 70 | B+ | 7 | 3 | |
| PADMA | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **19*** | 25 | **17** | 100 | **36*** | 36 | F | 0 | 3 | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **67** | 25 | **---** | 100 | **67** | 67 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 342** **SGPA 3.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22510984 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 5 | |
| M-7/01020 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **35** | 100 | **71** | 71 | B+ | 7 | 4 | 22510984 |
| GHANESHWARI NAGESH | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **54** | 25 | **19** | 100 | **73** | 73 | B+ | 7 | 5 | |
| RAMSINGH NAGESH | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| PRAMILA NAGESH | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **20** | 100 | **63** | 63 | B | 6 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG GEN ENG F **TOTAL MARKS 600/ 424** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)**

22510985

M-7/01021

GUDIYA

BHADRURAM

SUBATI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **18** | 100 | **61** | | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **35** | 100 | **70** | | 70 | B+ | 7 | 4 | 22510985 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **18** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **35** | 100 | **71** | | 71 | B+ | 7 | 3 | **DCG - 2.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **35*** | 25 | **18** | 100 | **53** | | 53 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 395** **SGPA 6.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22510986 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **19** | 100 | **67** | 67 | B+ | 7 | 5 | |
| M-7/01022 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 4 | 22510986 |
| HANSA DURGA | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **21** | 100 | **71** | 71 | B+ | 7 | 5 | |
| BALRAM DURGA | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **42** | 50 | **42** | 100 | **84** | 84 | A+ | 9 | 3 | |
| SANGITA DURGA | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **20** | 100 | **58** | 58 | C | 5 | 3 | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **83** | 25 | **---** | 100 | **83** | 83 | -- | -- | 1 | |

REG GEN ENG F **TOTAL MARKS 600/ 443** **SGPA 7.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)**

22510987

M-7/01023

HEMLATA JAIN

CHANDRABHAN JAIN

TRIVENI JAIN

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **55** | 25 | **19** | 100 | **74** | 74 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 4 | 22510987 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **21** | 100 | **73** | 73 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **41** | 100 | **81** | 81 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **20** | 100 | **69** | 69 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **83** | 25 | **---** | 100 | **83** | 83 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 457** **SGPA 7.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)**

22510988

M-7/01024

JOYCEY DIGAL

JUGAL KISHOR DIGAL

MAUSUMI DIGAL

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **18** | 100 | **67** | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **34** | 100 | **69** | 69 | B+ | 7 | 4 | 22510988 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **17** | 100 | **62** | 62 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 406** **SGPA 6.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)**

22510989

M-7/01025

KUDEM SAGAR

CHINNA

RAM BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **36*** | 25 | **18** | 100 | **54** | | 54 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22510989 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **36** | 100 | **71** | | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **31*** | 25 | **17** | 100 | **48*** | | 48 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG ST ENG M **TOTAL MARKS 600/ 373** **SGPA 4.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)**

22510991

M-7/01027

KUSUM LATA PANDEY

MULCHAND

RUPSHILA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22510991 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **35** | 100 | **71** | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **17** | 100 | **55** | 55 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **69** | 25 | **---** | 100 | **69** | 69 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 387** **SGPA 5.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)**

22510992

M-7/01028

MAMALY CHETTY

SISIRO CHETTY

MARTHA CHETTY

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **61** | 25 | **19** | 100 | **80** | | 80 | A+ | 9 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **40** | 100 | **80** | | 80 | A+ | 9 | 4 | 22510992 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **60** | 25 | **20** | 100 | **80** | | 80 | A+ | 9 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **41** | 100 | **82** | | 82 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **21** | 100 | **68** | | 68 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **82** | 25 | **---** | 100 | **82** | | 82 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 472** **SGPA 8.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)**

22510993

M-7/01029

MARIA ANTONY

ANTONY JOSEPH

BEENA JOSEPH

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **58** | 25 | **21** | 100 | **79** | 79 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **42** | 50 | **41** | 100 | **83** | 83 | A+ | 9 | 4 | 22510993 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **58** | 25 | **21** | 100 | **79** | 79 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **42** | 50 | **42** | 100 | **84** | 84 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **59** | 25 | **22** | 100 | **81** | 81 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **83** | 25 | **---** | 100 | **83** | 83 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 489** **SGPA 8.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME

| | ESE | IA | TOT OBT | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN | | | | | | |
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)**

22510994

M-7/01030

MAYANK SAGAR

JAIWANT SAGAR

CHANDRAKANTI SAGAR

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **34** | 100 | **69** | 69 | B+ | 7 | 4 | 22510994 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **35** | 100 | **71** | 71 | B+ | 7 | 3 | **DCG - 4.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **33*** | 25 | **18** | 100 | **51** | 51 | C | 5 | 3 | |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **67** | 25 | **---** | 100 | **67** | 67 | -- | -- | 1 | **PASS** |

REG OBC ENG M

**TOTAL MARKS** **600/ 373** **SGPA 5.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)**

22510995

M-7/01031

NIKITA

SAPAN

JYOTSANA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **20** | 100 | **67** | | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **40** | 100 | **80** | | 80 | A+ | 9 | 4 | 22510995 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **20** | 100 | **71** | | 71 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **40** | 100 | **80** | | 80 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **19** | 100 | **69** | | 69 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | | 80 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 447** **SGPA 7.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)**

22510996

M-7/01032

NIKITA SETHIYA

SARADU RAM SETHIYA

VANDANA SETHIYA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **18** | 100 | **61** | | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 4 | 22510996 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **18** | 100 | **61** | | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **28*** | 25 | **18** | 100 | **46*** | | 46 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 385** **SGPA 5.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)**

22510997

M-7/01033

PANCHVATI

PUNAU RAM

LAKHOBAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **35** | 100 | **70** | 70 | B+ | 7 | 4 | 22510997 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **17** | 100 | **56** | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **34** | 100 | **70** | 70 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **30*** | 25 | **17** | 100 | **47*** | 47 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **64** | 25 | **---** | 100 | **64** | 64 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 366** **SGPA 4.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)**

22510998

M-7/01034

PAVITRA NETAM

JETHU RAM NETAM

FULBASAN NETAM

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **19** | 100 | **62** | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 4 | 22510998 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **18** | 100 | **68** | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **36** | 100 | **71** | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 413** **SGPA 6.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)**

22510999

M-7/01035

POOJA SETHIYA

KIRAN SETHIYA

LALITA SETHIYA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **18** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22510999 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **55** | 25 | **20** | 100 | **75** | | 75 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **40** | 100 | **79** | | 79 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **19** | 100 | **63** | | 63 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | | 80 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 436** **SGPA 7.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)**

22511000

M-7/01036

PRITEE NETAM

DASHRATH NETAM

ANUSUEYA NETAM

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **54** | 25 | **19** | 100 | **73** | 73 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22511000 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **19** | 100 | **70** | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **20** | 100 | **69** | 69 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **79** | 25 | **---** | 100 | **79** | 79 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 439** **SGPA 7.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)**

22511001

M-7/01037

PRIYA MANDAVI

SURESH MANDAVI

HADME

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **19** | 100 | **59** | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22511001 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **28*** | 25 | **18** | 100 | **46*** | 46 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 389** **SGPA 5.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)**

22511002

M-7/01038

PURNIMA MARKAM

MANSAY MARKAM

JAMANI MARKAM

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **36*** | 25 | **18** | 100 | **54** | | 54 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22511002 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **18** | 100 | **61** | | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **17*** | 25 | **18** | 100 | **35*** | | 35 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 370** **SGPA 5.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)**

22511003

M-7/01039

RAGMATI KORRAM

SUKMAN KORRAM

PANCHMATI KORRAM

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **18** | 100 | **61** | | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22511003 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **18** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | | 76 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 407** **SGPA 6.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)**

22511004

M-7/01040

REETU KUNJAM

BHAGIRATHI

REVATI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **20** | 100 | **67** | | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **39** | 100 | **78** | | 78 | A | 8 | 4 | 22511004 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **20** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **40** | 100 | **80** | | 80 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **20** | 100 | **69** | | 69 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **82** | 25 | **---** | 100 | **82** | | 82 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 442** **SGPA 7.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| | **PAP - I,III,V** 75 / 37.5<br>**PPA - II,IV** 50 / 25<br>**PAP - V** 100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)**

22511005

M-7/01041

SANGEETA KASHYAP

BHOOTNATH KASHYAP

SUBARI KASHYAP

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **19** | 100 | **69** | | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **39** | 100 | **78** | | 78 | A | 8 | 4 | 22511005 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **54** | 25 | **20** | 100 | **74** | | 74 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **40** | 100 | **80** | | 80 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **21** | 100 | **69** | | 69 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **81** | 25 | **---** | 100 | **81** | | 81 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 451** **SGPA 7.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)**

22511006

M-7/01042

SAVITA KUJUR

ASHOK KUJUR

SARITA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **18** | 100 | **68** | 68 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22511006 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **54** | 25 | **18** | 100 | **72** | 72 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **19** | 100 | **61** | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG GEN ENG F **TOTAL MARKS 600/ 426** **SGPA 7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)**

22511007

M-7/01043

SEETU KUNJAM

BHAGIRATHI KUNJAM

REWATI KUNJAM

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **19** | 100 | **69** | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 4 | 22511007 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **20** | 100 | **73** | 73 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **21** | 100 | **68** | 68 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | 80 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 445** **SGPA 7.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)**

22511008

M-7/01044

SHRUTI DAS

PARIMAL DAS

MRIDULA DAS

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **19** | 100 | **69** | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 4 | 22511008 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **55** | 25 | **20** | 100 | **75** | 75 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | 80 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 444** **SGPA 7.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511009 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **63** | 25 | **19** | 100 | **82** | 82 | A+ | 9 | 5 | |
| M-7/01045 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 4 | 22511009 |
| SIDDHI SAHU | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **20** | 100 | **73** | 73 | B+ | 7 | 5 | |
| NAND KUMAR SAHU | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 3 | |
| DINESHVARI SAHU | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **21** | 100 | **75** | 75 | A | 8 | 3 | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **79** | 25 | **---** | 100 | **79** | 79 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 465** **SGPA 8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)**

22511010

M-7/01046

SUNITA MODIYAM

GUJJA MODIYAM

NARSI MODIYAM

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **29*** | 25 | **18** | 100 | **47*** | | 47 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22511010 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **17** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **34** | 100 | **69** | | 69 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **31*** | 25 | **17** | 100 | **48*** | | 48 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **63** | 25 | **---** | 100 | **63** | | 63 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 364** **SGPA 4.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)**

22511011

M-7/01047

SUREKHA NAMRA

RANJEET KUMAR NAMRA

RIJINA NAMRA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **19** | 100 | **58** | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 4 | 22511011 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | **DCG - 4.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **33*** | 25 | **19** | 100 | **52** | 52 | C | 5 | 3 | |
| | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 397** **SGPA 6.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)**

22511012

M-7/01048

TANUJA BHOGAM

SOMLU BHOGAM

AAYTI BHOGAM

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **36*** | 25 | **18** | 100 | **54** | | 54 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 4 | 22511012 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **17** | 100 | **67** | | 67 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **34** | 100 | **69** | | 69 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **33*** | 25 | **17** | 100 | **50** | | 50 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **69** | 25 | **---** | 100 | **69** | | 69 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 382** **SGPA 6.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)**

22511013

M-7/01049

TINKAL SAMRATH

BADARINATH SAMRATH

MALTI SAMRATH

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **33*** | 25 | **19** | 100 | **52** | | 52 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **39** | 100 | **78** | | 78 | A | 8 | 4 | 22511013 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **18** | 100 | **62** | | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **35** | 100 | **71** | | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **33*** | 25 | **18** | 100 | **51** | | 51 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **71** | 25 | **---** | 100 | **71** | | 71 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 385** **SGPA 6.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)**

22511015

M-7/01051

VARSHA SAO

VIDYADHAR SAO

HEERAMATI SAO

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **52** | 25 | **19** | 100 | **71** | 71 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 4 | 22511015 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **54** | 25 | **20** | 100 | **74** | 74 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **41** | 100 | **81** | 81 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **58** | 25 | **20** | 100 | **78** | 78 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | 80 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 462** **SGPA 7.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **GAYATRI COLLEGE OF NURSING, DANTEWADA(C.G.)**

22511374

M-7/01412

AASHA LEKAMI

MANKURAM

MITAKI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **28*** | 25 | **19** | 100 | **47*** | | 47 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 4 | 22511374 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **19** | 100 | **57** | | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **31*** | 25 | **19** | 100 | **50** | | 50 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 377** **SGPA 4.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **GAYATRI COLLEGE OF NURSING, DANTEWADA(C.G.)**

22511375

M-7/01413

ASHA DUBBA

GAURAIYA

LAXMI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **15*** | 25 | **18** | 100 | **33*** | | 33 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 4 | 22511375 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **22*** | 25 | **18** | 100 | **40*** | | 40 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **18*** | 25 | **18** | 100 | **36*** | | 36 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 332** **SGPA 2.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **GAYATRI COLLEGE OF NURSING, DANTEWADA(C.G.)**

22511376

M-7/01414

BALI RAM

DULGO

MUNGADI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **22*** | 25 | **19** | 100 | **41*** | | 41 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 4 | 22511376 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **29*** | 25 | **19** | 100 | **48*** | | 48 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **30*** | 25 | **19** | 100 | **49*** | | 49 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG ST ENG M **TOTAL MARKS 600/ 357** **SGPA 2.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **GAYATRI COLLEGE OF NURSING, DANTEWADA(C.G.)**

22511377

M-7/01415

BURASU RAM BAGHEL

SAMADU BAGHEL

BUDHARI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **25*** | 25 | **18** | 100 | **43*** | | 43 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22511377 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **31*** | 25 | **18** | 100 | **49*** | | 49 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **18** | 100 | **59** | | 59 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG ST ENG M **TOTAL MARKS 600/ 375** **SGPA 3.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **GAYATRI COLLEGE OF NURSING, DANTEWADA(C.G.)**

22511378

M-7/01416

CHANDNI KADTI

HIDIYA RAM KADTI

PALO

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **18*** | 25 | **19** | 100 | **37*** | 37 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22511378 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **27*** | 25 | **19** | 100 | **46*** | 46 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 363** **SGPA 3.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **GAYATRI COLLEGE OF NURSING, DANTEWADA(C.G.)**

22511380

M-7/01418

DIVYA NAG

RAMSHANKAR NAG

KAMLA NAG

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **25*** | 25 | **19** | 100 | **44*** | | 44 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 4 | 22511380 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **19** | 100 | **57** | | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **38** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **19** | 100 | **60** | | 60 | B | 6 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 386** **SGPA 4.8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **GAYATRI COLLEGE OF NURSING, DANTEWADA(C.G.)**

22511382

M-7/01420

HEMSARI

HEMPRASAD

SULEKHA BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **20** | 100 | **68** | | 68 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **40** | 100 | **79** | | 79 | A | 8 | 4 | 22511382 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **20** | 100 | **62** | | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **40** | 100 | **79** | | 79 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **20** | 100 | **68** | | 68 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | | 78 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 434** **SGPA 7.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **GAYATRI COLLEGE OF NURSING, DANTEWADA(C.G.)**

22511383

M-7/01421

KAMNI MORLA

MORLA GANPAT

NANUBAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **21*** | 25 | **18** | 100 | **39*** | | 39 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 4 | 22511383 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **31*** | 25 | **18** | 100 | **49*** | | 49 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **37** | 100 | **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **77** | 25 | **---** | 100 | **77** | | 77 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 370** **SGPA 3.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **GAYATRI COLLEGE OF NURSING, DANTEWADA(C.G.)**

22511384

M-7/01422

KANTI

BUDHRAM

PHULMA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **29*** | 25 | **20** | 100 | **49*** | | 49 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **40** | 100 | **79** | | 79 | A | 8 | 4 | 22511384 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **20** | 100 | **62** | | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **40** | 100 | **79** | | 79 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **36*** | 25 | **20** | 100 | **56** | | 56 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | | 78 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 403** **SGPA 5.05**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **GAYATRI COLLEGE OF NURSING, DANTEWADA(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511385 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **23*** | 25 | **19** | 100 | **42*** | 42 | F | 0 | 5 | |
| M-7/01423 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 4 | 22511385 |
| KSHMA | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **30*** | 25 | **19** | 100 | **49*** | 49 | F | 0 | 5 | |
| PHIRTU | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **39** | 100 | **76** | 76 | A | 8 | 3 | |
| BASANTI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **30*** | 25 | **19** | 100 | **49*** | 49 | F | 0 | 3 | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 369** **SGPA 2.8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **GAYATRI COLLEGE OF NURSING, DANTEWADA(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511389 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **21*** | 25 | **19** | 100 | **40*** | 40 | F | 0 | 5 | |
| M-7/01427 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22511389 |
| MOHINI BHASKAR | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **19** | 100 | **59** | 59 | C | 5 | 5 | |
| SOMARU RAM BHASKAR | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| SOANMATI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **37*** | 25 | **19** | 100 | **56** | 56 | C | 5 | 3 | |
| | | | | | | | | | | | | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 381** **SGPA 4.8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **GAYATRI COLLEGE OF NURSING, DANTEWADA(C.G.)**

22511392

M-7/01430

PRIYANKA CHAPA

SUBAIYA CHAPA

SUBHADRA CHAPA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **29*** | 25 | **18** | 100 | **47*** | 47 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22511392 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **37** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **18** | 100 | **65** | 65 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 392** **SGPA 5.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **GAYATRI COLLEGE OF NURSING, DANTEWADA(C.G.)**

22511395

M-7/01433

SHREETI ROY

SUSEN ROY

SANTOSHI ROY

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **19*** | 25 | **18** | 100 | **37*** | | 37 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22511395 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **27*** | 25 | **18** | 100 | **45*** | | 45 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **27*** | 25 | **18** | 100 | **45*** | | 45 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG GEN ENG F **TOTAL MARKS 600/ 344** **SGPA 2.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **GAYATRI COLLEGE OF NURSING, DANTEWADA(C.G.)**

22511399

M-7/01437

TEJVATI ATAMI

SONU RAM ATAMI

PHAGANI ATAMI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **26*** | 25 | **19** | 100 | **45*** | | 45 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22511399 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **31*** | 25 | **19** | 100 | **50** | | 50 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **30*** | 25 | **19** | 100 | **49*** | | 49 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 366** **SGPA 3.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **GAYATRI COLLEGE OF NURSING, DANTEWADA(C.G.)**

22511400

M-7/01438

VARSHA

SAKAN LAL DEEWAN

BHAGWATI DEEWAN

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **11*** | 25 | **18** | 100 | **29*** | 29 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22511400 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **24*** | 25 | **18** | 100 | **42*** | 42 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **23*** | 25 | **18** | 100 | **41*** | 41 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 333** **SGPA 2.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **GAYATRI COLLEGE OF NURSING, DANTEWADA(C.G.)**

22511401

M-7/01439

VINOD KUDIYAM

SATISH KUDIYAM

KAMLA KUDIYAM

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **19*** | 25 | **18** | 100 | **37*** | | 37 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 4 | 22511401 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **28*** | 25 | **18** | 100 | **46*** | | 46 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **35*** | 25 | **18** | 100 | **53** | | 53 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG ST ENG M **TOTAL MARKS 600/ 355** **SGPA 3.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **GAYATRI INSTITUTE OF NURSING, JAGDALPUR(C.G.)**

22511404

M-7/01443

ANUSURYA

BAMAN

RAIMATI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **22*** | 25 | **19** | 100 | **41*** | 41 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22511404 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **31*** | 25 | **19** | 100 | **50** | 50 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **20*** | 25 | **18** | 100 | **38*** | 38 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 353** **SGPA 4.05**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **GAYATRI INSTITUTE OF NURSING, JAGDALPUR(C.G.)**

22511405

M-7/01444

CHAMELI NETAM

PILSHING NETAM

RAMBATI NETAM

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **37*** | 25 | **18** | 100 | **55** | | 55 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 4 | 22511405 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **18** | 100 | **57** | | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **25*** | 25 | **19** | 100 | **44*** | | 44 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 381** **SGPA 5.3**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **GAYATRI INSTITUTE OF NURSING, JAGDALPUR(C.G.)**

22511406

M-7/01445

CHANCHAL NAG

KANNAIAH LAL

SHUBATI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **18** | 100 | **68** | 68 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22511406 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **19** | 100 | **65** | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **19** | 100 | **65** | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | 80 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 430** **SGPA 7.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **GAYATRI INSTITUTE OF NURSING, JAGDALPUR(C.G.)**

22511407

M-7/01446

CHANDANI

PUNIT RAM

KUSUM

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **30*** | 25 | **18** | 100 | **48*** | | 48 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 4 | 22511407 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **19** | 100 | **58** | | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **25*** | 25 | **18** | 100 | **43*** | | 43 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 369** **SGPA 3.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **GAYATRI INSTITUTE OF NURSING, JAGDALPUR(C.G.)**

22511409

M-7/01448

DEEPIKA

GHASIYA RAM

SUPOTIN

| SUBJECT NAME | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **20*** | 25 | **18** | 100 | **38*** | | 38 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 4 | 22511409 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **28*** | 25 | **18** | 100 | **46*** | | 46 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **16*** | 25 | **18** | 100 | **34*** | | 34 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 337** **SGPA 2.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **GAYATRI INSTITUTE OF NURSING, JAGDALPUR(C.G.)**

22511410

M-7/01449

KAVITA

GUJJA RAM

BHEME

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **7*** | 25 | **18** | 100 | **25*** | | 25 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 4 | 22511410 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **21*** | 25 | **18** | 100 | **39*** | | 39 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **5*** | 25 | **18** | 100 | **23*** | | 23 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 307** **SGPA 2.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **GAYATRI INSTITUTE OF NURSING, JAGDALPUR(C.G.)**

22511412

M-7/01451

KIRTI

RAJEEV KUMAR

SUNITA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **19** | 100 | **69** | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22511412 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **19** | 100 | **65** | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **21*** | 25 | **19** | 100 | **40*** | 40 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 399** **SGPA 6.3**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **GAYATRI INSTITUTE OF NURSING, JAGDALPUR(C.G.)**

22511415

M-7/01454

MEENA

SANNOO

BUDHREE

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **36*** | 25 | **18** | 100 | **54** | | 54 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 4 | 22511415 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **19*** | 25 | **18** | 100 | **37*** | | 37 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 366** **SGPA 4.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **GAYATRI INSTITUTE OF NURSING, JAGDALPUR(C.G.)**

22511417

M-7/01456

MUSKAN PATEL

SURESH PATEL

KALAWATI PATEL

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **54** | 25 | **20** | 100 | **74** | | 74 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 4 | 22511417 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **54** | 25 | **19** | 100 | **73** | | 73 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **39** | 100 | **78** | | 78 | A | 8 | 3 | **DCG - 3.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **34*** | 25 | **19** | 100 | **53** | | 53 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | | 80 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 434** **SGPA 7.05**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **GAYATRI INSTITUTE OF NURSING, JAGDALPUR(C.G.)**

22511418

M-7/01457

NEELA TELAM

SANNU TELAM

AYTI TELAM

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **33*** | 25 | **18** | 100 | **51** | | 51 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 4 | 22511418 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **32*** | 25 | **19** | 100 | **51** | | 51 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **36** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **20*** | 25 | **18** | 100 | **38*** | | 38 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 363** **SGPA 5.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **GAYATRI INSTITUTE OF NURSING, JAGDALPUR(C.G.)**

22511420

M-7/01459

PRABHUNATH

SAMDU

SANMATI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **27*** | 25 | **18** | 100 | **45*** | | 45 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 4 | 22511420 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **31*** | 25 | **18** | 100 | **49*** | | 49 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **16*** | 25 | **18** | 100 | **34*** | | 34 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG ST ENG M **TOTAL MARKS 600/ 351** **SGPA 2.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **GAYATRI INSTITUTE OF NURSING, JAGDALPUR(C.G.)**

22511421

M-7/01460

RESHMA MORLA

BHEEMA MORLA

KAMLA MORLA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **59** | 25 | **20** | 100 | **79** | | 79 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 4 | 22511421 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **56** | 25 | **19** | 100 | **75** | | 75 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **39** | 100 | **78** | | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **19** | 100 | **73** | | 73 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | | 80 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 461** **SGPA 7.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **GAYATRI INSTITUTE OF NURSING, JAGDALPUR(C.G.)**

22511424

M-7/01463

SANTOSHI MANDAVI

KAMAL SINGH MANDAVI

SOMARI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **19** | 100 | **68** | | 68 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 4 | 22511424 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **19** | 100 | **62** | | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **19** | 100 | **58** | | 58 | C | 5 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 412** **SGPA 6.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **GAYATRI INSTITUTE OF NURSING, JAGDALPUR(C.G.)**

22511425

M-7/01464

SAROJ MARKAM

RAM KUMAR

MOTI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **30*** | 25 | **18** | 100 | **48*** | | 48 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22511425 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **18** | 100 | **57** | | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **21*** | 25 | **18** | 100 | **39*** | | 39 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 365** **SGPA 3.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **GAYATRI INSTITUTE OF NURSING, JAGDALPUR(C.G.)**

22511426

M-7/01465

SUSHMITA NETAM

KALLARAM

URMILA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **19** | 100 | **61** | | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 4 | 22511426 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **18** | 100 | **57** | | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **19** | 100 | **61** | | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 404** **SGPA 6.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **JAGDALPUR INSTITUTE OF NURSING, JAGDALPUR(C.G.)**

22512176

M-7/02232

MANISHA

JALDEV

PADMANI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **22*** | 25 | **18** | 100 | **40*** | | 40 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **39** | 100 | **78** | | 78 | A | 8 | 4 | 22512176 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **18** | 100 | **57** | | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **34*** | 25 | **18** | 100 | **52** | | 52 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 375** **SGPA 4.8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **JAGDALPUR INSTITUTE OF NURSING, JAGDALPUR(C.G.)**

22512177

M-7/02233

ANANYA

DULSAY

REENA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **31*** | 25 | **19** | 100 | **50** | 50 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **36** | 100 | **75** | 75 | A | 8 | 4 | 22512177 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **19** | 100 | **68** | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **36*** | 25 | **19** | 100 | **55** | 55 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 400** **SGPA 6.55**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **JAGDALPUR INSTITUTE OF NURSING, JAGDALPUR(C.G.)**

22512178

M-7/02234

BABITA SETHIYA

RUPCHAND SETHIYA

VANDANA SETHIYA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **27*** | 25 | **19** | 100 | **46*** | | 46 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 4 | 22512178 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **19** | 100 | **70** | | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **19** | 100 | **59** | | 59 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 398** **SGPA 5.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | **PAP - I,III,V**<br>**PPA - II,IV**<br>**PAP - V** | **75 / 37.5**<br>**50 / 25**<br>**100/40** | **25 / 12.5**<br>**50 / 25**<br>**--** | **100 / 50**<br>**100 / 50**<br>**100/40** | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **JAGDALPUR INSTITUTE OF NURSING, JAGDALPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22512179 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **25*** | 25 | **18** | 100 | **43*** | 43 | F | 0 | 5 | |
| M-7/02235 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 4 | 22512179 |
| DEEPIKA | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 5 | |
| BIRAS RAM | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 3 | |
| JAMUNA BAI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **19** | 100 | **67** | 67 | B+ | 7 | 3 | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 403** **SGPA 5.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **JAGDALPUR INSTITUTE OF NURSING, JAGDALPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22512181 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **25*** | 25 | **18** | 100 | **43*** | 43 | F | 0 | 5 | |
| M-7/02237 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22512181 |
| GOMATI | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 5 | |
| RAGHUNATH | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **35** | 100 | **72** | 72 | B+ | 7 | 3 | |
| PHOOLMATI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **37*** | 25 | **18** | 100 | **55** | 55 | C | 5 | 3 | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 379** **SGPA 4.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **JAGDALPUR INSTITUTE OF NURSING, JAGDALPUR(C.G.)**

22512182

M-7/02238

HARITA BAGHEL

GANESH BAGHEL

JANKI BAGHEL

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **27*** | 25 | **18** | 100 | **45*** | | 45 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 4 | 22512182 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **19** | 100 | **64** | | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **36*** | 25 | **18** | 100 | **54** | | 54 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 388** **SGPA 5.05**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **JAGDALPUR INSTITUTE OF NURSING, JAGDALPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22512183 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **29*** | 25 | **19** | 100 | **48*** | 48 | F | 0 | 5 | |
| M-7/02239 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22512183 |
| HITAKSHI PATEL | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **18** | 100 | **68** | 68 | B+ | 7 | 5 | |
| CHANDAN SINGH PATEL | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| SANDHYA PATEL | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **37*** | 25 | **18** | 100 | **55** | 55 | C | 5 | 3 | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 393** **SGPA 5.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **JAGDALPUR INSTITUTE OF NURSING, JAGDALPUR(C.G.)**

22512185

M-7/02241

KAMLOCHAN

HIRDURAM

HIRDAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **25*** | 25 | **18** | 100 | **43*** | 43 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22512185 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **31*** | 25 | **18** | 100 | **49*** | 49 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **38** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **34*** | 25 | **19** | 100 | **53** | 53 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG ST ENG M **TOTAL MARKS 600/ 370** **SGPA 3.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **JAGDALPUR INSTITUTE OF NURSING, JAGDALPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22512186 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| M-7/02242 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22512186 |
| KAMNI BANCHHOR | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **19** | 100 | **67** | 67 | B+ | 7 | 5 | |
| SADHURAM BANCHHOR | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| JHUNKI BANCHHOR | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **19** | 100 | **60** | 60 | B | 6 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 406** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **JAGDALPUR INSTITUTE OF NURSING, JAGDALPUR(C.G.)**

22512187
M-7/02243
KANCHAN DEVI
KAMLESH KUMAR SAHU
SARITA SAHU

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **34*** | 25 | **18** | 100 | **52** | 52 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **38** | 100 | **74** | 74 | B+ | 7 | 4 | 22512187 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **18** | 100 | **71** | 71 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **38** | 100 | **74** | 74 | B+ | 7 | 3 | **DCG - 3.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 3 | |
| | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 404** **SGPA 6.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **JAGDALPUR INSTITUTE OF NURSING, JAGDALPUR(C.G.)**

22512188

M-7/02244

LALITA NAGE

JAYPAL NAGE

GEETA NAGE

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **52** | 25 | **19** | 100 | **71** | 71 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22512188 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **18** | 100 | **70** | 70 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 432** **SGPA 7.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | **PAP - I,III,V**<br>**PPA - II,IV**<br>**PAP - V** | **75 / 37.5**<br>**50 / 25**<br>**100/40** | **25 / 12.5**<br>**50 / 25**<br>**--** | **100 / 50**<br>**100 / 50**<br>**100/40** | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **JAGDALPUR INSTITUTE OF NURSING, JAGDALPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22512189 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **32*** | 25 | **18** | 100 | **50** | 50 | C | 5 | 5 | |
| M-7/02245 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22512189 |
| NAMRATA | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **29*** | 25 | **18** | 100 | **47*** | 47 | F | 0 | 5 | |
| AANAND KUMAR | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| ANITA | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **30*** | 25 | **18** | 100 | **48*** | 48 | F | 0 | 3 | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG GEN ENG F **TOTAL MARKS 600/ 364** **SGPA 3.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **JAGDALPUR INSTITUTE OF NURSING, JAGDALPUR(C.G.)**

22512190

M-7/02246

NANDITA

GOPAL

BABITA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **19** | 100 | **57** | | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **38** | 100 | **77** | | 77 | A | 8 | 4 | 22512190 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **19** | 100 | **67** | | 67 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | | 77 | A | 8 | 3 | **DCG - 1.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **36*** | 25 | **18** | 100 | **54** | | 54 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 406** **SGPA 6.55**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **JAGDALPUR INSTITUTE OF NURSING, JAGDALPUR(C.G.)**

22512191

M-7/02247

NEETU

BASULAL

RADHIKA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **30*** | 25 | **18** | 100 | **48*** | 48 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **34** | 50 | **35** | 100 | **69** | 69 | B+ | 7 | 4 | 22512191 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **35** | 100 | **71** | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **31*** | 25 | **18** | 100 | **49*** | 49 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **71** | 25 | **---** | 100 | **71** | 71 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 364** **SGPA 3.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **JAGDALPUR INSTITUTE OF NURSING, JAGDALPUR(C.G.)**

22512194

M-7/02250

POOJA KASHYAP

JAYSINGH KASHYAP

SAVITRI KASHYAP

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **33*** | 25 | **18** | 100 | **51** | 51 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22512194 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **35*** | 25 | **18** | 100 | **53** | 53 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 386** **SGPA 5.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME

| | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN |
|---|---|---|---|
| PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 |
| PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 |
| PAP - V | 100/40 | -- | 100/40 |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)**

COLLEGE - **JAGDALPUR INSTITUTE OF NURSING, JAGDALPUR(C.G.)**

| | | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22512196 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **25*** | 25 | **19** | 100 | **44*** | | 44 | F | 0 | 5 | |
| M-7/02252 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **32** | 50 | **34** | 100 | **66** | | 66 | B+ | 7 | 4 | 22512196 |
| SANDHYA DUBEY | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 5 | |
| SHAILENDRA KUMAR DUBEY | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| MADHURI DUBEY | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **32*** | 25 | **19** | 100 | **51** | | 51 | C | 5 | 3 | |
| | | | | | | | | | | | | | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 363** **SGPA 4.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **JAGDALPUR INSTITUTE OF NURSING, JAGDALPUR(C.G.)**

22512197

M-7/02253

SAPNA KUDEM

BHIMAIYA KUDEM

CHANDRA KUDEM

| | ESE | | IA | | TOT OBT | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **36** | 100 | **71** | 71 | B+ | 7 | 4 | 22512197 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **19** | 100 | **58** | 58 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG GEN ENG F **TOTAL MARKS 600/ 397** **SGPA 6.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **JAGDALPUR INSTITUTE OF NURSING, JAGDALPUR(C.G.)**

22512199

M-7/02255

SITLA NETAM

SOMARU

JATIN

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **57** | 25 | **19** | 100 | **76** | 76 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22512199 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **18** | 100 | **68** | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **18** | 100 | **71** | 71 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 440** **SGPA 7.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **JAGDALPUR INSTITUTE OF NURSING, JAGDALPUR(C.G.)**

22512200

M-7/02256

SUBHAGI BAGHEL

SANTRAM BAGHEL

SEEMA BAGHEL

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **30*** | 25 | **19** | 100 | **49*** | | 49 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 4 | 22512200 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **18** | 100 | **59** | | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **36*** | 25 | **19** | 100 | **55** | | 55 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 382** **SGPA 4.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **JAGDALPUR INSTITUTE OF NURSING, JAGDALPUR(C.G.)**

22512201

M-7/02257

TAMANNA SHARMA

BALRAM SHARMA

KIRTIKA SHARMA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **19** | 100 | **69** | | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22512201 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **19** | 100 | **71** | | 71 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **19** | 100 | **69** | | 69 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 426** **SGPA 7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **JAGDALPUR INSTITUTE OF NURSING, JAGDALPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22512203 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **55** | 25 | **18** | 100 | **73** | 73 | B+ | 7 | 5 | |
| M-7/02259 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **36** | 100 | **75** | 75 | A | 8 | 4 | 22512203 |
| YAMINI PARGANIYA | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **18** | 100 | **69** | 69 | B+ | 7 | 5 | |
| MANGALSAY PARGANIYA | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **36** | 100 | **75** | 75 | A | 8 | 3 | |
| PARVATI PARGANIYA | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **18** | 100 | **65** | 65 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 429** **SGPA 7.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **JAGDALPUR INSTITUTE OF NURSING, JAGDALPUR(C.G.)**

22512204

M-7/02260

YASHODA KASHYAP

KANHAI RAM KASHYAP

SHANTI KASHYAP

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **57** | 25 | **18** | 100 | **75** | 75 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22512204 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **38** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 424** **SGPA 7.05**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **JAGDALPUR INSTITUTE OF NURSING, JAGDALPUR(C.G.)**

22512205

M-7/02261

YASHODA KASHYAP

KELURAM

GEETA DEVI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **19** | 100 | **69** | | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 4 | 22512205 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **19** | 100 | **67** | | 67 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **19** | 100 | **63** | | 63 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 420** **SGPA 6.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | **PAP - I,III,V**<br>**PPA - II,IV**<br>**PAP - V** | **75 / 37.5**<br>**50 / 25**<br>**100/40** | **25 / 12.5**<br>**50 / 25**<br>**--** | **100 / 50**<br>**100 / 50**<br>**100/40** | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **LOVE KUSH INSTITUTE OF NURSING, KONDAGAON(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22512329 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **28*** | 25 | **18** | 100 | **46*** | 46 | F | 0 | 5 | |
| M-7/02387 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22512329 |
| DINESHWARI | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| UJJAIN | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| HEMBATI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **22*** | 25 | **18** | 100 | **40*** | 40 | F | 0 | 3 | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 365** **SGPA 3.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME

| | ESE | IA | TOT OBT | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN | | | | | | |
| PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **LOVE KUSH INSTITUTE OF NURSING, KONDAGAON(C.G.)**

22512330

M-7/02388

LIM BATI

NAVAL RAM

BHAGO BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22512330 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **27*** | 25 | **18** | 100 | **45*** | 45 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 381** **SGPA 5.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **LOVE KUSH INSTITUTE OF NURSING, KONDAGAON(C.G.)**

22512331

M-7/02389

MAYA RANA

GANGU RAM RANA

SURMILA RANA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **18** | 100 | **61** | | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22512331 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **18** | 100 | **60** | | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **27*** | 25 | **18** | 100 | **45*** | | 45 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 389** **SGPA 5.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **LOVE KUSH INSTITUTE OF NURSING, KONDAGAON(C.G.)**

22512332

M-7/02390

NARMDA NAG

RAMDHAR

SUSHILA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22512332 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **28*** | 25 | **18** | 100 | **46*** | 46 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 391** **SGPA 5.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **LOVE KUSH INSTITUTE OF NURSING, KONDAGAON(C.G.)**

22512334

M-7/02392

RAVINA

CHHERKOO RAM

SANGEETA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **32*** | 25 | **18** | 100 | **50** | | 50 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 4 | 22512334 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **18** | 100 | **57** | | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **29*** | 25 | **18** | 100 | **47*** | | 47 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 378** **SGPA 5.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)** COLLEGE - **aaRBee COLLEGE OF NURSING NURSING, BILASPUR (C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22510089 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **32*** | 25 | **19** | 100 | **51** | 51 | C | 5 | 5 | |
| M-7/00126 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22510089 |
| AASUNI | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **37*** | 25 | **18** | 100 | **55** | 55 | C | 5 | 5 | |
| RAJU RAM | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| TERSA BAI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **23*** | 25 | **18** | 100 | **41*** | 41 | F | 0 | 3 | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS** **600/ 367** **SGPA 4.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)**

COLLEGE - **aaRBee COLLEGE OF NURSING NURSING, BILASPUR (C.G.)**

22510090

M-7/00127

ANJALI

GANESH PRASAD

PREMWATI

| SUBJECT NAME | ESE MAX | ESE MIN-OBT | IA MAX | IA MIN-OBT | TOT OBT MAX | TOT OBT MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **19** | 100 | **59** | | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22510090 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **18** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **24*** | 25 | **18** | 100 | **42*** | | 42 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 387** **SGPA 5.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)** COLLEGE - **aaRBee COLLEGE OF NURSING NURSING, BILASPUR (C.G.)**

22510091

M-7/00128

ANJANI RAJAK

DASHARATH RAJAK

BRIHASPATI RAJAK

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22510091 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **27*** | 25 | **18** | 100 | **45*** | 45 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 382** **SGPA 5.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)**

COLLEGE - **aaRBee COLLEGE OF NURSING NURSING, BILASPUR (C.G.)**

22510092

M-7/00129

APRAJEETA KOUSHAL

JAI PRAKASH RAJAK

RAJINI RAJAK

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **20** | 100 | **63** | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 4 | 22510092 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **56** | 25 | **20** | 100 | **76** | 76 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **26*** | 25 | **20** | 100 | **46*** | 46 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 414** **SGPA 6.3**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)**

COLLEGE - **aaRBee COLLEGE OF NURSING NURSING, BILASPUR (C.G.)**

22510093

M-7/00130

ARTI

MAMRAJ

RAM MATI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 4 | 22510093 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **18** | 100 | **60** | | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **18*** | 25 | **18** | 100 | **36*** | | 36 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 371** **SGPA 5.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)**

COLLEGE - **aaRBee COLLEGE OF NURSING NURSING, BILASPUR (C.G.)**

22510094

M-7/00131

ASHIT TOPPO

ATMA TOPPO

BILCHEN TOPPO

| | ESE | | IA | | TOT OBT | | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **36*** | 25 | **18** | 100 | **54** | 54 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22510094 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **37*** | 25 | **18** | 100 | **55** | 55 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **24*** | 25 | **18** | 100 | **42*** | 42 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG ST ENG M

**TOTAL MARKS** **600/ 369** **SGPA 4.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)** COLLEGE - **aaRBee COLLEGE OF NURSING NURSING, BILASPUR (C.G.)**

22510095

M-7/00132

CHETAN SAHU

SANJAY SAHU

RAJKUMARI SAHU

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **30*** | 25 | **18** | 100 | **48*** | | 48 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 4 | 22510095 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **37*** | 25 | **18** | 100 | **55** | | 55 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **22*** | 25 | **18** | 100 | **40*** | | 40 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS** **600/ 363** **SGPA 3.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME

| | ESE | IA | TOT OBT | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN | | | | | | |
| PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)**

COLLEGE - **aaRBee COLLEGE OF NURSING NURSING, BILASPUR (C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22510096 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 5 | |
| M-7/00133 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 4 | 22510096 |
| DEEPSHIKHA BHANDAGE | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **36*** | 25 | **18** | 100 | **54** | 54 | C | 5 | 5 | |
| LOKESH BHANDAGE | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| MINA BHANDAGE | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **29*** | 25 | **18** | 100 | **47*** | 47 | F | 0 | 3 | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 377** **SGPA 4.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)**

COLLEGE - **aaRBee COLLEGE OF NURSING NURSING, BILASPUR (C.G.)**

22510097

M-7/00134

DIKESHWARI

UTTAR KUMAR

RADHA BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22510097 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | **DCG - 4.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **33*** | 25 | **18** | 100 | **51** | 51 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 385** **SGPA 5.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)** COLLEGE - **aaRBee COLLEGE OF NURSING NURSING, BILASPUR (C.G.)**

22510098

M-7/00135

DIPANSIKA PAUL

DIPESH PAUL

LAXNINA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **30*** | 25 | **18** | 100 | **48*** | | 48 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 4 | 22510098 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **18** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **25*** | 25 | **18** | 100 | **43*** | | 43 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 375** **SGPA 4.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)**

COLLEGE - **aaRBee COLLEGE OF NURSING NURSING, BILASPUR (C.G.)**

22510099

M-7/00136

DIPIKA YADAV

FERURAM YADAV

SHANTI YADAV

| SUBJECT NAME | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **20** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 4 | 22510099 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **54** | 25 | **19** | 100 | **73** | | 73 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **20** | 100 | **58** | | 58 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 423** **SGPA 7.05**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V: 75 / 37.5<br>PPA - II,IV: 50 / 25<br>PAP - V: 100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)**

COLLEGE - **aaRBee COLLEGE OF NURSING NURSING, BILASPUR (C.G.)**

22510100

M-7/00137

JANHAVI YADAV

SHANTI LAL

SULOCHANA YADAV

| | ESE | | IA | | TOT OBT | | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22510100 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **19** | 100 | **70** | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **32*** | 25 | **19** | 100 | **51** | 51 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 408** **SGPA 6.8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)** COLLEGE - **aaRBee COLLEGE OF NURSING NURSING, BILASPUR (C.G.)**

22510101

M-7/00138

JYOTI

CHAIN SINGH

BHAGWATI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **32*** | 25 | **18** | 100 | **50** | 50 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22510101 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **37*** | 25 | **19** | 100 | **56** | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **20*** | 25 | **18** | 100 | **38*** | 38 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 362** **SGPA 4.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| | **PAP - I,III,V 75 / 37.5<br>PPA - II,IV 50 / 25<br>PAP - V 100/40** | **25 / 12.5<br>50 / 25<br>--** | **100 / 50<br>100 / 50<br>100/40** | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)** COLLEGE - **aaRBee COLLEGE OF NURSING NURSING, BILASPUR (C.G.)**

22510102

M-7/00139

KHILESHWARI PATEL

SUDAMAPRASAD

SUKMATI

| SUBJECT NAME | ESE | | IA | | TOT OBT | | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22510102 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **22*** | 25 | **18** | 100 | **40*** | 40 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 380** **SGPA 5.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)** COLLEGE - **aaRBee COLLEGE OF NURSING NURSING, BILASPUR (C.G.)**

22510103

M-7/00140

MADHU

RAJENDRA NETAM

CHAMPA NETAM

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22510103 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **18** | 100 | **68** | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **31*** | 25 | **18** | 100 | **49*** | 49 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 392** **SGPA 5.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)** COLLEGE - **aaRBee COLLEGE OF NURSING NURSING, BILASPUR (C.G.)**

22510105

M-7/00142

MAHIMA MASIH

SANTOSH KUMAR

NEETA LAL

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22510105 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **23*** | 25 | **18** | 100 | **41*** | 41 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG GEN ENG F **TOTAL MARKS 600/ 380** **SGPA 5.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)** COLLEGE - **aaRBee COLLEGE OF NURSING NURSING, BILASPUR (C.G.)**

22510106

M-7/00143

MANJULATA KANWAR

JABAL SINGH KANWAR

SHYAM BAI KANWAR

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **31*** | 25 | **19** | 100 | **50** | | 50 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22510106 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **18** | 100 | **64** | | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **36** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **25*** | 25 | **19** | 100 | **44*** | | 44 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 380** **SGPA 5.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V: 75 / 37.5<br>PPA - II,IV: 50 / 25<br>PAP - V: 100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)**

COLLEGE - **aaRBee COLLEGE OF NURSING NURSING, BILASPUR (C.G.)**

22510108

M-7/00145

MUKESH DEWANGAN

DHELU RAM DEWANGAN

TARA DEWANGAN

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **20** | 100 | **63** | | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **39** | 50 | **38** | 100 | **77** | | 77 | A | 8 | 4 | 22510108 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **20** | 100 | **69** | | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **36** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **20** | 100 | **61** | | 61 | B | 6 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS 600/ 420** **SGPA 6.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)** COLLEGE - **aaRBee COLLEGE OF NURSING NURSING, BILASPUR (C.G.)**

22510109

M-7/00146

NEERAJ KUMAR

JUDAWAN RAM

JAMUNA BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **36*** | 25 | **18** | 100 | **54** | 54 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22510109 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **17*** | 25 | **18** | 100 | **35*** | 35 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG SC ENG M **TOTAL MARKS** **600/ 372** **SGPA 5.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V: 75 / 37.5<br>PPA - II,IV: 50 / 25<br>PAP - V: 100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)**

COLLEGE - **aaRBee COLLEGE OF NURSING NURSING, BILASPUR (C.G.)**

22510110

M-7/00147

NISHA RATHORE

MOHAN LAL RATHORE

MADHU RATHORE

| SUBJECT NAME | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **20** | 100 | **59** | | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 4 | 22510110 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **57** | 25 | **19** | 100 | **76** | | 76 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **36** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **29*** | 25 | **19** | 100 | **48*** | | 48 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 406** **SGPA 5.9**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)** COLLEGE - **aaRBee COLLEGE OF NURSING NURSING, BILASPUR (C.G.)**

22510111

M-7/00148

NISHU YADAV

RADHESHYAM YADAV

SAVITA YADAV

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **19** | 100 | **59** | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22510111 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **57** | 25 | **18** | 100 | **75** | 75 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **26*** | 25 | **18** | 100 | **44*** | 44 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 398** **SGPA 5.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)** COLLEGE - **aaRBee COLLEGE OF NURSING NURSING, BILASPUR (C.G.)**

22510112

M-7/00149

PARIVARTAN NISHAD

HANUMANT LAL NISHAD

SAROJINI NISHAD

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **34*** | 25 | **18** | 100 | **52** | 52 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 4 | 22510112 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **18** | 100 | **70** | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **15*** | 25 | **18** | 100 | **33*** | 33 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 374** **SGPA 5.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)**

COLLEGE - **aaRBee COLLEGE OF NURSING NURSING, BILASPUR (C.G.)**

22510114

M-7/00151

PUNAM SAHU

RAJKUMAR SAHU

AMRIKA BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22510114 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **56** | 25 | **18** | 100 | **74** | 74 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **18*** | 25 | **18** | 100 | **36*** | 36 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 386** **SGPA 5.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)** COLLEGE - **aaRBee COLLEGE OF NURSING NURSING, BILASPUR (C.G.)**

22510115

M-7/00152

PUSHPA KUMARI

KUMAR SINGH

KARI BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **35*** | 25 | **18** | 100 | **53** | | 53 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 4 | 22510115 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **18** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **22*** | 25 | **18** | 100 | **40*** | | 40 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 376** **SGPA 5.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)** COLLEGE - **aaRBee COLLEGE OF NURSING NURSING, BILASPUR (C.G.)**

22510116

M-7/00153

RACHNA KUMAR

SUSHIL KUMAR GODH

KUWARIYA KUMAR

| SUBJECT NAME | ESE | | IA | | TOT OBT | | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **19** | 100 | **62** | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22510116 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **55** | 25 | **19** | 100 | **74** | 74 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **31*** | 25 | **19** | 100 | **50** | 50 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 406** **SGPA 6.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)** COLLEGE - **aaRBee COLLEGE OF NURSING NURSING, BILASPUR (C.G.)**

22510117

M-7/00154

RAM PYARI

EMIL TIGGA

INDRA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **37*** | 25 | **19** | 100 | **56** | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22510117 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **18** | 100 | **70** | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **19*** | 25 | **18** | 100 | **37*** | 37 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 384** **SGPA 5.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)**

COLLEGE - **aaRBee COLLEGE OF NURSING NURSING, BILASPUR (C.G.)**

22510118

M-7/00155

RAMESHWARI SAHU

MAHESH RAM

INDIRA DEVI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **18** | 100 | **57** | | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 4 | 22510118 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **18** | 100 | **71** | | 71 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **31*** | 25 | **18** | 100 | **49*** | | 49 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 395** **SGPA 5.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)**

COLLEGE - **aaRBee COLLEGE OF NURSING NURSING, BILASPUR (C.G.)**

22510119

M-7/00156

RASHMI BAGHEL

B.R. BAGHEL

ANITA BAGHEL

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **37*** | 25 | **18** | 100 | **55** | 55 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22510119 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **55** | 25 | **18** | 100 | **73** | 73 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **25*** | 25 | **18** | 100 | **43*** | 43 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 390** **SGPA 5.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)** COLLEGE - **aaRBee COLLEGE OF NURSING NURSING, BILASPUR (C.G.)**

22510122

M-7/00159

ROHIT KUMAR

SHIVKUMAR

JETHIYA

| | ESE | | IA | | TOT OBT | | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **37*** | 25 | **18** | 100 | **55** | 55 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 4 | 22510122 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **55** | 25 | **18** | 100 | **73** | 73 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **18*** | 25 | **18** | 100 | **36*** | 36 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG OBC ENG M **TOTAL MARKS 600/ 384** **SGPA 5.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)** COLLEGE - **aaRBee COLLEGE OF NURSING NURSING, BILASPUR (C.G.)**

22510123

M-7/00160

SANDHYA

DHANI RAM

NANDANI BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **20** | 100 | **60** | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **37** | 50 | **39** | 100 | **76** | 76 | A | 8 | 4 | 22510123 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **58** | 25 | **20** | 100 | **78** | 78 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **29*** | 25 | **20** | 100 | **49*** | 49 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 416** **SGPA 6.3**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | **PAP - I,III,V<br>PPA - II,IV<br>PAP - V** | **75 / 37.5<br>50 / 25<br>100/40** | **25 / 12.5<br>50 / 25<br>--** | **100 / 50<br>100 / 50<br>100/40** | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)** COLLEGE - **aaRBee COLLEGE OF NURSING NURSING, BILASPUR (C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22510124 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 5 | |
| M-7/00161 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22510124 |
| SANDHYA BHARDWAJ | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 5 | |
| SHANTILAL BHARADWAJ | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| LATA BAI BHARADWAJ | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **18*** | 25 | **18** | 100 | **36*** | 36 | F | 0 | 3 | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG SC ENG F **TOTAL MARKS 600/ 378** **SGPA 5.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)** COLLEGE - **aaRBee COLLEGE OF NURSING NURSING, BILASPUR (C.G.)**

22510125

M-7/00162

SANJANA BARMATE

CHHOTE LAL BARMATE

MAHESWARI BARMATE

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22510125 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **57** | 25 | **18** | 100 | **75** | 75 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **23*** | 25 | **18** | 100 | **41*** | 41 | F | 0 | 3 | |
| | | | | | | | | | | | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 393** **SGPA 5.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)**

COLLEGE - **aaRBee COLLEGE OF NURSING NURSING, BILASPUR (C.G.)**

22510126

M-7/00163

SANJIVANI CHAUHAN

JAGATPAL CHAUHAN

DAYAWATI CHAUHAN

| SUBJECT NAME | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **18** | 100 | **57** | | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **38** | 50 | **36** | 100 | **74** | | 74 | B+ | 7 | 4 | 22510126 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **18** | 100 | **67** | | 67 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **20*** | 25 | **18** | 100 | **38*** | | 38 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 383** **SGPA 5.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | **PAP - I,III,V**<br>**PPA - II,IV**<br>**PAP - V** | **25 / 12.5**<br>**50 / 25**<br>**--** | **100 / 50**<br>**100 / 50**<br>**100/40** | | | | | | |
| CENTER- | **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)** | | COLLEGE - | **aaRBee COLLEGE OF NURSING NURSING, BILASPUR (C.G.)** | | | | | | |
| 22510127 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 **37*** | 25 **18** | 100 **55** | | 55 | C | 5 | 5 | |
| M-7/00164 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 **37** | 50 **36** | 100 **73** | | 73 | B+ | 7 | 4 | 22510127 |
| SEEMA SAHU | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 **53** | 25 **18** | 100 **71** | | 71 | B+ | 7 | 5 | |
| SANTRAM SAHU | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 **37** | 50 **37** | 100 **74** | | 74 | B+ | 7 | 3 | |
| SAVITRI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 **20*** | 25 **18** | 100 **38*** | | 38 | F | 0 | 3 | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 **72** | 25 **---** | 100 **72** | | 72 | -- | -- | 1 | |
| REG OBC ENG F | | | **TOTAL MARKS** | **600/ 383** | | **SGPA 5.45** | | | | |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)** COLLEGE - **aaRBee COLLEGE OF NURSING NURSING, BILASPUR (C.G.)**

22510128

M-7/00165

SHREEYA YADAV

VIJAY YADAV

SHARDA YADAV

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **34*** | 25 | **18** | 100 | **52** | | 52 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 4 | 22510128 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **18** | 100 | **63** | | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **22*** | 25 | **18** | 100 | **40*** | | 40 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 373** **SGPA 5.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | **PAP - I,III,V**<br>**PPA - II,IV**<br>**PAP - V** | **75 / 37.5**<br>**50 / 25**<br>**100/40** | **25 / 12.5**<br>**50 / 25**<br>**--** | **100 / 50**<br>**100 / 50**<br>**100/40** | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)** COLLEGE - **aaRBee COLLEGE OF NURSING NURSING, BILASPUR (C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22510129 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| M-7/00166 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22510129 |
| SHRISHTI PRIYA TIRKEY | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **18** | 100 | **71** | 71 | B+ | 7 | 5 | |
| ANAND PRAKASH TIRKEY | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| ASHA POONAM TIRKEY | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **26*** | 25 | **18** | 100 | **44*** | 44 | F | 0 | 3 | |
| | | | | | | | | | | | | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 392** **SGPA 5.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)** COLLEGE - **aaRBee COLLEGE OF NURSING NURSING, BILASPUR (C.G.)**

22510131

M-7/00168

TEJRAM

JAGADEESH

KENVARA BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **36*** | 25 | **18** | 100 | **54** | | 54 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 4 | 22510131 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **18** | 100 | **61** | | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **17*** | 25 | **18** | 100 | **35*** | | 35 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS** **600/ 368** **SGPA 5.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)** COLLEGE - **aaRBee COLLEGE OF NURSING NURSING, BILASPUR (C.G.)**

22510132

M-7/00169

VASUNDHARA PATILE

HORI LAL PATILE

PARMESHWARI DEVI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **19** | 100 | **59** | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22510132 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **19** | 100 | **72** | 72 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **27*** | 25 | **20** | 100 | **47*** | 47 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 403** **SGPA 5.8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V: 75 / 37.5<br>PPA - II,IV: 50 / 25<br>PAP - V: 100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)**

COLLEGE - **aaRBee COLLEGE OF NURSING NURSING, BILASPUR (C.G.)**

22510133

M-7/00170

VIKRANT KAUSHIK

KRISHNA KUMAR KAUSHIK

SAVITA KAUSHIK

| SUBJECT NAME | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **18** | 100 | **59** | | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 4 | 22510133 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **56** | 25 | **18** | 100 | **74** | | 74 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **26*** | 25 | **18** | 100 | **44*** | | 44 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS 600/ 395** **SGPA 5.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)** COLLEGE - **aaRBee COLLEGE OF NURSING NURSING, BILASPUR (C.G.)**

22510135

M-7/00172

YASHODA

KANHAIYA LAL

KOUSHILYA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **18** | 100 | **59** | | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 4 | 22510135 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **18** | 100 | **71** | | 71 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **28*** | 25 | **18** | 100 | **46*** | | 46 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 396** **SGPA 5.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)** COLLEGE - **AYUSH COLLEGE OF NURSING**

22510419

M-7/00455

ANTRA NISHAD

TORAN NISHAD

NIRMALA NISHAD

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **60** | 25 | **19** | 100 | **79** | 79 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 4 | 22510419 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **20** | 100 | **65** | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **77** | 25 | **---** | 100 | **77** | 77 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 433** **SGPA 7.3**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)**

COLLEGE - **AYUSH COLLEGE OF NURSING**

22510420

M-7/00456

BABITA NIRMALKAR

SHIV KUMAR

VRINDA BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **18** | 100 | **67** | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22510420 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **37*** | 25 | **18** | 100 | **55** | 55 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **23*** | 25 | **17** | 100 | **40*** | 40 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **71** | 25 | **---** | 100 | **71** | 71 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 378** **SGPA 5.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)**

COLLEGE - **AYUSH COLLEGE OF NURSING**

22510422

M-7/00458

JYOTI YADAV

SATANAND YADAV

RAJKUMARI YADAV

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **16** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **34** | 100 | **70** | 70 | B+ | 7 | 4 | 22510422 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **32*** | 25 | **16** | 100 | **48*** | 48 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **35** | 100 | **70** | 70 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **14*** | 25 | **17** | 100 | **31*** | 31 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 350** **SGPA 3.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)** COLLEGE - **AYUSH COLLEGE OF NURSING**

22510423

M-7/00459

KAJAL YADAV

SHIVSHANKAR PRASAD

RUNA DEVI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **56** | 25 | **19** | 100 | **75** | 75 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22510423 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **19** | 100 | **71** | 71 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 3 | |
| | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | 80 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 433** **SGPA 7.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | **PAP - I,III,V**<br>**PPA - II,IV**<br>**PAP - V** | **25 / 12.5**<br>**50 / 25**<br>**--** | **100 / 50**<br>**100 / 50**<br>**100/40** | | | | | | |
| CENTER- | **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)** | | COLLEGE - | **AYUSH COLLEGE OF NURSING** | | | | | | |
| 22510425 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 **55** | 25 **19** | 100 **74** | | 74 | B+ | 7 | 5 | |
| M-7/00461 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 **38** | 50 **38** | 100 **76** | | 76 | A | 8 | 4 | 22510425 |
| KAUSHIKI VERMA | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 **45** | 25 **19** | 100 **64** | | 64 | B | 6 | 5 | |
| JHADU RAM VERMA | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 **38** | 50 **38** | 100 **76** | | 76 | A | 8 | 3 | |
| YASHODA DEVI VERMA | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 **38** | 25 **20** | 100 **58** | | 58 | C | 5 | 3 | |
| | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 **76** | 25 **---** | 100 **76** | | 76 | -- | -- | 1 | |
| REG OBC ENG F | | | **TOTAL MARKS** | **600/ 424** | | **SGPA 6.8** | | | | |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)** COLLEGE - **AYUSH COLLEGE OF NURSING**

22510428

M-7/00464

MONIKA SAHU

PUSHKAR

GEETA

| | ESE | | IA | | TOT OBT | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **19** | 100 | **66** | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22510428 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **34*** | 25 | **19** | 100 | **53** | 53 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **28*** | 25 | **19** | 100 | **47*** | 47 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 388** **SGPA 5.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)** COLLEGE - **AYUSH COLLEGE OF NURSING**

22510429

M-7/00465

MUSKAN BAGHEL

SATKHOJAN

SARASWATI

| | ESE | | IA | | TOT OBT | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **19** | 100 | **62** | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 4 | 22510429 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **19** | 100 | **58** | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **29*** | 25 | **19** | 100 | **48*** | 48 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 394** **SGPA 5.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)** COLLEGE - **AYUSH COLLEGE OF NURSING**

22510431

M-7/00467

PARUL YADAV

MANNU LAL YADAV

RAMESHWARI YADAV

| | ESE | | IA | | TOT OBT | | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **16** | 100 | **67** | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **34** | 100 | **69** | 69 | B+ | 7 | 4 | 22510431 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **31*** | 25 | **16** | 100 | **47*** | 47 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **35** | 100 | **70** | 70 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **20*** | 25 | **19** | 100 | **39*** | 39 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 362** **SGPA 4.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)**

COLLEGE - **AYUSH COLLEGE OF NURSING**

22510433

M-7/00469

POKHAN LAL

SHIVKUMAR

ALANIYA

| | ESE | | IA | | TOT OBT | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **52** | 25 | **18** | 100 | **70** | 70 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **36** | 50 | **38** | 100 | **74** | 74 | B+ | 7 | 4 | 22510433 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **19** | 100 | **64** | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS** **600/ 424** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)**

COLLEGE - **AYUSH COLLEGE OF NURSING**

22510437

M-7/00473

SARASWATI

BHAGEERATI

SAROJ BAI

| | ESE | | IA | | TOT OBT | | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **19** | 100 | **67** | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 4 | 22510437 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **20** | 100 | **58** | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **29*** | 25 | **19** | 100 | **48*** | 48 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 402** **SGPA 5.8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)** COLLEGE - **AYUSH COLLEGE OF NURSING**

22510439

M-7/00475

SHUBHAM SEN

VIVEK SEN

REKHA SEN

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **16** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **34** | 100 | **71** | | 71 | B+ | 7 | 4 | 22510439 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **16** | 100 | **54** | | 54 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **30*** | 25 | **16** | 100 | **46*** | | 46 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS** **600/ 383** **SGPA 5.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)**

COLLEGE - **AYUSH COLLEGE OF NURSING**

22510441

M-7/00477

SNEHA BHAGAT

BALKRISHNA BHAGAT

SUKHMANI BHAGAT

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **18** | 100 | **63** | | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 4 | 22510441 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **35*** | 25 | **18** | 100 | **53** | | 53 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **25*** | 25 | **18** | 100 | **43*** | | 43 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 381** **SGPA 5.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)** COLLEGE - **C.G. SCHOOL OF NURSING**

22510798

M-7/00834

ANJALI PATEL

GOPAL PATEL

LAXMI PATEL

| SUBJECT NAME | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **18** | 100 | **67** | | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 4 | 22510798 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **34*** | 25 | **19** | 100 | **53** | | 53 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **33*** | 25 | **18** | 100 | **51** | | 51 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 396** **SGPA 6.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)** COLLEGE - **C.G. SCHOOL OF NURSING**

22510800

M-7/00836

BHARTI PATEL

HARICHANDRA PATEL

HEERA BAI PATEL

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **19** | 100 | **69** | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22510800 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **20** | 100 | **62** | 62 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 417** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| | **PAP - I,III,V 75 / 37.5<br>PPA - II,IV 50 / 25<br>PAP - V 100/40** | **25 / 12.5<br>50 / 25<br>--** | **100 / 50<br>100 / 50<br>100/40** | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)** COLLEGE - **C.G. SCHOOL OF NURSING**

22510802

M-7/00838

KOMAL NIRMALKAR

JALESH NIRMALKAR

URMILA

| | ESE | | IA | | TOT OBT | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22510802 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | **DCG - 0.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **37*** | 25 | **18** | 100 | **55** | 55 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS 600/ 401** **SGPA 6.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)** COLLEGE - **C.G. SCHOOL OF NURSING**

22510806

M-7/00842

NEHA LAHRE

SANTRAM LAHRE

SUKRITA LAHRE

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **19** | 100 | **70** | 70 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22510806 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **31*** | 25 | **19** | 100 | **50** | 50 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **25*** | 25 | **19** | 100 | **44*** | 44 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG SC ENG F **TOTAL MARKS** **600/ 388** **SGPA 5.8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)** COLLEGE - **C.G. SCHOOL OF NURSING**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22510808 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **18** | 100 | **62** | | 62 | B | 6 | 5 | |
| M-7/00844 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 4 | 22510808 |
| PIYUSH SINGH RAJPUT | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **18** | 100 | **58** | | 58 | C | 5 | 5 | |
| RAGHUNANDAN SINGH | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| GAYATRI DEVI RAJPUT | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **28*** | 25 | **18** | 100 | **46*** | | 46 | F | 0 | 3 | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG GEN ENG M **TOTAL MARKS 600/ 386** **SGPA 5.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)**

COLLEGE - **C.G. SCHOOL OF NURSING**

22510810

M-7/00847

PRATIKSHA GUPTA

DEVI PRASAD GUPTA

LAXMI GUPTA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **55** | 25 | **20** | 100 | **75** | | 75 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **39** | 50 | **38** | 100 | **77** | | 77 | A | 8 | 4 | 22510810 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **19** | 100 | **59** | | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | | 77 | A | 8 | 3 | **DCG - 4.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **33*** | 25 | **19** | 100 | **52** | | 52 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 415** **SGPA 6.8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)** COLLEGE - **C.G. SCHOOL OF NURSING**

22510811

M-7/00848

SANJANA NIRMALKAR

RAMLAL

KALYANI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **52** | 25 | **19** | 100 | **71** | 71 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22510811 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **20** | 100 | **58** | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **37** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **19** | 100 | **60** | 60 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 415** **SGPA 6.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V: 75 / 37.5<br>PPA - II,IV: 50 / 25<br>PAP - V: 100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)** COLLEGE - **C.G. SCHOOL OF NURSING**

22510812
M-7/00849
SHANKER SHRIVAS
SHATRUGHAN SHRIVAS
GAYATRI SHRIVAS

| SUBJECT NAME | ESE | IA | TOT OBT | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 **46** | 25 **18** | 100 **64** | | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 **38** | 50 **36** | 100 **74** | | 74 | B+ | 7 | 4 | 22510812 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 **32*** | 25 **18** | 100 **50** | | 50 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 **38** | 50 **37** | 100 **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 **34*** | 25 **18** | 100 **52** | | 52 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 **73** | 25 **---** | 100 **73** | | 73 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS 600/ 388** **SGPA 6.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)**

COLLEGE - **C.G. SCHOOL OF NURSING**

22510813

M-7/00850

UJALA

SANTU RAM

KAMLA BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **18** | 100 | **65** | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22510813 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **33*** | 25 | **18** | 100 | **51** | 51 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **25*** | 25 | **18** | 100 | **43*** | 43 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 379** **SGPA 5.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)**

COLLEGE - **J.E.S. COLLEGE OF NURSING, BILASPUR(C.G.)**

22512077

M-7/04367

ARCHANA PATEL

RAMDAYAL PATEL

UTTARA PATEL

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **19** | 100 | **64** | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22512077 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **19** | 100 | **72** | 72 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **29*** | 25 | **19** | 100 | **48*** | 48 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 411** **SGPA 6.05**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)**

COLLEGE - **J.E.S. COLLEGE OF NURSING, BILASPUR(C.G.)**

22512078

M-7/04368

ASTHA TIWARI

RAJKUMAR TIWARI

VIJAYLAXMI TIWARI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22512078 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **19** | 100 | **70** | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **37** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **31*** | 25 | **18** | 100 | **49*** | 49 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 402** **SGPA 5.8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)**

COLLEGE - **J.E.S. COLLEGE OF NURSING, BILASPUR(C.G.)**

22512079
M-7/04369
BHUPESH PATANWAR
MAGAN LAL PATANWAR
KAMLESHWARI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **19** | 100 | **62** | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22512079 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **19** | 100 | **63** | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **27*** | 25 | **18** | 100 | **45*** | 45 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS 600/ 394** **SGPA 5.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | **PAP - I,III,V**<br>**PPA - II,IV**<br>**PAP - V** | **25 / 12.5**<br>**50 / 25**<br>**--** | **100 / 50**<br>**100 / 50**<br>**100/40** | | | | | | |
| CENTER- | **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)** | | COLLEGE - | **J.E.S. COLLEGE OF NURSING, BILASPUR(C.G.)** | | | | | | |
| 22512080 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 **40** | 25 **19** | 100 **59** | | 59 | C | 5 | 5 | |
| M-7/04370 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 **36** | 50 **38** | 100 **74** | | 74 | B+ | 7 | 4 | 22512080 |
| BIRAS KASHYAP | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 **57** | 25 **19** | 100 **76** | | 76 | A | 8 | 5 | |
| SIYA RAM KASHYAP | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 **37** | 50 **37** | 100 **74** | | 74 | B+ | 7 | 3 | |
| FULESHWARI KASHYAP | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 **24*** | 25 **18** | 100 **42*** | | 42 | F | 0 | 3 | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 **75** | 25 **---** | 100 **75** | | 75 | -- | -- | 1 | |
| REG OBC ENG F | | | **TOTAL MARKS** | **600/ 400** | | **SGPA 5.7** | | | | |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)**

COLLEGE - **J.E.S. COLLEGE OF NURSING, BILASPUR(C.G.)**

22512081

M-7/04371

DAMINI

RAKESH

PARMESHWARI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **18** | 100 | **60** | | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 4 | 22512081 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **19** | 100 | **72** | | 72 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **29*** | 25 | **19** | 100 | **48*** | | 48 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 401** **SGPA 5.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)** COLLEGE - **J.E.S. COLLEGE OF NURSING, BILASPUR(C.G.)**

22512082

M-7/04372

GAYATRI YADAV

MANI RAM YADAV

INDRA BAI YADAV

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **19** | 100 | **62** | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22512082 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **18** | 100 | **69** | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **37** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **22*** | 25 | **19** | 100 | **41*** | 41 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 396** **SGPA 5.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)**

COLLEGE - **J.E.S. COLLEGE OF NURSING, BILASPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22512083 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **19** | 100 | **64** | 64 | B | 6 | 5 | |
| M-7/04373 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22512083 |
| GEETA SAHU | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **19** | 100 | **71** | 71 | B+ | 7 | 5 | |
| TUK RAM SAHU | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **37** | 100 | **76** | 76 | A | 8 | 3 | |
| RAJ KUMARI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **24*** | 25 | **18** | 100 | **42*** | 42 | F | 0 | 3 | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 402** **SGPA 5.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)** COLLEGE - **J.E.S. COLLEGE OF NURSING, BILASPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22512084 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **19** | 100 | **63** | | 63 | B | 6 | 5 | |
| M-7/04374 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 4 | 22512084 |
| HIMANSHI PATANWAR | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **56** | 25 | **18** | 100 | **74** | | 74 | B+ | 7 | 5 | |
| MAGAN LAL PATANWAR | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **37** | 100 | **77** | | 77 | A | 8 | 3 | |
| KAMLESHWARI PATANWAR | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **19*** | 25 | **19** | 100 | **38*** | | 38 | F | 0 | 3 | |
| | | | | | | | | | | | | | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS** **600/ 400** **SGPA 6.05**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| | **PAP - I,III,V 75 / 37.5<br>PPA - II,IV 50 / 25<br>PAP - V 100/40** | **25 / 12.5<br>50 / 25<br>--** | **100 / 50<br>100 / 50<br>100/40** | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)**

COLLEGE - **J.E.S. COLLEGE OF NURSING, BILASPUR(C.G.)**

22512086

M-7/04376

JYOTI KASHYAP

NARAD PRASAD KASHYAP

PRAMILA KASHYAP

| | ESE | | IA | | TOT OBT | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **19** | 100 | **64** | | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 4 | 22512086 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **58** | 25 | **18** | 100 | **76** | | 76 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **27*** | 25 | **19** | 100 | **46*** | | 46 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 405** **SGPA 5.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)** COLLEGE - **J.E.S. COLLEGE OF NURSING, BILASPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22512087 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **31*** | 25 | **18** | 100 | **49*** | 49 | F | 0 | 5 | |
| M-7/04377 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **37** | 100 | **72** | 72 | B+ | 7 | 4 | 22512087 |
| JYOTI RATHORE | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **19** | 100 | **67** | 67 | B+ | 7 | 5 | |
| RAJKUMAR | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | |
| DASHMAT | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **12*** | 25 | **18** | 100 | **30*** | 30 | F | 0 | 3 | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 364** **SGPA 4.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | **PAP - I,III,V**<br>**PPA - II,IV**<br>**PAP - V** | **25 / 12.5**<br>**50 / 25**<br>**--** | **100 / 50**<br>**100 / 50**<br>**100/40** | | | | | | |
| CENTER- | **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)** | | COLLEGE - | **J.E.S. COLLEGE OF NURSING, BILASPUR(C.G.)** | | | | | | |
| 22512088 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 **46** | 25 **18** | 100 **64** | | 64 | B | 6 | 5 | |
| M-7/04378 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 **37** | 50 **37** | 100 **74** | | 74 | B+ | 7 | 4 | 22512088 |
| KHAGESH KUMAR RATHORE | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 **53** | 25 **19** | 100 **72** | | 72 | B+ | 7 | 5 | |
| PRAMOD KUMAR | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 **38** | 50 **37** | 100 **75** | | 75 | A | 8 | 3 | |
| KRISHNA | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 **20*** | 25 **19** | 100 **39*** | | 39 | F | 0 | 3 | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 **74** | 25 **---** | 100 **74** | | 74 | -- | -- | 1 | |
| REG OBC ENG M | | | | **TOTAL MARKS** | | **600/ 398** | | **SGPA** | **5.85** | |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)** COLLEGE - **J.E.S. COLLEGE OF NURSING, BILASPUR(C.G.)**

22512090

M-7/04380

PALLAVI SHRIWAS

PRATAP SHANKAR SHRIWAS

DURGESH NANDANI SHRIWAS

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **18** | 100 | **59** | | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 4 | 22512090 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **56** | 25 | **19** | 100 | **75** | | 75 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **22*** | 25 | **18** | 100 | **40*** | | 40 | F | 0 | 3 | |
| | | | | | | | | | | | | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 399** **SGPA 6.05**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)**

COLLEGE - **J.E.S. COLLEGE OF NURSING, BILASPUR(C.G.)**

22512091

M-7/04382

PRIYA

BAISAKHU

GIRAJA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **35*** | 25 | **18** | 100 | **53** | 53 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22512091 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **18** | 100 | **70** | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **21*** | 25 | **18** | 100 | **39*** | 39 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 383** **SGPA 5.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | **PAP - I,III,V**<br>**PPA - II,IV**<br>**PAP - V** | **25 / 12.5**<br>**50 / 25**<br>**--** | **100 / 50**<br>**100 / 50**<br>**100/40** | | | | | | |
| CENTER- | **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)** | | COLLEGE - | **J.E.S. COLLEGE OF NURSING, BILASPUR(C.G.)** | | | | | | |
| 22512092 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 **36*** | 25 **18** | 100 **54** | | 54 | C | 5 | 5 | |
| M-7/04383 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 **37** | 50 **37** | 100 **74** | | 74 | B+ | 7 | 4 | 22512092 |
| PRIYANKA VASTRAKAR | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 **48** | 25 **18** | 100 **66** | | 66 | B+ | 7 | 5 | |
| PHOOLKUMAR VASTRAKAR | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 **38** | 50 **37** | 100 **75** | | 75 | A | 8 | 3 | |
| INDRANI VASTRAKAR | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 **13*** | 25 **18** | 100 **31*** | | 31 | F | 0 | 3 | |
| | | | | | | | | | | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 **73** | 25 **---** | 100 **73** | | 73 | -- | -- | 1 | |
| REG SC ENG F | | | **TOTAL MARKS** | **600/ 373** | | **SGPA 5.6** | | | | |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)** COLLEGE - **J.E.S. COLLEGE OF NURSING, BILASPUR(C.G.)**

22512094

M-7/04385

RAJNI

RAM SINGH SIDAR

SAROJ

| SUBJECT NAME | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **18** | 100 | **59** | | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 4 | 22512094 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **54** | 25 | **18** | 100 | **72** | | 72 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **31*** | 25 | **18** | 100 | **49*** | | 49 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 403** **SGPA 5.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)**

COLLEGE - **J.E.S. COLLEGE OF NURSING, BILASPUR(C.G.)**

22512095

M-7/04386

RUPESH

SUKHRAM

SHASHEE BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **18** | 100 | **58** | | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22512095 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **19** | 100 | **69** | | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **15*** | 25 | **18** | 100 | **33*** | | 33 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG SC ENG M

**TOTAL MARKS** **600/ 382** **SGPA 5.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)** COLLEGE - **J.E.S. COLLEGE OF NURSING, BILASPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22512096 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **19** | 100 | **62** | 62 | B | 6 | 5 | |
| M-7/04387 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22512096 |
| SADHANA MARAVI | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 5 | |
| RAM SINGH | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| RAM PYARI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **21*** | 25 | **19** | 100 | **40*** | 40 | F | 0 | 3 | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 390** **SGPA 5.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)**

COLLEGE - **J.E.S. COLLEGE OF NURSING, BILASPUR(C.G.)**

22512097

M-7/04388

SANGITA KANWAR

AMAR SINGH

DHAN KUNWAR

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **33*** | 25 | **18** | 100 | **51** | 51 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22512097 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **54** | 25 | **19** | 100 | **73** | 73 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **17*** | 25 | **19** | 100 | **36*** | 36 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 382** **SGPA 5.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)** COLLEGE - **J.E.S. COLLEGE OF NURSING, BILASPUR(C.G.)**

22512098

M-7/04389

SARITA KANWAR

AMAR SINGH

DHAN KUNWAR

| SUBJECT NAME | ESE | | IA | | TOT OBT | | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **19** | 100 | **59** | 59 | C | 5 | 5 | 22512098 |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **18** | 100 | **67** | 67 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **18*** | 25 | **19** | 100 | **37*** | 37 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 385** **SGPA 5.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)**

COLLEGE - **J.E.S. COLLEGE OF NURSING, BILASPUR(C.G.)**

22512099

M-7/04390

SUMAN

BALRAM

CHAMPA BAI

| SUBJECT NAME | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **18** | 100 | **59** | | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22512099 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **54** | 25 | **19** | 100 | **73** | | 73 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **19** | 100 | **57** | | 57 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 410** **SGPA 6.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)** COLLEGE - **J.E.S. COLLEGE OF NURSING, BILASPUR(C.G.)**

22512100

M-7/04391

TINKAL

NAVRATAN SINGH

SANTOSHI BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **31*** | 25 | **19** | 100 | **50** | 50 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22512100 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **18** | 100 | **69** | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **15*** | 25 | **18** | 100 | **33*** | 33 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG GEN ENG F **TOTAL MARKS 600/ 369** **SGPA 5.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)**

COLLEGE - **J.E.S. COLLEGE OF NURSING, BILASPUR(C.G.)**

22512101

M-7/04392

VASUNDHARA YADAV

RAMRATAN YADAV

BAIJANTI YADAV

| SUBJECT NAME | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **19** | 100 | **67** | | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **39** | 50 | **37** | 100 | **76** | | 76 | A | 8 | 4 | 22512101 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **19** | 100 | **72** | | 72 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **26*** | 25 | **19** | 100 | **45*** | | 45 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 408** **SGPA 6.3**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | **PAP - I,III,V**<br>**PPA - II,IV**<br>**PAP - V** | **25 / 12.5**<br>**50 / 25**<br>**--** | **100 / 50**<br>**100 / 50**<br>**100/40** | | | | | | |
| CENTER- | **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)** | | COLLEGE - | **MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)** | | | | | | |
| 22512414 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 **51** | 25 **18** | 100 **69** | | 69 | B+ | 7 | 5 | |
| M-7/02473 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 **38** | 50 **38** | 100 **76** | | 76 | A | 8 | 4 | 22512414 |
| BAGHEL SANJANA RAJENDRA | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 **43** | 25 **19** | 100 **62** | | 62 | B | 6 | 5 | |
| RAJENDRA | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 **38** | 50 **38** | 100 **76** | | 76 | A | 8 | 3 | |
| DIVYA | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 **41** | 25 **18** | 100 **59** | | 59 | C | 5 | 3 | |
| | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 **70** | 25 **---** | 100 **70** | | 70 | -- | -- | 1 | |
| REG SC ENG F | | | **TOTAL MARKS** | **600/ 412** | | **SGPA 6.8** | | | | |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)**

COLLEGE - **MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)**

22512415

M-7/02474

ALKA SINGH

OMPRAKASH SINGH

ANJORA SINGH

| | ESE | | IA | | TOT OBT | | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22512415 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **33*** | 25 | **19** | 100 | **52** | 52 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **34*** | 25 | **18** | 100 | **52** | 52 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 389** **SGPA 6.3**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)**

COLLEGE - **MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)**

22512416

M-7/02475

ANISH SAHU

RAJU SAHU

LAXMIN BAI SAHU

| | ESE | | IA | | TOT OBT | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **19** | 100 | **62** | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 4 | 22512416 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **19** | 100 | **63** | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **79** | 25 | **---** | 100 | **79** | 79 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS** **600/ 417** **SGPA 6.55**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)**

COLLEGE - **MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)**

22512417

M-7/02476

ANJALI YADAV

KANHAIYA LAL

SARASWATI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **35** | 100 | **72** | 72 | B+ | 7 | 4 | 22512417 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **32*** | 25 | **19** | 100 | **51** | 51 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **21*** | 25 | **18** | 100 | **39*** | 39 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **68** | 25 | **---** | 100 | **68** | 68 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 366** **SGPA 5.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)** COLLEGE - **MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)**

22512418

M-7/02477

ANJU

TIJ RAM

RAMAYAN BAI

| | ESE | | IA | | TOT OBT | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **17** | 100 | **55** | 55 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **36** | 100 | **71** | 71 | B+ | 7 | 4 | 22512418 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **27*** | 25 | **17** | 100 | **44*** | 44 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **35** | 100 | **70** | 70 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **17*** | 25 | **18** | 100 | **35*** | 35 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **68** | 25 | **---** | 100 | **68** | 68 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 343** **SGPA 3.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)**

COLLEGE - **MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)**

22512422

M-7/02481

JYOTI TAMBOLI

RAJESH TAMBOLI

VIJAY LAXMI TAMBOLI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **60** | 25 | **20** | 100 | **80** | 80 | A+ | 9 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 4 | 22512422 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **19** | 100 | **64** | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **19** | 100 | **70** | 70 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | 80 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 450** **SGPA 7.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)**

COLLEGE - **MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)**

22512423

M-7/02482

KAJAL SAHU

BHARAT SAHU

TRIPTI SAHU

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **58** | 25 | **18** | 100 | **76** | 76 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22512423 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 408** **SGPA 6.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)** COLLEGE - **MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)**

22512424

M-7/02483

KALYANI DHRUW

KHORBAHARA

SONIYA BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **18** | 100 | **65** | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22512424 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **19** | 100 | **59** | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 402** **SGPA 6.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)**

COLLEGE - **MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)**

22512425

M-7/02484

KIRAN KASHYAP

SHRAVAN

SUDAMA KASHYAP

| | ESE | | IA | | TOT OBT | | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **18** | 100 | **67** | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **35** | 100 | **70** | 70 | B+ | 7 | 4 | 22512425 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **32*** | 25 | **17** | 100 | **49*** | 49 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **35** | 100 | **70** | 70 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **17*** | 25 | **18** | 100 | **35*** | 35 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **68** | 25 | **---** | 100 | **68** | 68 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 359** **SGPA 4.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | **PAP - I,III,V**<br>**PPA - II,IV**<br>**PAP - V** | **75 / 37.5**<br>**50 / 25**<br>**100/40** | **25 / 12.5**<br>**50 / 25**<br>**--** | **100 / 50**<br>**100 / 50**<br>**100/40** | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)** COLLEGE - **MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22512427 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **19** | 100 | **67** | | 67 | B+ | 7 | 5 | |
| M-7/02486 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 4 | 22512427 |
| MAHAK SURYAVANSHI | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **32*** | 25 | **18** | 100 | **50** | | 50 | C | 5 | 5 | |
| RAJESH SURYAVANSHI | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| MANJU SURYAVANSHI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **20*** | 25 | **18** | 100 | **38*** | | 38 | F | 0 | 3 | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | | 70 | -- | -- | 1 | |

REG SC ENG F **TOTAL MARKS 600/ 372** **SGPA 5.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)**

COLLEGE - **MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)**

22512428

M-7/02487

MANJU PATEL

SALIKRAM PATEL

SOHAGA BAI PATEL

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **53** | 25 | **19** | 100 | **72** | 72 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **35** | 50 | **37** | 100 | **72** | 72 | B+ | 7 | 4 | 22512428 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **36** | 100 | **71** | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **68** | 25 | **---** | 100 | **68** | 68 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 395** **SGPA 6.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)**

COLLEGE - **MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)**

22512429

M-7/02488

NISHA HAZRA

PRADEEP HAZRA

DEEPA HAZRA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **35*** | 25 | **18** | 100 | **53** | 53 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22512429 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **24*** | 25 | **17** | 100 | **41*** | 41 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **30** | 50 | **35** | 100 | **65** | 65 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **9*** | 25 | **18** | 100 | **27*** | 27 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **68** | 25 | **---** | 100 | **68** | 68 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 326** **SGPA 3.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)**

COLLEGE - **MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)**

22512430

M-7/02489

OMISHA MAITRY

TRILOK SINGH MAITRY

SEEMA MAITRY

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **19** | 100 | **63** | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22512430 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **37*** | 25 | **18** | 100 | **55** | 55 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **23*** | 25 | **18** | 100 | **41*** | 41 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 379** **SGPA 5.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)** COLLEGE - **MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)**

22512431

M-7/02490

PARMESHWARI

ANTU RAM

TRIVENI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **57** | 25 | **19** | 100 | **76** | 76 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22512431 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **20** | 100 | **65** | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **32*** | 25 | **19** | 100 | **51** | 51 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | 80 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 426** **SGPA 7.3**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)**

COLLEGE - **MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)**

22512432

M-7/02491

PAYAL PURI

RADHE LAL PURI

DURGAVATI PURI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22512432 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **19** | 100 | **58** | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **27*** | 25 | **18** | 100 | **45*** | 45 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 383** **SGPA 5.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)** COLLEGE - **MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)**

22512433

M-7/02492

PINKI SAHU

RAMAVTAR SAHU

ANITA SAHU

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **58** | 25 | **18** | 100 | **76** | 76 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22512433 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **19** | 100 | **64** | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 423** **SGPA 6.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)**

COLLEGE - **MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)**

22512434

M-7/02493

PRATIMA JOLHE

SANJAY JOLHE

RESHMI JOLHE

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **53** | 25 | **19** | 100 | **72** | 72 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 4 | 22512434 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **19** | 100 | **59** | 59 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | 80 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 430** **SGPA 7.05**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | **PAP - I,III,V**<br>**PPA - II,IV**<br>**PAP - V** | **25 / 12.5**<br>**50 / 25**<br>**--** | **100 / 50**<br>**100 / 50**<br>**100/40** | | | | | | |
| CENTER- | **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)** | | COLLEGE - | **MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)** | | | | | | |
| 22512435 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 **58** | 25 **19** | 100 **77** | | 77 | A | 8 | 5 | |
| M-7/02494 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 **38** | 50 **38** | 100 **76** | | 76 | A | 8 | 4 | 22512435 |
| PRERNA SAHU | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 **34*** | 25 **19** | 100 **53** | | 53 | C | 5 | 5 | |
| HARISH CHANDRA SAHU | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 **39** | 50 **39** | 100 **78** | | 78 | A | 8 | 3 | |
| SITA DEVI SAHU | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 **28*** | 25 **19** | 100 **47*** | | 47 | F | 0 | 3 | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 **75** | 25 **---** | 100 **75** | | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 406** **SGPA 6.05**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)** COLLEGE - **MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)**

22512436

M-7/02495

PRIYANKA

SHYAM LAL

POORNIMA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22512436 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **31*** | 25 | **18** | 100 | **49*** | 49 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **26*** | 25 | **18** | 100 | **44*** | 44 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **68** | 25 | **---** | 100 | **68** | 68 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 365** **SGPA 3.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)**

COLLEGE - **MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)**

22512437

M-7/02496

PRIYANKA GUPTA

ANIL GUPTA

USHA GUPTA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **56** | 25 | **18** | 100 | **74** | 74 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22512437 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **30*** | 25 | **18** | 100 | **48*** | 48 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **20*** | 25 | **19** | 100 | **39*** | 39 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 379** **SGPA 4.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)**

COLLEGE - **MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)**

22512438

M-7/02497

PRIYANKA KAIWART

SANTOSH KAWART

SHIVKUMARI KAIWART

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **55** | 25 | **18** | 100 | **73** | 73 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22512438 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **19** | 100 | **59** | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **19*** | 25 | **18** | 100 | **37*** | 37 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **68** | 25 | **---** | 100 | **68** | 68 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 381** **SGPA 5.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)**

COLLEGE - **MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)**

22512439

M-7/02498

PRIYANKA YADAV

BIR SINGH YADAV

RENUKA YADAV

| SUBJECT NAME | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **18** | 100 | **68** | | 68 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 4 | 22512439 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **18** | 100 | **64** | | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **19** | 100 | **57** | | 57 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 413** **SGPA 6.8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)**

COLLEGE - **MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)**

22512440

M-7/02499

PURNIMA SAHU

IRADHAR PRASAD SAHU

ISHWARI SAHU

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **19** | 100 | **58** | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22512440 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 3 | |
| | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 393** **SGPA 5.9**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)**

COLLEGE - **MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)**

22512441

M-7/02500

RAMA SAHU

AMAR SINGH SAHU

JAMUNA SAHU

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **19** | 100 | **62** | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22512441 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **27*** | 25 | **18** | 100 | **45*** | 45 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 386** **SGPA 5.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)** COLLEGE - **MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)**

22512442

M-7/02501

RITIKA

RAMESH KUMAR

SAVITA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **18** | 100 | **69** | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22512442 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **22*** | 25 | **18** | 100 | **40*** | 40 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **69** | 25 | **---** | 100 | **69** | 69 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 381** **SGPA 5.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)** COLLEGE - **MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)**

22512444

M-7/02503

SHIVANI

BUDHRAM

BINDABAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **54** | 25 | **18** | 100 | **72** | 72 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22512444 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **19** | 100 | **60** | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **16*** | 25 | **18** | 100 | **34*** | 34 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 382** **SGPA 5.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)**

COLLEGE - **MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)**

22512445

M-7/02504

SHRADDHA LAHARE

GAJWANI PRASAD

MALTI LAHARE

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **20** | 100 | **69** | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **38** | 100 | **78** | 78 | A | 8 | 4 | 22512445 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **19** | 100 | **58** | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **39** | 100 | **79** | 79 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **24*** | 25 | **19** | 100 | **43*** | 43 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **79** | 25 | **---** | 100 | **79** | 79 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 406** **SGPA 5.8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)**

COLLEGE - **MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)**

22512446

M-7/02505

SULOCHANA SORTHE

BHAWAR SINGH SORTHE

SUSHILA SORTHE

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22512446 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **37*** | 25 | **19** | 100 | **56** | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | **DCG - 0.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 3 | |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | **PASS** |

REG ST ENG F

**TOTAL MARKS 600/ 396** **SGPA 6.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)** COLLEGE - **MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)**

22512447

M-7/02506

SWETA KUMARI

MANOJ KUMAR

MALTI DEVI

| | ESE | | IA | | TOT OBT | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **19** | 100 | **67** | | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **39** | 50 | **38** | 100 | **77** | | 77 | A | 8 | 4 | 22512447 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **26*** | 25 | **19** | 100 | **45*** | | 45 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **19** | 100 | **57** | | 57 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 395** **SGPA 5.3**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)** COLLEGE - **MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)**

22512448

M-7/02507

TEJASWI MARABI

ANIL MARABI

SHASHIKALA MARABI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **54** | 25 | **20** | 100 | **74** | 74 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **40** | 50 | **39** | 100 | **79** | 79 | A | 8 | 4 | 22512448 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **19** | 100 | **68** | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **39** | 100 | **79** | 79 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **19** | 100 | **60** | 60 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | 80 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 440** **SGPA 7.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | **PAP - I,III,V**<br>**PPA - II,IV**<br>**PAP - V** | **25 / 12.5**<br>**50 / 25**<br>**--** | **100 / 50**<br>**100 / 50**<br>**100/40** | | | | | | |
| CENTER- | **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)** | | COLLEGE - | **MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)** | | | | | | |
| 22512451 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 **48** | 25 **19** | 100 **67** | | 67 | B+ | 7 | 5 | |
| M-7/02510 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 **38** | 50 **38** | 100 **76** | | 76 | A | 8 | 4 | 22512451 |
| VASUNDHARA KAIWART | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 **39** | 25 **19** | 100 **58** | | 58 | C | 5 | 5 | |
| JANTARAM | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 **38** | 50 **38** | 100 **76** | | 76 | A | 8 | 3 | |
| BRIHASPATI BAI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 **32*** | 25 **19** | 100 **51** | | 51 | C | 5 | 3 | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 **76** | 25 **---** | 100 **76** | | 76 | -- | -- | 1 | |
| REG OBC ENG F | | | **TOTAL MARKS** | **600/ 404** | | **SGPA 6.55** | | | | |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **COLLEGE OF NURSING, APOLLO HOSPITAL, BILASPUR (C.G.)**

COLLEGE - **MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)**

22512452

M-7/02511

VINAY

MANHARAN

SUNITI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **17** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **30** | 50 | **33** | 100 | **63** | 63 | B | 6 | 4 | 22512452 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **30*** | 25 | **17** | 100 | **47*** | 47 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **30** | 50 | **33** | 100 | **63** | 63 | B | 6 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **7*** | 25 | **18** | 100 | **25*** | 25 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **60** | 25 | **---** | 100 | **60** | 60 | -- | -- | 1 | |

REG SC ENG M

**TOTAL MARKS** **600/ 315** **SGPA 3.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)**

22511075

M-7/01111

ANCHAL YADAV

SURENDRA KUMAR YADAV

SEEMA DEVI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **17** | 100 | **56** | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **31** | 100 | **69** | 69 | B+ | 7 | 4 | 22511075 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **16** | 100 | **66** | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **20** | 100 | **67** | 67 | B+ | 7 | 3 | |
| | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 408** **SGPA 6.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)**

22511076

M-7/01112

ANKITA NETAM

YOGESH NETAM

UMA BAI

| | ESE | | IA | | TOT | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **17** | 100 | **65** | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **31** | 100 | **69** | 69 | B+ | 7 | 4 | 22511076 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **15** | 100 | **54** | 54 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **35** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **20** | 100 | **60** | 60 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 392** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)**

22511077
M-7/01113
AREEN SWIZAL CHAND
NITIN CHAND
SHALINI CHAND

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **60** | 25 | **19** | 100 | **79** | 79 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **41** | 50 | **33** | 100 | **74** | 74 | B+ | 7 | 4 | 22511077 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **16** | 100 | **68** | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **20** | 100 | **71** | 71 | B+ | 7 | 3 | |
| | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 445** **SGPA 7.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)**

22511078

M-7/01114

BHARTI SAHU

MANOHAR SAHU

CHAMELI SAHU

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **34*** | 25 | **16** | 100 | **50** | 50 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **31** | 100 | **67** | 67 | B+ | 7 | 4 | 22511078 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **15** | 100 | **59** | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **35** | 100 | **71** | 71 | B+ | 7 | 3 | **DCG - 3.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **16** | 100 | **62** | 62 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 379** **SGPA 5.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)**

22511079

M-7/01115

BHAWNA VAISHNAV

NAROTTAM DAS VAISHNAV

KHILESHWARI VAISHNAV

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **19** | 100 | **70** | 70 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **32** | 100 | **71** | 71 | B+ | 7 | 4 | 22511079 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **16** | 100 | **63** | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **35** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **20** | 100 | **71** | 71 | B+ | 7 | 3 | |
| | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 417** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511081 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **30*** | 25 | **16** | 100 | **46*** | 46 | F | 0 | 5 | |
| M-7/01117 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **31** | 100 | **68** | 68 | B+ | 7 | 4 | 22511081 |
| CHETNA KUNJAM | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **15** | 100 | **59** | 59 | C | 5 | 5 | |
| ASHARAM KUNJAM | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **34** | 100 | **71** | 71 | B+ | 7 | 3 | |
| SANTOSHI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **17** | 100 | **56** | 56 | C | 5 | 3 | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **69** | 25 | **---** | 100 | **69** | 69 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 369** **SGPA 4.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)**

22511082

M-7/01118

CHITRANJANA

BHUWAN BAIS

SUMITRA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **56** | 25 | **20** | 100 | **76** | 76 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **32** | 100 | **72** | 72 | B+ | 7 | 4 | 22511082 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **16** | 100 | **63** | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **21** | 100 | **68** | 68 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 422** **SGPA 7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)**

22511083

M-7/01119

CHRISTINA MATHEW

MATHEW SAMUEL

BIJI MATHEW

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **52** | 25 | **16** | 100 | **68** | | 68 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **32** | 100 | **69** | | 69 | B+ | 7 | 4 | 22511083 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **15** | 100 | **58** | | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **39** | 100 | **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **18** | 100 | **59** | | 59 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **71** | 25 | **---** | 100 | **71** | | 71 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 401** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511084 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **33*** | 25 | **17** | 100 | **50** | 50 | C | 5 | 5 | |
| M-7/01120 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **33** | 100 | **70** | 70 | B+ | 7 | 4 | 22511084 |
| DARSHIKA GANDHARV | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **16** | 100 | **62** | 62 | B | 6 | 5 | |
| MAHENDRA GANDHARV | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | **DCG - 4.5** |
| SHYAMA GANDHARAV | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **19** | 100 | **63** | 63 | B | 6 | 3 | |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | **PASS** |

REG ST ENG F **TOTAL MARKS 600/ 394** **SGPA 6.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)**

22511085

M-7/01121

DEVIKA YADAW

KRISHAN KUMAR YADAW

URMILA YADAW

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **54** | 25 | **18** | 100 | **72** | 72 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **33** | 100 | **71** | 71 | B+ | 7 | 4 | 22511085 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **16** | 100 | **66** | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **40** | 100 | **79** | 79 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **21** | 100 | **75** | 75 | A | 8 | 3 | |
| | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 436** **SGPA 7.3**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)**

22511086

M-7/01122

DHARNI SAHU

HARISHCHANDRA SAHU

URMILA DEVI SAHU

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **54** | 25 | **19** | 100 | **73** | | 73 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **31** | 100 | **68** | | 68 | B+ | 7 | 4 | 22511086 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **16** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **19** | 100 | **65** | | 65 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 419** **SGPA 7.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)**

22511087

M-7/01123

DIMPLE NAGARCHI

RAJENDRA NAGARCHI

ANUSUIYA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **18** | 100 | **63** | | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **32** | 100 | **70** | | 70 | B+ | 7 | 4 | 22511087 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **16** | 100 | **64** | | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **18** | 100 | **70** | | 70 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 413** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)**

22511088

M-7/01124

DURGESHWARI SAHU

NARAYAN SAHU

KHEMIN SAHU

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **34*** | 25 | **17** | 100 | **51** | | 51 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **31** | 100 | **68** | | 68 | B+ | 7 | 4 | 22511088 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **15** | 100 | **61** | | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **35** | 100 | **71** | | 71 | B+ | 7 | 3 | **DCG - 3.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **18** | 100 | **59** | | 59 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | | 70 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 380** **SGPA 5.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)**

22511090

M-7/01126

ELIZABETH MASIH

NIRMAL MASIH

ALKA MASIH

| | ESE | | IA | | TOT OBT | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **24*** | 25 | **19** | 100 | **43*** | 43 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **31** | 100 | **68** | 68 | B+ | 7 | 4 | 22511090 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **16** | 100 | **67** | 67 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **38** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **19** | 100 | **62** | 62 | B | 6 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **71** | 25 | **---** | 100 | **71** | 71 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 385** **SGPA 5.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511091 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **53** | 25 | **18** | 100 | **71** | 71 | B+ | 7 | 5 | |
| M-7/01127 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **32** | 100 | **70** | 70 | B+ | 7 | 4 | 22511091 |
| EVENGLIN STELLA DAS | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **17** | 100 | **68** | 68 | B+ | 7 | 5 | |
| SAMUEL DAS | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **39** | 100 | **79** | 79 | A | 8 | 3 | |
| PREETI DAS | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **20** | 100 | **65** | 65 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 428** **SGPA 7.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)**

22511092

M-7/01128

GARIMA TEKAM

NARAD SINGH

KUSUM BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **16** | 100 | **65** | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **31** | 100 | **68** | 68 | B+ | 7 | 4 | 22511092 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **15** | 100 | **58** | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 399** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)**

22511093

M-7/01129

HARSHITA KANWAR

LALIT KANWAR

HANNA KANWAR

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **16*** | 25 | **18** | 100 | **34*** | | 34 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **31** | 100 | **67** | | 67 | B+ | 7 | 4 | 22511093 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **15** | 100 | **53** | | 53 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **17** | 100 | **57** | | 57 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 356** **SGPA 4.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)**

22511094

M-7/01130

HEMA VISHVKARMA

GANESH VISHVKARMA

LATA VISHVKARMA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **17** | 100 | **56** | | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **32** | 100 | **69** | | 69 | B+ | 7 | 4 | 22511094 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **16** | 100 | **63** | | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **39** | 100 | **79** | | 79 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **19** | 100 | **66** | | 66 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 407** **SGPA 6.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)**

22511095

M-7/01131

HEMLATA RAYAL

SANJAY RAYAL

RAMESHWARI RAYAL

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **17** | 100 | **56** | | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **31** | 100 | **67** | | 67 | B+ | 7 | 4 | 22511095 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **15** | 100 | **64** | | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **39** | 100 | **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **19** | 100 | **60** | | 60 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 395** **SGPA 6.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)**

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511096 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 5 | |
| M-7/01132 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **35** | 100 | **73** | 73 | B+ | 7 | 4 | 22511096 |
| JAGRITI | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **16** | 100 | **65** | 65 | B+ | 7 | 5 | |
| DWARIKA | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| HAMESHWARI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **19** | 100 | **64** | 64 | B | 6 | 3 | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 413** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)**

22511097

M-7/01133

JOSHITA LAL

PRANEET LAL

KIRAN LAL

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **55** | 25 | **20** | 100 | **75** | | 75 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **35** | 100 | **75** | | 75 | A | 8 | 4 | 22511097 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **17** | 100 | **67** | | 67 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **40** | 100 | **80** | | 80 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **20** | 100 | **68** | | 68 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG GEN ENG F **TOTAL MARKS 600/ 440** **SGPA 7.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)**

22511098

M-7/01134

KAVITA

MAHESH KUMAR

DEVBATI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **30*** | 25 | **18** | 100 | **48*** | | 48 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **41** | 50 | **35** | 100 | **76** | | 76 | A | 8 | 4 | 22511098 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **16** | 100 | **55** | | 55 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **37** | 100 | **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **20** | 100 | **62** | | 62 | B | 6 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | | 70 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 387** **SGPA 4.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)**

22511099

M-7/01135

KAVITA SAHU

SOHAN LAL SAHU

NIRMALA BAI SAHU

| | ESE | | IA | | TOT OBT | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **28*** | 25 | **18** | 100 | **46*** | 46 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 4 | 22511099 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **16** | 100 | **65** | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **19** | 100 | **69** | 69 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 398** **SGPA 5.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511100 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **58** | 25 | **16** | 100 | **74** | 74 | B+ | 7 | 5 | |
| M-7/01136 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **32** | 100 | **69** | 69 | B+ | 7 | 4 | 22511100 |
| KHILESHWARI DEWANGAN | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **15** | 100 | **61** | 61 | B | 6 | 5 | |
| DASHRATH DEWANGAN | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | |
| BASANTI DEWANGAN | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **19** | 100 | **71** | 71 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 420** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511101 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **25*** | 25 | **16** | 100 | **41*** | 41 | F | 0 | 5 | |
| M-7/01137 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **32** | 100 | **70** | 70 | B+ | 7 | 4 | 22511101 |
| MADHU SAHU | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **37*** | 25 | **15** | 100 | **52** | 52 | C | 5 | 5 | |
| MANOJ KUMAR SAHU | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | |
| HULESHWARI SAHU | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **16** | 100 | **54** | 54 | C | 5 | 3 | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 360** **SGPA 4.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)**

22511102

M-7/01138

MADHURI

PARAMANAND

DUKALAHIN

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **33*** | 25 | **17** | 100 | **50** | | 50 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **33** | 100 | **69** | | 69 | B+ | 7 | 4 | 22511102 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **15** | 100 | **53** | | 53 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **39** | 100 | **75** | | 75 | A | 8 | 3 | **DCG - 4.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **19** | 100 | **69** | | 69 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | | 70 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 386** **SGPA 6.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE | IA | TOT OBT | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN | | | | | | |
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)**

22511103

M-7/01139

MAHIMA DUTTA

ANIRUDDHA DUTTA

RINITA DUTTA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **17** | 100 | **59** | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **34** | 100 | **71** | 71 | B+ | 7 | 4 | 22511103 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **16** | 100 | **67** | 67 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **40** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **19** | 100 | **65** | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 411** **SGPA 6.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511104 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **20** | 100 | **66** | 66 | B+ | 7 | 5 | |
| M-7/01140 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **33** | 100 | **72** | 72 | B+ | 7 | 4 | 22511104 |
| MANJU HATHGAIYA | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **16** | 100 | **63** | 63 | B | 6 | 5 | |
| DILIP KUMAR HATHGAIYA | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **39** | 100 | **76** | 76 | A | 8 | 3 | |
| ANITA HATHGAIYA | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **19** | 100 | **64** | 64 | B | 6 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG SC ENG F **TOTAL MARKS 600/ 414** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)**

22511105

M-7/01141

MONISHA DESHMUKH

TOMAN SINH DESHMUKH

KHOMESHWARI DESHMUKH

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **17** | 100 | **56** | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **33** | 100 | **70** | 70 | B+ | 7 | 4 | 22511105 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **15** | 100 | **63** | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **40** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **19** | 100 | **66** | 66 | B+ | 7 | 3 | |
| | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 406** **SGPA 6.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)**

22511106

M-7/01142

NAINSHRI YADAV

DINESH YADAV

PHULITA BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **19** | 100 | **61** | | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **33** | 100 | **69** | | 69 | B+ | 7 | 4 | 22511106 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **15** | 100 | **60** | | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **35** | 100 | **71** | | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **18** | 100 | **65** | | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 399** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)**

22511107

M-7/01143

POONAM

PHAGAN LAL

KHEMIN BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **17** | 100 | **60** | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **33** | 100 | **69** | 69 | B+ | 7 | 4 | 22511107 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **16** | 100 | **61** | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **34** | 100 | **70** | 70 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **19** | 100 | **72** | 72 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 404** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)**

22511108

M-7/01144

PRERNA MALAKI

ASHIT MALAKI

RATNA MALAKI

| | ESE | | IA | | TOT OBT | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **33** | 100 | **71** | | 71 | B+ | 7 | 4 | 22511108 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **16** | 100 | **63** | | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **35** | 100 | **71** | | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **19** | 100 | **63** | | 63 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | | 70 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 394** **SGPA 6.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)**

22511109

M-7/01145

PRINCE ADAM KAISER

RAVIKANT

RATNAMANI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **24*** | 25 | **16** | 100 | **40*** | | 40 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **31** | 100 | **69** | | 69 | B+ | 7 | 4 | 22511109 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **35*** | 25 | **15** | 100 | **50** | | 50 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **34** | 100 | **70** | | 70 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **16** | 100 | **54** | | 54 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **69** | 25 | **---** | 100 | **69** | | 69 | -- | -- | 1 | |

REG SC ENG M

**TOTAL MARKS 600/ 352** **SGPA 4.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)**

22511110

M-7/01146

PRIYANKA

RAMESH KUMAR

SAVITA BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **16** | 100 | **60** | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **31** | 100 | **70** | 70 | B+ | 7 | 4 | 22511110 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **15** | 100 | **62** | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **35** | 100 | **71** | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **18** | 100 | **71** | 71 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **69** | 25 | **---** | 100 | **69** | 69 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 403** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)**

22511112

M-7/01148

RADHIKA

DINESH KUMAR

GEETA BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **32*** | 25 | **16** | 100 | **48*** | | 48 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **34** | 100 | **70** | | 70 | B+ | 7 | 4 | 22511112 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **16** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **34** | 100 | **70** | | 70 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **18** | 100 | **63** | | 63 | B | 6 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **71** | 25 | **---** | 100 | **71** | | 71 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 388** **SGPA 5.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)**

22511113

M-7/01149

RAJESHWARI SAHU

KHILESHWAR

DEEPMALA SAHU

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **28*** | 25 | **17** | 100 | **45*** | | 45 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **32** | 100 | **69** | | 69 | B+ | 7 | 4 | 22511113 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **15** | 100 | **57** | | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **35** | 100 | **71** | | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **18** | 100 | **59** | | 59 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 374** **SGPA 4.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)**

22511114

M-7/01150

RASHMI NISHAD

DANKESHWAR NISHAD

TEMIN NISHAD

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **24*** | 25 | **16** | 100 | **40*** | | 40 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **32** | 100 | **69** | | 69 | B+ | 7 | 4 | 22511114 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **15** | 100 | **61** | | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **35** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **18** | 100 | **59** | | 59 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 374** **SGPA 4.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)**

22511115

M-7/01151

RIYA DEWANGAN

SANJAY DEWANGAN

VEENA DEWANGAN

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **34*** | 25 | **17** | 100 | **51** | 51 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **32** | 100 | **68** | 68 | B+ | 7 | 4 | 22511115 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **15** | 100 | **65** | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **34** | 100 | **71** | 71 | B+ | 7 | 3 | **DCG - 3.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **19** | 100 | **62** | 62 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **71** | 25 | **---** | 100 | **71** | 71 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 388** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)**

22511116

M-7/01152

ROHANI KARELA

UTTAM KUMAR

MALTI DEVI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **33*** | 25 | **17** | 100 | **50** | | 50 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **35** | 100 | **71** | | 71 | B+ | 7 | 4 | 22511116 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **16** | 100 | **57** | | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 3 | **DCG - 4.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **18** | 100 | **60** | | 60 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **71** | 25 | **---** | 100 | **71** | | 71 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 382** **SGPA 5.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)**

22511119

M-7/01155

SHABNAM GEORGE

JOHNSON GEORGE

SHIVATI GEORGE

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **16** | 100 | **58** | | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **33** | 100 | **70** | | 70 | B+ | 7 | 4 | 22511119 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **15** | 100 | **56** | | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **34** | 100 | **70** | | 70 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **18** | 100 | **61** | | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **71** | 25 | **---** | 100 | **71** | | 71 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 386** **SGPA 5.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)**

22511120

M-7/01156

SHAKTI CHATURVEDI

BASANT KUMAR CHATURVEDI

KESHAR BAI CHATURVEDI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **34*** | 25 | **17** | 100 | **51** | | 51 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **33** | 100 | **69** | | 69 | B+ | 7 | 4 | 22511120 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **15** | 100 | **56** | | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **34** | 100 | **70** | | 70 | B+ | 7 | 3 | **DCG - 3.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **18** | 100 | **60** | | 60 | B | 6 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | | 70 | -- | -- | 1 | |

REG SC ENG F **TOTAL MARKS 600/ 376** **SGPA 5.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)**

22511121

M-7/01157

SHALINEE THAKUR

DAMAN LAL THAKUR

TARUN THAKUR

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **17** | 100 | **62** | | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **35** | 100 | **72** | | 72 | B+ | 7 | 4 | 22511121 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **16** | 100 | **69** | | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **34** | 100 | **71** | | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **20** | 100 | **68** | | 68 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 414** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)**

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511122 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **17** | 100 | **62** | 62 | B | 6 | 5 | |
| M-7/01158 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **35** | 100 | **71** | 71 | B+ | 7 | 4 | 22511122 |
| SHALNI | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **16** | 100 | **63** | 63 | B | 6 | 5 | |
| ROHIT RAM | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| INDRANI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **19** | 100 | **70** | 70 | B+ | 7 | 3 | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 410** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)**

22511123

M-7/01159

SHARON JOHNSON

ROBERTSON JOHNSON

NAMRATA JOHNSON

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **17** | 100 | **68** | | 68 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **31** | 100 | **68** | | 68 | B+ | 7 | 4 | 22511123 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **15** | 100 | **62** | | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **19** | 100 | **60** | | 60 | B | 6 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **71** | 25 | **---** | 100 | **71** | | 71 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 401** **SGPA 6.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)**

22511124

M-7/01160

SHARRY MASIH

SHANTEYL MASIH

MEENA MASIH

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **18** | 100 | **59** | | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **34** | 100 | **72** | | 72 | B+ | 7 | 4 | 22511124 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **15** | 100 | **64** | | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **34** | 100 | **70** | | 70 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **16** | 100 | **58** | | 58 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **71** | 25 | **---** | 100 | **71** | | 71 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 394** **SGPA 5.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)**

22511125

M-7/01161

SHREYA DAS

MANOJ DAS

SHRADDHA DAS

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **17** | 100 | **55** | | 55 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **34** | 100 | **71** | | 71 | B+ | 7 | 4 | 22511125 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **16** | 100 | **61** | | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **34** | 100 | **71** | | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **19** | 100 | **63** | | 63 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 394** **SGPA 6.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)**

22511126

M-7/01162

SNEH PRIYA KHRISTY

SNEH CHANDRA KHRISTY

SHAILJA RANI KHRISTY

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **20** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **41** | 50 | **35** | 100 | **76** | | 76 | A | 8 | 4 | 22511126 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **17** | 100 | **61** | | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **38** | 100 | **78** | | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **20** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 430** **SGPA 7.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)**

22511127

M-7/01163

SNEHA BARMAN

K P BARMAN

BHUNESHWARI BARMAN

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **33** | 100 | **69** | | 69 | B+ | 7 | 4 | 22511127 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **15** | 100 | **53** | | 53 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **35** | 100 | **71** | | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **18** | 100 | **57** | | 57 | C | 5 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | | 70 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 376** **SGPA 5.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)**

22511128

M-7/01164

TIKESHWARI

BHISHAM DEV

REENA

| SUBJECT NAME | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **17** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **31** | 100 | **68** | | 68 | B+ | 7 | 4 | 22511128 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **17** | 100 | **69** | | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **37** | 100 | **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **17** | 100 | **65** | | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 419** **SGPA 7.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)**

22511129

M-7/01165

TIKESHWARI

GOVIND

GANGA BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **16** | 100 | **60** | | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **31** | 100 | **68** | | 68 | B+ | 7 | 4 | 22511129 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **16** | 100 | **57** | | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **37** | 100 | **77** | | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **19** | 100 | **63** | | 63 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 399** **SGPA 6.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)**

22511130

M-7/01166

TILOKCHAND

PARSURAM

DHARMIN BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **16** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **31** | 100 | **68** | | 68 | B+ | 7 | 4 | 22511130 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **15** | 100 | **57** | | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **38** | 100 | **78** | | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **19** | 100 | **59** | | 59 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS 600/ 402** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)**

22511131

M-7/01167

TRIPTI BISEN

LALCHAND BISEN

KAMLESHWARI BISEN

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **17** | 100 | **55** | | 55 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **33** | 100 | **70** | | 70 | B+ | 7 | 4 | 22511131 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **15** | 100 | **62** | | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **35** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **18** | 100 | **57** | | 57 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 390** **SGPA 5.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)**

22511132

M-7/01168

VAISHALI SINHA

LOKESH SINHA

PRATIBHA SINHA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **52** | 25 | **19** | 100 | **71** | | 71 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **35** | 100 | **74** | | 74 | B+ | 7 | 4 | 22511132 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **17** | 100 | **63** | | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **38** | 100 | **78** | | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **20** | 100 | **70** | | 70 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 431** **SGPA 6.9**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **FLORENCE COLLEGE OF NURSING, DHAMTARI(C.G.)**

22511335

M-7/01372

AARTI MATIYARA

RADHE LAL MATIYARA

UTRA MATIYARA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **19** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22511335 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **19** | 100 | **69** | | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **19** | 100 | **61** | | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 418** **SGPA 6.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **FLORENCE COLLEGE OF NURSING, DHAMTARI(C.G.)**

22511336

M-7/01373

ANUBHA SINGH

SANJAY SINGH

BABITA SINGH

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **20** | 100 | **61** | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 4 | 22511336 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **54** | 25 | **20** | 100 | **74** | 74 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **20** | 100 | **74** | 74 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 442** **SGPA 7.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **FLORENCE COLLEGE OF NURSING, DHAMTARI(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511338 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **19** | 100 | **61** | 61 | B | 6 | 5 | |
| M-7/01375 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22511338 |
| ARUNA NETAM | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **19** | 100 | **70** | 70 | B+ | 7 | 5 | |
| SATAURAM NETAM | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| KAMLESHWARI NETAM | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **19** | 100 | **63** | 63 | B | 6 | 3 | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 421** **SGPA 6.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **FLORENCE COLLEGE OF NURSING, DHAMTARI(C.G.)**

22511339

M-7/01376

CHANCHAL THAKUR

GANESH RAM THAKUR

INDU THAKUR

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 4 | 22511339 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **18** | 100 | **64** | | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **19** | 100 | **65** | | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 409** **SGPA 6.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | MAX / MIN-OBT | | MAX / MIN-OBT | | MAX / MIN | | | | | | | |
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **FLORENCE COLLEGE OF NURSING, DHAMTARI(C.G.)**

22511340

M-7/01377

DAMINI

VINOD KUMAR

NANDANI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **34*** | 25 | **19** | 100 | **53** | 53 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22511340 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **19** | 100 | **59** | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | **DCG - 3.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 393** **SGPA 5.9**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **FLORENCE COLLEGE OF NURSING, DHAMTARI(C.G.)**

22511341

M-7/01378

DIVYA BAGHEL

RATI RAM

SHAMBATI

| | ESE | | IA | | TOT OBT | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22511341 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **18** | 100 | **70** | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **19** | 100 | **65** | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 418** **SGPA 6.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **FLORENCE COLLEGE OF NURSING, DHAMTARI(C.G.)**

22511342

M-7/01379

DULARI

JIVRAKHAN

NIRMALA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **18** | 100 | **62** | | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 4 | 22511342 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **18** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **18** | 100 | **58** | | 58 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | | 76 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 412** **SGPA 6.8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **FLORENCE COLLEGE OF NURSING, DHAMTARI(C.G.)**

22511343

M-7/01380

FATIMA NAAZ

SHAMSHER ALI

HASINA BEGUM

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **19** | 100 | **61** | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22511343 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **37*** | 25 | **19** | 100 | **56** | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | **DCG - 0.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **19** | 100 | **61** | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 403** **SGPA 6.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **FLORENCE COLLEGE OF NURSING, DHAMTARI(C.G.)**

22511344

M-7/01381

GARIMA PATEL

BEDU RAM

HIMESHWARI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **19** | 100 | **62** | | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 4 | 22511344 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **19** | 100 | **72** | | 72 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **19** | 100 | **59** | | 59 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 420** **SGPA 6.8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **FLORENCE COLLEGE OF NURSING, DHAMTARI(C.G.)**

22511345

M-7/01382

GAYATRI SAHU

DILIP SAHU

SURAJIYA BAI SAHU

| | ESE | | IA | | TOT OBT | | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **19** | 100 | **60** | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22511345 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **19** | 100 | **59** | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 400** **SGPA 6.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **FLORENCE COLLEGE OF NURSING, DHAMTARI(C.G.)**

22511346

M-7/01383

GEETANJALI PATEL

SOMDATT PATEL

SUMITRA PATEL

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **18** | 100 | **60** | | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22511346 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **18** | 100 | **60** | | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **19** | 100 | **62** | | 62 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 405** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **FLORENCE COLLEGE OF NURSING, DHAMTARI(C.G.)**

22511347

M-7/01384

HEMA

DHARAMSINGH

TAMESHWARI

| | ESE | | IA | | TOT OBT | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **19** | 100 | **65** | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22511347 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **19** | 100 | **62** | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **19** | 100 | **66** | 66 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 420** **SGPA 7.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **FLORENCE COLLEGE OF NURSING, DHAMTARI(C.G.)**

22511348

M-7/01385

INDU

CHHEDI LAL

SONABATI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **18** | 100 | **57** | | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22511348 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **18** | 100 | **62** | | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **18** | 100 | **61** | | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 402** **SGPA 6.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | **PAP - I,III,V**<br>**PPA - II,IV**<br>**PAP - V** | **75 / 37.5**<br>**50 / 25**<br>**100/40** | **25 / 12.5**<br>**50 / 25**<br>**--** | **100 / 50**<br>**100 / 50**<br>**100/40** | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **FLORENCE COLLEGE OF NURSING, DHAMTARI(C.G.)**

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511349 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 5 | |
| M-7/01386 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22511349 |
| KESHAV KUMAR BANJARE | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **19** | 100 | **67** | 67 | B+ | 7 | 5 | |
| GAINDLAL BANJARE | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| GOMTI BANJARE | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG SC ENG M **TOTAL MARKS 600/ 411** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **FLORENCE COLLEGE OF NURSING, DHAMTARI(C.G.)**

22511350

M-7/01387

KHUSHBOO

LUKESH KUMAR

YOGITA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **19** | 100 | **57** | | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22511350 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **19** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **19** | 100 | **62** | | 62 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 408** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **FLORENCE COLLEGE OF NURSING, DHAMTARI(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511351 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **19** | 100 | **58** | 58 | C | 5 | 5 | |
| M-7/01388 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22511351 |
| LAXMILATA KAUSHIK | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **19** | 100 | **71** | 71 | B+ | 7 | 5 | |
| KOMAL KAUSHIK | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| KAUSHILYA KAUSHIK | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **19** | 100 | **62** | 62 | B | 6 | 3 | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 413** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **FLORENCE COLLEGE OF NURSING, DHAMTARI(C.G.)**

22511352

M-7/01389

LISHA

JIVAN BANJARE

RAJKUMARI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **19** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **37** | 100 | **76** | | 76 | A | 8 | 4 | 22511352 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **56** | 25 | **19** | 100 | **75** | | 75 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **19** | 100 | **67** | | 67 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | | 76 | -- | -- | 1 | |

REG SC ENG F **TOTAL MARKS 600/ 434** **SGPA 7.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **FLORENCE COLLEGE OF NURSING, DHAMTARI(C.G.)**

22511353

M-7/01390

MADHURI SHORI

RAM MILAN SHORI

ISHWARI SHORI

| | ESE | | IA | | TOT OBT | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22511353 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **19** | 100 | **65** | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **19** | 100 | **65** | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 414** **SGPA 6.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **FLORENCE COLLEGE OF NURSING, DHAMTARI(C.G.)**

22511354

M-7/01391

MONIKA

AMRUD KUMAR

MAMTA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **19** | 100 | **62** | | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22511354 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **19** | 100 | **60** | | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **18** | 100 | **63** | | 63 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 407** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **FLORENCE COLLEGE OF NURSING, DHAMTARI(C.G.)**

22511355

M-7/01392

MUSKAN

JYOTI KUMAR

SHASHI BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **19** | 100 | **59** | | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22511355 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **19** | 100 | **63** | | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 400** **SGPA 5.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **FLORENCE COLLEGE OF NURSING, DHAMTARI(C.G.)**

22511356

M-7/01393

NAGESH KUMAR

KUSHAL RAM

REWATI

| | ESE | | IA | | TOT OBT | | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22511356 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **19** | 100 | **63** | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **19** | 100 | **59** | 59 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG OBC ENG M **TOTAL MARKS 600/ 405** **SGPA 6.3**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **FLORENCE COLLEGE OF NURSING, DHAMTARI(C.G.)**

22511357

M-7/01394

NAGESH KUMAR

TAMESHWAR

JANKI BAI

| | ESE | | IA | | TOT OBT | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **19** | 100 | **59** | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22511357 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **19** | 100 | **61** | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS 600/ 401** **SGPA 5.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **FLORENCE COLLEGE OF NURSING, DHAMTARI(C.G.)**

22511358

M-7/01395

NIKITA SONWANI

UTTAM SONWANI

TEJ KUMARI SONWANI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22511358 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 397** **SGPA 5.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **FLORENCE COLLEGE OF NURSING, DHAMTARI(C.G.)**

22511359

M-7/01396

POOJA CHUWARYA

BRIJ LAL

URMILA CHUWARYA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 4 | 22511359 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **19** | 100 | **61** | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **19** | 100 | **64** | 64 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 409** **SGPA 6.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **FLORENCE COLLEGE OF NURSING, DHAMTARI(C.G.)**

22511360

M-7/01397

PURWA DEWANGAN

LOKESH DEWANGAN

LOKESHWARI DEWANGAN

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22511360 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 3 | |
| | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **77** | 25 | **---** | 100 | **77** | 77 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 407** **SGPA 6.3**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **FLORENCE COLLEGE OF NURSING, DHAMTARI(C.G.)**

22511361

M-7/01398

RAHUL

DEENDAYAL SAHU

NANDNI SAHU

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **18** | 100 | **57** | | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22511361 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **19** | 100 | **68** | | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **18** | 100 | **65** | | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS 600/ 413** **SGPA 6.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **FLORENCE COLLEGE OF NURSING, DHAMTARI(C.G.)**

22511363

M-7/01400

RUPALI

BHISHAM LAL

PUSHPA BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **18** | 100 | **59** | | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 4 | 22511363 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **18** | 100 | **60** | | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 398** **SGPA 6.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **FLORENCE COLLEGE OF NURSING, DHAMTARI(C.G.)**

22511364

M-7/01402

SUDHIYA

KANAS RAM

DHANESHWARI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22511364 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 399** **SGPA 6.3**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **FLORENCE COLLEGE OF NURSING, DHAMTARI(C.G.)**

22511365

M-7/01403

TARESHWARI YADAV

RAJKUMAR YADAV

KALIBAI YADAV

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **19** | 100 | **60** | | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 4 | 22511365 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **19** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **18** | 100 | **60** | | 60 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 408** **SGPA 6.8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **FLORENCE COLLEGE OF NURSING, DHAMTARI(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511366 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| M-7/01404 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22511366 |
| TIKENDRA KUMAR | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 5 | |
| PITAMBAR | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| RAJESHWARI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 3 | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG M **TOTAL MARKS 600/ 407** **SGPA 6.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **FLORENCE COLLEGE OF NURSING, DHAMTARI(C.G.)**

22511367

M-7/01405

TINKAL MANDAVI

DINESH KUMAR MANDAVI

ASHA MANDAVI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22511367 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **18** | 100 | **71** | 71 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **18** | 100 | **65** | 65 | B+ | 7 | 3 | |
| | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 415** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **FLORENCE COLLEGE OF NURSING, DHAMTARI(C.G.)**

22511368

M-7/01406

TRIPTI SAHU

LALIT KUMAR SAHU

PREMA SAHU

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22511368 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **19** | 100 | **68** | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **19** | 100 | **60** | 60 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **77** | 25 | **---** | 100 | **77** | 77 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 413** **SGPA 6.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **FLORENCE COLLEGE OF NURSING, DHAMTARI(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511369 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **19** | 100 | **61** | 61 | B | 6 | 5 | |
| M-7/01407 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22511369 |
| VENUKA | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **19** | 100 | **69** | 69 | B+ | 7 | 5 | |
| UJESH CHANDRAKAR | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| KIRAN BAI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 3 | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 417** **SGPA 6.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **FLORENCE COLLEGE OF NURSING, DHAMTARI(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511370 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **19** | 100 | **62** | 62 | B | 6 | 5 | |
| M-7/01408 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22511370 |
| VINAMRATA SAHU | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **19** | 100 | **65** | 65 | B+ | 7 | 5 | |
| GAJENDRA KUMAR SAHU | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| TRIVENEE SAHU | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **19** | 100 | **60** | 60 | B | 6 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 414** **SGPA 6.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **FLORENCE COLLEGE OF NURSING, DHAMTARI(C.G.)**

22511371

M-7/01409

YAMINI

HEMU LAL

GAYATRI

| | ESE | | IA | | TOT OBT | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22511371 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **54** | 25 | **18** | 100 | **72** | 72 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 417** **SGPA 6.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **FLORENCE COLLEGE OF NURSING, DHAMTARI(C.G.)**

22511372

M-7/01410

YOGITA SAHU

HEMANT KUMAR SAHU

PUSHPA BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **20** | 100 | **66** | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 4 | 22511372 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **20** | 100 | **70** | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **20** | 100 | **69** | 69 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 439** **SGPA 7.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **FLORENCE COLLEGE OF NURSING, DHAMTARI(C.G.)**

22511373

M-7/01411

YOMPRAKASH

RADHESHYAM

KALA BAI

| SUBJECT NAME | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **19** | 100 | **57** | | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22511373 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **19** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **19** | 100 | **58** | | 58 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG M **TOTAL MARKS 600/ 402** **SGPA 6.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)**

22513303

M-7/03324

AAKANKSHA SAHU

NARAYAN SINGH

UMA SAHU

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **19** | 100 | **61** | | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **37** | 100 | **77** | | 77 | A | 8 | 4 | 22513303 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **19** | 100 | **63** | | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **37** | 100 | **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **20** | 100 | **66** | | 66 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | | 80 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 423** **SGPA 6.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)**

22513304

M-7/03325

AKANKSHA

KANHAIYA LAL

NAGINA BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **19** | 100 | **60** | | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **38** | 100 | **78** | | 78 | A | 8 | 4 | 22513304 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **19** | 100 | **72** | | 72 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **19** | 100 | **57** | | 57 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | | 80 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 424** **SGPA 6.8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)**

22513305

M-7/03326

CHANDRAPRAKASH

SUBHASH SAHU

RUPESHWARI SAHU

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **18** | 100 | **65** | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22513305 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **19** | 100 | **71** | 71 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **36** | 100 | **71** | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **19** | 100 | **60** | 60 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS 600/ 409** **SGPA 6.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)**

22513307

M-7/03328

DHALESHWARI

ASHOK

RAMBATI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **19** | 100 | **62** | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22513307 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **20** | 100 | **68** | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **17** | 100 | **55** | 55 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 410** **SGPA 6.8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)**

22513308

M-7/03329

DHARINI

PURUSHOTTAM LAL

KALINDRI BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **19** | 100 | **62** | 62 | B | 6 | 5 | 22513308 |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 4 | |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **18** | 100 | **67** | 67 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **39** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **79** | 25 | **---** | 100 | **79** | 79 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 419** **SGPA 6.8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)**

22513309

M-7/03330

DISHA BAGH

DAVID BAGH

ANJALI BAGH

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **19** | 100 | **69** | | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 4 | 22513309 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **19** | 100 | **70** | | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **19** | 100 | **61** | | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG SC ENG F **TOTAL MARKS 600/ 424** **SGPA 7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)**

22513310

M-7/03331

DRON

PREMLAL

DROPATI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **19** | 100 | **67** | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22513310 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **18** | 100 | **69** | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 419** **SGPA 7.05**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)**

22513313

M-7/03334

GOPIKA

HIRAMAN LAL

JASWANTIN

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 4 | 22513313 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **19** | 100 | **59** | | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 388** **SGPA 5.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)**

22513314

M-7/03335

HARSHIKA RAMTEKE

NETRAM RAMTEKE

HEMA RAMTEKE

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **21*** | 25 | **18** | 100 | **39*** | | 39 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 4 | 22513314 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **15*** | 25 | **18** | 100 | **33*** | | 33 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **37** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | | 70 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 343** **SGPA 3.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)**

22513315

M-7/03336

HEMA

MOHAN LAL

SHEELA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **19** | 100 | **57** | | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 4 | 22513315 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **19** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **19** | 100 | **59** | | 59 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **77** | 25 | **---** | 100 | **77** | | 77 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 410** **SGPA 6.55**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)**

22513316

M-7/03337

INDU YADAV

MOHAN LAL YADAV

RADHA YADAV

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22513316 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **19** | 100 | **71** | 71 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 414** **SGPA 6.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)**

22513317
M-7/03338
ISHA RAJPUT
SHESHNARAYAN RAJPUT
ANITA RAJPUT

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 4 | 22513317 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **19** | 100 | **58** | | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **36** | 100 | **71** | | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **18** | 100 | **57** | | 57 | C | 5 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | | 70 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 385** **SGPA 5.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)**

22513322

M-7/03343

KSHAMA

NAGESHWAR

SARASWATI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22513322 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **20** | 100 | **60** | 60 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 397** **SGPA 6.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)**

22513324

M-7/03345

MAHIMA SINGH

MOJESH SINGH

ALIKA SINGH

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **19** | 100 | **57** | | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **36** | 100 | **74** | | 74 | B+ | 7 | 4 | 22513324 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **19** | 100 | **61** | | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **20** | 100 | **58** | | 58 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 401** **SGPA 6.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)**

22513325

M-7/03346

MAMTA

DHANRAJ

LATA BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **18** | 100 | **62** | | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **38** | 100 | **74** | | 74 | B+ | 7 | 4 | 22513325 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **18** | 100 | **63** | | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **18** | 100 | **57** | | 57 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 403** **SGPA 6.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)**

22513326

M-7/03347

MANISHA

RAMCHARAN

TULESHWARI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **19** | 100 | **57** | | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **38** | 100 | **77** | | 77 | A | 8 | 4 | 22513326 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **18** | 100 | **63** | | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **39** | 100 | **78** | | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **19** | 100 | **58** | | 58 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **79** | 25 | **---** | 100 | **79** | | 79 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 412** **SGPA 6.3**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)**

22513328

M-7/03349

NEHA

JAGDISH

GHURUVA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **19** | 100 | **59** | | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 4 | 22513328 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **19** | 100 | **68** | | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **39** | 100 | **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | | 78 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 412** **SGPA 6.55**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)**

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 22513329 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 5 | |
| M-7/03350 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22513329 |
| NIKITA | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **19** | 100 | **65** | 65 | B+ | 7 | 5 | |
| DAULAT RAM | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 3 | |
| LALITA | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 3 | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG SC ENG F **TOTAL MARKS 600/ 408** **SGPA 6.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)**

22513332

M-7/03353

PRIYANSHU GOHIL

KAMAL GOHIL

VEENA GOHIL

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **19** | 100 | **64** | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22513332 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **19** | 100 | **63** | 63 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **79** | 25 | **---** | 100 | **79** | 79 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS 600/ 424** **SGPA 6.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)**

22513333

M-7/03354

RADHIKA

RAJA RAM

TARA BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **19** | 100 | **68** | 68 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22513333 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **20** | 100 | **65** | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **19** | 100 | **61** | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 414** **SGPA 6.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)**

22513334

M-7/03355

RAJSHRI NAG

WASUDEO NAG

KIRAN NAG

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **19** | 100 | **58** | | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22513334 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **19** | 100 | **62** | | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **20** | 100 | **61** | | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 403** **SGPA 6.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)**

22513335

M-7/03356

RAVI KUMAR SAHU

RATTI RAM SAHU

NOMESHWARI SAHU

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **19** | 100 | **58** | | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 4 | 22513335 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **19** | 100 | **63** | | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **19** | 100 | **58** | | 58 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS 600/ 402** **SGPA 6.3**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22513336 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **19** | 100 | **60** | 60 | B | 6 | 5 | |
| M-7/03357 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22513336 |
| RESHMI | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **19** | 100 | **68** | 68 | B+ | 7 | 5 | |
| HARENDRA KUMAR | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| DHANESHWARI BAI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 3 | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 414** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)**

22513337

M-7/03358

RESHMI KAUSHIK

RAMKARAN

HEMLATA

| | ESE | | IA | | TOT OBT | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **19** | 100 | **60** | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22513337 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **18** | 100 | **65** | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 405** **SGPA 6.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)**

22513338

M-7/03359

RITU

BEEMA RAM

ANUBAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22513338 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **19** | 100 | **63** | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 397** **SGPA 6.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)**

22513340

M-7/03361

SAKSHI SAHU

RAJESH KUMAR SAHU

JAYANTI SAHU

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **19** | 100 | **60** | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **38** | 100 | **78** | 78 | A | 8 | 4 | 22513340 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **19** | 100 | **66** | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 416** **SGPA 6.8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)**

22513341

M-7/03362

SANDHYA

BHAGWAT RAM

SUKITA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **19** | 100 | **63** | | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 4 | 22513341 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **19** | 100 | **59** | | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **19** | 100 | **60** | | 60 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 404** **SGPA 6.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)**

22513342

M-7/03363

SEVATI SAHU

TULSI RAM SAHU

SUSHILA SAHU

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **19** | 100 | **58** | | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 4 | 22513342 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **18** | 100 | **64** | | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **19** | 100 | **60** | | 60 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 406** **SGPA 6.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)**

22513343

M-7/03364

SHASHIKALA

RAM PRASAD

SATO BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **19** | 100 | **68** | | 68 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 4 | 22513343 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **19** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **20** | 100 | **60** | | 60 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 417** **SGPA 7.05**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22513345 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **19** | 100 | **68** | 68 | B+ | 7 | 5 | |
| M-7/03367 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 4 | 22513345 |
| TRIPTI | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 5 | |
| BIRENDRA KUMAR | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 3 | |
| SHASHI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **19** | 100 | **63** | 63 | B | 6 | 3 | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | 80 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 426** **SGPA 6.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)**

22513346

M-7/03368

URVASHI SAHU

ROHIT KUMAR SAHU

KALPANA SAHU

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **19** | 100 | **64** | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22513346 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **19** | 100 | **65** | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **39** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **19** | 100 | **62** | 62 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 414** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)**

22513347

M-7/03369

VENIKA

DWARIKA

SOMLATA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **19** | 100 | **62** | | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **38** | 100 | **77** | | 77 | A | 8 | 4 | 22513347 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **19** | 100 | **72** | | 72 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **19** | 100 | **60** | | 60 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | | 78 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 426** **SGPA 6.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)**

22513348

M-7/03370

YAMINI

KRISHNA

SARJA BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **19** | 100 | **64** | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **38** | 100 | **78** | 78 | A | 8 | 4 | 22513348 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **54** | 25 | **18** | 100 | **72** | 72 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **19** | 100 | **65** | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | 80 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 437** **SGPA 7.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **RELIANCE INSTITUTE OF NURSING, DHAMTARI(C.G.)**

22513350

M-7/03372

YOGRAJ

RAMDAYAL

LATA BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **19** | 100 | **65** | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22513350 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **19** | 100 | **67** | 67 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS 600/ 412** **SGPA 6.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **DIVINE INSTITUTE OF NURSING, WADRAFNAGAR, BALRAMPUR (C.G.)**

22511279

M-7/01315

AMBE PATEL

BRIJVASI LAL

KITA PATEL

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22511279 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **56** | 25 | **19** | 100 | **75** | 75 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **42** | 50 | **38** | 100 | **80** | 80 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **67** | 25 | **18** | 100 | **85** | 85 | O | 10 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 446** **SGPA 7.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **DIVINE INSTITUTE OF NURSING, WADRAFNAGAR, BALRAMPUR (C.G.)**

22511280

M-7/01316

AMBIKA PRAJAPATI

MAHESH PRAJAPATI

YASHODA DEVI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **18** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 4 | 22511280 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **18** | 100 | **70** | | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **37** | 100 | **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **67** | 25 | **19** | 100 | **86** | | 86 | O | 10 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS 600/ 444** **SGPA 7.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **DIVINE INSTITUTE OF NURSING, WADRAFNAGAR, BALRAMPUR (C.G.)**

22511286

M-7/01322

JYOTI PATEL

RAKESH PATEL

KIRAN PATEL

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **19** | 100 | **64** | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22511286 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **19** | 100 | **72** | 72 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **38** | 100 | **78** | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **70** | 25 | **18** | 100 | **88** | 88 | O | 10 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 453** **SGPA 7.55**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **DIVINE INSTITUTE OF NURSING, WADRAFNAGAR, BALRAMPUR (C.G.)**

22511287

M-7/01323

KAJAL SAHU

HEERACHAND SAHU

NEENA DEVI

| SUBJECT NAME | ESE MAX | ESE MIN-OBT | IA MAX | IA MIN-OBT | TOT OBT MAX | TOT OBT MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **18** | 100 | **69** | | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 4 | 22511287 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **19** | 100 | **72** | | 72 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **72** | 25 | **19** | 100 | **91** | | 91 | O | 10 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 460** **SGPA 7.8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **DIVINE INSTITUTE OF NURSING, WADRAFNAGAR, BALRAMPUR (C.G.)**

22511295

M-7/01331

RITIKA DAS

BALDEV DAS

ANITA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **37** | 100 | **76** | 76 | A | 8 | 4 | 22511295 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **59** | 25 | **19** | 100 | **78** | 78 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 416** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **DIVINE INSTITUTE OF NURSING, WADRAFNAGAR, BALRAMPUR (C.G.)**

22511296

M-7/01332

RUPA SARUTA

BIHARI LAL

SATWANTI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **19** | 100 | **60** | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **38** | 100 | **74** | 74 | B+ | 7 | 4 | 22511296 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **18** | 100 | **68** | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **65** | 25 | **19** | 100 | **84** | 84 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 434** **SGPA 7.05**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

22511427

M-7/01466

AANCHAL BAGHEL

MILAPCHAND BAGHEL

GOMATI BAGHEL

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **18** | 100 | **64** | | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **35** | 100 | **72** | | 72 | B+ | 7 | 4 | 22511427 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **18** | 100 | **64** | | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **35** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | | 76 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 404** **SGPA 6.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

22511428

M-7/01467

AASTHA GUPTA

RAJKUMAR GUPTA

VIMLA GUPTA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **57** | 25 | **19** | 100 | **76** | | 76 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **38** | 100 | **77** | | 77 | A | 8 | 4 | 22511428 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **60** | 25 | **19** | 100 | **79** | | 79 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **37** | 100 | **77** | | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **62** | 25 | **20** | 100 | **82** | | 82 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **82** | 25 | **---** | 100 | **82** | | 82 | -- | -- | 1 | |

REG GEN ENG F **TOTAL MARKS 600/ 473** **SGPA 8.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511429 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **64** | 25 | **18** | 100 | **82** | 82 | A+ | 9 | 5 | |
| M-7/01468 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **35** | 100 | **75** | 75 | A | 8 | 4 | 22511429 |
| ANJU | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **71** | 25 | **18** | 100 | **89** | 89 | O | 10 | 5 | |
| HARI PRASAD | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **35** | 100 | **74** | 74 | B+ | 7 | 3 | |
| SHANTI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **65** | 25 | **18** | 100 | **83** | 83 | A+ | 9 | 3 | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 479** **SGPA 8.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511430 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **61** | 25 | **18** | 100 | **79** | 79 | A | 8 | 5 | |
| M-7/01469 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **36** | 100 | **76** | 76 | A | 8 | 4 | 22511430 |
| ANJU SAHU | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **69** | 25 | **18** | 100 | **87** | 87 | O | 10 | 5 | |
| KAMESHWAR PRASAD SAHU | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 3 | |
| BINDU SAHU | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **75** | 25 | **20** | 100 | **95** | 95 | O | 10 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 487** **SGPA 8.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

22511431

M-7/01470

ANURAGINI XESS

RAMESHWAR

SAVITRI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **53** | 25 | **18** | 100 | **71** | | 71 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **35** | 100 | **70** | | 70 | B+ | 7 | 4 | 22511431 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **18** | 100 | **71** | | 71 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **35** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **18** | 100 | **71** | | 71 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | | 76 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 432** **SGPA 7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

22511435

M-7/01474

DURGA SINGH

BHANU SINGH

BHAGWANIA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **56** | 25 | **18** | 100 | **74** | | 74 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **36** | 100 | **75** | | 75 | A | 8 | 4 | 22511435 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **66** | 25 | **18** | 100 | **84** | | 84 | A+ | 9 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **68** | 25 | **18** | 100 | **86** | | 86 | O | 10 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | | 76 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 470** **SGPA 8.3**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

22511437

M-7/01476

GAJALA PARVIN

MD SHARFU AKHTAR

NASIMA BEGAM

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **59** | 25 | **19** | 100 | **78** | | 78 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **41** | 50 | **39** | 100 | **80** | | 80 | A+ | 9 | 4 | 22511437 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **64** | 25 | **19** | 100 | **83** | | 83 | A+ | 9 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **39** | 100 | **77** | | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **68** | 25 | **19** | 100 | **87** | | 87 | O | 10 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **77** | 25 | **---** | 100 | **77** | | 77 | -- | -- | 1 | |

REG GEN ENG F **TOTAL MARKS 600/ 482** **SGPA 8.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

22511440

M-7/01479

JAGRITI

BEDRAM

PUSHPA BAI

| | ESE | | IA | | TOT | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **19** | 100 | **66** | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **37** | 100 | **76** | 76 | A | 8 | 4 | 22511440 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **68** | 25 | **19** | 100 | **87** | 87 | O | 10 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **37** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **69** | 25 | **19** | 100 | **88** | 88 | O | 10 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **77** | 25 | **---** | 100 | **77** | 77 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 470** **SGPA 8.55**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

22511443

M-7/01482

LAXMI SINGH

VINAY KUMAR SINGH

SAVITA SINGH

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **19** | 100 | **68** | | 68 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **37** | 100 | **76** | | 76 | A | 8 | 4 | 22511443 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **18** | 100 | **64** | | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **59** | 25 | **18** | 100 | **77** | | 77 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **77** | 25 | **---** | 100 | **77** | | 77 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 436** **SGPA 7.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511444 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **63** | 25 | **20** | 100 | **83** | 83 | A+ | 9 | 5 | |
| M-7/01483 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **42** | 50 | **40** | 100 | **82** | 82 | A+ | 9 | 4 | 22511444 |
| LINIMA MANIKPURI | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **73** | 25 | **20** | 100 | **93** | 93 | O | 10 | 5 | |
| BASANT LAL MANIKPURI | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **42** | 50 | **41** | 100 | **83** | 83 | A+ | 9 | 3 | |
| SONAMANI MANIKPURI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **75** | 25 | **20** | 100 | **95** | 95 | O | 10 | 3 | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **85** | 25 | **---** | 100 | **85** | 85 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 521** **SGPA 9.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

22511454

M-7/01493

RAMBHA BAIGA

UJAR RAM BAIGA

SAMPATI BAIGA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **19** | 100 | **68** | | 68 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **38** | 100 | **77** | | 77 | A | 8 | 4 | 22511454 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **19** | 100 | **70** | | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **59** | 25 | **18** | 100 | **77** | | 77 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **79** | 25 | **---** | 100 | **79** | | 79 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 446** **SGPA 7.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

22511455

M-7/01494

SAKUNTI KOL

RAMSUNDAR KOL

HEERAMUNI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **19** | 100 | **64** | | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 4 | 22511455 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **19** | 100 | **68** | | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **36** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **18** | 100 | **65** | | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | | 80 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 424** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

22511458

M-7/01497

SHALVEE GUPTA

RAVINDRA GUPTA

SAROJ GUPTA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **60** | 25 | **19** | 100 | **79** | 79 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **42** | 50 | **39** | 100 | **81** | 81 | A+ | 9 | 4 | 22511458 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **71** | 25 | **20** | 100 | **91** | 91 | O | 10 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **42** | 50 | **40** | 100 | **82** | 82 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **73** | 25 | **20** | 100 | **93** | 93 | O | 10 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **85** | 25 | **---** | 100 | **85** | 85 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 511** **SGPA 9.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

22511459

M-7/01498

SHANAZ AKHTER

GHULAM MOHD

KHATIJA BANOO

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **19** | 100 | **61** | | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **39** | 100 | **78** | | 78 | A | 8 | 4 | 22511459 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **68** | 25 | **19** | 100 | **87** | | 87 | O | 10 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **39** | 100 | **80** | | 80 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **70** | 25 | **18** | 100 | **88** | | 88 | O | 10 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **79** | 25 | **---** | 100 | **79** | | 79 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 473** **SGPA 8.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

22511460

M-7/01499

SHIVANI RAJWADE

KALAMSAI

MOHARMANIYA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **52** | 25 | **19** | 100 | **71** | | 71 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 4 | 22511460 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **66** | 25 | **19** | 100 | **85** | | 85 | O | 10 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **37** | 100 | **77** | | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **18** | 100 | **62** | | 62 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **79** | 25 | **---** | 100 | **79** | | 79 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 449** **SGPA 7.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

22511461

M-7/01500

SHREYA GUPTA

MANOJ GUPTA

VIDYAVATI

| | ESE | | IA | | TOT OBT | | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **18** | 100 | **65** | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22511461 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **59** | 25 | **18** | 100 | **77** | 77 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **36** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **68** | 25 | **18** | 100 | **86** | 86 | O | 10 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 454** **SGPA 7.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511462 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **19** | 100 | **70** | 70 | B+ | 7 | 5 | |
| M-7/01501 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **41** | 50 | **39** | 100 | **80** | 80 | A+ | 9 | 4 | 22511462 |
| SHRUTI SHUKLA | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **64** | 25 | **19** | 100 | **83** | 83 | A+ | 9 | 5 | |
| GYANESHVAR PRASAD SHUKLA | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **42** | 50 | **40** | 100 | **82** | 82 | A+ | 9 | 3 | |
| SEEMA | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **70** | 25 | **20** | 100 | **90** | 90 | O | 10 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **82** | 25 | **---** | 100 | **82** | 82 | -- | -- | 1 | |

REG GEN ENG F **TOTAL MARKS 600/ 487** **SGPA 8.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

22511463

M-7/01502

SHWETA CHOUDHARY

GOPAL CHOUDHARY

SANGEETA CHOUDHARY

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22511463 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **56** | 25 | **18** | 100 | **74** | | 74 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **35** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **18** | 100 | **63** | | 63 | B | 6 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 415** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |
| CENTER- GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.) | | | | | | | | | | COLLEGE - GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.) | | | |
| 22511464 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **59** | 25 | **19** | 100 | **78** | | 78 | A | 8 | 5 | |
| M-7/01503 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **42** | 50 | **40** | 100 | **82** | | 82 | A+ | 9 | 4 | 22511464 |
| SONAL SWAIN | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **72** | 25 | **20** | 100 | **92** | | 92 | O | 10 | 5 | |
| SHIV SHANKAR SWAIN | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **42** | 50 | **41** | 100 | **83** | | 83 | A+ | 9 | 3 | |
| KAMAKSHI SWAIN | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **73** | 25 | **20** | 100 | **93** | | 93 | O | 10 | 3 | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **85** | 25 | **---** | 100 | **85** | | 85 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 513** **SGPA 9.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

22511465

M-7/01504

SUKANTI TOPPO

JOSEF TOPPO

FULASO TOPPO

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **18** | 100 | **65** | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **36** | 100 | **76** | 76 | A | 8 | 4 | 22511465 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **67** | 25 | **18** | 100 | **85** | 85 | O | 10 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **36** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **62** | 25 | **18** | 100 | **80** | 80 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 458** **SGPA 8.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

22511468

M-7/01507

TARANNUM KHATOON

MUMTAJ ANSARI

FATAMA KHATOON

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **54** | 25 | **19** | 100 | **73** | 73 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **41** | 50 | **39** | 100 | **80** | 80 | A+ | 9 | 4 | 22511468 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **70** | 25 | **19** | 100 | **89** | 89 | O | 10 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **42** | 50 | **40** | 100 | **82** | 82 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **71** | 25 | **19** | 100 | **90** | 90 | O | 10 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **82** | 25 | **---** | 100 | **82** | 82 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 496** **SGPA 8.9**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

22511890

M-7/01983

AASNA TOPPO

WILLIAM TOPPO

FULKONERY

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **17** | 100 | **55** | | 55 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **34** | 50 | **36** | 100 | **70** | | 70 | B+ | 7 | 4 | 22511890 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **17** | 100 | **55** | | 55 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **35** | 100 | **70** | | 70 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **33*** | 25 | **16** | 100 | **49*** | | 49 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 371** **SGPA 4.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME

| | ESE | IA | TOT OBT | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN | | | | | | |
| PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

22511891

M-7/01984

ABHILASHA TOPPO

ABRAHAM TOPPO

JASINTA TOPPO

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **18** | 100 | **59** | | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **38** | 100 | **77** | | 77 | A | 8 | 4 | 22511891 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **17** | 100 | **68** | | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **36** | 100 | **71** | | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **17** | 100 | **70** | | 70 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 417** **SGPA 6.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

22511892

M-7/01985

ABIKA XALXO

LOHAR SAI XALXO

DHANMANI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **39** | 100 | **79** | 79 | A | 8 | 4 | 22511892 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **62** | 25 | **19** | 100 | **81** | 81 | A+ | 9 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **62** | 25 | **17** | 100 | **79** | 79 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 453** **SGPA 7.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511893 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **19** | 100 | **63** | 63 | B | 6 | 5 | |
| M-7/01986 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **41** | 100 | **81** | 81 | A+ | 9 | 4 | 22511893 |
| ALPHA KUJUR | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **54** | 25 | **19** | 100 | **73** | 73 | B+ | 7 | 5 | |
| PRATAP KUJUR | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| MANORAMA | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **57** | 25 | **19** | 100 | **76** | 76 | A | 8 | 3 | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 444** **SGPA 7.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

22511894

M-7/01987

AMISHA EKKA

DEONIS EKKA

SUSHMA EKKA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **42** | 50 | **40** | 100 | **82** | 82 | A+ | 9 | 4 | 22511894 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **65** | 25 | **18** | 100 | **83** | 83 | A+ | 9 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **19** | 100 | **73** | 73 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 444** **SGPA 7.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

22511895

M-7/01988

AMISHA JAISWAL

VISHNU KUMAR JAISWAL

SUSHMA DEVI JAISWAL

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **52** | 25 | **20** | 100 | **72** | 72 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **42** | 50 | **41** | 100 | **83** | 83 | A+ | 9 | 4 | 22511895 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **65** | 25 | **20** | 100 | **85** | 85 | O | 10 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **57** | 25 | **19** | 100 | **76** | 76 | A | 8 | 3 | |
| | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 466** **SGPA 8.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

22511896

M-7/01989

ANAMIKA TOPPO

BLACIUS TOPPO

BRIJIT TOPPO

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **20** | 100 | **63** | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **41** | 50 | **41** | 100 | **82** | 82 | A+ | 9 | 4 | 22511896 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **56** | 25 | **19** | 100 | **75** | 75 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **61** | 25 | **19** | 100 | **80** | 80 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 449** **SGPA 7.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

22511897

M-7/01990

ANKITA MINJ

THADIYUS MINJ

TARAMANI MINJ

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **38** | 100 | **74** | 74 | B+ | 7 | 4 | 22511897 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **18** | 100 | **69** | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **17** | 100 | **61** | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 408** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

22511898

M-7/01991

ANNA LAKRA

PIUS LAKRA

PRABHA LAKRA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **19** | 100 | **65** | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **42** | 50 | **40** | 100 | **82** | 82 | A+ | 9 | 4 | 22511898 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **18** | 100 | **69** | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 432** **SGPA 7.55**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

22511899

M-7/01992

ANNA XALXO

RANJAN XALXO

ARUNIMA XALXO

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **17** | 100 | **55** | 55 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **33** | 50 | **36** | 100 | **69** | 69 | B+ | 7 | 4 | 22511899 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **17** | 100 | **62** | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **35** | 100 | **70** | 70 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **16** | 100 | **64** | 64 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 392** **SGPA 6.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

22511900

M-7/01993

ANNU TIRKEY

GREGORI TIRKEY

SANDHYA TIRKEY

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **21** | 100 | **65** | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **42** | 50 | **42** | 100 | **84** | 84 | A+ | 9 | 4 | 22511900 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **56** | 25 | **22** | 100 | **78** | 78 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **40** | 100 | **81** | 81 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **71** | 25 | **22** | 100 | **93** | 93 | O | 10 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **79** | 25 | **---** | 100 | **79** | 79 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 480** **SGPA 8.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511901 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **33*** | 25 | **17** | 100 | **50** | 50 | C | 5 | 5 | |
| M-7/01994 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **33** | 50 | **37** | 100 | **70** | 70 | B+ | 7 | 4 | 22511901 |
| ANUPAMA TIGGA | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **17** | 100 | **61** | 61 | B | 6 | 5 | |
| AJIT TIGGA | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **35** | 100 | **70** | 70 | B+ | 7 | 3 | **DCG - 4.5** |
| URMILA TIGGA | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **19** | 100 | **58** | 58 | C | 5 | 3 | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 381** **SGPA 5.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

22511902

M-7/01995

ARPANJALI TIRKEY

BELHEM TIRKEY

SUMIRA TIRKEY

| | ESE | | IA | | TOT OBT | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **26*** | 25 | **18** | 100 | **44*** | 44 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **41** | 100 | **77** | 77 | A | 8 | 4 | 22511902 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **17** | 100 | **65** | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **35** | 100 | **70** | 70 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **26*** | 25 | **19** | 100 | **45*** | 45 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 373** **SGPA 4.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

22511903

M-7/01996

ARTI LAKRA

ISMILE LAKRA

SYLVINIA TOPPA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **19** | 100 | **58** | | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **31** | 50 | **39** | 100 | **70** | | 70 | B+ | 7 | 4 | 22511903 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **56** | 25 | **17** | 100 | **73** | | 73 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **19** | 100 | **62** | | 62 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 408** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

22511904

M-7/01997

ARTI TIGGA

PRASAN TIGGA

NIRMALA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **19** | 100 | **69** | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **42** | 50 | **42** | 100 | **84** | 84 | A+ | 9 | 4 | 22511904 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **59** | 25 | **19** | 100 | **78** | 78 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **39** | 100 | **79** | 79 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **71** | 25 | **20** | 100 | **91** | 91 | O | 10 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 479** **SGPA 8.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | **PAP - I,III,V**<br>**PPA - II,IV**<br>**PAP - V** | **25 / 12.5**<br>**50 / 25**<br>**--** | **100 / 50**<br>**100 / 50**<br>**100/40** | | | | | | |
| CENTER- | **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** | | COLLEGE - | **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** | | | | | | |
| 22511905 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 **41** | 25 **19** | 100 **60** | | 60 | B | 6 | 5 | |
| M-7/01998 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 **42** | 50 **41** | 100 **83** | | 83 | A+ | 9 | 4 | 22511905 |
| ASHWINI KUJUR | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 **56** | 25 **19** | 100 **75** | | 75 | A | 8 | 5 | |
| NEEL KUSUM KUJUR | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 **36** | 50 **38** | 100 **74** | | 74 | B+ | 7 | 3 | |
| MANJULA CRESENCIA KUJUR | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 **56** | 25 **20** | 100 **76** | | 76 | A | 8 | 3 | |
| | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 **73** | 25 **---** | 100 **73** | | 73 | -- | -- | 1 | |
| REG ST ENG F | | | **TOTAL MARKS** | **600/ 441** | | **SGPA 7.55** | | | | |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

22511906

M-7/01999

DEEPIKA BHAGAT

SHIVRAM BHAGAT

ANJU BHAGAT

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **19** | 100 | **62** | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **42** | 100 | **82** | 82 | A+ | 9 | 4 | 22511906 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **38** | 100 | **79** | 79 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **20** | 100 | **67** | 67 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 430** **SGPA 7.05**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511907 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **17** | 100 | **55** | 55 | C | 5 | 5 | |
| M-7/02000 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **34** | 50 | **37** | 100 | **71** | 71 | B+ | 7 | 4 | 22511907 |
| DEEPMALA KUJUR | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **30*** | 25 | **17** | 100 | **47*** | 47 | F | 0 | 5 | |
| RAJESH KUJUR | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **36** | 100 | **71** | 71 | B+ | 7 | 3 | |
| JAGRANI KUJUR | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **17** | 100 | **58** | 58 | C | 5 | 3 | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 374** **SGPA 4.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

22511908

M-7/02001

ENJILA TIRKEY

NEMHAS TIRKEY

KRUSDHARINA TIRKEY

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **36*** | 25 | **17** | 100 | **53** | 53 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **36** | 100 | **75** | 75 | A | 8 | 4 | 22511908 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **17** | 100 | **60** | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | **DCG - 1.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **18** | 100 | **65** | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 398** **SGPA 6.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

22511909

M-7/02002

GAYATRI

DHAN SAI

SEEMA DEVI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **17** | 100 | **58** | | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **33** | 50 | **36** | 100 | **69** | | 69 | B+ | 7 | 4 | 22511909 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **17** | 100 | **62** | | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **62** | 25 | **17** | 100 | **79** | | 79 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 413** **SGPA 6.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

22511910

M-7/02003

KANSHLATA XAXA

AMRIT XAXA

ANJLINA XAXA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **20** | 100 | **63** | | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **41** | 100 | **81** | | 81 | A+ | 9 | 4 | 22511910 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **56** | 25 | **20** | 100 | **76** | | 76 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **36** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **59** | 25 | **19** | 100 | **78** | | 78 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **79** | 25 | **---** | 100 | **79** | | 79 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 451** **SGPA 7.55**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

22511911

M-7/02004

KHUSHABOO

KAUSHAL PRASAD

SHANTI BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **20** | 100 | **65** | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **41** | 100 | **81** | 81 | A+ | 9 | 4 | 22511911 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **19** | 100 | **67** | 67 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **40** | 100 | **78** | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **61** | 25 | **19** | 100 | **80** | 80 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 445** **SGPA 7.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

22511912

M-7/02005

KHUSHBU THAKUR

VINOD THAKUR

PARMESHWARI DEVI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **17** | 100 | **59** | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **40** | 100 | **78** | 78 | A | 8 | 4 | 22511912 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **17** | 100 | **67** | 67 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **35** | 100 | **71** | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 404** **SGPA 6.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

22511914

M-7/02007

KOMAL BECK

LAURENS BECK

POONAM BECK

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **19** | 100 | **66** | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 4 | 22511914 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **62** | 25 | **18** | 100 | **80** | 80 | A+ | 9 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **35** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **65** | 25 | **18** | 100 | **83** | 83 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 451** **SGPA 8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

22511915

M-7/02008

LABLI KISPOTTA

SELBESTAR KISPOTTA

SHAKUNTALA KISPOTTA

| SUBJECT NAME | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **19** | 100 | **57** | | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **41** | 50 | **40** | 100 | **81** | | 81 | A+ | 9 | 4 | 22511915 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **58** | 25 | **18** | 100 | **76** | | 76 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **59** | 25 | **19** | 100 | **78** | | 78 | A | 8 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 443** **SGPA 7.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

22511916

M-7/02009

MEGHA LAKRA

MANOJ LAKRA

RESHMA LAKRA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **22** | 100 | **71** | 71 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **42** | 50 | **42** | 100 | **84** | 84 | A+ | 9 | 4 | 22511916 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **59** | 25 | **22** | 100 | **81** | 81 | A+ | 9 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **42** | 50 | **40** | 100 | **82** | 82 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **67** | 25 | **19** | 100 | **86** | 86 | O | 10 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **79** | 25 | **---** | 100 | **79** | 79 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 483** **SGPA 8.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

22511917

M-7/02010

MONA RANI KUJUR

SILBANUS KUJUR

ASRITA

| | ESE | | IA | | TOT OBT | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **41** | 100 | **80** | 80 | A+ | 9 | 4 | 22511917 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **59** | 25 | **20** | 100 | **79** | 79 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 426** **SGPA 6.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

22511918

M-7/02011

MONIKA KACHHAP

MAHENDRA ORAON

ASHA DEVI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 4 | 22511918 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **18** | 100 | **70** | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **19** | 100 | **74** | 74 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 429** **SGPA 6.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

22511919

M-7/02012

MONIKA PATEL

SANJAY PATEL

NEETU PATEL

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **33*** | 25 | **16** | 100 | **49*** | | 49 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **33** | 50 | **36** | 100 | **69** | | 69 | B+ | 7 | 4 | 22511919 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **18** | 100 | **68** | | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **36** | 100 | **71** | | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **17** | 100 | **67** | | 67 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 397** **SGPA 5.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

22511920

M-7/02013

MUSKAN BHAGAT

RAJENDRA PRASAD BHAGAT

SAROJ BHAGAT

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **41** | 50 | **40** | 100 | **81** | 81 | A+ | 9 | 4 | 22511920 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **57** | 25 | **19** | 100 | **76** | 76 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **19** | 100 | **72** | 72 | B+ | 7 | 3 | |
| | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 430** **SGPA 7.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V: 75 / 37.5<br>PPA - II,IV: 50 / 25<br>PAP - V: 100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

22511921

M-7/02014

NAINCY LAKRA

OSKAR LAKRA

NIRMALA LAKRA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **33*** | 25 | **19** | 100 | **52** | 52 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 4 | 22511921 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **59** | 25 | **18** | 100 | **77** | 77 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **36** | 100 | **71** | 71 | B+ | 7 | 3 | **DCG - 4.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **16** | 100 | **67** | 67 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 419** **SGPA 7.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

22511922

M-7/02015

NANDITA JAISWAL

RAMSAGAR JAISWAL

SARITA JAISWAL

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **58** | 25 | **22** | 100 | **80** | 80 | A+ | 9 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **42** | 50 | **42** | 100 | **84** | 84 | A+ | 9 | 4 | 22511922 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **57** | 25 | **22** | 100 | **79** | 79 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **40** | 100 | **81** | 81 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **74** | 25 | **22** | 100 | **96** | 96 | O | 10 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **79** | 25 | **---** | 100 | **79** | 79 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 499** **SGPA 8.9**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

22511923

M-7/02016

NEELAM TIGGA

MADHU ROSHAN TIGGA

SUNITA TIGGA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **22** | 100 | **72** | 72 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **42** | 50 | **42** | 100 | **84** | 84 | A+ | 9 | 4 | 22511923 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **67** | 25 | **22** | 100 | **89** | 89 | O | 10 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **42** | 50 | **40** | 100 | **82** | 82 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **69** | 25 | **22** | 100 | **91** | 91 | O | 10 | 3 | |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **79** | 25 | **---** | 100 | **79** | 79 | -- | -- | 1 | |

**PASS**

REG ST ENG F

**TOTAL MARKS 600/ 497** **SGPA 8.9**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

22511924

M-7/02017

NEHA KUJUR

SHIVCHARAN KUJUR

AJYANTI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **19** | 100 | **62** | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **40** | 100 | **78** | 78 | A | 8 | 4 | 22511924 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **19** | 100 | **64** | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **39** | 100 | **79** | 79 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **60** | 25 | **18** | 100 | **78** | 78 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 439** **SGPA 7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

22511925

M-7/02018

NIBHA KUMARI

PRAKASH BARAIK

SHAKUNTALA DEVI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **53** | 25 | **19** | 100 | **72** | | 72 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **40** | 100 | **79** | | 79 | A | 8 | 4 | 22511925 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **57** | 25 | **19** | 100 | **76** | | 76 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **62** | 25 | **20** | 100 | **82** | | 82 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **77** | 25 | **---** | 100 | **77** | | 77 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 462** **SGPA 7.9**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

22511926

M-7/02019

NIKITA KINDO

BASANT KINDO

JULETA KINDO

| SUBJECT NAME | ESE | | IA | | TOT OBT | | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **19** | 100 | **59** | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 4 | 22511926 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **61** | 25 | **18** | 100 | **79** | 79 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **19** | 100 | **69** | 69 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 434** **SGPA 7.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511927 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **52** | 25 | **21** | 100 | **73** | 73 | B+ | 7 | 5 | |
| M-7/02020 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 4 | 22511927 |
| NIKITA TIRKEY | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **20** | 100 | **73** | 73 | B+ | 7 | 5 | |
| BIRENDRA TIRKEY | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 3 | |
| LALITA TIRKEY | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **65** | 25 | **20** | 100 | **85** | 85 | O | 10 | 3 | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **79** | 25 | **---** | 100 | **79** | 79 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 468** **SGPA 7.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

22511928

M-7/02021

NIKKI ANJLI LAKRA

RIBREN LAKRA

ANITA XALXO

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | A | 25 | A | 100 | 0* | 0 | AB | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | A | 50 | A | 100 | 0* | 0 | AB | 0 | 4 | 22511928 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | A | 25 | A | 100 | 0* | 0 | AB | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | A | 50 | A | 100 | 0* | 0 | AB | 0 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | A | 25 | A | 100 | 0* | 0 | AB | 0 | 3 | **ABSENT** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | A | 25 | --- | 100 | 0* | 0 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 0** **SGPA 0**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | **PAP - I,III,V**<br>**PPA - II,IV**<br>**PAP - V** | **75 / 37.5**<br>**50 / 25**<br>**100/40** | **25 / 12.5**<br>**50 / 25**<br>**--** | **100 / 50**<br>**100 / 50**<br>**100/40** | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511929 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **18** | 100 | **68** | 68 | B+ | 7 | 5 | |
| M-7/02022 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **41** | 50 | **41** | 100 | **82** | 82 | A+ | 9 | 4 | 22511929 |
| NUTAN MANISHA BARA | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **59** | 25 | **20** | 100 | **79** | 79 | A | 8 | 5 | |
| SUSHIL BARA | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 3 | |
| ELIJABED MING | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **64** | 25 | **20** | 100 | **84** | 84 | A+ | 9 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 471** **SGPA 8.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

22511930

M-7/02023

PRANJALI MINJ

MANOJ MINJ

JEEVANTI MINJ

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **19** | 100 | **67** | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **37** | 100 | **76** | 76 | A | 8 | 4 | 22511930 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **65** | 25 | **19** | 100 | **84** | 84 | A+ | 9 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **19** | 100 | **73** | 73 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 450** **SGPA 7.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511932 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 5 | |
| M-7/02025 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22511932 |
| PRITI KUJUR | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 5 | |
| JAGESHWER KUJUR | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| ANITA MINJ | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **19** | 100 | **62** | 62 | B | 6 | 3 | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 410** **SGPA 6.8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

22511933

M-7/02026

PRITY KERKETTA

LALIT KERKETTA

BASANTI EKKA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **40** | 100 | **79** | 79 | A | 8 | 4 | 22511933 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **19** | 100 | **71** | 71 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 423** **SGPA 6.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

22511935

M-7/02028

RAVINA EKKA

FLORENCE EKKA

TARAMANI EKKA

| | ESE | | IA | | TOT OBT | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **56** | 25 | **22** | 100 | **78** | 78 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **42** | 50 | **42** | 100 | **84** | 84 | A+ | 9 | 4 | 22511935 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **66** | 25 | **22** | 100 | **88** | 88 | O | 10 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **40** | 100 | **81** | 81 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **66** | 25 | **20** | 100 | **86** | 86 | O | 10 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **79** | 25 | **---** | 100 | **79** | 79 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 496** **SGPA 9.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511936 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **57** | 25 | **22** | 100 | **79** | 79 | A | 8 | 5 | |
| M-7/02029 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **42** | 50 | **42** | 100 | **84** | 84 | A+ | 9 | 4 | 22511936 |
| REENA KUJUR | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **65** | 25 | **22** | 100 | **87** | 87 | O | 10 | 5 | |
| ANIL KUJUR | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **40** | 100 | **81** | 81 | A+ | 9 | 3 | |
| SHEELA KUJUR | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **59** | 25 | **21** | 100 | **80** | 80 | A+ | 9 | 3 | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **79** | 25 | **---** | 100 | **79** | 79 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 490** **SGPA 9**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511937 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **59** | 25 | **22** | 100 | **81** | 81 | A+ | 9 | 5 | |
| M-7/02030 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **42** | 50 | **42** | 100 | **84** | 84 | A+ | 9 | 4 | 22511937 |
| REKHA BANJARA | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **60** | 25 | **22** | 100 | **82** | 82 | A+ | 9 | 5 | |
| DARSHAN BANJARA | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **40** | 100 | **81** | 81 | A+ | 9 | 3 | |
| GAYATRI BANJARA | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **75** | 25 | **22** | 100 | **97** | 97 | O | 10 | 3 | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **79** | 25 | **---** | 100 | **79** | 79 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 504** **SGPA 9.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

22511938

M-7/02031

RESHMA TOPPO

PRABHUDAS TOPPO

SUSHILA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **17** | 100 | **55** | 55 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **33** | 50 | **36** | 100 | **69** | 69 | B+ | 7 | 4 | 22511938 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **17** | 100 | **62** | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **30*** | 25 | **16** | 100 | **46*** | 46 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 377** **SGPA 5.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

22511939
M-7/02032
RICHA MISTRY
NARENDRA KUMAR MISTRY
REENA MISTRY

| | ESE | | IA | | TOT OBT | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **19** | 100 | **62** | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 4 | 22511939 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **20** | 100 | **69** | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **18** | 100 | **67** | 67 | B+ | 7 | 3 | |
| | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 427** **SGPA 7.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

22511940

M-7/02033

RUPANJALI TIRKEY

ENUSENT TIRKEY

ASRITA TIRKEY

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **41** | 50 | **38** | 100 | **79** | 79 | A | 8 | 4 | 22511940 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **18** | 100 | **70** | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **18** | 100 | **70** | 70 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 430** **SGPA 6.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| | **PAP - I,III,V** 75 / 37.5<br>**PPA - II,IV** 50 / 25<br>**PAP - V** 100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

22511941

M-7/02034

SAKSHI GUPTA

ANIL KUMAR GUPTA

GAYATRI DEVI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **21** | 100 | **62** | | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **41** | 50 | **42** | 100 | **83** | | 83 | A+ | 9 | 4 | 22511941 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **63** | 25 | **20** | 100 | **83** | | 83 | A+ | 9 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **37** | 100 | **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **66** | 25 | **21** | 100 | **87** | | 87 | O | 10 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | | 78 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 469** **SGPA 8.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

22511942

M-7/02035

SAKSHI KUJUR

DEVNISH KUJUR

ROSALIA KUJUR

| | ESE | | IA | | TOT OBT | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **16** | 100 | **54** | 54 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **36** | 100 | **71** | 71 | B+ | 7 | 4 | 22511942 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **17** | 100 | **59** | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **37** | 100 | **72** | 72 | B+ | 7 | 3 | **DCG - 4.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **33*** | 25 | **17** | 100 | **50** | 50 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 378** **SGPA 5.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

22511943

M-7/02036

SANGEETA

SHAMBHU

MEENA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **16** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **34** | 50 | **36** | 100 | **70** | 70 | B+ | 7 | 4 | 22511943 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **60** | 25 | **18** | 100 | **78** | 78 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **36** | 100 | **71** | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **16** | 100 | **71** | 71 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 421** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

22511944

M-7/02037

SANJEENA XESS

EPHREM XESS

GORETI XESS

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **21** | 100 | **63** | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 4 | 22511944 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **60** | 25 | **21** | 100 | **81** | 81 | A+ | 9 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **62** | 25 | **20** | 100 | **82** | 82 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 459** **SGPA 7.9**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511945 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| M-7/02038 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **38** | 100 | **74** | 74 | B+ | 7 | 4 | 22511945 |
| SHASHIKALA BARA | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 5 | |
| RAJARAM BARA | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| KHILAUNI BAI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 3 | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 399** **SGPA 6.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME

| | ESE | IA | TOT OBT | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN | | | | | | |
| PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

22511946

M-7/02039

SHREYA PANDEY

ARUN KUMAR PANDEY

POOJA PANDEY

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **20** | 100 | **60** | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **42** | 50 | **40** | 100 | **82** | 82 | A+ | 9 | 4 | 22511946 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **20** | 100 | **62** | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **38** | 100 | **78** | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **56** | 25 | **22** | 100 | **78** | 78 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **77** | 25 | **---** | 100 | **77** | 77 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 437** **SGPA 7.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

22511947

M-7/02040

SONAM TIRKEY

SHISHUDAS TIRKEY

MARYDILFIYA TIRKEY

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **17** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22511947 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **17** | 100 | **63** | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **18** | 100 | **69** | 69 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 415** **SGPA 6.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V: 75 / 37.5<br>PPA - II,IV: 50 / 25<br>PAP - V: 100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

22511948

M-7/02041

SRISHTI KUJUR

RAJESH KUJUR

SANGEETA KUJUR

| SUBJECT NAME | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **16** | 100 | **54** | | 54 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **34** | 50 | **37** | 100 | **71** | | 71 | B+ | 7 | 4 | 22511948 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **62** | 25 | **17** | 100 | **79** | | 79 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **38** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **57** | 25 | **19** | 100 | **76** | | 76 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 426** **SGPA 6.9**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **INSTITUTE OF NURSING RESEARCH CENTRE, SURAJPUR(C.G.)**

22512028

M-7/02083

AANCHAL SAHU

DILIP SAHU

ASHA SAHU

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **19** | 100 | **66** | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22512028 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **57** | 25 | **19** | 100 | **76** | 76 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **62** | 25 | **19** | 100 | **81** | 81 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 451** **SGPA 7.9**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **INSTITUTE OF NURSING RESEARCH CENTRE, SURAJPUR(C.G.)**

22512029

M-7/02084

AASHIYA PARVEEN

MD. SAMMIULLA

ISRAJUL NISHA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **19** | 100 | **68** | | 68 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 4 | 22512029 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **18** | 100 | **67** | | 67 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **65** | 25 | **19** | 100 | **84** | | 84 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 445** **SGPA 7.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **INSTITUTE OF NURSING RESEARCH CENTRE, SURAJPUR(C.G.)**

22512032

M-7/02087

AMITA SINGH

DEVI PRASAD

PHULBASIYA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **52** | 25 | **18** | 100 | **70** | 70 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22512032 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **54** | 25 | **19** | 100 | **73** | 73 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **33** | 50 | **36** | 100 | **69** | 69 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **65** | 25 | **18** | 100 | **83** | 83 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 443** **SGPA 7.3**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **INSTITUTE OF NURSING RESEARCH CENTRE, SURAJPUR(C.G.)**

22512040

M-7/02095

JYOTI SAHU

RAMKRIPAL SAHU

SHIV KUMARI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **38** | 100 | **74** | 74 | B+ | 7 | 4 | 22512040 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **19** | 100 | **60** | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **37** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **61** | 25 | **18** | 100 | **79** | 79 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 420** **SGPA 6.55**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **INSTITUTE OF NURSING RESEARCH CENTRE, SURAJPUR(C.G.)**

22512044

M-7/02099

KUMARI BABY

DEVBARAN RAM

SAVITA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **18** | 100 | **59** | | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22512044 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **19** | 100 | **63** | | 63 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 401** **SGPA 6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **INSTITUTE OF NURSING RESEARCH CENTRE, SURAJPUR(C.G.)**

22512050

M-7/02105

NISHA DEWANGAN

RAMRAJ DEWANGAN

LALITA DEWANGAN

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22512050 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **19** | 100 | **62** | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **36** | 100 | **71** | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **56** | 25 | **18** | 100 | **74** | 74 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 411** **SGPA 6.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **INSTITUTE OF NURSING RESEARCH CENTRE, SURAJPUR(C.G.)**

22512052

M-7/02107

PARITA

RAMGAHAN

FHULESHWARI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **19** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 4 | 22512052 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **19** | 100 | **72** | | 72 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **66** | 25 | **18** | 100 | **84** | | 84 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 447** **SGPA 7.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **INSTITUTE OF NURSING RESEARCH CENTRE, SURAJPUR(C.G.)**

22512053

M-7/02108

POOJA SINGH

CHANDAR SINGH

RAMESHWARI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **18** | 100 | **59** | | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 4 | 22512053 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **18** | 100 | **69** | | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **36** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **63** | 25 | **19** | 100 | **82** | | 82 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 434** **SGPA 7.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **INSTITUTE OF NURSING RESEARCH CENTRE, SURAJPUR(C.G.)**

22512054

M-7/02109

PRITI TIRKEY

AJEET TIRKEY

SHEELAVATI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **19** | 100 | **59** | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22512054 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **33** | 50 | **37** | 100 | **70** | 70 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **60** | 25 | **18** | 100 | **78** | 78 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 411** **SGPA 6.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **INSTITUTE OF NURSING RESEARCH CENTRE, SURAJPUR(C.G.)**

22512065

M-7/02120

RINKI RAJWADE

RAM ADHAR

BINDU

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **19** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22512065 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **18** | 100 | **70** | | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **34** | 50 | **38** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **67** | 25 | **19** | 100 | **86** | | 86 | O | 10 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 442** **SGPA 7.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **INSTITUTE OF NURSING RESEARCH CENTRE, SURAJPUR(C.G.)**

22512066

M-7/02121

SAMPAT AYAM

SOBARAN SINGH

RAJMATI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **19** | 100 | **67** | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 4 | 22512066 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **54** | 25 | **19** | 100 | **73** | 73 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **37** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **62** | 25 | **18** | 100 | **80** | 80 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 447** **SGPA 7.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **INSTITUTE OF NURSING RESEARCH CENTRE, SURAJPUR(C.G.)**

22512069

M-7/02124

SHYAMPATI

DEV BALAK RAM

BAL KUNWAR

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **18** | 100 | **62** | | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 4 | 22512069 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **18** | 100 | **59** | | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **57** | 25 | **19** | 100 | **76** | | 76 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 421** **SGPA 6.55**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V: 75 / 37.5<br>PPA - II,IV: 50 / 25<br>PAP - V: 100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **INSTITUTE OF NURSING RESEARCH CENTRE, SURAJPUR(C.G.)**

22512071

M-7/02126

SOBHA

SHYAM BIHARI

FUL KUNWAR

| | ESE | | IA | | TOT | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **55** | 25 | **19** | 100 | **74** | 74 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **39** | 100 | **76** | 76 | A | 8 | 4 | 22512071 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **19** | 100 | **72** | 72 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **38** | 100 | **78** | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **61** | 25 | **19** | 100 | **80** | 80 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 456** **SGPA 7.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **PARWATI INSTITUTE OF TRAINING, RESEARCH & MANAGEMENT, NURSING COLLEGE, SURAJPUR(C.G.)**

22512993

M-7/03008

ARUNDHATI

AMAR SAI

JAMUNA

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **18** | 100 | **59** | | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22512993 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **19** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **60** | 25 | **18** | 100 | **78** | | 78 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 424** **SGPA 6.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **PARWATI INSTITUTE OF TRAINING, RESEARCH & MANAGEMENT, NURSING COLLEGE, SURAJPUR(C.G.)**

22512995

M-7/03010

CHANDA KUSHWAHA

DHANESH PRASAD KUSHWAHA

RAJKUMARI KUSHWAHA

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **33*** | 25 | **18** | 100 | **51** | | 51 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22512995 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **18** | 100 | **58** | | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | **DCG - 4.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **18** | 100 | **69** | | 69 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 400** **SGPA 6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | MAX / MIN-OBT | | MAX / MIN-OBT | | MAX / MIN | | | | | | | |
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **PARWATI INSTITUTE OF TRAINING, RESEARCH & MANAGEMENT, NURSING COLLEGE, SURAJPUR(C.G.)**

22512998
M-7/03013
ISHA KUSHWAHA
RAJESHWARI KUSHWAHA
ANUPA KUSHWAHA

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **20** | 100 | **69** | | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **39** | 100 | **77** | | 77 | A | 8 | 4 | 22512998 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **59** | 25 | **19** | 100 | **78** | | 78 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **65** | 25 | **21** | 100 | **86** | | 86 | O | 10 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 461** **SGPA 8.05**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **PARWATI INSTITUTE OF TRAINING, RESEARCH & MANAGEMENT, NURSING COLLEGE, SURAJPUR(C.G.)**

22512999
M-7/03014
JAYMALA SINGH
HANSKUMAR SINGH
BUDHIYARO SINGH

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **19** | 100 | **70** | 70 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22512999 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **19** | 100 | **67** | 67 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **62** | 25 | **18** | 100 | **80** | 80 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 441** **SGPA 7.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **PARWATI INSTITUTE OF TRAINING, RESEARCH & MANAGEMENT, NURSING COLLEGE, SURAJPUR(C.G.)**

22513006

M-7/03021

NAJWANTI PAIKRA

KAMESHWAR PAIKRA

VIRESH PAIKRA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22513006 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **66** | 25 | **18** | 100 | **84** | 84 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 430** **SGPA 6.8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **PARWATI INSTITUTE OF TRAINING, RESEARCH & MANAGEMENT, NURSING COLLEGE, SURAJPUR(C.G.)**

22513014

M-7/03030

RUPALI

VIJENDRA

GEETA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **33*** | 25 | **18** | 100 | **51** | | 51 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22513014 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **18** | 100 | **69** | | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 3 | **DCG - 4.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **64** | 25 | **18** | 100 | **82** | | 82 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 425** **SGPA 6.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **PARWATI INSTITUTE OF TRAINING, RESEARCH & MANAGEMENT, NURSING COLLEGE, SURAJPUR(C.G.)**

22513016

M-7/03032

SAKSHI GUPTA

SANTOSH GUPTA

SANGEETA GUPTA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **53** | 25 | **20** | 100 | **73** | 73 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22513016 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **57** | 25 | **19** | 100 | **76** | 76 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **71** | 25 | **21** | 100 | **92** | 92 | O | 10 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 469** **SGPA 8.05**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **PARWATI INSTITUTE OF TRAINING, RESEARCH & MANAGEMENT, NURSING COLLEGE, SURAJPUR(C.G.)**

22513019

M-7/03035

SITA RANI

KARAM CHAND

KAVITA

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **33*** | 25 | **20** | 100 | **53** | | 53 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 4 | 22513019 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **19** | 100 | **67** | | 67 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 3 | **DCG - 4.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **64** | 25 | **19** | 100 | **83** | | 83 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 429** **SGPA 7.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **PARWATI INSTITUTE OF TRAINING, RESEARCH & MANAGEMENT, NURSING COLLEGE, SURAJPUR(C.G.)**

22513023

M-7/03039

WASHIM AKRAM

KALIMULLAH ANSARI

KURAISHA BIBI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **17** | 100 | **55** | 55 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22513023 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **32*** | 25 | **18** | 100 | **50** | 50 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **17** | 100 | **71** | 71 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG GEN ENG M

**TOTAL MARKS** **600/ 395** **SGPA 6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)**

22510415

M-7/04232

NITIKSHA VISHWAS

PRANAM VISHWAS

SUNITA VISHWAS

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **15** | 100 | **61** | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **28** | 50 | **28** | 100 | **56** | 56 | C | 5 | 4 | 22510415 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **15** | 100 | **57** | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **28** | 100 | **67** | 67 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **68** | 25 | **15** | 100 | **83** | 83 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **60** | 25 | **---** | 100 | **60** | 60 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 384** **SGPA 6.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)**

22514216

M-7/04214

AFREEN NISHA

ALIM KHAN

TAHIRA BANO

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **19** | 100 | **69** | | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 4 | 22514216 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **20** | 100 | **70** | | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **38** | 100 | **79** | | 79 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **71** | 25 | **19** | 100 | **90** | | 90 | O | 10 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | | 80 | -- | -- | 1 | |

REG GEN ENG F **TOTAL MARKS 600/ 463** **SGPA 7.8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)**

22514217

M-7/04215

AMIRA KUMARI

DEVGUN RAM

SAMET BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22514217 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **37** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **69** | 25 | **18** | 100 | **87** | 87 | O | 10 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG GEN ENG F **TOTAL MARKS 600/ 436** **SGPA 7.3**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)**

22514219

M-7/04216

ANISHA KHAKHA

VICTOR

SEROFINA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **33*** | 25 | **18** | 100 | **51** | | 51 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22514219 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **18** | 100 | **59** | | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **37** | 100 | **76** | | 76 | A | 8 | 3 | **DCG - 4.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **59** | 25 | **18** | 100 | **77** | | 77 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **68** | 25 | **---** | 100 | **68** | | 68 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 405** **SGPA 6.3**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)**

22514220

M-7/04217

ANJANA SINGH

MANDEEP SINGH

MANJU SINGH

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **19** | 100 | **58** | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22514220 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **36** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **58** | 25 | **18** | 100 | **76** | 76 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 421** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)**

22514223

M-7/04220

BHUNESHWARI

DEV VISHNU SINGH

DEV KUMARI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **17** | 100 | **55** | | 55 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 4 | 22514223 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **17** | 100 | **64** | | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **63** | 25 | **18** | 100 | **81** | | 81 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 426** **SGPA 6.9**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)**

22514224

M-7/04222

FARZANA BANO

MD AALAM

SANJEEDA KHATUN

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **21** | 100 | **72** | 72 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **40** | 100 | **78** | 78 | A | 8 | 4 | 22514224 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **59** | 25 | **21** | 100 | **80** | 80 | A+ | 9 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **38** | 100 | **79** | 79 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **71** | 25 | **21** | 100 | **92** | 92 | O | 10 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **82** | 25 | **---** | 100 | **82** | 82 | -- | -- | 1 | |

REG GEN ENG F **TOTAL MARKS 600/ 483** **SGPA 8.3**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)**

22514226

M-7/04224

KALAWATI SAH

LAL BABU SAH

RADHIKA SAH

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **19** | 100 | **59** | | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22514226 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **34*** | 25 | **19** | 100 | **53** | | 53 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **37** | 100 | **76** | | 76 | A | 8 | 3 | **DCG - 3.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **61** | 25 | **19** | 100 | **80** | | 80 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | | 70 | -- | -- | 1 | |

REG GEN ENG F **TOTAL MARKS 600/ 412** **SGPA 6.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)**

22514227

M-7/04225

KALPNA

CHANDRIKA PRASAD

RADHA KUNWAR

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **20** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **40** | 100 | **80** | | 80 | A+ | 9 | 4 | 22514227 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **20** | 100 | **73** | | 73 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **42** | 50 | **40** | 100 | **82** | | 82 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **62** | 25 | **19** | 100 | **81** | | 81 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **81** | 25 | **---** | 100 | **81** | | 81 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 462** **SGPA 8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)**

22514234

M-7/04233

PARVEEN NAAZ

SAKIR MOHAMMAD

KANIJ FATAMA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **21** | 100 | **66** | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **40** | 100 | **79** | 79 | A | 8 | 4 | 22514234 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **60** | 25 | **21** | 100 | **81** | 81 | A+ | 9 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **42** | 50 | **40** | 100 | **82** | 82 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **65** | 25 | **21** | 100 | **86** | 86 | O | 10 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **82** | 25 | **---** | 100 | **82** | 82 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 476** **SGPA 8.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)**

22514235

M-7/04235

POOJA KAUSHIK

BRIJVILAS KAUSHIK

SEEMA KAUSHIK

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **18** | 100 | **57** | | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22514235 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **18** | 100 | **68** | | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **37** | 100 | **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **64** | 25 | **18** | 100 | **82** | | 82 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **68** | 25 | **---** | 100 | **68** | | 68 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 425** **SGPA 6.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)**

22514236

M-7/04236

PRATIBHA MARAVI

UDAY SINGH MARAVI

MAMTA MARAVI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **19** | 100 | **66** | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22514236 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **54** | 25 | **19** | 100 | **73** | 73 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **37** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **63** | 25 | **19** | 100 | **82** | 82 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | 80 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 454** **SGPA 7.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22514237 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **19** | 100 | **58** | 58 | C | 5 | 5 | |
| M-7/04238 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22514237 |
| PRINSHY VISHWAKARMA | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **56** | 25 | **19** | 100 | **75** | 75 | A | 8 | 5 | |
| RAM LAKHAN VISHWAKARMA | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **39** | 100 | **79** | 79 | A | 8 | 3 | |
| SARITA VISHWAKARMA | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **60** | 25 | **19** | 100 | **79** | 79 | A | 8 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 445** **SGPA 7.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)**

22514238

M-7/04239

PRIYA TRIKEY

MAKSIMAS TRIKEY

VIMLA TRIKEY

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **19** | 100 | **66** | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22514238 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **19** | 100 | **71** | 71 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **38** | 100 | **78** | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **18** | 100 | **73** | 73 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 439** **SGPA 7.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)**

22514240

M-7/04241

PRIYANKA MINJ

NAIHAR SAY MINJ

JHUNEE BAI MINJ

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22514240 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **18** | 100 | **70** | | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **37** | 100 | **77** | | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **18** | 100 | **66** | | 66 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 418** **SGPA 6.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)**

22514243

M-7/04244

RITU PAIKRA

BANAFAR PAIKRA

PARVATIYA PAIKRA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **28*** | 25 | **19** | 100 | **47*** | 47 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22514243 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **37** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **10*** | 25 | **19** | 100 | **29*** | 29 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 360** **SGPA 4.3**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22514244 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 5 | |
| M-7/04245 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22514244 |
| RUBY SONWANI | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **18** | 100 | **68** | 68 | B+ | 7 | 5 | |
| SULENDRA KUMAR SONWANI | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **37** | 100 | **77** | 77 | A | 8 | 3 | |
| ANITA | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **18** | 100 | **72** | 72 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG SC ENG F **TOTAL MARKS 600/ 425** **SGPA 6.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)**

22514246

M-7/04247

SHAYAMWATI

CHAKRADHARI SINGH

PRAMILA SINGH

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **56** | 25 | **19** | 100 | **75** | 75 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22514246 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **63** | 25 | **18** | 100 | **81** | 81 | A+ | 9 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **37** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **65** | 25 | **19** | 100 | **84** | 84 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **77** | 25 | **---** | 100 | **77** | 77 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 468** **SGPA 8.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |
| CENTER- | GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.) | | | COLLEGE - | V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.) | | | | | | | | |
| 22514247 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **20** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| M-7/04248 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 4 | 22514247 |
| STUTI KUJUR | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **56** | 25 | **20** | 100 | **76** | | 76 | A | 8 | 5 | |
| VIJAY KUJUR | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **42** | 50 | **39** | 100 | **81** | | 81 | A+ | 9 | 3 | |
| BARAIN KUJUR | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **68** | 25 | **20** | 100 | **88** | | 88 | O | 10 | 3 | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **81** | 25 | **---** | 100 | **81** | | 81 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 468** **SGPA 8.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025

| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | | IA<br>MAX / MIN-OBT | | TOT OBT<br>MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22514248 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **19** | 100 | **69** | 69 | B+ | 7 | 5 | |
| M-7/04249 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22514248 |
| SUNDARI | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **60** | 25 | **19** | 100 | **79** | 79 | A | 8 | 5 | |
| ROOP SINGH | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **37** | 100 | **76** | 76 | A | 8 | 3 | |
| SUBASHO | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **60** | 25 | **19** | 100 | **79** | 79 | A | 8 | 3 | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 450** **SGPA 7.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)**

22514250

M-7/04251

VISHAKHA JAISWAL

RAMLAKHAN JAISWAL

SATYABHAMA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **19** | 100 | **63** | | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 4 | 22514250 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **20** | 100 | **63** | | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **39** | 100 | **80** | | 80 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **19** | 100 | **73** | | 73 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | | 70 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 425** **SGPA 7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)**

22514251

M-7/04252

YOGITA

SAHDEV SINGH

KALESHWARI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22514251 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **18** | 100 | **61** | | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **37** | 100 | **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **57** | 25 | **18** | 100 | **75** | | 75 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | | 70 | -- | -- | 1 | |

REG GEN ENG F **TOTAL MARKS 600/ 412** **SGPA 6.55**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

22511016

M-7/01052

AABHA NIRALA

SURESH NIRALA

BELASO NIRALA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **56** | 25 | **18** | 100 | **74** | 74 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **38** | 100 | **74** | 74 | B+ | 7 | 4 | 22511016 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **19** | 100 | **64** | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **18** | 100 | **73** | 73 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 434** **SGPA 6.9**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

22511018

M-7/01054

AAYUSH RATHORE

MADHO RATHORE

YAVANTI DEVI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **53** | 25 | **19** | 100 | **72** | 72 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22511018 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **19** | 100 | **73** | 73 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS 600/ 429** **SGPA 6.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

22511019

M-7/01055

AAYUSHI

SHIV KUMAR

RAJ KUMARI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **64** | 25 | **19** | 100 | **83** | | 83 | A+ | 9 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **38** | 100 | **77** | | 77 | A | 8 | 4 | 22511019 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **20** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **39** | 100 | **78** | | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **59** | 25 | **19** | 100 | **78** | | 78 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 455** **SGPA 8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511020 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **58** | 25 | **20** | 100 | **78** | 78 | A | 8 | 5 | |
| M-7/01056 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 4 | 22511020 |
| ABHISHEK DANIEL | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **54** | 25 | **20** | 100 | **74** | 74 | B+ | 7 | 5 | |
| G N EKKA | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **41** | 100 | **80** | 80 | A+ | 9 | 3 | |
| LOVELEEN KHALKHO | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **21** | 100 | **69** | 69 | B+ | 7 | 3 | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | 80 | -- | -- | 1 | |

REG GEN ENG M **TOTAL MARKS 600/ 461** **SGPA 7.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

22511021

M-7/01057

ALICE EKKA

JOHAN EKKA

NIRMALA EKKA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **61** | 25 | **18** | 100 | **79** | 79 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22511021 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **33*** | 25 | **18** | 100 | **51** | 51 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | **DCG - 4.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **59** | 25 | **18** | 100 | **77** | 77 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 425** **SGPA 6.9**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

22511022

M-7/01058

ANJALI RATHORE

TIRITHRAM RATHORE

SOHAN BAI RATHORE

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **70** | 25 | **22** | 100 | **92** | | 92 | O | 10 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **42** | 50 | **41** | 100 | **83** | | 83 | A+ | 9 | 4 | 22511022 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **19** | 100 | **67** | | 67 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **38** | 100 | **78** | | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **62** | 25 | **21** | 100 | **83** | | 83 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **81** | 25 | **---** | 100 | **81** | | 81 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 484** **SGPA 8.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

22511023

M-7/01059

ANSHIKA GUPTA

LOVKUSH GUPTA

SHASHI GUPTA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **66** | 25 | **19** | 100 | **85** | 85 | O | 10 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 4 | 22511023 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **18** | 100 | **72** | 72 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG GEN ENG F **TOTAL MARKS 600/ 449** **SGPA 8.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

22511024

M-7/01060

ANUPMA SAHU

RAMAYAN SAHU

AHILYA SAHU

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **63** | 25 | **18** | 100 | **81** | | 81 | A+ | 9 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 4 | 22511024 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **19** | 100 | **58** | | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **59** | 25 | **18** | 100 | **77** | | 77 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 438** **SGPA 7.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511025 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **60** | 25 | **18** | 100 | **78** | 78 | A | 8 | 5 | |
| M-7/01061 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22511025 |
| BHAGYASHREE BUNKAR | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 5 | |
| DILIP KUMAR | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| JALESHWRI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **56** | 25 | **18** | 100 | **74** | 74 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG GEN ENG F **TOTAL MARKS 600/ 440** **SGPA 7.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

22511026

M-7/01062

CHHAYA

RAMASHANKAR

AHILYA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **61** | 25 | **19** | 100 | **80** | | 80 | A+ | 9 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **39** | 100 | **77** | | 77 | A | 8 | 4 | 22511026 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **19** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **36** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **59** | 25 | **18** | 100 | **77** | | 77 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 450** **SGPA 7.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511027 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **63** | 25 | **22** | 100 | **85** | 85 | O | 10 | 5 | |
| M-7/01063 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **42** | 50 | **41** | 100 | **83** | 83 | A+ | 9 | 4 | 22511027 |
| CHITRAKANT SINGH RAJPUT | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **20** | 100 | **63** | 63 | B | 6 | 5 | |
| GAJMOHAN SINGH | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **38** | 100 | **78** | 78 | A | 8 | 3 | |
| SULEKHA DEVI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **57** | 25 | **19** | 100 | **76** | 76 | A | 8 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **79** | 25 | **---** | 100 | **79** | 79 | -- | -- | 1 | |

REG GEN ENG M **TOTAL MARKS 600/ 464** **SGPA 8.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

22511028

M-7/01064

DIKSHA YADAV

PRAHALAD YADAV

REENA YADAV

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **60** | 25 | **18** | 100 | **78** | | 78 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **36** | 100 | **74** | | 74 | B+ | 7 | 4 | 22511028 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **19** | 100 | **63** | | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **36** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **18** | 100 | **69** | | 69 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 433** **SGPA 7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

22511029

M-7/01065

DIMPLE SHINDE

BHUPENDRA SHINDE

SANDHYA SINDE

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **18** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22511029 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **19** | 100 | **64** | | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **19** | 100 | **73** | | 73 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 423** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

22511030

M-7/01066

DISHA PATEL

SANTOSH KUMAR

SUNEETA DEVI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **63** | 25 | **18** | 100 | **81** | 81 | A+ | 9 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22511030 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **19** | 100 | **61** | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **18** | 100 | **68** | 68 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 432** **SGPA 7.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

22511031

M-7/01067

DIVYANSH TANDAN

PAWAN KUMAR TANDAN

PREMLATA TANDAN

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **58** | 25 | **18** | 100 | **76** | | 76 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22511031 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **27*** | 25 | **19** | 100 | **46*** | | 46 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **19** | 100 | **70** | | 70 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG SC ENG M **TOTAL MARKS 600/ 411** **SGPA 5.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE | IA | TOT OBT | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN | | | | | | |
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

22511032

M-7/01068

GANGA SAHU

RAJ KUMAR

GIRJA DEVI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **64** | 25 | **19** | 100 | **83** | 83 | A+ | 9 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22511032 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **20** | 100 | **72** | 72 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **57** | 25 | **19** | 100 | **76** | 76 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 460** **SGPA 8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE | IA | TOT OBT | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN | | | | | | |
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

22511033

M-7/01069

GARGI YADAV

UMEND RAM YADAV

SUNITA YADAV

| SUBJECT NAME | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **57** | 25 | **18** | 100 | **75** | | 75 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 4 | 22511033 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **19** | 100 | **58** | | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **39** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **18** | 100 | **65** | | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 422** **SGPA 7.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

22511034

M-7/01070

GITANJALI SAHU

SHATRUHAN

UMENDIYA BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **66** | 25 | **18** | 100 | **84** | | 84 | A+ | 9 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 4 | 22511034 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **18** | 100 | **68** | | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **19** | 100 | **68** | | 68 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 442** **SGPA 7.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

22511035

M-7/01071

HARSHITA YADAV

ANIL YADAV

BRIHASPATI YADAV

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **63** | 25 | **18** | 100 | **81** | | 81 | A+ | 9 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22511035 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **19** | 100 | **59** | | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **18** | 100 | **71** | | 71 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 434** **SGPA 7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

22511036

M-7/01072

ISHWARI VERMA

SANTOSH VERMA

SANTOSHI VERMA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **66** | 25 | **19** | 100 | **85** | 85 | O | 10 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 4 | 22511036 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **18** | 100 | **67** | 67 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **19** | 100 | **73** | 73 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 454** **SGPA 8.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

22511037

M-7/01073

JANKI

GANPAT RAM

CHITRESHWARI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **61** | 25 | **21** | 100 | **82** | 82 | A+ | 9 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **41** | 50 | **41** | 100 | **82** | 82 | A+ | 9 | 4 | 22511037 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **19** | 100 | **68** | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **20** | 100 | **73** | 73 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 450** **SGPA 7.9**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

22511038

M-7/01074

JANKI NETAM

SANTOSH NETAM

AGHANIYA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **18** | 100 | **68** | | 68 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22511038 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **34*** | 25 | **18** | 100 | **52** | | 52 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **38** | 100 | **74** | | 74 | B+ | 7 | 3 | **DCG - 3.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **18** | 100 | **65** | | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **79** | 25 | **---** | 100 | **79** | | 79 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 410** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

22511039

M-7/01075

JYOTI RATHORE

SOHANLAL RATHORE

CHANDRIKA DEVI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **63** | 25 | **19** | 100 | **82** | 82 | A+ | 9 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 4 | 22511039 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **19** | 100 | **64** | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **20** | 100 | **74** | 74 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 445** **SGPA 7.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

22511040
M-7/01076
KARUNA RATHORE
BHUWNESHWAR RATHORE
KAVITA RATHORE

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **64** | 25 | **18** | 100 | **82** | 82 | A+ | 9 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22511040 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **20** | 100 | **64** | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **38** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **19** | 100 | **73** | 73 | B+ | 7 | 3 | |
| | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 439** **SGPA 7.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

22511041

M-7/01077

KHUSHI THAWAIT

RITESH THAWAIT

SUNITA THAWAIT

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **64** | 25 | **18** | 100 | **82** | | 82 | A+ | 9 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22511041 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **19** | 100 | **61** | | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **40** | 100 | **77** | | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **58** | 25 | **19** | 100 | **77** | | 77 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 443** **SGPA 7.55**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

22511042
M-7/01078
KOAML SAHU
SANTOSH KUMAR SAHU
SULOCHNA DEVI SAHU

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **61** | 25 | **18** | 100 | **79** | 79 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22511042 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **20** | 100 | **65** | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **19** | 100 | **70** | 70 | B+ | 7 | 3 | |
| | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 436** **SGPA 7.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

22511043

M-7/01079

MANISHA HINDORE

JWALA PRASAD HINDORE

UTRA HINDORE

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **57** | 25 | **18** | 100 | **75** | 75 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22511043 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **39** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 3 | |
| | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 428** **SGPA 7.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

22511044

M-7/01080

MANSHU PANDAY

MANOJ PANDAY

MEENU

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **62** | 25 | **19** | 100 | **81** | | 81 | A+ | 9 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **39** | 100 | **77** | | 77 | A | 8 | 4 | 22511044 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **19** | 100 | **58** | | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **59** | 25 | **18** | 100 | **77** | | 77 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG GEN ENG F **TOTAL MARKS 600/ 440** **SGPA 7.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

22511045

M-7/01081

MINAKSHI

SANJAY KUMAR

UMA DEVI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **60** | 25 | **18** | 100 | **78** | | 78 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22511045 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **20** | 100 | **58** | | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **18** | 100 | **64** | | 64 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | | 76 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 421** **SGPA 6.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE | IA | TOT OBT | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN | | | | | | |
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

22511046

M-7/01082

NAMRATA

KAILASH RAM

KALASH BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **64** | 25 | **18** | 100 | **82** | 82 | A+ | 9 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22511046 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **39** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **19** | 100 | **71** | 71 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 438** **SGPA 7.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

22511047

M-7/01083

NANDINI PATEL

ASHOK KUMAR PATEL

SUSHILA PATEL

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **54** | 25 | **18** | 100 | **72** | 72 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22511047 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **18** | 100 | **67** | 67 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 427** **SGPA 7.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

22511048

M-7/01084

NEETU KANWAR

KALYAN SINGH

KAMLA BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **64** | 25 | **22** | 100 | **86** | | 86 | O | 10 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **42** | 50 | **41** | 100 | **83** | | 83 | A+ | 9 | 4 | 22511048 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **54** | 25 | **21** | 100 | **75** | | 75 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **42** | 50 | **41** | 100 | **83** | | 83 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **57** | 25 | **21** | 100 | **78** | | 78 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | | 80 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 485** **SGPA 8.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

22511050

M-7/01086

NIVEDITA MASIH

NAVIN KUMAR MASIH

REEMA MASIH

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **67** | 25 | **22** | 100 | **89** | 89 | O | 10 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **42** | 50 | **41** | 100 | **83** | 83 | A+ | 9 | 4 | 22511050 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **19** | 100 | **69** | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **42** | 50 | **38** | 100 | **80** | 80 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **21** | 100 | **73** | 73 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | 80 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 474** **SGPA 8.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

22511051

M-7/01087

PRAGYA YADAV

JAIRAM YADAV

RADHA BAI YADAV

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **58** | 25 | **18** | 100 | **76** | | 76 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22511051 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **18** | 100 | **62** | | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **18** | 100 | **63** | | 63 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 422** **SGPA 6.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

22511052

M-7/01088

PRATIBHA BURMAN

AJAY BURMAN

PARWATI BURMAN

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **54** | 25 | **19** | 100 | **73** | | 73 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 4 | 22511052 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **20** | 100 | **62** | | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **18** | 100 | **63** | | 63 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | | 76 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 420** **SGPA 6.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

22511053

M-7/01089

PRATIMA SIDAR

DHARAM LAL SIDAR

SURUTI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **58** | 25 | **18** | 100 | **76** | 76 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22511053 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **20** | 100 | **60** | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **19** | 100 | **58** | 58 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 418** **SGPA 6.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

22511054

M-7/01090

PRIYA DUBEY

SURENDRA DUBEY

MAYA DUBEY

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **60** | 25 | **18** | 100 | **78** | 78 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22511054 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **19** | 100 | **65** | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **39** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **18** | 100 | **69** | 69 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 434** **SGPA 7.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE | IA | TOT OBT | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN | | | | | | |
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

22511055

M-7/01091

PRIYANKA KAUSHIK

ANIL KAUSHIK

CHAMPA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **66** | 25 | **18** | 100 | **84** | 84 | A+ | 9 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22511055 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **19** | 100 | **73** | 73 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 444** **SGPA 7.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

22511057

M-7/01093

RADHIKA SAHU

HULAS SAHU

BHUNESHWARI SAHU

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **60** | 25 | **18** | 100 | **78** | | 78 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22511057 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **18** | 100 | **62** | | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **18** | 100 | **72** | | 72 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 433** **SGPA 7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

22511059

M-7/01095

RITIKA THAWAIT

RAVISHANKAR THAWAIT

KIRAN THAWAIT

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **56** | 25 | **19** | 100 | **75** | | 75 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 4 | 22511059 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **19** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **18** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 433** **SGPA 7.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

22511060

M-7/01096

RITU GAVEL

SHERSINGH GAVEL

RUKMANI GAVEL

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **57** | 25 | **18** | 100 | **75** | 75 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22511060 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **18** | 100 | **73** | 73 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 425** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

22511061
M-7/01097
RIYA KHANDEY
TREEBHUWAN KHANDEY
KALESHWARI KHANDEY

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **65** | 25 | **19** | 100 | **84** | 84 | A+ | 9 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 4 | 22511061 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **20** | 100 | **63** | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **18** | 100 | **72** | 72 | B+ | 7 | 3 | |
| | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG SC ENG F **TOTAL MARKS** **600/ 445** **SGPA 7.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

22511063

M-7/01099

SAKSHEE LAKRA

EGNESH LAKRA

NEELI LAKRA

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **60** | 25 | **19** | 100 | **79** | 79 | A | 8 | 5 | | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22511063 | |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **19** | 100 | **72** | 72 | B+ | 7 | 5 | | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 3 | | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **19** | 100 | **70** | 70 | B+ | 7 | 3 | **PASS** | |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | | |

REG ST ENG F **TOTAL MARKS 600/ 448** **SGPA 7.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

22511064

M-7/01100

SANDEEP KUMAR

RAJKUMAR

UMA DEVI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **55** | 25 | **19** | 100 | **74** | 74 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22511064 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **19** | 100 | **64** | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **18** | 100 | **71** | 71 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS 600/ 431** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

22511065

M-7/01101

SANJANA SAHU

YOGESH KUMAR SAHU

PUSHPA DEVI SAHU

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **61** | 25 | **20** | 100 | **81** | 81 | A+ | 9 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **39** | 100 | **79** | 79 | A | 8 | 4 | 22511065 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **19** | 100 | **68** | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **59** | 25 | **19** | 100 | **78** | 78 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 455** **SGPA 8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

22511066

M-7/01102

SHALU KUSHWAHA

RAJNET KUSHWAHA

KUSUM KUSHWAHA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **61** | 25 | **19** | 100 | **80** | 80 | A+ | 9 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 4 | 22511066 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **20** | 100 | **71** | 71 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **42** | 50 | **39** | 100 | **81** | 81 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **57** | 25 | **19** | 100 | **76** | 76 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG GEN ENG F **TOTAL MARKS 600/ 460** **SGPA 8.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

22511067

M-7/01103

SHEJAL MAHANT

KRISHNA DAS

TARAMATI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **18** | 100 | **60** | | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22511067 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **19** | 100 | **62** | | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **38** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **18** | 100 | **63** | | 63 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 405** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

22511068

M-7/01104

SHRESHTHA TRIPATHI

BIJESHWER KUMAR TRIPATHI

SARIKA TRIPATHI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **57** | 25 | **18** | 100 | **75** | 75 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22511068 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **18** | 100 | **65** | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **18** | 100 | **69** | 69 | B+ | 7 | 3 | |
| | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG GEN ENG F **TOTAL MARKS 600/ 432** **SGPA 7.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

22511069

M-7/01105

SHRISTY MISHRA

RAHUL MISHRA

RANI MISHRA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **60** | 25 | **18** | 100 | **78** | | 78 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22511069 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **18** | 100 | **67** | | 67 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **18** | 100 | **72** | | 72 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 435** **SGPA 7.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

22511070

M-7/01106

SUMIT KUMAR

SANJAY KUMAR SINGH

SONI KUMARI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **64** | 25 | **19** | 100 | **83** | | 83 | A+ | 9 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 4 | 22511070 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **19** | 100 | **62** | | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **36** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **58** | 25 | **20** | 100 | **78** | | 78 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | | 76 | -- | -- | 1 | |

REG GEN ENG M **TOTAL MARKS 600/ 449** **SGPA 7.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

22511071

M-7/01107

VAISHNAVI SAHU

LAXMI PRASAD SAHU

USHA SAHU

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **60** | 25 | **19** | 100 | **79** | | 79 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 4 | 22511071 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **18** | 100 | **68** | | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **19** | 100 | **72** | | 72 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 442** **SGPA 7.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

22511072

M-7/01108

VANDANA

SANTLAL

RAMSHILA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **18** | 100 | **68** | 68 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22511072 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **32*** | 25 | **17** | 100 | **49*** | 49 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **18** | 100 | **65** | 65 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 401** **SGPA 5.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

22511073

M-7/01109

VIDYA SAHU

JAIBEER SAHU

URVASHI SAHU

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **53** | 25 | **18** | 100 | **71** | 71 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22511073 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 413** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING, MEDUKA, PENDRA ROAD, BILASPUR(C.G.)**

22511135

M-7/01171

MADHU CHOUDHARI

SARWAN CHOUDHARI

TERASIYA CHOUDHARI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **38** | 100 | **77** | | 77 | A | 8 | 4 | 22511135 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **33*** | 25 | **19** | 100 | **52** | | 52 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 3 | **DCG - 4.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **56** | 25 | **19** | 100 | **75** | | 75 | A | 8 | 3 | |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | **PASS** |

REG SC ENG F

**TOTAL MARKS 600/ 408** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING, MEDUKA, PENDRA ROAD, BILASPUR(C.G.)**

22511140

M-7/01176

VINDESHVARI

BHANVAR SINGH

SHYAM KUNWAR

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **29*** | 25 | **19** | 100 | **48*** | | 48 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22511140 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **34*** | 25 | **18** | 100 | **52** | | 52 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **18** | 100 | **66** | | 66 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | | 70 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 383** **SGPA 4.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511481 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **A** | 25 | **17** | 100 | **17*** | 17 | F | 0 | 5 | |
| M-7/01520 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **A** | 50 | **A** | 100 | **0*** | 0 | AB | 0 | 4 | 22511481 |
| DIKSHA SINGH BHAGAT | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **A** | 25 | **19** | 100 | **19*** | 19 | F | 0 | 5 | |
| MAHESH SINGH BHAGAT | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **A** | 50 | **A** | 100 | **0*** | 0 | AB | 0 | 3 | |
| KALAWATI SINGH BHAGAT | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **A** | 25 | **A** | 100 | **0*** | 0 | AB | 0 | 3 | |
| | | | | | | | | | | | | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 106** **SGPA 0**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE | IA | TOT OBT | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN | | | | | | |
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)**

22511483

M-7/01522

GEETA RANI BHAGAT

DILIP BHAGAT

SURANTI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **17** | 100 | **57** | | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22511483 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **18** | 100 | **59** | | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **38** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **67** | 25 | **17** | 100 | **84** | | 84 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 418** **SGPA 6.3**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)**

22511486

M-7/01525

KANCHAN PATEL

RAMESH KUMAR PATEL

SHYAMLI PATEL

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **19** | 100 | **60** | | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **36** | 100 | **74** | | 74 | B+ | 7 | 4 | 22511486 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **60** | 25 | **19** | 100 | **79** | | 79 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **63** | 25 | **17** | 100 | **80** | | 80 | A+ | 9 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 439** **SGPA 7.3**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)**

22511491

M-7/01530

MADHU

PUNARAM

SUNITA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **18** | 100 | **63** | | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22511491 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **54** | 25 | **18** | 100 | **72** | | 72 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **69** | 25 | **17** | 100 | **86** | | 86 | O | 10 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG SC ENG F **TOTAL MARKS 600/ 438** **SGPA 7.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)**

22511492

M-7/01531

MADHURI

DHARAM SINGH

KUMARI BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22511492 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **18** | 100 | **71** | 71 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **62** | 25 | **17** | 100 | **79** | 79 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 431** **SGPA 6.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)**

22511493

M-7/01532

MAHAK KESHRI

DINESH KUMAR GUPTA

MANISHA GUPTA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **19** | 100 | **70** | | 70 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **39** | 100 | **76** | | 76 | A | 8 | 4 | 22511493 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **60** | 25 | **19** | 100 | **79** | | 79 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **64** | 25 | **17** | 100 | **81** | | 81 | A+ | 9 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG GEN ENG F **TOTAL MARKS 600/ 451** **SGPA 7.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)**

22511494

M-7/01533

MEENAKSHI SUMAN

PREM SINGH SUMAN

NEETA DEVI SUMAN

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **17** | 100 | **64** | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **39** | 100 | **75** | 75 | A | 8 | 4 | 22511494 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **59** | 25 | **19** | 100 | **78** | 78 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **66** | 25 | **16** | 100 | **82** | 82 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 444** **SGPA 7.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)**

22511503

M-7/01542

RAMKALI

KISAN SINGH

SEM BAI

| | ESE | | IA | | TOT OBT | | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **17** | 100 | **59** | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22511503 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **20** | 100 | **64** | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **19** | 100 | **68** | 68 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 406** **SGPA 6.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)**

22511513

M-7/01552

SHIKHA RAI

AAKASH RAI

ANJU RAI

| | ESE | | IA | | TOT OBT | | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22511513 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **18** | 100 | **67** | 67 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **58** | 25 | **18** | 100 | **76** | 76 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 421** **SGPA 6.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)**

22511515

M-7/01554

SHITAL AGNIHOTRI

RAKESH AGNIHOTRI

RAJ KUMARI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **21** | 100 | **70** | | 70 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **41** | 100 | **79** | | 79 | A | 8 | 4 | 22511515 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **58** | 25 | **21** | 100 | **79** | | 79 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **67** | 25 | **20** | 100 | **87** | | 87 | O | 10 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | | 76 | -- | -- | 1 | |

REG GEN ENG F **TOTAL MARKS 600/ 466** **SGPA 8.05**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)**

22511519

M-7/01558

SUMAN

RESHAM LAL

SAGUN BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **17** | 100 | **67** | | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22511519 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **18** | 100 | **67** | | 67 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **67** | 25 | **19** | 100 | **86** | | 86 | O | 10 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 436** **SGPA 7.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)**

22511520

M-7/01559

SUPRIYA JAGAT

SHARAD KUMAR JAGAT

KAILASH DEVI JAGAT

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **18** | 100 | **67** | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22511520 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **17** | 100 | **68** | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **37** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **68** | 25 | **20** | 100 | **88** | 88 | O | 10 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 447** **SGPA 7.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)**

22511524

M-7/01563

VANDANA PATLE

GAURI SHANKER

KIRAN DEVI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **17** | 100 | **67** | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **39** | 100 | **75** | 75 | A | 8 | 4 | 22511524 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **55** | 25 | **18** | 100 | **73** | 73 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **68** | 25 | **18** | 100 | **86** | 86 | O | 10 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG SC ENG F **TOTAL MARKS 600/ 448** **SGPA 7.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)**

22511525

M-7/01564

VANSHIKA SINGH

RAJU SINGH

KEWRA SINGH

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **18** | 100 | **64** | | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22511525 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **18** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **61** | 25 | **18** | 100 | **79** | | 79 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 425** **SGPA 6.9**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511526 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **17** | 100 | **59** | | 59 | C | 5 | 5 | |
| M-7/01565 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **35** | 100 | **72** | | 72 | B+ | 7 | 4 | 22511526 |
| VARSHA CHAKRADHARI | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **17** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| CHHABILE | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **35** | 100 | **71** | | 71 | B+ | 7 | 3 | |
| SIYAWATI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **66** | 25 | **20** | 100 | **86** | | 86 | O | 10 | 3 | |
| | | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 425** **SGPA 6.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)**

22511528

M-7/01567

YASHIKA CHAPDE

SUNIL CHAPDE

SUSHMA CHAPDE

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **17** | 100 | **58** | | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 4 | 22511528 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **18** | 100 | **69** | | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **38** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **62** | 25 | **19** | 100 | **81** | | 81 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG GEN ENG F **TOTAL MARKS 600/ 432** **SGPA 7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)**

22511469

M-7/01508

AAYUSHI KASHYAP

SANT RAM KASHYAP

SUSHMA KASHYAP

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **20** | 100 | **63** | | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **38** | 100 | **78** | | 78 | A | 8 | 4 | 22511469 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **18** | 100 | **63** | | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **40** | 100 | **78** | | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **19** | 100 | **72** | | 72 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 429** **SGPA 6.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)**

22511470

M-7/01509

AKANKSHA SHARMA

SANJAY SHARMA

ADITI SHARMA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22511470 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **59** | 25 | **19** | 100 | **78** | 78 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **37** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **61** | 25 | **20** | 100 | **81** | 81 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG GEN ENG F **TOTAL MARKS 600/ 444** **SGPA 7.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)**

22511471

M-7/01510

ANCHAL SHARMA

AJAY KUMAR

SUSHMA DEVI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **17** | 100 | **64** | | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 4 | 22511471 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **61** | 25 | **18** | 100 | **79** | | 79 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **35** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **69** | 25 | **18** | 100 | **87** | | 87 | O | 10 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 452** **SGPA 7.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)**

22511472

M-7/01511

ANJALI

DILRAJ

LAGNI BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **19** | 100 | **69** | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 4 | 22511472 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **64** | 25 | **18** | 100 | **82** | 82 | A+ | 9 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **71** | 25 | **18** | 100 | **89** | 89 | O | 10 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 465** **SGPA 8.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511473 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **19** | 100 | **70** | 70 | B+ | 7 | 5 | |
| M-7/01512 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **41** | 100 | **81** | 81 | A+ | 9 | 4 | 22511473 |
| ANJALI DEVI | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **65** | 25 | **19** | 100 | **84** | 84 | A+ | 9 | 5 | |
| PAWAN KUMAR | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| JYOTI DEVI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **65** | 25 | **19** | 100 | **84** | 84 | A+ | 9 | 3 | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 466** **SGPA 8.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)**

22511474

M-7/01513

ANSHU SONI

ANIL SONI

SANGEETA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **21** | 100 | **67** | | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **41** | 100 | **81** | | 81 | A+ | 9 | 4 | 22511474 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **61** | 25 | **21** | 100 | **82** | | 82 | A+ | 9 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **40** | 100 | **80** | | 80 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **67** | 25 | **21** | 100 | **88** | | 88 | O | 10 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | | 80 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 478** **SGPA 8.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)**

22511475

M-7/01514

ANUPAMA

BIRATAN SINGH

DHAN KUNWAR

| | ESE | | IA | | TOT OBT | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **18** | 100 | **65** | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22511475 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **19** | 100 | **67** | 67 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **39** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **60** | 25 | **18** | 100 | **78** | 78 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 436** **SGPA 7.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)**

22511476

M-7/01515

BHAVANA SHINDE

DIGENDRA SHINDE

REKHA SHINDE

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **20** | 100 | **68** | | 68 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **41** | 100 | **81** | | 81 | A+ | 9 | 4 | 22511476 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **59** | 25 | **20** | 100 | **79** | | 79 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **62** | 25 | **19** | 100 | **81** | | 81 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | | 80 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 463** **SGPA 7.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |
| CENTER- GOVT. COLLEGE OF NURSING, BILASPUR(C.G.) | | | | | | | | | COLLEGE - GOVT. COLLEGE OF NURSING, BILASPUR(C.G.) | | | | |
| 22511477 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **20** | 100 | **70** | | 70 | B+ | 7 | 5 | |
| M-7/01516 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **38** | 100 | **77** | | 77 | A | 8 | 4 | 22511477 |
| CHETNA NISHAD | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **60** | 25 | **19** | 100 | **79** | | 79 | A | 8 | 5 | |
| PUNIRAM NISHAD | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| RAMADEVI NISHAD | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **58** | 25 | **19** | 100 | **77** | | 77 | A | 8 | 3 | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 450** **SGPA 7.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)**

22511478

M-7/01517

DAMINI SAHU

GOPAL SAHU

HEMLATA SAHU

| | ESE | | IA | | TOT OBT | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **17** | 100 | **64** | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22511478 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **18** | 100 | **71** | 71 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **61** | 25 | **17** | 100 | **78** | 78 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 436** **SGPA 7.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)**

22511479

M-7/01518

DEEPTI CHATURVEDI

ASHWANI CHATURVEDI

YASHODA DEVI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **19** | 100 | **67** | | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **40** | 100 | **79** | | 79 | A | 8 | 4 | 22511479 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **60** | 25 | **19** | 100 | **79** | | 79 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **37** | 100 | **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **65** | 25 | **20** | 100 | **85** | | 85 | O | 10 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 461** **SGPA 8.05**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |
| CENTER- | GOVT. COLLEGE OF NURSING, BILASPUR(C.G.) | | | | | COLLEGE - | GOVT. COLLEGE OF NURSING, BILASPUR(C.G.) | | | | | | |
| 22511480 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **20** | 100 | **70** | | 70 | B+ | 7 | 5 | |
| M-7/01519 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **40** | 100 | **77** | | 77 | A | 8 | 4 | 22511480 |
| DEEPTI SIDAR | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **58** | 25 | **19** | 100 | **77** | | 77 | A | 8 | 5 | |
| DHANSAY SIDAR | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **37** | 100 | **76** | | 76 | A | 8 | 3 | |
| DEEPKUNWAR SIDAR | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **64** | 25 | **20** | 100 | **84** | | 84 | A+ | 9 | 3 | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 456** **SGPA 7.9**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)**

22511484

M-7/01523

GEETANJALI

MOHAN SINGH

MEENA BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **18** | 100 | **61** | | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 4 | 22511484 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **57** | 25 | **18** | 100 | **75** | | 75 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **61** | 25 | **16** | 100 | **77** | | 77 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 431** **SGPA 7.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)**

22511485

M-7/01524

JYOTI KANWAR

KUMAR SINGH

TARA KUNWAR

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **20** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 4 | 22511485 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **19** | 100 | **70** | | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **69** | 25 | **19** | 100 | **88** | | 88 | O | 10 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 446** **SGPA 7.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)**

22511487

M-7/01526

KANCHAN VAISHNAV

GYANESHWAR DAS

REKHA

| | ESE | | IA | | TOT OBT | | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **19** | 100 | **61** | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22511487 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **56** | 25 | **19** | 100 | **75** | 75 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **57** | 25 | **18** | 100 | **75** | 75 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 432** **SGPA 7.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)**

22511489

M-7/01528

KUSUM KANTA SAHU

DWARIKA PRASAD

ANKESHWARI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **21** | 100 | **69** | | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **41** | 50 | **40** | 100 | **81** | | 81 | A+ | 9 | 4 | 22511489 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **61** | 25 | **20** | 100 | **81** | | 81 | A+ | 9 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **37** | 100 | **78** | | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **18** | 100 | **72** | | 72 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 456** **SGPA 8.05**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)**

22511490

M-7/01529

LAXMI

BADRI PRASAD

SHUKWARA BAI

| | ESE | | IA | | TOT OBT | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22511490 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **63** | 25 | **18** | 100 | **81** | 81 | A+ | 9 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **40** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **68** | 25 | **17** | 100 | **85** | 85 | O | 10 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 455** **SGPA 8.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)**

22511495

M-7/01534

MONIKA MARKAM

CHANDRASHEKHAR

DEVKI BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **18** | 100 | **67** | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22511495 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **62** | 25 | **19** | 100 | **81** | 81 | A+ | 9 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **64** | 25 | **16** | 100 | **80** | 80 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 452** **SGPA 8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE | IA | TOT OBT | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN | | | | | | |
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)**

22511496

M-7/01535

MONIKA MARKAM

HORI LAL MARKAM

RAM KUNWAR MARKAM

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **17** | 100 | **62** | | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 4 | 22511496 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **56** | 25 | **18** | 100 | **74** | | 74 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **67** | 25 | **16** | 100 | **83** | | 83 | A+ | 9 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 443** **SGPA 7.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)**

22511497

M-7/01536

NANDANI THAKUR

RAJKUMAR THAKUR

MANJULATA THAKUR

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **52** | 25 | **20** | 100 | **72** | | 72 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **40** | 100 | **79** | | 79 | A | 8 | 4 | 22511497 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **61** | 25 | **18** | 100 | **79** | | 79 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **67** | 25 | **18** | 100 | **85** | | 85 | O | 10 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 465** **SGPA 8.05**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)**

22511498

M-7/01537

NANDINI SAHU

RAMASHARAY SAHU

DEV KUNWAR

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **20** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **41** | 100 | **80** | | 80 | A+ | 9 | 4 | 22511498 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **63** | 25 | **18** | 100 | **81** | | 81 | A+ | 9 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **70** | 25 | **16** | 100 | **86** | | 86 | O | 10 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 463** **SGPA 8.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)**

22511499

M-7/01538

POOJA BHASKER

JAGTARAN BHASKAR

SARITA DEVI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **18** | 100 | **68** | | 68 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 4 | 22511499 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **57** | 25 | **18** | 100 | **75** | | 75 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **37** | 100 | **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **69** | 25 | **21** | 100 | **90** | | 90 | O | 10 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | | 70 | -- | -- | 1 | |

REG SC ENG F **TOTAL MARKS 600/ 452** **SGPA 7.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)**

22511500

M-7/01539

PRATIBHA RANI SAHU

SHUKDEV PRASAD SAHU

ANUSUIYA SAHU

| | ESE | | IA | | TOT OBT | | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **21** | 100 | **68** | 68 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **41** | 50 | **39** | 100 | **80** | 80 | A+ | 9 | 4 | 22511500 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **63** | 25 | **18** | 100 | **81** | 81 | A+ | 9 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **39** | 100 | **80** | 80 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **67** | 25 | **20** | 100 | **87** | 87 | O | 10 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 468** **SGPA 8.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)**

22511501

M-7/01540

PRIYA YADAV

HORILAL

SANGEETA

| | ESE | | IA | | TOT OBT | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **19** | 100 | **65** | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22511501 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **60** | 25 | **18** | 100 | **78** | 78 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **39** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **65** | 25 | **19** | 100 | **84** | 84 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 447** **SGPA 7.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)**

22511502

M-7/01541

RADHA BAI

SHOBHA SINGH

PREMWATI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **18** | 100 | **62** | | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 4 | 22511502 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **62** | 25 | **18** | 100 | **80** | | 80 | A+ | 9 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **39** | 100 | **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **67** | 25 | **18** | 100 | **85** | | 85 | O | 10 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 448** **SGPA 7.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)**

22511504

M-7/01543

RANI SAHU

RAMA SHANKAR SAHU

RAMIN BAI SAHU

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **19** | 100 | **67** | 67 | B+ | 7 | 5 | 22511504 |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **59** | 25 | **20** | 100 | **79** | 79 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **68** | 25 | **19** | 100 | **87** | 87 | O | 10 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 455** **SGPA 7.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)**

22511506

M-7/01545

ROMA KANWAR

CHAMPAL SINGH

SAVITRI DEVI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **18** | 100 | **67** | | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22511506 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **56** | 25 | **18** | 100 | **74** | | 74 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **69** | 25 | **19** | 100 | **88** | | 88 | O | 10 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 450** **SGPA 7.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)**

22511507

M-7/01546

RUCHIKA RATHORE

SANJAY KUMAR RATHORE

SITA DEVI RATHORE

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **52** | 25 | **17** | 100 | **69** | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22511507 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **56** | 25 | **18** | 100 | **74** | 74 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **68** | 25 | **19** | 100 | **87** | 87 | O | 10 | 3 | |
| | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 451** **SGPA 7.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)**

22511508

M-7/01547

RUPANSHI LAHARE

SUSHIL

MINAL

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **18** | 100 | **62** | | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 4 | 22511508 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **18** | 100 | **70** | | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **70** | 25 | **19** | 100 | **89** | | 89 | O | 10 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG SC ENG F **TOTAL MARKS 600/ 440** **SGPA 7.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | **PAP - I,III,V**<br>**PPA - II,IV**<br>**PAP - V** | **75 / 37.5**<br>**50 / 25**<br>**100/40** | **25 / 12.5**<br>**50 / 25**<br>**--** | **100 / 50**<br>**100 / 50**<br>**100/40** | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511509 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **19** | 100 | **64** | | 64 | B | 6 | 5 | |
| M-7/01548 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **40** | 100 | **76** | | 76 | A | 8 | 4 | 22511509 |
| SAHU MUSKAN GOPI | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **64** | 25 | **21** | 100 | **85** | | 85 | O | 10 | 5 | |
| GOPI SAHU | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| MEENA | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **69** | 25 | **16** | 100 | **85** | | 85 | O | 10 | 3 | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 458** **SGPA 8.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)**

22511510

M-7/01549

SAKSHI BANDHE

GAIND LAL

LAXMI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **54** | 25 | **17** | 100 | **71** | | 71 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22511510 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **63** | 25 | **18** | 100 | **81** | | 81 | A+ | 9 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **67** | 25 | **18** | 100 | **85** | | 85 | O | 10 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 455** **SGPA 7.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)**

22511512

M-7/01551

SEEMA

RAMAYAN PRASAD

SULOCHNI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **18** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **35** | 100 | **71** | | 71 | B+ | 7 | 4 | 22511512 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **56** | 25 | **17** | 100 | **73** | | 73 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **64** | 25 | **19** | 100 | **83** | | 83 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG SC ENG F **TOTAL MARKS 600/ 438** **SGPA 7.3**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)**

22511514

M-7/01553

SHILPA KUMARI SAHU

PALTAN SAHU

BADRIKA SAHU

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **17** | 100 | **62** | | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22511514 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **17** | 100 | **70** | | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **33** | 100 | **71** | | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **65** | 25 | **20** | 100 | **85** | | 85 | O | 10 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 432** **SGPA 7.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)**

22511517

M-7/01556

SHOBA RANI

BABU RAM

SUNITA KUMARI

| | ESE | | IA | | TOT | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **21** | 100 | **72** | 72 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22511517 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **59** | 25 | **18** | 100 | **77** | 77 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **37** | 100 | **78** | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **64** | 25 | **20** | 100 | **84** | 84 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | 80 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 464** **SGPA 7.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)**

22511518

M-7/01557

SHRADDHA SAHU

GIRISH KUMAR

TULSI DEVI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **18** | 100 | **63** | | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22511518 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **18** | 100 | **71** | | 71 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **66** | 25 | **19** | 100 | **85** | | 85 | O | 10 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 438** **SGPA 7.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE | IA | TOT OBT | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN | | | | | | |
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)**

22511521

M-7/01560

SUSMITA RAKHI SAI

MANRAJ SAI

PRABHABATI SAI

| | ESE | | IA | | TOT OBT | | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **21** | 100 | **65** | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **39** | 100 | **76** | 76 | A | 8 | 4 | 22511521 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **61** | 25 | **18** | 100 | **79** | 79 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **67** | 25 | **19** | 100 | **86** | 86 | O | 10 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 451** **SGPA 7.9**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)**

22511523

M-7/01562

TWINKLE MIRJHA

ARUN KUMAR MIRJHA

SHASHI MIRJHA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **18** | 100 | **68** | 68 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **35** | 100 | **73** | 73 | B+ | 7 | 4 | 22511523 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **60** | 25 | **18** | 100 | **78** | 78 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **70** | 25 | **20** | 100 | **90** | 90 | O | 10 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 456** **SGPA 7.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE | IA | TOT OBT | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN | | | | | | |
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)**

22511527

M-7/01566

VEENA CHANDRAKAR

RAMKRISHNA CHANDRAKAR

AMRIT BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **17** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 4 | 22511527 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **18** | 100 | **70** | | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **68** | 25 | **19** | 100 | **87** | | 87 | O | 10 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 444** **SGPA 7.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)**

22511529

M-7/01568

YASHU YADAV

RAKESH KUMAR YADAV

VRINDA DEVI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **20** | 100 | **71** | | 71 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **41** | 50 | **37** | 100 | **78** | | 78 | A | 8 | 4 | 22511529 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **64** | 25 | **20** | 100 | **84** | | 84 | A+ | 9 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **38** | 100 | **79** | | 79 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **71** | 25 | **21** | 100 | **92** | | 92 | O | 10 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | | 80 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 484** **SGPA 8.3**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)**

22513398

M-7/03421

ABHILASHA

DHAN DAS

SUREKHA DEVI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **60** | 25 | **18** | 100 | **78** | | 78 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **36** | 100 | **71** | | 71 | B+ | 7 | 4 | 22513398 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **33*** | 25 | **19** | 100 | **52** | | 52 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **36** | 100 | **71** | | 71 | B+ | 7 | 3 | **DCG - 4.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **18** | 100 | **58** | | 58 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 403** **SGPA 6.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | MAX / MIN-OBT | | MAX / MIN-OBT | | MAX / MIN | | | | | | | |
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)**

22513399

M-7/03422

ADITYA RAJ

ARUN PRASAD VERMA

VEENA DEVI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **18** | 100 | **69** | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22513399 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **32*** | 25 | **18** | 100 | **50** | 50 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **37** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG GEN ENG M

**TOTAL MARKS 600/ 396** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | **PAP - I,III,V**<br>**PPA - II,IV**<br>**PAP - V** | **75 / 37.5**<br>**50 / 25**<br>**100/40** | **25 / 12.5**<br>**50 / 25**<br>**--** | **100 / 50**<br>**100 / 50**<br>**100/40** | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22513400 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **61** | 25 | **18** | 100 | **79** | 79 | A | 8 | 5 | |
| M-7/03423 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **36** | 100 | **71** | 71 | B+ | 7 | 4 | 22513400 |
| AKSHAY KUMAR KHANNA | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **31*** | 25 | **19** | 100 | **50** | 50 | C | 5 | 5 | |
| MANSAY | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **37** | 100 | **72** | 72 | B+ | 7 | 3 | |
| KALPANA DEVI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 3 | |
| | | | | | | | | | | | | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG SC ENG M **TOTAL MARKS 600/ 406** **SGPA 6.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)**

22513402

M-7/03425

ANCHAL AGRAWAL

SANJAY KUMAR AGRAWAL

PRATIMA DEVI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 4 | 22513402 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **37*** | 25 | **19** | 100 | **56** | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **38** | 100 | **78** | 78 | A | 8 | 3 | **DCG - 0.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 3 | |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | **PASS** |

REG GEN ENG F **TOTAL MARKS 600/ 411** **SGPA 6.55**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22513403 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **57** | 25 | **18** | 100 | **75** | 75 | A | 8 | 5 | |
| M-7/03426 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **37** | 100 | **76** | 76 | A | 8 | 4 | 22513403 |
| ANCHAL MARAVI | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| SHRAVAN MARAVI | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **37** | 100 | **77** | 77 | A | 8 | 3 | |
| SULOCHANA MARAVI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 3 | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **77** | 25 | **---** | 100 | **77** | 77 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 425** **SGPA 6.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE | IA | TOT OBT | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN | | | | | | |
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)**

22513404

M-7/03427

ANNU LAHRE

SHATRUGHAN LAHRE

SANTOSHI LAHRE

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **18** | 100 | **63** | | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 4 | 22513404 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **30*** | 25 | **19** | 100 | **49*** | | 49 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **18** | 100 | **58** | | 58 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 388** **SGPA 4.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)**

22513406

M-7/03429

BHAVNA PATRE

PREM LAL

LAXMI DEVI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **54** | 25 | **17** | 100 | **71** | | 71 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 4 | 22513406 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **37*** | 25 | **18** | 100 | **55** | | 55 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **37** | 100 | **72** | | 72 | B+ | 7 | 3 | **DCG - 0.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **18** | 100 | **66** | | 66 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG SC ENG F **TOTAL MARKS 600/ 410** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)**

22513408

M-7/03431

CHANDRAKALA SAHU

SAHEB RAM SAHU

REEMA SAHU

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **68** | 25 | **21** | 100 | **89** | | 89 | O | 10 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **41** | 50 | **40** | 100 | **81** | | 81 | A+ | 9 | 4 | 22513408 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **21** | 100 | **72** | | 72 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **40** | 100 | **81** | | 81 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **21** | 100 | **68** | | 68 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **79** | 25 | **---** | 100 | **79** | | 79 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 470** **SGPA 8.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)**

22513409

M-7/03432

GEETIKA SAHU

YASHWANT SAHU

FOOLESHWARI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **18** | 100 | **64** | | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 4 | 22513409 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **37*** | 25 | **18** | 100 | **55** | | 55 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **34*** | 25 | **18** | 100 | **52** | | 52 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 390** **SGPA 5.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)**

22513410

M-7/03433

HEMANT KUMAR

BHAGWAT PRASAD

SARITA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **17** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **34** | 50 | **37** | 100 | **71** | | 71 | B+ | 7 | 4 | 22513410 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **37*** | 25 | **18** | 100 | **55** | | 55 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **33** | 50 | **37** | 100 | **70** | | 70 | B+ | 7 | 3 | **DCG - 0.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **18** | 100 | **57** | | 57 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS** **600/ 391** **SGPA 6.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)**

22513412

M-7/03435

JYOTI DAHARIYA

JAY KUMAR

KAMLESH

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **63** | 25 | **21** | 100 | **84** | | 84 | A+ | 9 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **37** | 100 | **76** | | 76 | A | 8 | 4 | 22513412 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **19** | 100 | **63** | | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **18** | 100 | **65** | | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG SC ENG F **TOTAL MARKS 600/ 436** **SGPA 7.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)**

22513414

M-7/03437

KHUSHBOO SAHU

BHARAT LAL SAHU

HEMLATA SAHU

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **62** | 25 | **19** | 100 | **81** | 81 | A+ | 9 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **41** | 50 | **40** | 100 | **81** | 81 | A+ | 9 | 4 | 22513414 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **20** | 100 | **70** | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **40** | 100 | **81** | 81 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **21** | 100 | **66** | 66 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **79** | 25 | **---** | 100 | **79** | 79 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 458** **SGPA 8.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)**

22513415

M-7/03438

KOMAL AJAY

MANOJ KUMAR

HEMKUMARI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **34** | 50 | **38** | 100 | **72** | 72 | B+ | 7 | 4 | 22513415 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **19** | 100 | **60** | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **34** | 50 | **37** | 100 | **71** | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG SC ENG F **TOTAL MARKS 600/ 393** **SGPA 6.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)**

22513416

M-7/03439

MANSI YADAW

RAJESH KUMAR

ANAMIKA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **65** | 25 | **21** | 100 | **86** | 86 | O | 10 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22513416 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **21** | 100 | **62** | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **19** | 100 | **64** | 64 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 436** **SGPA 7.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)**

22513417

M-7/03440

MONIKA KURRE

SONBARISA LAL KURRE

KEWRA KURRE

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **65** | 25 | **19** | 100 | **84** | | 84 | A+ | 9 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **39** | 100 | **79** | | 79 | A | 8 | 4 | 22513417 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **57** | 25 | **18** | 100 | **75** | | 75 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **39** | 100 | **77** | | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **19** | 100 | **62** | | 62 | B | 6 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 452** **SGPA 7.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)**

22513418

M-7/03441

MONIKA RATHIYA

ANTAR SINGH

BIRAJO BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **55** | 25 | **18** | 100 | **73** | | 73 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **37** | 100 | **72** | | 72 | B+ | 7 | 4 | 22513418 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **18** | 100 | **62** | | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **34** | 50 | **37** | 100 | **71** | | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **19** | 100 | **62** | | 62 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 414** **SGPA 6.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME

| | ESE | IA | TOT OBT | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN | | | | | | |
| PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)**

22513419

M-7/03442

NANDANI

HARIKRISHNA

RADHA BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **66** | 25 | **18** | 100 | **84** | 84 | A+ | 9 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22513419 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **34** | 50 | **37** | 100 | **71** | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 421** **SGPA 6.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME

| | ESE | IA | TOT OBT | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN | | | | | | |
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)**

22513420

M-7/03443

NEHA

BHAGWAT

JALBAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **58** | 25 | **18** | 100 | **76** | 76 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22513420 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **19** | 100 | **63** | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **37** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 424** **SGPA 7.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | **PAP - I,III,V**<br>**PPA - II,IV**<br>**PAP - V** | **75 / 37.5**<br>**50 / 25**<br>**100/40** | **25 / 12.5**<br>**50 / 25**<br>**--** | **100 / 50**<br>**100 / 50**<br>**100/40** | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22513421 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **70** | 25 | **19** | 100 | **89** | | 89 | O | 10 | 5 | |
| M-7/03444 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **37** | 100 | **72** | | 72 | B+ | 7 | 4 | 22513421 |
| NEHA CHANDRAVANSHI | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **20** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| RAMSHARAN CHANDRAVANSHI | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **37** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| SANTOSHI CHANDRAVANSHI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **18** | 100 | **58** | | 58 | C | 5 | 3 | |
| | | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 432** **SGPA 7.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22513422 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **61** | 25 | **19** | 100 | **80** | 80 | A+ | 9 | 5 | |
| M-7/03445 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **41** | 50 | **39** | 100 | **80** | 80 | A+ | 9 | 4 | 22513422 |
| NEHA DHIWAR | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 5 | |
| GANESHA RAM DHIWAR | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **37** | 100 | **76** | 76 | A | 8 | 3 | |
| CHANDRA KANTI DHIWAR | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **21** | 100 | **64** | 64 | B | 6 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS** **600/ 437** **SGPA 7.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)**

22513423

M-7/03446

NIHARIKA SIDAR

DINESH KUMAR SIDAR

SHIV KUMARI SIDAR

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **66** | 25 | **19** | 100 | **85** | | 85 | O | 10 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 4 | 22513423 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **18** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **37** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **20** | 100 | **65** | | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 435** **SGPA 7.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)**

22513424

M-7/03447

NILISHA KERKETTA

PETRUS KERKETTA

MARTHA KERKETTA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **17** | 100 | **63** | | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **37** | 100 | **76** | | 76 | A | 8 | 4 | 22513424 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **17** | 100 | **55** | | 55 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | **DCG - 1.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **36*** | 25 | **18** | 100 | **54** | | 54 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 395** **SGPA 6.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)**

22513425

M-7/03448

OM KUMARI

JAGDISH

LAXMIN

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **52** | 25 | **17** | 100 | **69** | | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **37** | 100 | **72** | | 72 | B+ | 7 | 4 | 22513425 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **17** | 100 | **59** | | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **36** | 100 | **71** | | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **18** | 100 | **66** | | 66 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 411** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)**

22513426

M-7/03449

PRAKASH KUMAR

BABU LAL

PUNAM BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **19** | 100 | **68** | | 68 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **37** | 100 | **72** | | 72 | B+ | 7 | 4 | 22513426 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **32*** | 25 | **18** | 100 | **50** | | 50 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **34** | 50 | **38** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **18** | 100 | **60** | | 60 | B | 6 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG ST ENG M **TOTAL MARKS 600/ 394** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)**

22513427

M-7/03450

PRAKRITI KASHYAP

UTTRA KASHYAP

TRIVENI BAI KASHYAP

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **61** | 25 | **21** | 100 | **82** | 82 | A+ | 9 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **39** | 100 | **79** | 79 | A | 8 | 4 | 22513427 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **20** | 100 | **69** | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **37** | 100 | **78** | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **21** | 100 | **68** | 68 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 450** **SGPA 7.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)**

22513429

M-7/03452

PRIYAL PATEL

JAGAT PATEL

USHA PATEL

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **19** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **37** | 100 | **77** | | 77 | A | 8 | 4 | 22513429 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **19** | 100 | **58** | | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **19** | 100 | **57** | | 57 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 405** **SGPA 6.55**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)**

22513431

M-7/03454

RADHIKA

MAHABEER TANDAN

PUSHPA DEVI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **55** | 25 | **21** | 100 | **76** | 76 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **38** | 100 | **78** | 78 | A | 8 | 4 | 22513431 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 422** **SGPA 6.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)**

22513432

M-7/03455

RAM KUNWAR

CHETAN SINGH

PRAMILA BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **19** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **37** | 100 | **76** | | 76 | A | 8 | 4 | 22513432 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **34*** | 25 | **17** | 100 | **51** | | 51 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | **DCG - 3.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **18** | 100 | **62** | | 62 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 401** **SGPA 6.55**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)**

22513433

M-7/03456

RAMESHWARI

GOPAL PRASAD

RAJKUMARI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **58** | 25 | **21** | 100 | **79** | | 79 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22513433 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **37*** | 25 | **18** | 100 | **55** | | 55 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 3 | **DCG - 0.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **18** | 100 | **58** | | 58 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 412** **SGPA 6.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)**

22513434

M-7/03457

RANI

TAMAS RAM

MADHU BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **53** | 25 | **19** | 100 | **72** | 72 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **38** | 100 | **78** | 78 | A | 8 | 4 | 22513434 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **37*** | 25 | **19** | 100 | **56** | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | **DCG - 0.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 412** **SGPA 6.55**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)**

22513435

M-7/03458

RANI RATRE

MANOJ RATRE

SITA RATRE

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **65** | 25 | **18** | 100 | **83** | 83 | A+ | 9 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **37** | 100 | **76** | 76 | A | 8 | 4 | 22513435 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **58** | 25 | **21** | 100 | **79** | 79 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **37** | 100 | **78** | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **21** | 100 | **65** | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **79** | 25 | **---** | 100 | **79** | 79 | -- | -- | 1 | |

REG SC ENG F **TOTAL MARKS 600/ 460** **SGPA 8.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)**

22513436

M-7/03459

RANU

CHANDRAKANT

PARMESHWARI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **62** | 25 | **19** | 100 | **81** | 81 | A+ | 9 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **38** | 100 | **78** | 78 | A | 8 | 4 | 22513436 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **19** | 100 | **68** | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **37** | 100 | **78** | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **18** | 100 | **67** | 67 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 446** **SGPA 7.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)**

22513438

M-7/03461

SAMIKSHA

KHEMCHAND

BHUNESHWARI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **60** | 25 | **18** | 100 | **78** | | 78 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 4 | 22513438 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **33*** | 25 | **18** | 100 | **51** | | 51 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **36*** | 25 | **18** | 100 | **54** | | 54 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 403** **SGPA 6.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22513439 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 5 | |
| M-7/03462 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22513439 |
| SANJANA SAHU | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **32*** | 25 | **18** | 100 | **50** | 50 | C | 5 | 5 | |
| MAHESH RAM | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | |
| LAXMIN BAI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **32*** | 25 | **18** | 100 | **50** | 50 | C | 5 | 3 | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 378** **SGPA 5.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE | IA | TOT OBT | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN | | | | | | |
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)**

22513441

M-7/03464

SEETA SIDAR

DILHARAN

SARJAN

| SUBJECT NAME | ESE | IA | TOT OBT | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 **65** | 25 **19** | 100 **84** | | 84 | A+ | 9 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 **39** | 50 **37** | 100 **76** | | 76 | A | 8 | 4 | 22513441 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 **40** | 25 **19** | 100 **59** | | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 **39** | 50 **37** | 100 **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 **46** | 25 **19** | 100 **65** | | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 **73** | 25 **---** | 100 **73** | | 73 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 433** **SGPA 7.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22513442 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **66** | 25 | **21** | 100 | **87** | 87 | O | 10 | 5 | |
| M-7/03465 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 4 | 22513442 |
| SHIKHA SUMAN | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **21** | 100 | **67** | 67 | B+ | 7 | 5 | |
| GOPESHWAR PRASAD SUMAN | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **40** | 100 | **81** | 81 | A+ | 9 | 3 | |
| KAMLA SUMAN | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **79** | 25 | **---** | 100 | **79** | 79 | -- | -- | 1 | |

REG SC ENG F **TOTAL MARKS 600/ 456** **SGPA 8.3**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)**

22513443

M-7/03467

SHWETA BANJARE

DILIP BANJARE

LATA BANJARE

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **62** | 25 | **19** | 100 | **81** | | 81 | A+ | 9 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **37** | 100 | **72** | | 72 | B+ | 7 | 4 | 22513443 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **18** | 100 | **59** | | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **18** | 100 | **62** | | 62 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 421** **SGPA 6.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)**

22513444

M-7/03468

SUDHA AADILE

SADANAND AADILE

CHANDRALATA AADILE

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **61** | 25 | **19** | 100 | **80** | 80 | A+ | 9 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **37** | 100 | **72** | 72 | B+ | 7 | 4 | 22513444 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **19** | 100 | **58** | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 3 | |
| | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 415** **SGPA 6.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)**

22513445

M-7/03469

SUKHMANI

RADHE SINGH

LAXMIN BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **19** | 100 | **60** | | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **37** | 100 | **72** | | 72 | B+ | 7 | 4 | 22513445 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **19** | 100 | **61** | | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 395** **SGPA 6.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)**

22513446

M-7/03470

SUMAN

JAGDISH

MAMTA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **21** | 100 | **71** | | 71 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **38** | 100 | **77** | | 77 | A | 8 | 4 | 22513446 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **19** | 100 | **57** | | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **18** | 100 | **65** | | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 418** **SGPA 6.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)**

22513447

M-7/03471

SURUJ NISHAD

RAJ KUMAR NISHAD

RADHA BAI

| | ESE | | IA | | TOT OBT | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **36*** | 25 | **18** | 100 | **54** | 54 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22513447 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **37*** | 25 | **19** | 100 | **56** | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **33*** | 25 | **18** | 100 | **51** | 51 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 381** **SGPA 5.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)**

22513448

M-7/03472

SUSHILA BAI

DUBE SINGH

SHANTA BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **30*** | 25 | **18** | 100 | **48*** | 48 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22513448 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **17** | 100 | **56** | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 382** **SGPA 4.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE | IA | TOT OBT | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN | | | | | | |
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)**

22513449

M-7/03473

THINKEE SINHA

RAJENDRA

SUSHILA

| SUBJECT NAME | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 4 | 22513449 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **30*** | 25 | **18** | 100 | **48*** | | 48 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **35*** | 25 | **18** | 100 | **53** | | 53 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG SC ENG F **TOTAL MARKS 600/ 379** **SGPA 4.8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)**

22513451

M-7/03475

VIDYA

PARMESHWAR

KALINDRI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **56** | 25 | **18** | 100 | **74** | | 74 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 4 | 22513451 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **18** | 100 | **60** | | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **20** | 100 | **58** | | 58 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 414** **SGPA 6.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)**

22513452

M-7/03476

VINEETA

KESHLAL

BASANTA BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **53** | 25 | **18** | 100 | **71** | | 71 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 4 | 22513452 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **18** | 100 | **57** | | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 3 | **DCG - 0.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **37*** | 25 | **18** | 100 | **55** | | 55 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 407** **SGPA 6.55**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)**

22513453

M-7/03477

YOGITA YADAW

RAMESH KUMAR

SAROJ

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **61** | 25 | **18** | 100 | **79** | 79 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22513453 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **21** | 100 | **71** | 71 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **37** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **20** | 100 | **68** | 68 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **79** | 25 | **---** | 100 | **79** | 79 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 445** **SGPA 7.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR(C.G.)** COLLEGE - **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)**

22513454

M-7/03478

YUKTA SAHU

HEMANT SAHU

LAXMI SAHU

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **61** | 25 | **18** | 100 | **79** | 79 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22513454 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **20** | 100 | **63** | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **21** | 100 | **72** | 72 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 437** **SGPA 7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, DURG(C.G.)**

22511530

M-7/01569

AARTI

JOGENDAR

SANTOSHI BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **52** | 25 | **18** | 100 | **70** | 70 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **37** | 100 | **76** | 76 | A | 8 | 4 | 22511530 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **19** | 100 | **69** | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **38** | 100 | **78** | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **58** | 25 | **20** | 100 | **78** | 78 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **82** | 25 | **---** | 100 | **82** | 82 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 453** **SGPA 7.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, DURG(C.G.)**

22511531

M-7/01571

ANARKALI KURREY

RAM KUMAR KURREY

PANCH BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **52** | 25 | **17** | 100 | **69** | | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **34** | 50 | **35** | 100 | **69** | | 69 | B+ | 7 | 4 | 22511531 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **17** | 100 | **57** | | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **59** | 25 | **18** | 100 | **77** | | 77 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **82** | 25 | **---** | 100 | **82** | | 82 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 427** **SGPA 6.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, DURG(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511532 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **52** | 25 | **18** | 100 | **70** | | 70 | B+ | 7 | 5 | |
| M-7/01572 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **38** | 100 | **77** | | 77 | A | 8 | 4 | 22511532 |
| ANSHIKA PRASAD | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **18** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| MANOJ KUMAR PRASAD | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 3 | |
| MEERA DEVI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **57** | 25 | **18** | 100 | **75** | | 75 | A | 8 | 3 | |
| | | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **82** | 25 | **---** | 100 | **82** | | 82 | -- | -- | 1 | |

REG GEN ENG F **TOTAL MARKS 600/ 445** **SGPA 7.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, DURG(C.G.)**

22511534

M-7/01574

CHANCHAL PATEL

BHASKAR PRASAD PATEL

AJAY DEVI PATEL

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **58** | 25 | **18** | 100 | **76** | | 76 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **38** | 100 | **78** | | 78 | A | 8 | 4 | 22511534 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **60** | 25 | **20** | 100 | **80** | | 80 | A+ | 9 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **36** | 100 | **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **59** | 25 | **20** | 100 | **79** | | 79 | A | 8 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **84** | 25 | **---** | 100 | **84** | | 84 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 473** **SGPA 8.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, DURG(C.G.)**

22511535

M-7/01575

CHANDRAKALA

HARISHANKAR

GULAPI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **53** | 25 | **18** | 100 | **71** | 71 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **38** | 100 | **73** | 73 | B+ | 7 | 4 | 22511535 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **54** | 25 | **18** | 100 | **72** | 72 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **58** | 25 | **18** | 100 | **76** | 76 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **84** | 25 | **---** | 100 | **84** | 84 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 450** **SGPA 7.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, DURG(C.G.)**

22511536

M-7/01576

DAMINI PATEL

BIPAT RAM PATEL

RAMHALA BAI PATEL

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **18** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **37** | 100 | **72** | | 72 | B+ | 7 | 4 | 22511536 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **19** | 100 | **69** | | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **18** | 100 | **72** | | 72 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **81** | 25 | **---** | 100 | **81** | | 81 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 435** **SGPA 7.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, DURG(C.G.)**

22511537

M-7/01577

DOLLY

MEGH RAM

ANUSUIYA

| | ESE | | IA | | TOT OBT | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **18** | 100 | **68** | 68 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **37** | 100 | **76** | 76 | A | 8 | 4 | 22511537 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **18** | 100 | **69** | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 422** **SGPA 7.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, DURG(C.G.)**

22511538

M-7/01578

DOLLY SAHU

NETRAM

KHEM BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **52** | 25 | **18** | 100 | **70** | 70 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **37** | 100 | **76** | 76 | A | 8 | 4 | 22511538 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **54** | 25 | **19** | 100 | **73** | 73 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **57** | 25 | **18** | 100 | **75** | 75 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 443** **SGPA 7.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, DURG(C.G.)**

22511539

M-7/01579

DURGESHWARI

NETRAM

BIMLA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **52** | 25 | **18** | 100 | **70** | 70 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **32** | 50 | **37** | 100 | **69** | 69 | B+ | 7 | 4 | 22511539 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **56** | 25 | **19** | 100 | **75** | 75 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **18** | 100 | **67** | 67 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 429** **SGPA 7.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, DURG(C.G.)**

22511540

M-7/01580

GUNJA

RIKHIRAM

LAXMI BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **58** | 25 | **18** | 100 | **76** | | 76 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **38** | 100 | **77** | | 77 | A | 8 | 4 | 22511540 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **57** | 25 | **19** | 100 | **76** | | 76 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **36** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **62** | 25 | **20** | 100 | **82** | | 82 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **71** | 25 | **---** | 100 | **71** | | 71 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 456** **SGPA 8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, DURG(C.G.)**

22511541

M-7/01581

ITISHA BANERJEE

B N BANERJEE

APARNA BANERJEE

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **54** | 25 | **17** | 100 | **71** | 71 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **35** | 100 | **70** | 70 | B+ | 7 | 4 | 22511541 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **56** | 25 | **19** | 100 | **75** | 75 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **40** | 100 | **79** | 79 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **65** | 25 | **20** | 100 | **85** | 85 | O | 10 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **71** | 25 | **---** | 100 | **71** | 71 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 451** **SGPA 7.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, DURG(C.G.)**

22511542

M-7/01582

JAMILA AKHTAR

MOHD YOUNIS

PARVEEN AKHTAR

| | ESE | | IA | | TOT OBT | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **52** | 25 | **17** | 100 | **69** | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **37** | 100 | **72** | 72 | B+ | 7 | 4 | 22511542 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **19** | 100 | **68** | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **62** | 25 | **18** | 100 | **80** | 80 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG GEN ENG F **TOTAL MARKS 600/ 435** **SGPA 7.3**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, DURG(C.G.)**

22511543

M-7/01583

JAMUNA KUMARI

UMED RAM SIDAR

SURUTI BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **53** | 25 | **17** | 100 | **70** | 70 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **34** | 50 | **36** | 100 | **70** | 70 | B+ | 7 | 4 | 22511543 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **19** | 100 | **69** | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **19** | 100 | **72** | 72 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **66** | 25 | **---** | 100 | **66** | 66 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 421** **SGPA 7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, DURG(C.G.)**

22511544

M-7/01584

KAJAL DEWANGAN

LOMAS DEWANGAN

TIKESHWARI DEWANGAN

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **54** | 25 | **17** | 100 | **71** | | 71 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 4 | 22511544 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **58** | 25 | **19** | 100 | **77** | | 77 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **36** | 100 | **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **18** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 446** **SGPA 7.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, DURG(C.G.)**

22511546

M-7/01586

KAREENA SAHU

DEVDAS SAHU

LEELAVATI SAHU

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **52** | 25 | **18** | 100 | **70** | | 70 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **36** | 100 | **71** | | 71 | B+ | 7 | 4 | 22511546 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **17** | 100 | **68** | | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **58** | 25 | **18** | 100 | **76** | | 76 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 435** **SGPA 7.3**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, DURG(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511547 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **62** | 25 | **21** | 100 | **83** | 83 | A+ | 9 | 5 | |
| M-7/01587 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **41** | 50 | **40** | 100 | **81** | 81 | A+ | 9 | 4 | 22511547 |
| KHILESH ANJU CHAUHAN | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **61** | 25 | **22** | 100 | **83** | 83 | A+ | 9 | 5 | |
| DHANRAJ CHAUHAN | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **46** | 100 | **87** | 87 | O | 10 | 3 | |
| NANTARA SONAWANI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **65** | 25 | **22** | 100 | **87** | 87 | O | 10 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **83** | 25 | **---** | 100 | **83** | 83 | -- | -- | 1 | |

REG SC ENG F **TOTAL MARKS 600/ 504** **SGPA 9.3**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, DURG(C.G.)**

22511548

M-7/01588

KIRAN PATEL

H R PATEL

BHANMATI PATEL

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **19** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **41** | 50 | **38** | 100 | **79** | | 79 | A | 8 | 4 | 22511548 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **18** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **18** | 100 | **64** | | 64 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 427** **SGPA 7.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, DURG(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511549 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **52** | 25 | **18** | 100 | **70** | | 70 | B+ | 7 | 5 | |
| M-7/01589 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **30** | 50 | **38** | 100 | **68** | | 68 | B+ | 7 | 4 | 22511549 |
| LAXMI DHRUW | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **54** | 25 | **17** | 100 | **71** | | 71 | B+ | 7 | 5 | |
| CHETAN SINGH DHRUW | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 3 | |
| CHAMELI DHRUW | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **56** | 25 | **18** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| | | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | | 76 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 435** **SGPA 7.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, DURG(C.G.)**

22511550

M-7/01590

LEENA KESHKAR

VINOD KUMAR

SUKHMANI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **18** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **37** | 100 | **76** | | 76 | A | 8 | 4 | 22511550 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **18** | 100 | **68** | | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **57** | 25 | **19** | 100 | **76** | | 76 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | | 76 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 437** **SGPA 7.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, DURG(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511551 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **57** | 25 | **18** | 100 | **75** | 75 | A | 8 | 5 | |
| M-7/01591 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **39** | 100 | **79** | 79 | A | 8 | 4 | 22511551 |
| LISHA MONDAL | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **57** | 25 | **18** | 100 | **75** | 75 | A | 8 | 5 | |
| RABIN KUMAR MONDAL | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **38** | 100 | **78** | 78 | A | 8 | 3 | |
| RUPALI MONDAL | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **59** | 25 | **20** | 100 | **79** | 79 | A | 8 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | 80 | -- | -- | 1 | |

REG GEN ENG F **TOTAL MARKS 600/ 466** **SGPA 8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, DURG(C.G.)**

22511552

M-7/01593

MEHVISH FAYAZ

FAYAZ AHMAD DAND

AFROZA AKHTER

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **60** | 25 | **21** | 100 | **81** | | 81 | A+ | 9 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **40** | 100 | **80** | | 80 | A+ | 9 | 4 | 22511552 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **60** | 25 | **20** | 100 | **80** | | 80 | A+ | 9 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **44** | 100 | **85** | | 85 | O | 10 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **61** | 25 | **21** | 100 | **82** | | 82 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **82** | 25 | **---** | 100 | **82** | | 82 | -- | -- | 1 | |

REG GEN ENG F **TOTAL MARKS 600/ 490** **SGPA 9.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, DURG(C.G.)**

22511553

M-7/01594

MONIKA MARKANDE

PRAKASH MARKANDE

BABITA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **58** | 25 | **21** | 100 | **79** | | 79 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **40** | 100 | **79** | | 79 | A | 8 | 4 | 22511553 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **54** | 25 | **20** | 100 | **74** | | 74 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **36** | 100 | **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **60** | 25 | **20** | 100 | **80** | | 80 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **79** | 25 | **---** | 100 | **79** | | 79 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 467** **SGPA 7.9**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, DURG(C.G.)**

22511554

M-7/01595

NIDHI DEWANGAN

UMASHANKAR DEWANGAN

PINKY DEWANGAN

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **19** | 100 | **68** | | 68 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **33** | 50 | **37** | 100 | **70** | | 70 | B+ | 7 | 4 | 22511554 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **18** | 100 | **62** | | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **36** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **57** | 25 | **18** | 100 | **75** | | 75 | A | 8 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | | 78 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 427** **SGPA 6.9**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, DURG(C.G.)**

22511555

M-7/01596

PARMESHWARI

GIRVAR

SHYAMA BAI

| | ESE | | IA | | TOT OBT | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **35** | 100 | **70** | 70 | B+ | 7 | 4 | 22511555 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **17** | 100 | **58** | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 405** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, DURG(C.G.)**

22511556

M-7/01597

PAYAL SAHU

INDRAPAL SAHU

RAMA BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **52** | 25 | **19** | 100 | **71** | | 71 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **37** | 100 | **77** | | 77 | A | 8 | 4 | 22511556 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **18** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **36** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **58** | 25 | **18** | 100 | **76** | | 76 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | | 70 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 434** **SGPA 7.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | MAX / MIN-OBT | | MAX / MIN-OBT | | MAX / MIN | | | | | | | |
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, DURG(C.G.)**

22511557

M-7/01598

POOJA DEWANGAN

VIJAY KUMAR DEWANGAN

HEMPUSHPA DEWANGAN

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **58** | 25 | **18** | 100 | **76** | | 76 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 4 | 22511557 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **19** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **36** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **61** | 25 | **18** | 100 | **79** | | 79 | A | 8 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | | 76 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 448** **SGPA 7.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, DURG(C.G.)**

22511558

M-7/01599

PRERNA NETAM

GOVERDHAN NETAM

SHARDA NETAM

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **18** | 100 | **64** | | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **37** | 100 | **77** | | 77 | A | 8 | 4 | 22511558 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **18** | 100 | **68** | | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **36** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **18** | 100 | **65** | | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | | 70 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 418** **SGPA 6.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, DURG(C.G.)**

22511559

M-7/01600

PRITI

LACHCHHU

PRAMILA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **54** | 25 | **18** | 100 | **72** | 72 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **35** | 100 | **74** | 74 | B+ | 7 | 4 | 22511559 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **17** | 100 | **70** | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **63** | 25 | **18** | 100 | **81** | 81 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **49** | 25 | **---** | 100 | **49** | 49 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 420** **SGPA 7.3**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, DURG(C.G.)**

22511560

M-7/01601

PRIYANKA

HIRA SINGH

HEMKANTI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **56** | 25 | **18** | 100 | **74** | 74 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 4 | 22511560 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **18** | 100 | **68** | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **18** | 100 | **70** | 70 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **66** | 25 | **---** | 100 | **66** | 66 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 425** **SGPA 7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, DURG(C.G.)**

22511562

M-7/01603

RAGINI PATEL

MAYARAM PATEL

HEMLATA PATEL

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **53** | 25 | **20** | 100 | **73** | | 73 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 4 | 22511562 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **19** | 100 | **71** | | 71 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **18** | 100 | **69** | | 69 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 438** **SGPA 7.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, DURG(C.G.)**

22511565

M-7/01606

RESHMI

RAMESH

SHITLABAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **18** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **34** | 50 | **36** | 100 | **70** | | 70 | B+ | 7 | 4 | 22511565 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **18** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **62** | 25 | **18** | 100 | **80** | | 80 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG SC ENG F **TOTAL MARKS 600/ 429** **SGPA 7.3**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE | IA | TOT OBT | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN | | | | | | |
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, DURG(C.G.)**

22511566

M-7/01607

RUCHI KUMARI

RAJ KAPUR SINGH

RUBI KUMARI

| | ESE | | IA | | TOT OBT | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **54** | 25 | **20** | 100 | **74** | 74 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 4 | 22511566 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **18** | 100 | **71** | 71 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **63** | 25 | **18** | 100 | **81** | 81 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **71** | 25 | **---** | 100 | **71** | 71 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 452** **SGPA 7.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, DURG(C.G.)**

22511567

M-7/01608

RUPALI

RADHESHYAM

YASHODA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **54** | 25 | **20** | 100 | **74** | 74 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 4 | 22511567 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **19** | 100 | **70** | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **18** | 100 | **73** | 73 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 438** **SGPA 7.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, DURG(C.G.)**

22511568

M-7/01610

SAPANA PAINKRA

VINDESHWAR

BASANTI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **20** | 100 | **71** | | 71 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **34** | 50 | **37** | 100 | **71** | | 71 | B+ | 7 | 4 | 22511568 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **18** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **61** | 25 | **18** | 100 | **79** | | 79 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **66** | 25 | **---** | 100 | **66** | | 66 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 428** **SGPA 7.3**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, DURG(C.G.)**

22511569

M-7/01611

SEEMA

ASHANAND

RANIYA BAI

| | ESE | | IA | | TOT OBT | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **59** | 25 | **20** | 100 | **79** | 79 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **41** | 50 | **38** | 100 | **79** | 79 | A | 8 | 4 | 22511569 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **56** | 25 | **19** | 100 | **75** | 75 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **36** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **19** | 100 | **74** | 74 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 458** **SGPA 7.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, DURG(C.G.)**

22511570

M-7/01612

SENEHA SHARMA

ROMESH KUMAR

RAMPYARI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **57** | 25 | **21** | 100 | **78** | | 78 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **41** | 50 | **40** | 100 | **81** | | 81 | A+ | 9 | 4 | 22511570 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **55** | 25 | **19** | 100 | **74** | | 74 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **38** | 100 | **78** | | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **61** | 25 | **18** | 100 | **79** | | 79 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | | 76 | -- | -- | 1 | |

REG GEN ENG F **TOTAL MARKS 600/ 466** **SGPA 7.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, DURG(C.G.)**

22511571

M-7/01613

SHAKILA BATOOL

FIDA HUSSAIN

KULSUM BANOO

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **55** | 25 | **20** | 100 | **75** | | 75 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **41** | 50 | **38** | 100 | **79** | | 79 | A | 8 | 4 | 22511571 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **58** | 25 | **19** | 100 | **77** | | 77 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **60** | 25 | **18** | 100 | **78** | | 78 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | | 76 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 458** **SGPA 7.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, DURG(C.G.)**

22511572

M-7/01614

SIMRAN KOUSAR

NISAR AHMED MIR

NIKSENA BEGUM

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **54** | 25 | **18** | 100 | **72** | | 72 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **34** | 50 | **37** | 100 | **71** | | 71 | B+ | 7 | 4 | 22511572 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **55** | 25 | **18** | 100 | **73** | | 73 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **36** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **18** | 100 | **72** | | 72 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **77** | 25 | **---** | 100 | **77** | | 77 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 439** **SGPA 7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, DURG(C.G.)**

22511573

M-7/01615

SONAM

SIYARAM

MILAPA BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **20** | 100 | **71** | 71 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **34** | 50 | **38** | 100 | **72** | 72 | B+ | 7 | 4 | 22511573 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **19** | 100 | **64** | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **57** | 25 | **19** | 100 | **76** | 76 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 426** **SGPA 6.9**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, DURG(C.G.)**

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511574 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 5 | |
| M-7/01616 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **33** | 50 | **35** | 100 | **68** | 68 | B+ | 7 | 4 | 22511574 |
| SPENCIA MAAHI | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **29*** | 25 | **17** | 100 | **46*** | 46 | F | 0 | 5 | |
| JOSEPH SPENCER | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| SOPHIA JOSEPH SPENCER | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 3 | |
| | | | | | | | | | | | | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **66** | 25 | **---** | 100 | **66** | 66 | -- | -- | 1 | |

REG GEN ENG F **TOTAL MARKS 600/ 376** **SGPA 4.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, DURG(C.G.)**

22511575

M-7/01617

TOKESHWARI SAHU

JIROSH KUMAR SAHU

KANTI SAHU

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **58** | 25 | **21** | 100 | **79** | 79 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **41** | 50 | **40** | 100 | **81** | 81 | A+ | 9 | 4 | 22511575 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **58** | 25 | **20** | 100 | **78** | 78 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **42** | 100 | **83** | 83 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **61** | 25 | **20** | 100 | **81** | 81 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **81** | 25 | **---** | 100 | **81** | 81 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 483** **SGPA 8.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME

| | ESE | IA | TOT OBT | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN | | | | | | |
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, DURG(C.G.)**

22511577

M-7/01619

VOJAL HARMUKH

HALDHAR HARMUKH

BHADRASHILA HARMUKH

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **59** | 25 | **21** | 100 | **80** | 80 | A+ | 9 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 4 | 22511577 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **57** | 25 | **21** | 100 | **78** | 78 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **44** | 100 | **85** | 85 | O | 10 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **60** | 25 | **21** | 100 | **81** | 81 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **81** | 25 | **---** | 100 | **81** | 81 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 485** **SGPA 8.9**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)**

22512337

M-7/02395

AARTI CHANDRA

THANDARAM CHANDRA

NAWDHA CHANDRA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **20** | 100 | **60** | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **37** | 100 | **76** | 76 | A | 8 | 4 | 22512337 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **19** | 100 | **60** | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **58** | 25 | **20** | 100 | **78** | 78 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 423** **SGPA 7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)**

22512338

M-7/02396

AISHWARYA SINGH

AJAY KUMAR SINGH

SABITA DEVI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **19** | 100 | **66** | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22512338 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **19** | 100 | **64** | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **57** | 25 | **19** | 100 | **76** | 76 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 428** **SGPA 6.9**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22512340 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **37*** | 25 | **19** | 100 | **56** | | 56 | C | 5 | 5 | |
| M-7/02398 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **35** | 100 | **71** | | 71 | B+ | 7 | 4 | 22512340 |
| ANJALI PATEL | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **19** | 100 | **64** | | 64 | B | 6 | 5 | |
| RAM CHARAN PATEL | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **35** | 100 | **71** | | 71 | B+ | 7 | 3 | **DCG - 0.5** |
| PARVATI PATEL | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **57** | 25 | **19** | 100 | **76** | | 76 | A | 8 | 3 | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG GEN ENG F **TOTAL MARKS 600/ 411** **SGPA 6.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)**

22512341

M-7/02399

ANUPRIYA TOPPO

JAIPAL TOPPO

SHASHI KALA TOPPO

| | ESE | | IA | | TOT OBT | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **35*** | 25 | **19** | 100 | **54** | 54 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **34** | 100 | **70** | 70 | B+ | 7 | 4 | 22512341 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **34** | 100 | **70** | 70 | B+ | 7 | 3 | **DCG - 2.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **19** | 100 | **70** | 70 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 394** **SGPA 6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)**

22512342

M-7/02400

BHOOMIKIRAN SAHU

PUSHPENDRA KUMAR

KESHAR BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **20** | 100 | **62** | | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **39** | 100 | **76** | | 76 | A | 8 | 4 | 22512342 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **19** | 100 | **68** | | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **39** | 100 | **79** | | 79 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **59** | 25 | **20** | 100 | **79** | | 79 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 437** **SGPA 7.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)**

22512343

M-7/02401

BHUMIKA SAHU

RAMESH KUMAR SAHU

BHAGYASHREE SAHU

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **20** | 100 | **67** | | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **39** | 100 | **78** | | 78 | A | 8 | 4 | 22512343 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **20** | 100 | **70** | | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **39** | 100 | **79** | | 79 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **61** | 25 | **20** | 100 | **81** | | 81 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 449** **SGPA 7.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)**

22512344

M-7/02402

CHANCHAL THAKUR

BANSHILAL

GAIND KUNWAR

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **34*** | 25 | **17** | 100 | **51** | | 51 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **34** | 100 | **70** | | 70 | B+ | 7 | 4 | 22512344 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **17** | 100 | **55** | | 55 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **34** | 100 | **69** | | 69 | B+ | 7 | 3 | **DCG - 3.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **18** | 100 | **68** | | 68 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 385** **SGPA 6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)**

22512345

M-7/02403

DAMINI

DALCHAND

LOKESHWARI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **18** | 100 | **58** | | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **34** | 100 | **70** | | 70 | B+ | 7 | 4 | 22512345 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **18** | 100 | **57** | | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **34** | 100 | **69** | | 69 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **59** | 25 | **18** | 100 | **77** | | 77 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 404** **SGPA 6.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)**

22512346

M-7/02404

DEEPALI CHANDEL

SUKHIRAM CHANDEL

SUNITI CHANDEL

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **19** | 100 | **59** | | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **39** | 100 | **76** | | 76 | A | 8 | 4 | 22512346 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **19** | 100 | **62** | | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **39** | 100 | **77** | | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **60** | 25 | **18** | 100 | **78** | | 78 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 425** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)**

22512348

M-7/02406

GAMINI SAHU

RAMCHANDRA SAHU

GAURIDEVI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **35*** | 25 | **18** | 100 | **53** | | 53 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **35** | 100 | **71** | | 71 | B+ | 7 | 4 | 22512348 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **18** | 100 | **59** | | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **35** | 100 | **71** | | 71 | B+ | 7 | 3 | **DCG - 2.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **18** | 100 | **71** | | 71 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 398** **SGPA 6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)**

22512350

M-7/02408

HINA

SANTRAM

AMITRA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **18** | 100 | **58** | | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **39** | 100 | **76** | | 76 | A | 8 | 4 | 22512350 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **18** | 100 | **58** | | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **39** | 100 | **77** | | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **18** | 100 | **73** | | 73 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 415** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)**

22512351
M-7/02409
KHUSHBOO SINGH RAJPUT
GANESH SINGH RAJPUT
SULOCHANA SINGH RAJPUT

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **17** | 100 | **59** | | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **34** | 100 | **70** | | 70 | B+ | 7 | 4 | 22512351 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **17** | 100 | **69** | | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **34** | 100 | **69** | | 69 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **63** | 25 | **17** | 100 | **80** | | 80 | A+ | 9 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 420** **SGPA 6.8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)**

22512352

M-7/02410

KHUSHBU

YOGESH KUMAR

DHANESHWARI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **18** | 100 | **57** | | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **39** | 100 | **77** | | 77 | A | 8 | 4 | 22512352 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **30*** | 25 | **18** | 100 | **48*** | | 48 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **39** | 100 | **77** | | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **18** | 100 | **65** | | 65 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 397** **SGPA 5.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)**

22512353

M-7/02411

KUNIKA

TORAN

SHIVKUMARI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **19** | 100 | **61** | | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **39** | 100 | **79** | | 79 | A | 8 | 4 | 22512353 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **19** | 100 | **62** | | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **39** | 100 | **79** | | 79 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **63** | 25 | **19** | 100 | **82** | | 82 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 437** **SGPA 7.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22512354 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **18*** | 25 | **18** | 100 | **36*** | | 36 | F | 0 | 5 | |
| M-7/02412 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **34** | 100 | **70** | | 70 | B+ | 7 | 4 | 22512354 |
| LOKESHWARI CHURENDRA | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **34*** | 25 | **18** | 100 | **52** | | 52 | C | 5 | 5 | |
| SHATRUGHAN CHURENDRA | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **34** | 100 | **70** | | 70 | B+ | 7 | 3 | |
| SHYAMA CHURENDRA | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **57** | 25 | **18** | 100 | **75** | | 75 | A | 8 | 3 | |
| | | | | | | | | | | | | | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS** **600/ 376** **SGPA 4.9**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)**

22512355

M-7/02413

MANISHA

LAL JI

JAVANTIN

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **19** | 100 | **60** | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **36** | 100 | **75** | 75 | A | 8 | 4 | 22512355 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **58** | 25 | **19** | 100 | **77** | 77 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 423** **SGPA 6.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | MAX / MIN-OBT | | MAX / MIN-OBT | | MAX / MIN | | | | | | | |
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)**

22512356

M-7/02414

MANISHA CHAUDHARY

KALU CHAUDHARY

KIRAN CHAUDHARY

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **20** | 100 | **67** | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 4 | 22512356 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **20** | 100 | **71** | 71 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **61** | 25 | **19** | 100 | **80** | 80 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 445** **SGPA 7.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | **PAP - I,III,V**<br>**PPA - II,IV**<br>**PAP - V** | **75 / 37.5**<br>**50 / 25**<br>**100/40** | **25 / 12.5**<br>**50 / 25**<br>**--** | **100 / 50**<br>**100 / 50**<br>**100/40** | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22512357 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **18** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| M-7/02415 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 4 | 22512357 |
| MANSHI JAISWAL | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **32*** | 25 | **17** | 100 | **49*** | | 49 | F | 0 | 5 | |
| MAHESH KUMAR JAISWAL | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 3 | |
| KANTI JAISWAL | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **18** | 100 | **67** | | 67 | B+ | 7 | 3 | |
| | | | | | | | | | | | | | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 403** **SGPA 5.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)**

22512358

M-7/02416

MONIKA KARANGA

SONU RAM KARANGA

LACHCHHANTIN KARANGA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22512358 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **34*** | 25 | **18** | 100 | **52** | 52 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | **DCG - 3.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **59** | 25 | **19** | 100 | **78** | 78 | A | 8 | 3 | |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | **PASS** |

REG ST ENG F **TOTAL MARKS 600/ 409** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22512359 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **36*** | 25 | **20** | 100 | **56** | 56 | C | 5 | 5 | |
| M-7/02417 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 4 | 22512359 |
| MUKESH KUMAR CHELAK | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **20** | 100 | **58** | 58 | C | 5 | 5 | |
| KAUSHAL PRASAD CHELAK | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 3 | **DCG - 1.5** |
| SURSARI CHELAK | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **58** | 25 | **20** | 100 | **78** | 78 | A | 8 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG SC ENG M **TOTAL MARKS** **600/ 421** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)**

22512360

M-7/02418

NAMRATA

DILIP KUMAR

DULARI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **34*** | 25 | **18** | 100 | **52** | 52 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22512360 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **33*** | 25 | **18** | 100 | **51** | 51 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **56** | 25 | **18** | 100 | **74** | 74 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 396** **SGPA 6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22512361 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **34*** | 25 | **19** | 100 | **53** | 53 | C | 5 | 5 | |
| M-7/02419 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22512361 |
| NEERAJ KUMAR RAWATE | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 5 | |
| TORAN RAWATE | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | **DCG - 3.5** |
| NIRMALA RAWATE | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **18** | 100 | **68** | 68 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG SC ENG M **TOTAL MARKS 600/ 405** **SGPA 6.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)**

22512362

M-7/02420

NISHA TEKAM

MOTILAL TEKAM

SUREKHA TEKAM

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **18** | 100 | **64** | | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22512362 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **18** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **18** | 100 | **66** | | 66 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 412** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22512363 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **33*** | 25 | **18** | 100 | **51** | 51 | C | 5 | 5 | |
| M-7/02421 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22512363 |
| PANKAJ KUMAR BANSHAL | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **34*** | 25 | **18** | 100 | **52** | 52 | C | 5 | 5 | |
| GANESH RAM BANSHAL | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| VIDYAWATI BANSHAL | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **56** | 25 | **18** | 100 | **74** | 74 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG GEN ENG M **TOTAL MARKS 600/ 400** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)**

22512364

M-7/02422

PARMESHWARI

DHANSINGH

CHAMRIN

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **18** | 100 | **63** | | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **39** | 100 | **77** | | 77 | A | 8 | 4 | 22512364 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **18** | 100 | **62** | | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **39** | 100 | **78** | | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **59** | 25 | **18** | 100 | **77** | | 77 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 430** **SGPA 7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)**

22512365

M-7/02423

PRIYANKA DHRUW

GANESH RAM DHRUW

AGHANI BAI DHRUW

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **37*** | 25 | **18** | 100 | **55** | | 55 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 4 | 22512365 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **18** | 100 | **62** | | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 3 | **DCG - 0.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **57** | 25 | **19** | 100 | **76** | | 76 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 418** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)**

22512368

M-7/02426

RAVI KUMAR

BEDRAM

SAKUNTI BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **18** | 100 | **63** | | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22512368 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **19** | 100 | **68** | | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **58** | 25 | **18** | 100 | **76** | | 76 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG SC ENG M **TOTAL MARKS 600/ 429** **SGPA 7.05**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)**

22512369

M-7/02427

RAVI KUMAR YADU

NAND KISHOR YADU

RUKMANI YADU

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22512369 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **28*** | 25 | **18** | 100 | **46*** | 46 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **56** | 25 | **18** | 100 | **74** | 74 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG M **TOTAL MARKS 600/ 402** **SGPA 5.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)**

22512371

M-7/02429

SANTOSHI

MANSHA RAM

DUKALO BAI

| | ESE | | IA | | TOT OBT | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **36*** | 25 | **18** | 100 | **54** | 54 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22512371 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | **DCG - 1.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **18** | 100 | **72** | 72 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 402** **SGPA 6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)**

22512372

M-7/02430

SAVITRI

DAYA RAM

MOHANTIN

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22512372 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **18** | 100 | **73** | 73 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 410** **SGPA 6.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)**

22512374

M-7/02432

SHALINI YADAV

KAMAL YADAV

RUKHMANI YADAV

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **17** | 100 | **64** | | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 4 | 22512374 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **18** | 100 | **69** | | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **64** | 25 | **17** | 100 | **81** | | 81 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 433** **SGPA 7.05**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)**

22512375

M-7/02433

SHARDA

MANSAY

MANO BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **18** | 100 | **58** | | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22512375 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **18** | 100 | **64** | | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **17** | 100 | **71** | | 71 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 410** **SGPA 6.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)**

22512377

M-7/02435

SHRADHA

CHANDRAHAS

TEKESHWARI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **19** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **38** | 100 | **78** | | 78 | A | 8 | 4 | 22512377 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **19** | 100 | **64** | | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **38** | 100 | **79** | | 79 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **56** | 25 | **19** | 100 | **75** | | 75 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 435** **SGPA 7.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)**

22512378

M-7/02436

SHRUTI SAHU

SANJAY PRASAD SAHU

ARCHNA SAHU

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **21** | 100 | **61** | | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **40** | 100 | **80** | | 80 | A+ | 9 | 4 | 22512378 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **21** | 100 | **74** | | 74 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **40** | 100 | **81** | | 81 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **21** | 100 | **75** | | 75 | A | 8 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 445** **SGPA 7.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)**

22512379

M-7/02437

SNEHAL

MUNNA PRASAD

CHANDRA PRABHA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **35*** | 25 | **19** | 100 | **54** | | 54 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 4 | 22512379 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **19** | 100 | **62** | | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | **DCG - 2.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **18** | 100 | **69** | | 69 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 407** **SGPA 6.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)**

22512381

M-7/02439

YAMINI NISHAD

TEJRAM NISHAD

SAVITA NISHAD

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **21** | 100 | **68** | | 68 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **40** | 100 | **80** | | 80 | A+ | 9 | 4 | 22512381 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **21** | 100 | **70** | | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **40** | 100 | **81** | | 81 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **21** | 100 | **72** | | 72 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 445** **SGPA 7.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)**

22512690

M-7/02703

ALKA SAHU

SURESH KUMAR SAHU

GIRJA SAHU

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **17** | 100 | **64** | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22512690 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **17** | 100 | **64** | 64 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 413** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)**

22512691

M-7/02704

AMEJING GRECE MINJ

CHANDRA MINJ

JULITA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **17** | 100 | **61** | | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22512691 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **16** | 100 | **54** | | 54 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **17** | 100 | **63** | | 63 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 395** **SGPA 6.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)**

22512693

M-7/02706

ANSHIKA PANDEY

SURY KUMAR PANDEY

MALTI PANDEY

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **37*** | 25 | **17** | 100 | **54** | | 54 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22512693 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **17** | 100 | **59** | | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **36** | 100 | **74** | | 74 | B+ | 7 | 3 | **DCG - 0.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **17** | 100 | **55** | | 55 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | | 70 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 384** **SGPA 5.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)**

22512694

M-7/02707

ARADHNA KERKETTA

NIKOLAS KERKETTA

JAYANTI KERKETTA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **52** | 25 | **20** | 100 | **72** | | 72 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 4 | 22512694 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **20** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 3 | **DCG - 0.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **37*** | 25 | **20** | 100 | **57** | | 57 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | | 76 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 422** **SGPA 7.05**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE | IA | TOT OBT | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN | | | | | | |
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)**

22512695

M-7/02708

BHARTI YADU

BHAGWATI YADU

REKHA YADU

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **19** | 100 | **65** | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22512695 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **17** | 100 | **68** | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **38** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **19** | 100 | **71** | 71 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 426** **SGPA 7.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | **PAP - I,III,V**<br>**PPA - II,IV**<br>**PAP - V** | **75 / 37.5**<br>**50 / 25**<br>**100/40** | **25 / 12.5**<br>**50 / 25**<br>**--** | **100 / 50**<br>**100 / 50**<br>**100/40** | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22512696 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **22** | 100 | **65** | 65 | B+ | 7 | 5 | |
| M-7/02709 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 4 | 22512696 |
| BHUNESHWARI SAHU | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **22** | 100 | **73** | 73 | B+ | 7 | 5 | |
| SANTOSH KUMAR SAHU | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **40** | 100 | **79** | 79 | A | 8 | 3 | |
| DRAUPATI SAHU | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **61** | 25 | **22** | 100 | **83** | 83 | A+ | 9 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **81** | 25 | **---** | 100 | **81** | 81 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 461** **SGPA 7.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | **PAP - I,III,V**<br>**PPA - II,IV**<br>**PAP - V** | **75 / 37.5**<br>**50 / 25**<br>**100/40** | **25 / 12.5**<br>**50 / 25**<br>**--** | **100 / 50**<br>**100 / 50**<br>**100/40** | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22512697 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **16** | 100 | **54** | | 54 | C | 5 | 5 | |
| M-7/02710 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22512697 |
| BHUPENDRA PRADHAN | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **17** | 100 | **61** | | 61 | B | 6 | 5 | |
| SAPTDVIJAN PRADHAN | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| CHANCHALA PRADHAN | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **16** | 100 | **59** | | 59 | C | 5 | 3 | |
| | | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG OBC ENG M **TOTAL MARKS 600/ 391** **SGPA 5.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22512699 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **22** | 100 | **73** | 73 | B+ | 7 | 5 | |
| M-7/02712 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 4 | 22512699 |
| CHHAYA DEWANGAN | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **58** | 25 | **22** | 100 | **80** | 80 | A+ | 9 | 5 | |
| KHILAWAN SINGH DEWANGAN | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **40** | 100 | **79** | 79 | A | 8 | 3 | |
| SUSHAMA DEWANGAN | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **22** | 100 | **73** | 73 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **81** | 25 | **---** | 100 | **81** | 81 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 466** **SGPA 8.05**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)**

22512700

M-7/02713

CHITRA PATEL

LAXMAN PATEL

RUKMANI PATEL

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **32*** | 25 | **19** | 100 | **51** | | 51 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 4 | 22512700 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **20** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **19** | 100 | **67** | | 67 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 408** **SGPA 6.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)**

22512701

M-7/02714

CHUDAMANI SAHU

SHIVBAGAS SAHU

RADHIKA SAHU

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **22** | 100 | **67** | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22512701 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **21** | 100 | **70** | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **22** | 100 | **66** | 66 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 428** **SGPA 7.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)**

22512705

M-7/02718

JAYA BECK

ASHARAM BECK

RITA BECK

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **19** | 100 | **57** | | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 4 | 22512705 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **19** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **19** | 100 | **59** | | 59 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 405** **SGPA 6.55**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)**

22512706

M-7/02719

JYOTI SAGAR

RAMADHIN

NEERA BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **29*** | 25 | **18** | 100 | **47*** | | 47 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22512706 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **18** | 100 | **64** | | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **18** | 100 | **60** | | 60 | B | 6 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 393** **SGPA 4.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)**

22512707

M-7/02720

JYOTI SAHU

RAMPRASAD SAHU

MALTI SAHU

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22512707 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **19** | 100 | **67** | 67 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **18** | 100 | **68** | 68 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 426** **SGPA 7.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)**

22512708

M-7/02721

KAJAL MEHTA

MANOJ MEHTA

ANJU SINGH

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22512708 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **19** | 100 | **72** | 72 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **18** | 100 | **69** | 69 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 430** **SGPA 7.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22512709 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **20** | 100 | **62** | 62 | B | 6 | 5 | |
| M-7/02722 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 4 | 22512709 |
| KARNIKA JAISWAL | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **20** | 100 | **63** | 63 | B | 6 | 5 | |
| KAILASH PRASAD | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **39** | 100 | **76** | 76 | A | 8 | 3 | |
| CHANDA DEVI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **20** | 100 | **58** | 58 | C | 5 | 3 | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG GEN ENG F **TOTAL MARKS 600/ 411** **SGPA 6.55**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)**

22512711

M-7/02724

KUMUD YADAV

UPENDRA RAM YADAV

LALITA YADAV

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **21** | 100 | **68** | | 68 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **40** | 100 | **80** | | 80 | A+ | 9 | 4 | 22512711 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **56** | 25 | **22** | 100 | **78** | | 78 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **40** | 100 | **79** | | 79 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **21** | 100 | **73** | | 73 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **82** | 25 | **---** | 100 | **82** | | 82 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 460** **SGPA 7.8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)**

22512714

M-7/02727

MEENAKSHEE VERMA

ASHOK VERMA

MAMTA VERMA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **18** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22512714 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **57** | 25 | **16** | 100 | **73** | | 73 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **18** | 100 | **71** | | 71 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 429** **SGPA 7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)**

22512715

M-7/02728

MEGHA DHANGARH

POKHANLAL DHANGARH

ANGEERA DHANGARH

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **17** | 100 | **63** | | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22512715 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **19** | 100 | **67** | | 67 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **17** | 100 | **62** | | 62 | B | 6 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | | 76 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 413** **SGPA 6.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)**

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 22512720 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 5 | |
| M-7/02733 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22512720 |
| OLIBHA LAKRA | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **19** | 100 | **61** | 61 | B | 6 | 5 | |
| VIJAY KUMAR LAKRA | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | **DCG - 1.5** |
| SHAKUNTALA LAKRA | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **36*** | 25 | **18** | 100 | **54** | 54 | C | 5 | 3 | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 393** **SGPA 5.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)**

22512721

M-7/02734

OSMI KUMHAR

JHANAK RAM

LATA

| | ESE | | IA | | TOT | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **20** | 100 | **65** | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22512721 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **55** | 25 | **21** | 100 | **76** | 76 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **20** | 100 | **72** | 72 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 435** **SGPA 7.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)**

22512724

M-7/02737

PRIYANKA GOPAL

KAMLESH KUMAR GOPAL

DEVKI GOPAL

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **29*** | 25 | **17** | 100 | **46*** | 46 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22512724 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **17** | 100 | **57** | 57 | C | 5 | 3 | |
| | | | | | | | | | | | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **71** | 25 | **---** | 100 | **71** | 71 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 382** **SGPA 4.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)**

22512726

M-7/02739

RAKHI KASHYAP

RAM KUMAR KASHYAP

LILESHWARI KASHYAP

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **33*** | 25 | **17** | 100 | **50** | | 50 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22512726 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **16** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 3 | **DCG - 4.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **17** | 100 | **57** | | 57 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 391** **SGPA 6.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE | IA | TOT OBT | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN | | | | | | |
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)**

22512728

M-7/02741

RITIKA MISHRA

Y.K. MISHRA

ARUNA MISHRA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **21** | 100 | **66** | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22512728 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **21** | 100 | **68** | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **21** | 100 | **70** | 70 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **77** | 25 | **---** | 100 | **77** | 77 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 433** **SGPA 7.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |
| CENTER- GOVT. COLLEGE OF NURSING, DURG(C.G.) | | | | | | | | | | COLLEGE - MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.) | | | |
| 22512730 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **18** | 100 | **61** | | 61 | B | 6 | 5 | |
| M-7/02743 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22512730 |
| RUKHMANI | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **16** | 100 | **68** | | 68 | B+ | 7 | 5 | |
| DAYANAND | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| SUHAVAN | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **18** | 100 | **69** | | 69 | B+ | 7 | 3 | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 416** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)**

22512732

M-7/02745

SANDHYA SINHA

RAKESH SINHA

DROPATI SINHA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **18** | 100 | **64** | | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22512732 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **18** | 100 | **70** | | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **18** | 100 | **73** | | 73 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 426** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)**

22512733

M-7/02746

SANTOSHI

RAJU RAM

SAVITA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **17** | 100 | **58** | | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22512733 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **16** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **17** | 100 | **59** | | 59 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 401** **SGPA 6.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)**

22512734

M-7/02747

SELINA YADAV

GANESH YADAV

MANISHA YADAV

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **30*** | 25 | **18** | 100 | **48*** | | 48 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22512734 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **19** | 100 | **69** | | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **36** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **18** | 100 | **61** | | 61 | B | 6 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 398** **SGPA 5.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)**

22512739

M-7/02752

TANNU GAUTAM

ANUJ GAUTAM

CHITRALEKHA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **36*** | 25 | **17** | 100 | **53** | 53 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22512739 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **16** | 100 | **69** | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | **DCG - 1.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **17** | 100 | **64** | 64 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 404** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)**

22512740

M-7/02753

TARVIKA

RAGHUNATH SINGH

ISHWARI BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **20** | 100 | **66** | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 4 | 22512740 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **21** | 100 | **68** | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **20** | 100 | **72** | 72 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 434** **SGPA 7.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)**

22512742

M-7/02755

VANDNA BHARDWAJ

MOHAN BHARDWAJ

KIRTI BHARDWAJ

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **25*** | 25 | **17** | 100 | **42*** | | 42 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22512742 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **19** | 100 | **57** | | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **28*** | 25 | **17** | 100 | **45*** | | 45 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 361** **SGPA 3.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)**

22512744

M-7/02757

VEENA SAHU

SANTOSH KUMAR

DURGA BAI SAHU

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **31*** | 25 | **17** | 100 | **48*** | | 48 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22512744 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **16** | 100 | **68** | | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **22*** | 25 | **17** | 100 | **39*** | | 39 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 372** **SGPA 4.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)**

22512746

M-7/02759

VIVEK CHANDRAKAR

SURENDRA CHANDRAKAR

PARVATI CHANDRAKAR

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **52** | 25 | **18** | 100 | **70** | | 70 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22512746 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **54** | 25 | **16** | 100 | **70** | | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **18** | 100 | **70** | | 70 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | | 76 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS** **600/ 431** **SGPA 7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)**

22512885

M-7/02900

AARTI SAMRATH

JAY SINGH SAMRATH

NOIJE SAMRATH

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22512885 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **18** | 100 | **68** | 68 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **89** | 25 | **---** | 100 | **89** | 89 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 435** **SGPA 7.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE | IA | TOT OBT | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN | | | | | | |
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)**

22512886

M-7/02901

AKANSHA RACHEL BIJU

BIJU THOMAS

JULIE BIJU THOMAS

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **20** | 100 | **70** | | 70 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **39** | 100 | **79** | | 79 | A | 8 | 4 | 22512886 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **21** | 100 | **73** | | 73 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **42** | 100 | **83** | | 83 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **20** | 100 | **69** | | 69 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **92** | 25 | **---** | 100 | **92** | | 92 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 466** **SGPA 7.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)**

22512887

M-7/02902

ALKA KUMARI

SURENDRA KUMAR

USHA DEVI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **18** | 100 | **68** | 68 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **39** | 100 | **76** | 76 | A | 8 | 4 | 22512887 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **18** | 100 | **68** | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **17** | 100 | **63** | 63 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **91** | 25 | **---** | 100 | **91** | 91 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 440** **SGPA 7.05**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)**

22512888

M-7/02903

ANISHA NAND

VIPIN KUMAR NAND

VIBHA RANI NAND

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 4 | 22512888 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **19** | 100 | **61** | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **38** | 100 | **79** | 79 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **89** | 25 | **---** | 100 | **89** | 89 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 431** **SGPA 6.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)**

22512889

M-7/02904

ANJU

SHRAWAN KUMAR

GAYATRI BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22512889 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **18** | 100 | **67** | 67 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **19** | 100 | **58** | 58 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **88** | 25 | **---** | 100 | **88** | 88 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 426** **SGPA 6.8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)**

22512890

M-7/02905

ANSHIKA PAUL

AAKISH PAUL

SEEMA PAUL

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **24*** | 25 | **16** | 100 | **40*** | | 40 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **29** | 50 | **31** | 100 | **60** | | 60 | B | 6 | 4 | 22512890 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **A** | 25 | **16** | 100 | **16*** | | 16 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **A** | 50 | **31** | 100 | **31*** | | 31 | F | 0 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **A** | 25 | **16** | 100 | **16*** | | 16 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **86** | 25 | **---** | 100 | **86** | | 86 | -- | -- | 1 | |

REG GEN ENG F **TOTAL MARKS 600/ 249** **SGPA 1.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)**

22512892

M-7/02907

BHAVNA VERMA

GIRDHARI LAL VERMA

DERHIN VERMA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **20** | 100 | **65** | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 4 | 22512892 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **58** | 25 | **19** | 100 | **77** | 77 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **20** | 100 | **61** | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **88** | 25 | **---** | 100 | **88** | 88 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 445** **SGPA 7.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)**

22512893

M-7/02908

CHINISHA

HIRA SINGH

CHAMPA BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **32*** | 25 | **18** | 100 | **50** | | 50 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22512893 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **29*** | 25 | **19** | 100 | **48*** | | 48 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **91** | 25 | **---** | 100 | **91** | | 91 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 392** **SGPA 4.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)**

22512894

M-7/02909

D SANJA

D RAJARAO

D MANGAMMA

| | ESE | | IA | | TOT OBT | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **36*** | 25 | **18** | 100 | **54** | 54 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **36** | 100 | **75** | 75 | A | 8 | 4 | 22512894 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **18** | 100 | **65** | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **36** | 100 | **75** | 75 | A | 8 | 3 | **DCG - 1.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **88** | 25 | **---** | 100 | **88** | 88 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 416** **SGPA 6.55**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)**

22512895

M-7/02910

DAMINI

PURAN

JOSHAN

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **34*** | 25 | **18** | 100 | **52** | 52 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 4 | 22512895 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **37** | 100 | **77** | 77 | A | 8 | 3 | **DCG - 3.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **88** | 25 | **---** | 100 | **88** | 88 | -- | -- | 1 | |

REG SC ENG F **TOTAL MARKS 600/ 414** **SGPA 6.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)**

22512896

M-7/02911

DANESHWARI

BHARAT LAL

RAJAN BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **20** | 100 | **66** | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **41** | 50 | **38** | 100 | **79** | 79 | A | 8 | 4 | 22512896 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **20** | 100 | **72** | 72 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **37** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **19** | 100 | **62** | 62 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **87** | 25 | **---** | 100 | **87** | 87 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 443** **SGPA 7.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)**

22512897

M-7/02912

DANVEE THAKUR

LALIT SINGH THAKUR

NARMADA THAKUR

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **21** | 100 | **63** | | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **41** | 50 | **42** | 100 | **83** | | 83 | A+ | 9 | 4 | 22512897 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **59** | 25 | **21** | 100 | **80** | | 80 | A+ | 9 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **42** | 100 | **83** | | 83 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **20** | 100 | **71** | | 71 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **92** | 25 | **---** | 100 | **92** | | 92 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 472** **SGPA 7.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)**

22512898

M-7/02913

DEEKSHA SAHU

DHRUW KUMAR SAHU

DHANESHWARI SAHU

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **19** | 100 | **62** | | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **37** | 100 | **77** | | 77 | A | 8 | 4 | 22512898 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **20** | 100 | **70** | | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **37** | 100 | **78** | | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **19** | 100 | **69** | | 69 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **88** | 25 | **---** | 100 | **88** | | 88 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 444** **SGPA 7.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)**

22512899

M-7/02914

DEEPSHIKHA SAHU

DOMAN SAHU

LALITA SAHU

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **19** | 100 | **60** | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **37** | 100 | **77** | 77 | A | 8 | 4 | 22512899 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **36** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **18** | 100 | **65** | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **91** | 25 | **---** | 100 | **91** | 91 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 429** **SGPA 6.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)**

22512900

M-7/02915

DEVIKA

BALRAM VERMA

SUNITA BAI

| | ESE | | IA | | TOT OBT | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **20** | 100 | **65** | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **41** | 50 | **39** | 100 | **80** | 80 | A+ | 9 | 4 | 22512900 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **20** | 100 | **71** | 71 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **38** | 100 | **79** | 79 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **19** | 100 | **58** | 58 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **88** | 25 | **---** | 100 | **88** | 88 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 441** **SGPA 7.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22512901 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **20** | 100 | **65** | 65 | B+ | 7 | 5 | |
| M-7/02916 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **36** | 100 | **76** | 76 | A | 8 | 4 | 22512901 |
| DEVSHREE DEWANGAN | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **19** | 100 | **70** | 70 | B+ | 7 | 5 | |
| UPENDRA DEWANGAN | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **36** | 100 | **76** | 76 | A | 8 | 3 | |
| BHAWNA DEWANGAN | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **19** | 100 | **61** | 61 | B | 6 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **89** | 25 | **---** | 100 | **89** | 89 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 437** **SGPA 7.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)**

22512902

M-7/02917

DHANIKA

OM PRAKASH SAHU

THAGESHWARI SAHU

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 4 | 22512902 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **37** | 100 | **78** | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **19** | 100 | **62** | 62 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **88** | 25 | **---** | 100 | **88** | 88 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 419** **SGPA 6.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)**

22512903

M-7/02918

DIKSHA MANJHI

KAMACHHYA MANJHI

BINDA MANJHI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 4 | 22512903 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **19** | 100 | **69** | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **37** | 100 | **78** | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **87** | 25 | **---** | 100 | **87** | 87 | -- | -- | 1 | |

REG GEN ENG F **TOTAL MARKS 600/ 437** **SGPA 7.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)**

22512904

M-7/02919

G HARIPRIYA

G BALAKRISHNA

G HEMAVATI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **52** | 25 | **21** | 100 | **73** | 73 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **41** | 50 | **42** | 100 | **83** | 83 | A+ | 9 | 4 | 22512904 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **21** | 100 | **70** | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **42** | 100 | **83** | 83 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **21** | 100 | **68** | 68 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **92** | 25 | **---** | 100 | **92** | 92 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 469** **SGPA 7.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)**

22512905

M-7/02920

GANESHWARI

SURESH KUMAR

JANKI SONI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **37** | 100 | **76** | 76 | A | 8 | 4 | 22512905 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **36** | 100 | **75** | 75 | A | 8 | 3 | **DCG - 1.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **36*** | 25 | **18** | 100 | **54** | 54 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **87** | 25 | **---** | 100 | **87** | 87 | -- | -- | 1 | |

REG SC ENG F **TOTAL MARKS 600/ 420** **SGPA 6.55**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22512907 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **19** | 100 | **63** | 63 | B | 6 | 5 | |
| M-7/02922 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **36** | 100 | **75** | 75 | A | 8 | 4 | 22512907 |
| GARIMA | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **54** | 25 | **19** | 100 | **73** | 73 | B+ | 7 | 5 | |
| ROSHAN LAL CHANDRAKAR | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **36** | 100 | **75** | 75 | A | 8 | 3 | |
| HEMLATA CHANDRAKAR | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **19** | 100 | **58** | 58 | C | 5 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **87** | 25 | **---** | 100 | **87** | 87 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 431** **SGPA 6.8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)**

22512908

M-7/02923

GAYATRI SAHU

RAM KUMAR SAHU

DULESHWARI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **35** | 100 | **73** | 73 | B+ | 7 | 4 | 22512908 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **18** | 100 | **70** | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **36** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **87** | 25 | **---** | 100 | **87** | 87 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 422** **SGPA 6.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)**

22512909

M-7/02924

GOMATI

KESHORAM

REKHA BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **36** | 100 | **71** | 71 | B+ | 7 | 4 | 22512909 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **35** | 100 | **72** | 72 | B+ | 7 | 3 | **DCG - 4.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **33*** | 25 | **19** | 100 | **52** | 52 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **87** | 25 | **---** | 100 | **87** | 87 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 407** **SGPA 6.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)**

22512912

M-7/02927

HEMLATA KUMETI

SHYAMLAL KUMETI

JANKAY

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **18** | 100 | **69** | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22512912 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **18** | 100 | **70** | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **19** | 100 | **68** | 68 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **87** | 25 | **---** | 100 | **87** | 87 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 439** **SGPA 7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)**

22512913

M-7/02928

HIMANSHI NETAM

CHHABI LAL NETAM

PURNIMA NETAM

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **19** | 100 | **66** | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **35** | 100 | **70** | 70 | B+ | 7 | 4 | 22512913 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **18** | 100 | **68** | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **36** | 100 | **71** | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **20** | 100 | **67** | 67 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **86** | 25 | **---** | 100 | **86** | 86 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 428** **SGPA 7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)**

22512914

M-7/02929

HINA YADAV

MOHIT YADAV

MANORAMA

| | ESE | | IA | | TOT OBT | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22512914 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **19** | 100 | **64** | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **37** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **88** | 25 | **---** | 100 | **88** | 88 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 425** **SGPA 6.55**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)**

22512915

M-7/02930

ISHA

DEVLAL SAHU

SARASWATI SAHU

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **19** | 100 | **64** | | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **37** | 100 | **76** | | 76 | A | 8 | 4 | 22512915 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **19** | 100 | **62** | | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **37** | 100 | **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **20** | 100 | **62** | | 62 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **87** | 25 | **---** | 100 | **87** | | 87 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 427** **SGPA 6.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22512916 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **19** | 100 | **70** | 70 | B+ | 7 | 5 | |
| M-7/02931 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **38** | 100 | **78** | 78 | A | 8 | 4 | 22512916 |
| JAHNAVEE | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **19** | 100 | **65** | 65 | B+ | 7 | 5 | |
| NARESH KUMAR DAHRE | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **37** | 100 | **78** | 78 | A | 8 | 3 | |
| KHELMANI DAHRE | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **19** | 100 | **59** | 59 | C | 5 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **88** | 25 | **---** | 100 | **88** | 88 | -- | -- | 1 | |

REG SC ENG F **TOTAL MARKS 600/ 438** **SGPA 7.05**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)**

22512917

M-7/02932

JAIBATI JURRI

NENDARAM JURRI

KAMLI JURRI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **35** | 100 | **74** | 74 | B+ | 7 | 4 | 22512917 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **18** | 100 | **68** | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **35** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **17** | 100 | **61** | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **87** | 25 | **---** | 100 | **87** | 87 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 426** **SGPA 6.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)**

22512918

M-7/02933

JEESHA KERKETTA

MARTIN KERKETTA

AGNECIA KERKETTA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **19** | 100 | **67** | | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **39** | 100 | **78** | | 78 | A | 8 | 4 | 22512918 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **19** | 100 | **72** | | 72 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **38** | 100 | **78** | | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **19** | 100 | **65** | | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **89** | 25 | **---** | 100 | **89** | | 89 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 449** **SGPA 7.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22512919 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **19** | 100 | **59** | 59 | C | 5 | 5 | |
| M-7/02934 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **40** | 100 | **79** | 79 | A | 8 | 4 | 22512919 |
| JINSHA SAJI | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **18** | 100 | **69** | 69 | B+ | 7 | 5 | |
| SAJI OOMMEN | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **38** | 100 | **78** | 78 | A | 8 | 3 | |
| GIGI SAJI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **19** | 100 | **63** | 63 | B | 6 | 3 | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **89** | 25 | **---** | 100 | **89** | 89 | -- | -- | 1 | |

REG GEN ENG F **TOTAL MARKS 600/ 437** **SGPA 6.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)**

22512920

M-7/02935

K SANDHYA

K DHANRAJ

K RAJESHWARI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **19** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **39** | 100 | **78** | | 78 | A | 8 | 4 | 22512920 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **56** | 25 | **19** | 100 | **75** | | 75 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **19** | 100 | **64** | | 64 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **88** | 25 | **---** | 100 | **88** | | 88 | -- | -- | 1 | |

REG GEN ENG F **TOTAL MARKS 600/ 447** **SGPA 7.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)**

22512921

M-7/02936

KANIKA

GAJENDRA NAYAK

RENUKA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **18** | 100 | **68** | 68 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 4 | 22512921 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **54** | 25 | **19** | 100 | **73** | 73 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **19** | 100 | **62** | 62 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **87** | 25 | **---** | 100 | **87** | 87 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 438** **SGPA 6.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)**

22512922

M-7/02937

KAVITA SALAM

RASUL SALAM

SONARI SALAM

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **21*** | 25 | **18** | 100 | **39*** | | 39 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **35** | 100 | **70** | | 70 | B+ | 7 | 4 | 22512922 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **18** | 100 | **58** | | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **35** | 100 | **70** | | 70 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **24*** | 25 | **17** | 100 | **41*** | | 41 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **89** | 25 | **---** | 100 | **89** | | 89 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 367** **SGPA 3.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)**

22512923

M-7/02938

KEERTI KAIWART

HARPRASAD KAIWART

ANJANI KAIWART

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **29*** | 25 | **18** | 100 | **47*** | | 47 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **35** | 100 | **73** | | 73 | B+ | 7 | 4 | 22512923 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **18** | 100 | **68** | | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **36** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **19** | 100 | **59** | | 59 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **88** | 25 | **---** | 100 | **88** | | 88 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 409** **SGPA 4.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)**

22512924

M-7/02939

KESHWARI PATEL

AVON KUMAR PATEL

KAMLA BAI PATEL

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **20** | 100 | **71** | 71 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **39** | 100 | **76** | 76 | A | 8 | 4 | 22512924 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **56** | 25 | **19** | 100 | **75** | 75 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **19** | 100 | **65** | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **86** | 25 | **---** | 100 | **86** | 86 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 449** **SGPA 7.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)**

22512925

M-7/02940

KHUSHBOO ANANT

NET RAM ANANT

RAMMAN BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22512925 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **18** | 100 | **65** | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **18** | 100 | **65** | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **86** | 25 | **---** | 100 | **86** | 86 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 421** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)**

22512926

M-7/02941

KRISHIKA MATE

VIJENDRA MATE

ANITA MATE

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **19** | 100 | **65** | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 4 | 22512926 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **17** | 100 | **66** | 66 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **86** | 25 | **---** | 100 | **86** | 86 | -- | -- | 1 | |

REG SC ENG F **TOTAL MARKS 600/ 429** **SGPA 6.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)**

22512927

M-7/02942

KSHAMA

ARJUN SINGH

NISHA BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **34*** | 25 | **18** | 100 | **52** | | 52 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 4 | 22512927 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **18** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 3 | **DCG - 3.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **19** | 100 | **60** | | 60 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **87** | 25 | **---** | 100 | **87** | | 87 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 409** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)**

22512928

M-7/02943

KUSUM

MASIYARAM NURETI

SUKNI NURETI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **20*** | 25 | **18** | 100 | **38*** | | 38 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **34** | 100 | **69** | | 69 | B+ | 7 | 4 | 22512928 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **29*** | 25 | **18** | 100 | **47*** | | 47 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **35** | 100 | **70** | | 70 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **36*** | 25 | **17** | 100 | **53** | | 53 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **86** | 25 | **---** | 100 | **86** | | 86 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 363** **SGPA 3.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)**

22512929

M-7/02944

LEENA SAHU

BHISHAM LAL SAHU

MAMTA SAHU

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **18** | 100 | **57** | | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22512929 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **34*** | 25 | **18** | 100 | **52** | | 52 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 3 | **DCG - 3.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **17** | 100 | **55** | | 55 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **89** | 25 | **---** | 100 | **89** | | 89 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 397** **SGPA 5.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)**

22512930

M-7/02945

M JYOTI

M DHARMA RAO

M PADMA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **19** | 100 | **60** | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 4 | 22512930 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **55** | 25 | **18** | 100 | **73** | 73 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **18** | 100 | **65** | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **88** | 25 | **---** | 100 | **88** | 88 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 433** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)**

22512931

M-7/02946

MOULLI PAWAR

HARISH PAWAR

KARUNA PAWAR

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **20** | 100 | **61** | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 4 | 22512931 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **20** | 100 | **71** | 71 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **40** | 100 | **81** | 81 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **19** | 100 | **73** | 73 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **89** | 25 | **---** | 100 | **89** | 89 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 455** **SGPA 7.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)**

22512932

M-7/02947

NAMITA

TIJU RAM

REVATI BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **19** | 100 | **62** | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **41** | 50 | **38** | 100 | **79** | 79 | A | 8 | 4 | 22512932 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **20** | 100 | **71** | 71 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **41** | 100 | **82** | 82 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **19** | 100 | **65** | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **87** | 25 | **---** | 100 | **87** | 87 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 446** **SGPA 7.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)**

22512933

M-7/02948

NANDNI NURETI

DHRAM LAL NURETI

MAHANGI NURETI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **23*** | 25 | **18** | 100 | **41*** | 41 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **34** | 50 | **35** | 100 | **69** | 69 | B+ | 7 | 4 | 22512933 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **35** | 100 | **70** | 70 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **87** | 25 | **---** | 100 | **87** | 87 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 392** **SGPA 4.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)**

22512934

M-7/02949

NIDHI SINGH

ANIL KUMAR SINGH

HEMLATA SINGH

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **36*** | 25 | **19** | 100 | **55** | | 55 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **36** | 100 | **75** | | 75 | A | 8 | 4 | 22512934 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **56** | 25 | **19** | 100 | **75** | | 75 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **35** | 100 | **76** | | 76 | A | 8 | 3 | **DCG - 1.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **19** | 100 | **63** | | 63 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **87** | 25 | **---** | 100 | **87** | | 87 | -- | -- | 1 | |

REG GEN ENG F **TOTAL MARKS 600/ 431** **SGPA 6.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)**

22512935

M-7/02950

NISHA GENDRE

BHANUPRATAP GENDRE

HEMLATA GENDRE

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **32*** | 25 | **18** | 100 | **50** | | 50 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **36** | 100 | **71** | | 71 | B+ | 7 | 4 | 22512935 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **19** | 100 | **67** | | 67 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **36** | 100 | **71** | | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **19** | 100 | **59** | | 59 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **86** | 25 | **---** | 100 | **86** | | 86 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 404** **SGPA 6.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)**

22512936

M-7/02951

NOSIKA NETAM

RAMESH NETAM

HIRABAI NETAM

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **17** | 100 | **58** | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **35** | 100 | **74** | 74 | B+ | 7 | 4 | 22512936 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **35** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **17** | 100 | **63** | 63 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **87** | 25 | **---** | 100 | **87** | 87 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 421** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)**

22512937

M-7/02952

NUTAN NIRALA

AJIT KUMAR NIRALA

CHAMELI NIRALA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **21** | 100 | **70** | | 70 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **41** | 50 | **42** | 100 | **83** | | 83 | A+ | 9 | 4 | 22512937 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **21** | 100 | **72** | | 72 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **42** | 100 | **83** | | 83 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **21** | 100 | **68** | | 68 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **92** | 25 | **---** | 100 | **92** | | 92 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 468** **SGPA 7.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)**

22512938

M-7/02953

OMESHWARI JANGHEL

KHELAN JANGHEL

RAMSHILA JANGHEL

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **19** | 100 | **61** | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22512938 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **18** | 100 | **67** | 67 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **36** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **87** | 25 | **---** | 100 | **87** | 87 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 427** **SGPA 6.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | MAX / MIN-OBT | | MAX / MIN-OBT | | MAX / MIN | | | | | | | |
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22512939 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **19** | 100 | **64** | 64 | B | 6 | 5 | |
| M-7/02954 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **39** | 100 | **79** | 79 | A | 8 | 4 | 22512939 |
| PRAGYA SHRIVASTAVA | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **54** | 25 | **19** | 100 | **73** | 73 | B+ | 7 | 5 | |
| BRAHMESH CHANDRA SHRIVASTAVA | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 3 | |
| SARITA SHRIVASTAVA | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **19** | 100 | **65** | 65 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **90** | 25 | **---** | 100 | **90** | 90 | -- | -- | 1 | |

REG GEN ENG F **TOTAL MARKS 600/ 448** **SGPA 7.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)**

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 22512940 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| M-7/02955 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 4 | 22512940 |
| PREETI DEWANGAN | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 5 | |
| ANUP KUMAR DEWANGAN | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **39** | 100 | **76** | 76 | A | 8 | 3 | |
| DIMPLE DEWANGAN | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **19** | 100 | **63** | 63 | B | 6 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **89** | 25 | **---** | 100 | **89** | 89 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 422** **SGPA 6.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)**

22512941

M-7/02956

PREETI SALAM

RAMSAY SALAM

SUNITA SALAM

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **18** | 100 | **57** | | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **39** | 100 | **75** | | 75 | A | 8 | 4 | 22512941 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **18** | 100 | **63** | | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **87** | 25 | **---** | 100 | **87** | | 87 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 411** **SGPA 6.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)**

22512942

M-7/02957

PRIYA SONWANI

PARKHI NATH SONWANI

REKHA BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **21** | 100 | **69** | | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **39** | 100 | **79** | | 79 | A | 8 | 4 | 22512942 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **57** | 25 | **21** | 100 | **78** | | 78 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **39** | 100 | **80** | | 80 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **20** | 100 | **63** | | 63 | B | 6 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **91** | 25 | **---** | 100 | **91** | | 91 | -- | -- | 1 | |

REG GEN ENG F **TOTAL MARKS 600/ 460** **SGPA 7.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)**

22512943

M-7/02958

PRIYA VERMA

DINESH VERMA

UMESHWARI VERMA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **20** | 100 | **67** | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 4 | 22512943 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **59** | 25 | **20** | 100 | **79** | 79 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **20** | 100 | **62** | 62 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **92** | 25 | **---** | 100 | **92** | 92 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 460** **SGPA 7.8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)**

22512944

M-7/02959

PRIYANKA BARLA

PREMANUS BARLA

PHIRMA BARLA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **33*** | 25 | **18** | 100 | **51** | 51 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **34** | 50 | **37** | 100 | **71** | 71 | B+ | 7 | 4 | 22512944 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **57** | 25 | **19** | 100 | **76** | 76 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **37** | 100 | **72** | 72 | B+ | 7 | 3 | **DCG - 4.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **89** | 25 | **---** | 100 | **89** | 89 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 420** **SGPA 6.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)**

22512945

M-7/02960

PRIYANKA KURRE

SHIV KUMAR KURRE

URMILA KURRE

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **32*** | 25 | **18** | 100 | **50** | 50 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22512945 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **19** | 100 | **69** | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **36** | 100 | **71** | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **33*** | 25 | **20** | 100 | **53** | 53 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **89** | 25 | **---** | 100 | **89** | 89 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 407** **SGPA 6.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)**

22512946

M-7/02961

PRIYANKA PADHY

KISHOR C PADHY

KRISHNA PADHY

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **21** | 100 | **72** | 72 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **41** | 50 | **41** | 100 | **82** | 82 | A+ | 9 | 4 | 22512946 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **55** | 25 | **21** | 100 | **76** | 76 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **41** | 100 | **82** | 82 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **20** | 100 | **66** | 66 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **92** | 25 | **---** | 100 | **92** | 92 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 470** **SGPA 7.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)**

22512947

M-7/02962

PURNIMA THAKUR

LACHHI RAM

KANAK

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **35*** | 25 | **18** | 100 | **53** | 53 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **38** | 100 | **78** | 78 | A | 8 | 4 | 22512947 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **19** | 100 | **59** | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 3 | **DCG - 2.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **20** | 100 | **67** | 67 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **90** | 25 | **---** | 100 | **90** | 90 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 424** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)**

22512948

M-7/02963

PURVI HIRWANI

T L HIRWANI

MAMTA HIRWANI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **20** | 100 | **70** | 70 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **40** | 100 | **79** | 79 | A | 8 | 4 | 22512948 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **56** | 25 | **20** | 100 | **76** | 76 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **40** | 100 | **79** | 79 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **20** | 100 | **75** | 75 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **89** | 25 | **---** | 100 | **89** | 89 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 468** **SGPA 7.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)**

22512949

M-7/02964

PUSHPANJALI

KULDEEP

ANNPURNA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **52** | 25 | **20** | 100 | **72** | 72 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **39** | 100 | **79** | 79 | A | 8 | 4 | 22512949 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **20** | 100 | **70** | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **37** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **19** | 100 | **65** | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **88** | 25 | **---** | 100 | **88** | 88 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 451** **SGPA 7.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)**

22512950

M-7/02965

RAGINI VERMA

BHUPENDRA VERMA

JANAKI VERMA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **19** | 100 | **64** | | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 4 | 22512950 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **55** | 25 | **19** | 100 | **74** | | 74 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **19** | 100 | **65** | | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **87** | 25 | **---** | 100 | **87** | | 87 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 435** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)**

22512951

M-7/02966

RAJNI RATRE

ISHWAR DAS RATRE

LEELAWATI RATRE

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **17** | 100 | **60** | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **36** | 100 | **75** | 75 | A | 8 | 4 | 22512951 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **17** | 100 | **62** | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **34** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **19** | 100 | **61** | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **86** | 25 | **---** | 100 | **86** | 86 | -- | -- | 1 | |

REG SC ENG F **TOTAL MARKS 600/ 416** **SGPA 6.55**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)**

22512952

M-7/02967

RAMAN UPPAL

HIRDEPAL SINGH

HARVINDER KAUR

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **17** | 100 | **56** | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **33** | 100 | **68** | 68 | B+ | 7 | 4 | 22512952 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **16** | 100 | **56** | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **32** | 100 | **67** | 67 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **16** | 100 | **61** | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **87** | 25 | **---** | 100 | **87** | 87 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 395** **SGPA 5.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)**

22512954

M-7/02969

REENA SAHU

YOGESHWAR PRASAD

RAMESHWARI SAHU

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **20** | 100 | **65** | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **39** | 100 | **76** | 76 | A | 8 | 4 | 22512954 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **19** | 100 | **71** | 71 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **86** | 25 | **---** | 100 | **86** | 86 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 430** **SGPA 6.9**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)**

22512955

M-7/02970

RESHAM

VIJAY KUMAR

YASHODA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **17** | 100 | **58** | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22512955 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **17** | 100 | **63** | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **17** | 100 | **60** | 60 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **86** | 25 | **---** | 100 | **86** | 86 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 411** **SGPA 6.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)**

22512956

M-7/02971

RIMJHIM SAHU

DEVENDRA KUMAR SAHU

FULESHWARI SAHU

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **19** | 100 | **63** | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22512956 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **19** | 100 | **68** | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **32*** | 25 | **19** | 100 | **51** | 51 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **88** | 25 | **---** | 100 | **88** | 88 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 420** **SGPA 6.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)**

22512957

M-7/02972

RINKI PATEL

SANTOSH PATEL

ASHA PATEL

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **19** | 100 | **58** | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22512957 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **19** | 100 | **69** | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **19** | 100 | **61** | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **88** | 25 | **---** | 100 | **88** | 88 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 425** **SGPA 6.55**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)**

22512958

M-7/02973

RINKI SAHU

CHANDRAMOHAN SAHU

CHAMELI SAHU

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **18** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22512958 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **18** | 100 | **68** | | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **18** | 100 | **61** | | 61 | B | 6 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **87** | 25 | **---** | 100 | **87** | | 87 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 430** **SGPA 7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)**

22512959

M-7/02974

RITU SAHU

ALINDAR KUMAR SAHU

UMA BAI SAHU

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 4 | 22512959 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **18** | 100 | **69** | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **37** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 3 | |
| | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **89** | 25 | **---** | 100 | **89** | 89 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 438** **SGPA 7.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)**

22512961

M-7/02976

RUCHI SAHU

TEKRAM SAHU

DULESHWARI SAHU

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **34*** | 25 | **18** | 100 | **52** | | 52 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **36** | 100 | **75** | | 75 | A | 8 | 4 | 22512961 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **18** | 100 | **61** | | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 3 | **DCG - 3.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **18** | 100 | **59** | | 59 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **89** | 25 | **---** | 100 | **89** | | 89 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 409** **SGPA 6.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)**

22512962

M-7/02977

RUKHSAR KHATUN

ABDUL RASID KHAN

RUBINA KHATUN

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22512962 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **18** | 100 | **68** | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **19** | 100 | **67** | 67 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **88** | 25 | **---** | 100 | **88** | 88 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 432** **SGPA 6.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)**

22512963

M-7/02978

S ROSHNI

S KRISHNA

S PUSHPA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **19** | 100 | **63** | | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **37** | 100 | **76** | | 76 | A | 8 | 4 | 22512963 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **55** | 25 | **19** | 100 | **74** | | 74 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **36** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **19** | 100 | **65** | | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **87** | 25 | **---** | 100 | **87** | | 87 | -- | -- | 1 | |

REG SC ENG F **TOTAL MARKS 600/ 439** **SGPA 6.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)**

22512964

M-7/02979

SANSKRITI SONI

AJAY SONI

SAVITRI SONI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **19** | 100 | **58** | | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **39** | 100 | **77** | | 77 | A | 8 | 4 | 22512964 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **19** | 100 | **69** | | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **20** | 100 | **65** | | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **86** | 25 | **---** | 100 | **86** | | 86 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 432** **SGPA 6.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)**

22512965

M-7/02980

SHAMBATI

SANAU

MANGANI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **36*** | 25 | **18** | 100 | **54** | | 54 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **35** | 100 | **70** | | 70 | B+ | 7 | 4 | 22512965 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **56** | 25 | **18** | 100 | **74** | | 74 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **35** | 100 | **70** | | 70 | B+ | 7 | 3 | **DCG - 1.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **17** | 100 | **56** | | 56 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **87** | 25 | **---** | 100 | **87** | | 87 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 411** **SGPA 6.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)**

22512967

M-7/02982

SHARON S MATHAI

SHAJI MATHAI

BOBBY S MATHAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **20** | 100 | **69** | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **41** | 50 | **39** | 100 | **80** | 80 | A+ | 9 | 4 | 22512967 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **20** | 100 | **73** | 73 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **40** | 100 | **81** | 81 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **19** | 100 | **73** | 73 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **88** | 25 | **---** | 100 | **88** | 88 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 464** **SGPA 7.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)**

22512968

M-7/02983

SHIFA KHAN

AMIQ ULLAH KHAN

SHAMSHAD BEGAM

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **20** | 100 | **70** | 70 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 4 | 22512968 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **57** | 25 | **19** | 100 | **76** | 76 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **19** | 100 | **71** | 71 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **90** | 25 | **---** | 100 | **90** | 90 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 462** **SGPA 7.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)**

22512969

M-7/02984

SHRUTI SHUKLA

VIVEKANAND SHUKLA

POONAM SHUKLA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **19** | 100 | **63** | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **41** | 100 | **81** | 81 | A+ | 9 | 4 | 22512969 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **54** | 25 | **18** | 100 | **72** | 72 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **36** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **88** | 25 | **---** | 100 | **88** | 88 | -- | -- | 1 | |

REG GEN ENG F **TOTAL MARKS 600/ 440** **SGPA 7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)**

22512970

M-7/02985

SNEHA ANN JACOB

JACOB ABRAHAM

JOLLY JACOB

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **20** | 100 | **68** | 68 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 4 | 22512970 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **58** | 25 | **20** | 100 | **78** | 78 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **40** | 100 | **81** | 81 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **17** | 100 | **61** | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **89** | 25 | **---** | 100 | **89** | 89 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 457** **SGPA 7.8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)**

22512971

M-7/02986

SNEHA NAG

KAUSHAL KISHOR NAG

SAVITA NAG

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **19** | 100 | **64** | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **41** | 50 | **38** | 100 | **79** | 79 | A | 8 | 4 | 22512971 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **20** | 100 | **68** | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **37** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **17** | 100 | **56** | 56 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **88** | 25 | **---** | 100 | **88** | 88 | -- | -- | 1 | |

REG SC ENG F **TOTAL MARKS 600/ 431** **SGPA 6.8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)**

22512972

M-7/02987

SOUMYA VERMA

MANOJ VERMA

NIRMALA VERMA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **26*** | 25 | **16** | 100 | **42*** | | 42 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **33** | 100 | **68** | | 68 | B+ | 7 | 4 | 22512972 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **35*** | 25 | **16** | 100 | **51** | | 51 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **33** | 100 | **68** | | 68 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **35*** | 25 | **16** | 100 | **51** | | 51 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **88** | 25 | **---** | 100 | **88** | | 88 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 368** **SGPA 4.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)**

22512973

M-7/02988

SUMAN SAHU

KUNDAN SAHU

KUNTI SAHU

| | ESE | | IA | | TOT OBT | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **19** | 100 | **63** | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 4 | 22512973 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **19** | 100 | **64** | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **19** | 100 | **65** | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **87** | 25 | **---** | 100 | **87** | 87 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 433** **SGPA 6.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)**

22512974

M-7/02989

SUMAN USENDI

KHOTLURAM USENDI

SUKDAI USENDI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **18** | 100 | **60** | | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **36** | 100 | **74** | | 74 | B+ | 7 | 4 | 22512974 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **18** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **18** | 100 | **64** | | 64 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **86** | 25 | **---** | 100 | **86** | | 86 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 423** **SGPA 6.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)**

22512975

M-7/02990

SUSHEELA KUMETI

RAINSINGH

SANVARI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **34*** | 25 | **17** | 100 | **51** | 51 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **35** | 100 | **71** | 71 | B+ | 7 | 4 | 22512975 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **17** | 100 | **68** | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **35** | 100 | **71** | 71 | B+ | 7 | 3 | **DCG - 3.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **17** | 100 | **61** | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **86** | 25 | **---** | 100 | **86** | 86 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 408** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)**

22512976

M-7/02991

TANUJA BHUARYA

LAL BAHADUR BHUARYA

DHANSIR BHUARYA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **53** | 25 | **21** | 100 | **74** | 74 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **38** | 100 | **78** | 78 | A | 8 | 4 | 22512976 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **55** | 25 | **20** | 100 | **75** | 75 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **39** | 100 | **79** | 79 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **21** | 100 | **67** | 67 | B+ | 7 | 3 | |
| | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **89** | 25 | **---** | 100 | **89** | 89 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 462** **SGPA 7.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)**

22512977

M-7/02992

TANUJA PATEL

NEKRAM PATEL

SHAKUNTALA PATEL

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **20** | 100 | **67** | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **39** | 100 | **79** | 79 | A | 8 | 4 | 22512977 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **19** | 100 | **72** | 72 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **20** | 100 | **62** | 62 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **89** | 25 | **---** | 100 | **89** | 89 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 449** **SGPA 7.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)**

22512978

M-7/02993

TANYA CHOUDHARY

SURENDRA CHOUDHARY

SUNITA DEVI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **19** | 100 | **63** | | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **39** | 100 | **79** | | 79 | A | 8 | 4 | 22512978 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **57** | 25 | **19** | 100 | **76** | | 76 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **38** | 100 | **78** | | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **21** | 100 | **66** | | 66 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **89** | 25 | **---** | 100 | **89** | | 89 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 451** **SGPA 7.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)**

22512979

M-7/02994

TRIPTI MAHANADIYA

MURLI MAHANADIYA

GAYATRI MAHANADIYA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **17** | 100 | **56** | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22512979 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **37** | 100 | **76** | 76 | A | 8 | 3 | **DCG - 0.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **37*** | 25 | **18** | 100 | **55** | 55 | C | 5 | 3 | |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **88** | 25 | **---** | 100 | **88** | 88 | -- | -- | 1 | **PASS** |

REG SC ENG F **TOTAL MARKS 600/ 411** **SGPA 6.3**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)**

22512980

M-7/02995

VEENA

KHEMRAM SINHA

KHILESHWARI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **21** | 100 | **64** | | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **38** | 100 | **77** | | 77 | A | 8 | 4 | 22512980 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **60** | 25 | **20** | 100 | **80** | | 80 | A+ | 9 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **37** | 100 | **77** | | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **19** | 100 | **58** | | 58 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **87** | 25 | **---** | 100 | **87** | | 87 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 443** **SGPA 7.3**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)**

22512981

M-7/02996

VIDYA PATEL

CHOVARAM PATEL

JAISHRI PATEL

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **19** | 100 | **70** | 70 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22512981 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **19** | 100 | **70** | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **37** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **19** | 100 | **72** | 72 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **87** | 25 | **---** | 100 | **87** | 87 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 451** **SGPA 7.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)**

22512982

M-7/02997

VINITA KANWAR

RAVI KUMAR THAKUR

KANTI THAKUR

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **19** | 100 | **63** | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **37** | 100 | **77** | 77 | A | 8 | 4 | 22512982 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **20** | 100 | **66** | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **37** | 100 | **78** | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **21** | 100 | **74** | 74 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **88** | 25 | **---** | 100 | **88** | 88 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 446** **SGPA 7.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22512983 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **52** | 25 | **19** | 100 | **71** | 71 | B+ | 7 | 5 | |
| M-7/02998 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **36** | 100 | **75** | 75 | A | 8 | 4 | 22512983 |
| VINITA SAHU | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **19** | 100 | **62** | 62 | B | 6 | 5 | |
| KAMLESHWAR PRASAD SAHU | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **36** | 100 | **75** | 75 | A | 8 | 3 | |
| PURNIMA SAHU | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **19** | 100 | **68** | 68 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **87** | 25 | **---** | 100 | **87** | 87 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 438** **SGPA 7.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI(C.G.)**

22512984

M-7/02999

YAMINI THAKUR

KAMAL SINGH THAKUR

RAJESHWARI THAKUR

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **19** | 100 | **67** | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 4 | 22512984 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **55** | 25 | **20** | 100 | **75** | 75 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **38** | 100 | **78** | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **21** | 100 | **75** | 75 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **87** | 25 | **---** | 100 | **87** | 87 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 459** **SGPA 7.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, BHILAI(C.G.)**

22513166

M-7/03185

ABHISHEK BANJARE

JHUNNI LAL

AHILYA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **19** | 100 | **63** | | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 4 | 22513166 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **20** | 100 | **59** | | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 3 | **DCG - 0.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **37*** | 25 | **19** | 100 | **56** | | 56 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG SC ENG M

**TOTAL MARKS 600/ 404** **SGPA 6.3**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, BHILAI(C.G.)**

22513168

M-7/03187

AN KUMAR

PRITAM KUMAR

PRATIBHA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **19** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **37** | 100 | **76** | | 76 | A | 8 | 4 | 22513168 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **19** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **19** | 100 | **63** | | 63 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS 600/ 420** **SGPA 7.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, BHILAI(C.G.)**

22513172

M-7/03191

AYUSHI SINGH

SANJAY SINGH

SAVITA SINGH

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **57** | 25 | **20** | 100 | **77** | 77 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **39** | 100 | **79** | 79 | A | 8 | 4 | 22513172 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **55** | 25 | **21** | 100 | **76** | 76 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **39** | 100 | **79** | 79 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **20** | 100 | **68** | 68 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 455** **SGPA 7.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, BHILAI(C.G.)**

22513174

M-7/03193

DIGESHWAR

ARJUN CHAUDHARI

TULSI BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **18** | 100 | **64** | | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22513174 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **18** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS 600/ 410** **SGPA 6.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, BHILAI(C.G.)**

22513178

M-7/03197

GULSHAN SAHU

LILADHAR SAHU

VINA SAHU

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **19** | 100 | **60** | | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22513178 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **26*** | 25 | **18** | 100 | **44*** | | 44 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS 600/ 382** **SGPA 5.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, BHILAI(C.G.)**

22513185

M-7/03204

KARAN BAGHEL

SANTOSH BAGHEL

NEERA BAGHEL

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **19** | 100 | **69** | | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 4 | 22513185 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **57** | 25 | **20** | 100 | **77** | | 77 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **37** | 100 | **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **19** | 100 | **65** | | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG SC ENG M **TOTAL MARKS 600/ 438** **SGPA 7.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, BHILAI(C.G.)**

22513188

M-7/03207

KHUSHI SINHA

KAMTA PRASAD SINHA

OMIN BAI SINHA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **17** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 4 | 22513188 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **18** | 100 | **59** | | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **17** | 100 | **56** | | 56 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 401** **SGPA 6.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, BHILAI(C.G.)**

22513189

M-7/03208

KIRAN SAHU

KIRTAN PRASAD

JAG BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **19** | 100 | **69** | | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **37** | 100 | **76** | | 76 | A | 8 | 4 | 22513189 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **18** | 100 | **69** | | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **18** | 100 | **61** | | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | | 70 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 418** **SGPA 7.05**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, BHILAI(C.G.)**

22513190

M-7/03209

KIRTI

ASHWANT

OMLATA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **19** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22513190 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **17** | 100 | **61** | | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **34** | 50 | **37** | 100 | **71** | | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **18** | 100 | **58** | | 58 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | | 70 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 398** **SGPA 6.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, BHILAI(C.G.)**

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 22513191 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **20** | 100 | **69** | 69 | B+ | 7 | 5 | |
| M-7/03210 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **39** | 100 | **76** | 76 | A | 8 | 4 | 22513191 |
| LALITA | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **20** | 100 | **67** | 67 | B+ | 7 | 5 | |
| ASHWANI | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **40** | 100 | **76** | 76 | A | 8 | 3 | |
| ANITA | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **21** | 100 | **61** | 61 | B | 6 | 3 | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 424** **SGPA 7.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, BHILAI(C.G.)**

22513193

M-7/03212

MADHU

DEW LAL SAHU

NAND KUMARI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **17** | 100 | **58** | | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 4 | 22513193 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **18** | 100 | **69** | | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **17** | 100 | **70** | | 70 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 415** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |
| CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** | | | | | | | | COLLEGE - **RASTOGI COLLEGE OF NURSING, BHILAI(C.G.)** | | | | | |
| 22513195 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **19** | 100 | **62** | | 62 | B | 6 | 5 | |
| M-7/03214 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **38** | 100 | **77** | | 77 | A | 8 | 4 | 22513195 |
| NEERAJ SINGH SHRIWAS | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **19** | 100 | **57** | | 57 | C | 5 | 5 | |
| NIRANJAN PRASAD SHRIWAS | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **38** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| PURNIMA SHRIWAS | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **20** | 100 | **58** | | 58 | C | 5 | 3 | |
| | | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG OBC ENG M **TOTAL MARKS 600/ 402** **SGPA 6.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, BHILAI(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22513197 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **53** | 25 | **20** | 100 | **73** | 73 | B+ | 7 | 5 | |
| M-7/03216 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **39** | 100 | **76** | 76 | A | 8 | 4 | 22513197 |
| NEHA KUMARI | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **20** | 100 | **71** | 71 | B+ | 7 | 5 | |
| SUDHIR KUMAR | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| SHAKUNTALA DEVI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **20** | 100 | **62** | 62 | B | 6 | 3 | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG GEN ENG F **TOTAL MARKS 600/ 433** **SGPA 7.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, BHILAI(C.G.)**

22513199

M-7/03218

NIKITA VERMA

KUBER VERMA

FULBATI VERMA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **17** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22513199 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **18** | 100 | **60** | | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **18** | 100 | **58** | | 58 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 405** **SGPA 6.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, BHILAI(C.G.)**

22513200

M-7/03219

NIRAJ KUMAR SAHU

OMKAR SAHU

CHAITI SAHU

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **19** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **37** | 100 | **77** | | 77 | A | 8 | 4 | 22513200 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **19** | 100 | **63** | | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **39** | 100 | **77** | | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **20** | 100 | **64** | | 64 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS 600/ 422** **SGPA 6.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, BHILAI(C.G.)**

22513201

M-7/03220

POOJA

MAKHAN LAL

RAKHI BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **54** | 25 | **17** | 100 | **71** | 71 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22513201 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **17** | 100 | **57** | 57 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 414** **SGPA 6.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, BHILAI(C.G.)**

22513204

M-7/03223

PUSHPA SONWANI

TULSI DAS SONWANI

AMALTA SONWANI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **20** | 100 | **69** | | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **39** | 100 | **75** | | 75 | A | 8 | 4 | 22513204 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **20** | 100 | **64** | | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **40** | 100 | **77** | | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **20** | 100 | **58** | | 58 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 417** **SGPA 6.8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, BHILAI(C.G.)**

22513206

M-7/03225

REEMA POYAM

SHANKAR LAL POYAM

JAYANI POYAM

| | ESE | | IA | | TOT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **18** | 100 | **63** | | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **37** | 100 | **72** | | 72 | B+ | 7 | 4 | 22513206 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **17** | 100 | **57** | | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **36** | 100 | **71** | | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **18** | 100 | **59** | | 59 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | | 70 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 392** **SGPA 5.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, BHILAI(C.G.)**

22513208

M-7/03227

RESHMI PAL

ANAND PAL

SATRUPA PAL

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **20** | 100 | **64** | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22513208 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **19** | 100 | **62** | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **20** | 100 | **62** | 62 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 414** **SGPA 6.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, BHILAI(C.G.)**

22513209

M-7/03228

ROSHAN KUMAR

PURAN DAS

PRAMILA BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **17** | 100 | **67** | | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22513209 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **17** | 100 | **64** | | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **17** | 100 | **61** | | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | | 70 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS 600/ 410** **SGPA 6.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, BHILAI(C.G.)**

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 22513210 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **18** | 100 | **65** | 65 | B+ | 7 | 5 | |
| M-7/03229 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22513210 |
| SANDHYA KOSLE | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **17** | 100 | **67** | 67 | B+ | 7 | 5 | |
| RAJYPAL KOSLE | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| MALTI KOSLE | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **29*** | 25 | **17** | 100 | **46*** | 46 | F | 0 | 3 | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG SC ENG F **TOTAL MARKS 600/ 395** **SGPA 5.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, BHILAI(C.G.)**

22513211

M-7/03230

SANGEETA

ROOPAN SINGH

SUSHILA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **17** | 100 | **59** | | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22513211 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **18** | 100 | **60** | | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 3 | **DCG - 0.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **37*** | 25 | **17** | 100 | **54** | | 54 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 390** **SGPA 5.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, BHILAI(C.G.)**

22513212

M-7/03231

SUMAN LATA

BIRENDRA KUMAR

DEVKEE SAHU

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **19** | 100 | **68** | | 68 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **37** | 100 | **76** | | 76 | A | 8 | 4 | 22513212 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **18** | 100 | **71** | | 71 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **19** | 100 | **64** | | 64 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 429** **SGPA 7.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, BHILAI(C.G.)**

22513213

M-7/03232

SUNIL

ARJUN KUMAR

TULSI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **19** | 100 | **61** | | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22513213 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **20** | 100 | **61** | | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 401** **SGPA 6.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, BHILAI(C.G.)**

22513215

M-7/03234

TIKENDRA SAHU

RATAN LAL SAHU

SUSHAMA BAI SAHU

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **20** | 100 | **62** | | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **38** | 100 | **77** | | 77 | A | 8 | 4 | 22513215 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **20** | 100 | **59** | | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **20** | 100 | **58** | | 58 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS 600/ 407** **SGPA 6.3**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

22513577

M-7/03603

AASHISH VERMA

RAMESHWAR VERMA

PURNIMA VERMA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **20** | 100 | **65** | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **38** | 100 | **78** | 78 | A | 8 | 4 | 22513577 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **33*** | 25 | **19** | 100 | **52** | 52 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 3 | **DCG - 4.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **20** | 100 | **60** | 60 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **79** | 25 | **---** | 100 | **79** | 79 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS 600/ 412** **SGPA 6.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

22513580

M-7/03606

AKSHA THOMAS

THOMAS KURIAN

BIJI THOMAS

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 4 | 22513580 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **57** | 25 | **18** | 100 | **75** | 75 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 414** **SGPA 6.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

22513581

M-7/03607

ALKA JANGHEL

SANTOSH

NEERA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **19** | 100 | **61** | | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **39** | 100 | **77** | | 77 | A | 8 | 4 | 22513581 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **20** | 100 | **58** | | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **57** | 25 | **20** | 100 | **77** | | 77 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **79** | 25 | **---** | 100 | **79** | | 79 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 428** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

22513583

M-7/03609

ANJALI SINGH

RAMNARAYAN SINGH

CHHABILAS

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **21** | 100 | **71** | 71 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **41** | 50 | **42** | 100 | **83** | 83 | A+ | 9 | 4 | 22513583 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **21** | 100 | **66** | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **42** | 50 | **42** | 100 | **84** | 84 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **64** | 25 | **21** | 100 | **85** | 85 | O | 10 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **84** | 25 | **---** | 100 | **84** | 84 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 473** **SGPA 8.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |
| CENTER- | GOVT. COLLEGE OF NURSING, DURG(C.G.) | | | | | | | | COLLEGE - | SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.) | | | |
| 22513584 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **20** | 100 | **61** | | 61 | B | 6 | 5 | |
| M-7/03610 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **39** | 100 | **77** | | 77 | A | 8 | 4 | 22513584 |
| ANJU SAHU | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **25*** | 25 | **20** | 100 | **45*** | | 45 | F | 0 | 5 | |
| MANOJ KUMAR SAHU | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **39** | 100 | **78** | | 78 | A | 8 | 3 | |
| SARASWATI SAHU | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **20** | 100 | **74** | | 74 | B+ | 7 | 3 | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | | 80 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 415** **SGPA 5.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

22513586

M-7/03612

ANURADHA SAHU

PUNAMCHAND SAHU

TARAMATI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **35*** | 25 | **17** | 100 | **52** | 52 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **35** | 100 | **71** | 71 | B+ | 7 | 4 | 22513586 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **21*** | 25 | **17** | 100 | **38*** | 38 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **35** | 100 | **70** | 70 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **35*** | 25 | **17** | 100 | **52** | 52 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 353** **SGPA 4.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

22513588

M-7/03614

ASHRAF ANSARI

IRSAD ANSARI

RABIYA KHATOON

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **35** | 100 | **72** | 72 | B+ | 7 | 4 | 22513588 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **26*** | 25 | **18** | 100 | **44*** | 44 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **35** | 100 | **71** | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **18** | 100 | **69** | 69 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS** **600/ 384** **SGPA 4.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

22513589

M-7/03615

B OMKAR

B KRISHNA RAO

SARASWATI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **19** | 100 | **61** | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 4 | 22513589 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **33*** | 25 | **20** | 100 | **53** | 53 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 3 | **DCG - 4.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **57** | 25 | **19** | 100 | **76** | 76 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **79** | 25 | **---** | 100 | **79** | 79 | -- | -- | 1 | |

REG GEN ENG M

**TOTAL MARKS** **600/ 423** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

22513591
M-7/03617
BHAVNA
VIJAY KUMAR KHUTTEL
PRATIMA KHUTTEL

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **36*** | 25 | **17** | 100 | **53** | | 53 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **35** | 100 | **72** | | 72 | B+ | 7 | 4 | 22513591 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **25*** | 25 | **17** | 100 | **42*** | | 42 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **35** | 100 | **71** | | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **17** | 100 | **68** | | 68 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | | 70 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 376** **SGPA 4.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22513592 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **19** | 100 | **67** | 67 | B+ | 7 | 5 | |
| M-7/03618 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **38** | 100 | **74** | 74 | B+ | 7 | 4 | 22513592 |
| BHAWNA CHANDRAKAR | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **19** | 100 | **64** | 64 | B | 6 | 5 | |
| SURESH CHANDRAKAR | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **39** | 100 | **76** | 76 | A | 8 | 3 | |
| KIRAN CHANDRAKAR | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **61** | 25 | **19** | 100 | **80** | 80 | A+ | 9 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **79** | 25 | **---** | 100 | **79** | 79 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 440** **SGPA 7.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

22513593

M-7/03619

BHOOMIKA KANT

ANKIT RAM KANT

NEELIMA KANT

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **52** | 25 | **17** | 100 | **69** | | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 4 | 22513593 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **17** | 100 | **62** | | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **64** | 25 | **17** | 100 | **81** | | 81 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 429** **SGPA 7.05**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME

| | ESE | IA | TOT OBT | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN | | | | | | |
| PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)**

COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

22513594

M-7/03620

BHUMIKA VERMA

PRAMOD KUMAR VERMA

KARUNA BAI VERMA

| | ESE | IA | TOT OBT | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 **39** | 25 **17** | 100 **56** | | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 **36** | 50 **35** | 100 **71** | | 71 | B+ | 7 | 4 | 22513594 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 **27*** | 25 **17** | 100 **44*** | | 44 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 **36** | 50 **35** | 100 **71** | | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 **43** | 25 **17** | 100 **60** | | 60 | B | 6 | 3 | |
| | | | | | | | | | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 **70** | 25 **---** | 100 **70** | | 70 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 372** **SGPA 4.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

22513595

M-7/03621

CHAMPA SINHA

DEVCHARAN SINHA

PAWARA SINHA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **54** | 25 | **20** | 100 | **74** | 74 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **37** | 50 | **39** | 100 | **76** | 76 | A | 8 | 4 | 22513595 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **32*** | 25 | **20** | 100 | **52** | 52 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **19** | 100 | **74** | 74 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **79** | 25 | **---** | 100 | **79** | 79 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 432** **SGPA 6.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

22513597

M-7/03623

CHANDRIKA

OMKAR DAS

GEETA BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22513597 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **18** | 100 | **73** | 73 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 409** **SGPA 6.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

22513600

M-7/03626

DHALESHWARI

RAMESHWAR

POORNIMA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **35*** | 25 | **17** | 100 | **52** | | 52 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **36** | 50 | **35** | 100 | **71** | | 71 | B+ | 7 | 4 | 22513600 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **34*** | 25 | **17** | 100 | **51** | | 51 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **17** | 100 | **71** | | 71 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | | 70 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 387** **SGPA 6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)**

COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

22513602

M-7/03628

DIMPLE DHRUVE

SAPAN DHRUVE

TULSA DHRUVE

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **21** | 100 | **59** | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **41** | 50 | **42** | 100 | **83** | 83 | A+ | 9 | 4 | 22513602 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **21** | 100 | **59** | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **42** | 50 | **42** | 100 | **84** | 84 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **61** | 25 | **21** | 100 | **82** | 82 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **84** | 25 | **---** | 100 | **84** | 84 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 451** **SGPA 7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

22513603

M-7/03629

ENJAL BACHAIYA

GEORGE WILLIAM

MERCY BACHAIYA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **35*** | 25 | **19** | 100 | **54** | 54 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22513603 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **34*** | 25 | **18** | 100 | **52** | 52 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **19** | 100 | **67** | 67 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG GEN ENG M **TOTAL MARKS 600/ 395** **SGPA 6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

22513604

M-7/03630

FAIZA

ISLAMUDDIN

SALMA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **34*** | 25 | **19** | 100 | **53** | 53 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22513604 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **33*** | 25 | **19** | 100 | **52** | 52 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 393** **SGPA 6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

22513605
M-7/03631
GURPREET KAUR
LAXMAN SINGH
DALJEET KAUR

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 4 | 22513605 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **30*** | 25 | **19** | 100 | **49*** | | 49 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **56** | 25 | **19** | 100 | **75** | | 75 | A | 8 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 401** **SGPA 4.9**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)**

COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

22513606

M-7/03632

JAYANTI KUNDU

DILIP KUNDU

JAMUNA KUNDU

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **19** | 100 | **60** | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22513606 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **19** | 100 | **59** | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **61** | 25 | **19** | 100 | **80** | 80 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 421** **SGPA 6.55**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22513607 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **17** | 100 | **61** | 61 | B | 6 | 5 | |
| M-7/03633 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **35** | 100 | **71** | 71 | B+ | 7 | 4 | 22513607 |
| JYOTI GUPTA | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **21*** | 25 | **17** | 100 | **38*** | 38 | F | 0 | 5 | |
| SHAILESH GUPTA | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **35** | 100 | **70** | 70 | B+ | 7 | 3 | |
| PURNIMA | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **17** | 100 | **69** | 69 | B+ | 7 | 3 | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG GEN ENG F **TOTAL MARKS 600/ 379** **SGPA 5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

22513608

M-7/03634

KAMINEE DASHHARE

SURESH DASHHARE

LACHHVANTIN BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **52** | 25 | **20** | 100 | **72** | | 72 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **39** | 50 | **39** | 100 | **78** | | 78 | A | 8 | 4 | 22513608 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **20** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **40** | 100 | **81** | | 81 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **65** | 25 | **20** | 100 | **85** | | 85 | O | 10 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | | 80 | -- | -- | 1 | |

REG GEN ENG F **TOTAL MARKS 600/ 461** **SGPA 7.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

22513609
M-7/03635
KHUMATI VERMA
NARAYAN VERMA
URWASHI VERMA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **21** | 100 | **69** | | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **40** | 100 | **80** | | 80 | A+ | 9 | 4 | 22513609 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **21** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **40** | 100 | **81** | | 81 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **57** | 25 | **21** | 100 | **78** | | 78 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | | 80 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 453** **SGPA 7.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

22513611

M-7/03637

KHUSHBU

TOMAN LAL

KHEMIN

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **17** | 100 | **64** | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22513611 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **17** | 100 | **58** | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **35** | 100 | **71** | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **56** | 25 | **17** | 100 | **73** | 73 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 408** **SGPA 6.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

22513613

M-7/03639

KHUSHI SAHU

SANTOSH SAHU

BIMALI DEVI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **18** | 100 | **59** | | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22513613 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **33*** | 25 | **19** | 100 | **52** | | 52 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | **DCG - 4.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **19** | 100 | **70** | | 70 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 402** **SGPA 6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

22513614

M-7/03640

KHUSHI SAHU

MANI RAM SAHU

SHIVBATI SAHU

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22513614 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **32*** | 25 | **18** | 100 | **50** | 50 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 383** **SGPA 5.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME

| | ESE | IA | TOT OBT | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN | | | | | | |
| PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)**

COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

22513615

M-7/03641

KOMAL SINGH

RAJENDRA PRASAD KUSHWAHA

RANEE SINGH

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **20** | 100 | **68** | 68 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **39** | 100 | **76** | 76 | A | 8 | 4 | 22513615 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **20** | 100 | **63** | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **61** | 25 | **20** | 100 | **81** | 81 | A+ | 9 | 3 | |
| | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **79** | 25 | **---** | 100 | **79** | 79 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 444** **SGPA 7.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)**

COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

22513618

M-7/03644

LIKESHWARI SAHU

DILESHWAR SAHU

DOMIN SAHU

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **53** | 25 | **21** | 100 | **74** | 74 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **42** | 100 | **80** | 80 | A+ | 9 | 4 | 22513618 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **21** | 100 | **60** | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **42** | 50 | **42** | 100 | **84** | 84 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **57** | 25 | **21** | 100 | **78** | 78 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **84** | 25 | **---** | 100 | **84** | 84 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 460** **SGPA 7.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22513619 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **20** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| M-7/03645 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **39** | 100 | **78** | | 78 | A | 8 | 4 | 22513619 |
| M RADHANISHA NADAR | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **20** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| S MARIMUTURAJ NADAR | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **39** | 100 | **77** | | 77 | A | 8 | 3 | |
| M DHANLAXMI NADAR | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **66** | 25 | **19** | 100 | **85** | | 85 | O | 10 | 3 | |
| | | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **79** | 25 | **---** | 100 | **79** | | 79 | -- | -- | 1 | |

REG GEN ENG F **TOTAL MARKS 600/ 449** **SGPA 7.8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

22513620

M-7/03646

MAHAK SONI

LALIT SONI

MANJU SONI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **19** | 100 | **63** | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 4 | 22513620 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **20** | 100 | **65** | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **64** | 25 | **20** | 100 | **84** | 84 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **79** | 25 | **---** | 100 | **79** | 79 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 446** **SGPA 7.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

22513621
M-7/03647
MANSI MARKANDE
DILESHWAR MARKANDE
PUSHPA MARKANDE

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **32*** | 25 | **17** | 100 | **49*** | | 49 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **35** | 100 | **71** | | 71 | B+ | 7 | 4 | 22513621 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **17** | 100 | **55** | | 55 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **35** | 100 | **70** | | 70 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **17** | 100 | **55** | | 55 | C | 5 | 3 | |
| | | | | | | | | | | | | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | | 70 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 370** **SGPA 4.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 22513622 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **21** | 100 | **61** | 61 | B | 6 | 5 | |
| M-7/03648 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **42** | 100 | **82** | 82 | A+ | 9 | 4 | 22513622 |
| MAYURI BHARAT VASAVE | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **21** | 100 | **71** | 71 | B+ | 7 | 5 | |
| BHARAT VASAVE | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **42** | 50 | **42** | 100 | **84** | 84 | A+ | 9 | 3 | |
| SANGITA VASAVE | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **60** | 25 | **21** | 100 | **81** | 81 | A+ | 9 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **84** | 25 | **---** | 100 | **84** | 84 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 463** **SGPA 7.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

22513625

M-7/03651

MITANJALI YADAV

CHAUTRAM YADAV

URMILA YADAV

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **31*** | 25 | **17** | 100 | **48*** | 48 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **35** | 100 | **72** | 72 | B+ | 7 | 4 | 22513625 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **28*** | 25 | **17** | 100 | **45*** | 45 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **35** | 100 | **70** | 70 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **17** | 100 | **56** | 56 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 361** **SGPA 3.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

22513630

M-7/03656

NOTRAM

KANSHI RAM

TULASI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22513630 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **31*** | 25 | **18** | 100 | **49*** | 49 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **18** | 100 | **73** | 73 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS 600/ 405** **SGPA 5.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

22513631

M-7/03657

NOVINA SAHU

PILA RAM SAHU

HEMLATA SAHU

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **35** | 100 | **73** | 73 | B+ | 7 | 4 | 22513631 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **36*** | 25 | **17** | 100 | **53** | 53 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **35** | 100 | **71** | 71 | B+ | 7 | 3 | **DCG - 1.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 383** **SGPA 5.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

22513633

M-7/03659

POOJA DEWANGAN

KAMAL DEWANGAN

SHYAM BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **19** | 100 | **58** | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22513633 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **19** | 100 | **61** | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **59** | 25 | **19** | 100 | **78** | 78 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 423** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V: 75 / 37.5<br>PPA - II,IV: 50 / 25<br>PAP - V: 100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)**

COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

22513634

M-7/03660

PRACHI NAYAK

SHIV KUMAR NAYAK

LAXMI NAYAK

| SUBJECT NAME | ESE | IA | TOT OBT | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 **52** | 25 **20** | 100 **72** | | 72 | B+ | 7 | 5 | 22513634 |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 **38** | 50 **39** | 100 **77** | | 77 | A | 8 | 4 | |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 **42** | 25 **20** | 100 **62** | | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 **39** | 50 **39** | 100 **78** | | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 **58** | 25 **20** | 100 **78** | | 78 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 **79** | 25 **---** | 100 **79** | | 79 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 446** **SGPA 7.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

22513637
M-7/03663
PRITAM
KHELAN RAM
LATA BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **18** | 100 | **58** | | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22513637 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **18*** | 25 | **18** | 100 | **36*** | | 36 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **17** | 100 | **62** | | 62 | B | 6 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | | 70 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS 600/ 372** **SGPA 4.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

22513638

M-7/03664

PRITI

GANDESHWAR

PUSHPA BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22513638 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 396** **SGPA 6.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

22513639

M-7/03665

PRITI

GANPAT

NIRMALA BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **18** | 100 | **67** | | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22513639 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **18** | 100 | **71** | | 71 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 410** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22513640 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **17** | 100 | **60** | 60 | B | 6 | 5 | |
| M-7/03666 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **35** | 100 | **71** | 71 | B+ | 7 | 4 | 22513640 |
| PRIYA DEWANGAN | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **35*** | 25 | **17** | 100 | **52** | 52 | C | 5 | 5 | |
| BHARAT LAL DEWANGAN | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **35** | 100 | **71** | 71 | B+ | 7 | 3 | **DCG - 2.5** |
| REKHA BAI DEWANGAN | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **17** | 100 | **70** | 70 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 394** **SGPA 6.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

22513643

M-7/03669

RADHNA

SANTOSH

SHYAMKALI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22513643 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 403** **SGPA 6.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

22513645

M-7/03671

REEMA

KEDARNATH

NUMAN BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **52** | 25 | **19** | 100 | **71** | 71 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **40** | 100 | **77** | 77 | A | 8 | 4 | 22513645 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **19** | 100 | **64** | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **39** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **57** | 25 | **19** | 100 | **76** | 76 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **77** | 25 | **---** | 100 | **77** | 77 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 441** **SGPA 7.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

22513648

M-7/03674

ROMA

DHANESH KUMAR

BHUNESHWARI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **21** | 100 | **72** | | 72 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **41** | 50 | **42** | 100 | **83** | | 83 | A+ | 9 | 4 | 22513648 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **21** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **42** | 50 | **42** | 100 | **84** | | 84 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **61** | 25 | **21** | 100 | **82** | | 82 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **84** | 25 | **---** | 100 | **84** | | 84 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 470** **SGPA 8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

22513652

M-7/03678

SHALINI THAKRE

KRISHNA THAKRE

BHUMIKA THAKRE

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **21** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **40** | 100 | **78** | | 78 | A | 8 | 4 | 22513652 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **21** | 100 | **63** | | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **40** | 100 | **79** | | 79 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **61** | 25 | **21** | 100 | **82** | | 82 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | | 80 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 448** **SGPA 7.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

22513653
M-7/03679
SHARDA TURKANE
GHANSHYAM TURKANE
INDU TURKANE

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **17** | 100 | **63** | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **35** | 100 | **71** | 71 | B+ | 7 | 4 | 22513653 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **17** | 100 | **58** | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **35** | 100 | **71** | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **17** | 100 | **56** | 56 | C | 5 | 3 | |
| | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 389** **SGPA 5.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

22513654

M-7/03680

SHREYA YADAV

VIRENDRA YADAV

SANDHYA YADAV

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **36*** | 25 | **17** | 100 | **53** | 53 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **35** | 100 | **71** | 71 | B+ | 7 | 4 | 22513654 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **23*** | 25 | **17** | 100 | **40*** | 40 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **35** | 100 | **71** | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **17** | 100 | **60** | 60 | B | 6 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 365** **SGPA 4.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

22513655

M-7/03681

SOMPRAKASH

TEEKA RAM SAHU

MALTI SAHU

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **20** | 100 | **63** | | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **39** | 50 | **39** | 100 | **78** | | 78 | A | 8 | 4 | 22513655 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **20** | 100 | **58** | | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **40** | 100 | **78** | | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **60** | 25 | **20** | 100 | **80** | | 80 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | | 80 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS** **600/ 437** **SGPA 6.9**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME

| | ESE | IA | TOT OBT | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN | | | | | | |
| PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)**

COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

22513656

M-7/03682

SOURABH JANGHEL

JAGDISH PRASAD JANGHEL

DEVAKI JANGHEL

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **30*** | 25 | **18** | 100 | **48*** | 48 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22513656 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **23*** | 25 | **17** | 100 | **40*** | 40 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **36*** | 25 | **18** | 100 | **54** | 54 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS** **600/ 357** **SGPA 3.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

22513660

M-7/03686

TANU VERMA

CHAMPALAL VERMA

JANTRI BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **56** | 25 | **18** | 100 | **74** | | 74 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22513660 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **18** | 100 | **57** | | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **60** | 25 | **18** | 100 | **78** | | 78 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 431** **SGPA 6.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

22513663

M-7/03689

TIJENDRA KUMAR

NOKHE LAL

KAMLESHWARI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **52** | 25 | **21** | 100 | **73** | | 73 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **42** | 100 | **82** | | 82 | A+ | 9 | 4 | 22513663 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **36*** | 25 | **21** | 100 | **57** | | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **42** | 50 | **42** | 100 | **84** | | 84 | A+ | 9 | 3 | **DCG - 1.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **21** | 100 | **73** | | 73 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **84** | 25 | **---** | 100 | **84** | | 84 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS** **600/ 453** **SGPA 7.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

22513665

M-7/03691

UMESH

LAXMAN

MEENA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **17** | 100 | **59** | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **35** | 100 | **71** | 71 | B+ | 7 | 4 | 22513665 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **17** | 100 | **57** | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **35** | 100 | **70** | 70 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **17** | 100 | **58** | 58 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS** **600/ 385** **SGPA 5.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME

| | ESE | IA | TOT OBT | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN | | | | | | |
| PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)**

COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22513666 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **18** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| M-7/03692 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 4 | 22513666 |
| VARSHA PATEL | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **32*** | 25 | **18** | 100 | **50** | | 50 | C | 5 | 5 | |
| RAMESH KUMAR PATEL | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NARESHI PATEL | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **57** | 25 | **18** | 100 | **75** | | 75 | A | 8 | 3 | |
| | | | | | | | | | | | | | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **71** | 25 | **---** | 100 | **71** | | 71 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 406** **SGPA 6.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)**

COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

22513667

M-7/03693

VENU DHRUVE

SAPAN DHRUVE

TULSA DHRUVE

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **53** | 25 | **21** | 100 | **74** | | 74 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **42** | 100 | **82** | | 82 | A+ | 9 | 4 | 22513667 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **21** | 100 | **61** | | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **42** | 50 | **42** | 100 | **84** | | 84 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **57** | 25 | **21** | 100 | **78** | | 78 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **84** | 25 | **---** | 100 | **84** | | 84 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 463** **SGPA 7.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

22513669

M-7/03695

YASHIKA SINHA

GOPESH SINHA

SAVI SINHA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **18** | 100 | **62** | | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 4 | 22513669 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **36*** | 25 | **18** | 100 | **54** | | 54 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **35** | 100 | **71** | | 71 | B+ | 7 | 3 | **DCG - 1.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **18** | 100 | **72** | | 72 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | | 70 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 402** **SGPA 6.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

22513670

M-7/03696

YOGITA

GIREESH KUMAR

TULSI DEVI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **37*** | 25 | **17** | 100 | **54** | 54 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **35** | 100 | **71** | 71 | B+ | 7 | 4 | 22513670 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **25*** | 25 | **17** | 100 | **42*** | 42 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **35** | 100 | **70** | 70 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **17** | 100 | **68** | 68 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 375** **SGPA 4.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME

| | ESE | IA | TOT OBT | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN | | | | | | |
| PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)**

COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

22513671

M-7/03697

YOGITA VERMA

SURESH KUMAR VERMA

SAVITA VERMA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **37*** | 25 | **17** | 100 | **54** | 54 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **35** | 100 | **71** | 71 | B+ | 7 | 4 | 22513671 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **21*** | 25 | **17** | 100 | **38*** | 38 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **35** | 100 | **71** | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **22*** | 25 | **17** | 100 | **39*** | 39 | F | 0 | 3 | |
| | | | | | | | | | | | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 343** **SGPA 3.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SUYASH COLLEGE OF NURSING KUMHARI, AHIWARA ROAD, DURG (C.G.)**

22514173

M-7/04172

AASTHA SAHU

MAKHAN LAL SAHU

MENIKA SAHU

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **19** | 100 | **69** | | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **38** | 100 | **78** | | 78 | A | 8 | 4 | 22514173 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **19** | 100 | **68** | | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **19** | 100 | **63** | | 63 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **77** | 25 | **---** | 100 | **77** | | 77 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 432** **SGPA 7.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SUYASH COLLEGE OF NURSING KUMHARI, AHIWARA ROAD, DURG (C.G.)**

22514176

M-7/04175

ANITA JANGHEL

NETRAM JANGHEL

DURGA JANGHEL

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **19** | 100 | **68** | | 68 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **40** | 50 | **38** | 100 | **78** | | 78 | A | 8 | 4 | 22514176 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **19** | 100 | **72** | | 72 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **19** | 100 | **66** | | 66 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 432** **SGPA 7.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SUYASH COLLEGE OF NURSING KUMHARI, AHIWARA ROAD, DURG (C.G.)**

22514177

M-7/04176

ANSHUMALA KUJUR

MILKIYANUS KUJUR

JOSPHINA KUJUR

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **18** | 100 | **61** | | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 4 | 22514177 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **18** | 100 | **59** | | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **18** | 100 | **60** | | 60 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | | 76 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 402** **SGPA 6.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SUYASH COLLEGE OF NURSING KUMHARI, AHIWARA ROAD, DURG (C.G.)**

22514178

M-7/04177

ANUBHA TIRKEY

AJIT TIRKEY

ASUNTA TIRKEY

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **19** | 100 | **70** | 70 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22514178 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **19** | 100 | **70** | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **19** | 100 | **63** | 63 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **77** | 25 | **---** | 100 | **77** | 77 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 432** **SGPA 7.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SUYASH COLLEGE OF NURSING KUMHARI, AHIWARA ROAD, DURG (C.G.)**

22514181

M-7/04180

ARATI PRADHAN

KAMAL PRADHAN

AYANLA PRADHAN

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **52** | 25 | **18** | 100 | **70** | | 70 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 4 | 22514181 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **19** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **18** | 100 | **71** | | 71 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 430** **SGPA 7.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SUYASH COLLEGE OF NURSING KUMHARI, AHIWARA ROAD, DURG (C.G.)**

22514184

M-7/04183

DINESH WADDE

RAMNATH

BILLE BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **36** | 100 | **71** | 71 | B+ | 7 | 4 | 22514184 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **17** | 100 | **55** | 55 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **17** | 100 | **63** | 63 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG ST ENG M

**TOTAL MARKS 600/ 392** **SGPA 6.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SUYASH COLLEGE OF NURSING KUMHARI, AHIWARA ROAD, DURG (C.G.)**

22514188

M-7/04187

HEMA VERMA

ANKAR VERMA

RADHIKA VERMA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **61** | 25 | **19** | 100 | **80** | | 80 | A+ | 9 | 5 | 22514188 |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **39** | 100 | **77** | | 77 | A | 8 | 4 | |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **20** | 100 | **67** | | 67 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **37** | 100 | **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **19** | 100 | **70** | | 70 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **77** | 25 | **---** | 100 | **77** | | 77 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 447** **SGPA 7.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SUYASH COLLEGE OF NURSING KUMHARI, AHIWARA ROAD, DURG (C.G.)**

22514189

M-7/04188

HEMLATA GOAD

ASHOK KUMAR GOAD

TIJIYA GOAD

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **18** | 100 | **67** | | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22514189 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **35*** | 25 | **17** | 100 | **52** | | 52 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **36** | 100 | **71** | | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **29*** | 25 | **18** | 100 | **47*** | | 47 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 383** **SGPA 5.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME

| | ESE | IA | TOT OBT | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN | | | | | | |
| PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SUYASH COLLEGE OF NURSING KUMHARI, AHIWARA ROAD, DURG (C.G.)**

22514190
M-7/04189
ISHA DEVANGAN
LAXMI CHARAN DEVANGAN
BEBI DEVANGAN

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **55** | 25 | **17** | 100 | **72** | 72 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **36** | 100 | **71** | 71 | B+ | 7 | 4 | 22514190 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **17** | 100 | **57** | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **36** | 100 | **71** | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **17** | 100 | **65** | 65 | B+ | 7 | 3 | |
| | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **71** | 25 | **---** | 100 | **71** | 71 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 407** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SUYASH COLLEGE OF NURSING KUMHARI, AHIWARA ROAD, DURG (C.G.)**

22514191

M-7/04190

JAYANTI TANDI

SAHDUL TANDI

BHAGWATI TANDI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **18** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22514191 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **19** | 100 | **70** | | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **18** | 100 | **61** | | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **77** | 25 | **---** | 100 | **77** | | 77 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 418** **SGPA 6.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SUYASH COLLEGE OF NURSING KUMHARI, AHIWARA ROAD, DURG (C.G.)**

22514192

M-7/04191

LAXMI EKKA

ROPAN RAM EKKA

SONAMUNI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **19** | 100 | **67** | | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22514192 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **19** | 100 | **72** | | 72 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **19** | 100 | **74** | | 74 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 430** **SGPA 7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SUYASH COLLEGE OF NURSING KUMHARI, AHIWARA ROAD, DURG (C.G.)**

22514194

M-7/04193

MEGHA MINJ

SUSHIL MINJ

PUSHPA MINJ

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **20** | 100 | **67** | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 4 | 22514194 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **19** | 100 | **69** | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **62** | 25 | **20** | 100 | **82** | 82 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **77** | 25 | **---** | 100 | **77** | 77 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 448** **SGPA 7.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SUYASH COLLEGE OF NURSING KUMHARI, AHIWARA ROAD, DURG (C.G.)**

22514195

M-7/04194

MUSKAN DIWAN

RAJESH DIWAN

PARWATI DIWAN

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **19** | 100 | **67** | | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **37** | 100 | **76** | | 76 | A | 8 | 4 | 22514195 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **19** | 100 | **60** | | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 3 | **DCG - 0.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **37*** | 25 | **19** | 100 | **56** | | 56 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 404** **SGPA 6.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SUYASH COLLEGE OF NURSING KUMHARI, AHIWARA ROAD, DURG (C.G.)**

22514199

M-7/04198

NIKITA

MANOJ

RAJ KUMARI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **19** | 100 | **60** | | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22514199 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **20** | 100 | **64** | | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **38** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **20** | 100 | **64** | | 64 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 411** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SUYASH COLLEGE OF NURSING KUMHARI, AHIWARA ROAD, DURG (C.G.)**

22514202

M-7/04201

PINKI BHAGAT

MAHAVIR BHAGAT

GUNJO BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **19** | 100 | **64** | | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 4 | 22514202 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **19** | 100 | **59** | | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **19** | 100 | **57** | | 57 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | | 76 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 406** **SGPA 6.3**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SUYASH COLLEGE OF NURSING KUMHARI, AHIWARA ROAD, DURG (C.G.)**

22514203

M-7/04202

POOJA

SHUKDEV PRASAD

MEENA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **18** | 100 | **63** | | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22514203 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **19** | 100 | **68** | | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **36** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **18** | 100 | **67** | | 67 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 417** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SUYASH COLLEGE OF NURSING KUMHARI, AHIWARA ROAD, DURG (C.G.)**

22514204

M-7/04203

POONAM NAG

GAGRU

AAYTE

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22514204 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 410** **SGPA 6.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SUYASH COLLEGE OF NURSING KUMHARI, AHIWARA ROAD, DURG (C.G.)**

22514205

M-7/04204

PRATIKSHA

CHARAN DAS

VERSHA BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **53** | 25 | **19** | 100 | **72** | | 72 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 4 | 22514205 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **19** | 100 | **70** | | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **38** | 100 | **78** | | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **20** | 100 | **72** | | 72 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **77** | 25 | **---** | 100 | **77** | | 77 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 444** **SGPA 7.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SUYASH COLLEGE OF NURSING KUMHARI, AHIWARA ROAD, DURG (C.G.)**

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 22514206 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 5 | |
| M-7/04205 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22514206 |
| PRATIKSHA NEHA TIRKEY | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 5 | |
| PRITAM TIRKEY | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| TARAMANI TIRKEY | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **77** | 25 | **---** | 100 | **77** | 77 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 408** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SUYASH COLLEGE OF NURSING KUMHARI, AHIWARA ROAD, DURG (C.G.)**

22514207

M-7/04206

PRERNA MINJ

AMOS MINJ

KRUSVANI MINJ

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **53** | 25 | **20** | 100 | **73** | 73 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 4 | 22514207 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **19** | 100 | **71** | 71 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **56** | 25 | **20** | 100 | **76** | 76 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **77** | 25 | **---** | 100 | **77** | 77 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 452** **SGPA 7.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SUYASH COLLEGE OF NURSING KUMHARI, AHIWARA ROAD, DURG (C.G.)**

22514209

M-7/04208

RAVINA PAIKRA

AMAR SINGH

MOHARMANIYAN

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **18** | 100 | **68** | | 68 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22514209 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **18** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **18** | 100 | **62** | | 62 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **77** | 25 | **---** | 100 | **77** | | 77 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 420** **SGPA 6.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SUYASH COLLEGE OF NURSING KUMHARI, AHIWARA ROAD, DURG (C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22514213 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 5 | |
| M-7/04212 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22514213 |
| VAISHALI BRAMHACHARI | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **19** | 100 | **63** | 63 | B | 6 | 5 | |
| BABUL BRAMHACHARI | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| MANIRA BRAMHACHARI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG GEN ENG F **TOTAL MARKS 600/ 416** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)**

22510205

M-7/00210

AISHWARYA

MANSINGH

PHOOLWATI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **53** | 25 | **18** | 100 | **71** | 71 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **35** | 100 | **73** | 73 | B+ | 7 | 4 | 22510205 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **17** | 100 | **64** | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **18** | 100 | **69** | 69 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **60** | 25 | **---** | 100 | **60** | 60 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 410** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)**

22510206

M-7/00211

ANURADHA

SHYAM LAL

ANJILA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **59** | 25 | **18** | 100 | **77** | 77 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **34** | 100 | **72** | 72 | B+ | 7 | 4 | 22510206 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **18** | 100 | **70** | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **56** | 25 | **18** | 100 | **74** | 74 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **68** | 25 | **---** | 100 | **68** | 68 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 433** **SGPA 7.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22510207 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **19** | 100 | **70** | 70 | B+ | 7 | 5 | |
| M-7/00212 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **37** | 100 | **76** | 76 | A | 8 | 4 | 22510207 |
| ARUSHI THAKUR | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **56** | 25 | **19** | 100 | **75** | 75 | A | 8 | 5 | |
| UJJAWAL SINGH THAKUR | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NITISHA THAKUR | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **19** | 100 | **69** | 69 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG GEN ENG F **TOTAL MARKS 600/ 435** **SGPA 7.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)**

22510208

M-7/00213

AVATI NETAM

KANWAL SINGH

SOMARI BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **18** | 100 | **65** | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **35** | 100 | **70** | 70 | B+ | 7 | 4 | 22510208 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **20** | 100 | **69** | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **35** | 100 | **70** | 70 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 405** **SGPA 6.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)**

22510209

M-7/00214

BABITA KASHYAP

DHANURJAY

KALAWATI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **17** | 100 | **64** | | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **35** | 100 | **70** | | 70 | B+ | 7 | 4 | 22510209 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **17** | 100 | **61** | | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **17** | 100 | **57** | | 57 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **65** | 25 | **---** | 100 | **65** | | 65 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 389** **SGPA 6.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22510211 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **54** | 25 | **20** | 100 | **74** | 74 | B+ | 7 | 5 | |
| M-7/00216 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **41** | 50 | **40** | 100 | **81** | 81 | A+ | 9 | 4 | 22510211 |
| BHAWESH CHANDAN SAMRATH | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **58** | 25 | **19** | 100 | **77** | 77 | A | 8 | 5 | |
| VIMAL KUMAR SAMRATH | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 3 | |
| DROPATI SAMRATH | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **20** | 100 | **71** | 71 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | 80 | -- | -- | 1 | |

REG GEN ENG M **TOTAL MARKS 600/ 460** **SGPA 7.8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)**

22510212

M-7/00217

BHUMESHWARI BAIDH

JAGDEV BAIDH

SANMATI BAIDH

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **16** | 100 | **61** | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **35** | 100 | **73** | 73 | B+ | 7 | 4 | 22510212 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **17** | 100 | **62** | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **36** | 100 | **71** | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **16** | 100 | **57** | 57 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **65** | 25 | **---** | 100 | **65** | 65 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 389** **SGPA 6.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)**

22510213

M-7/00218

DHAMINI PANDEY

BHOLENDRA PRASAD PANDEY

REETANJALI PANDEY

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **56** | 25 | **20** | 100 | **76** | 76 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **45** | 50 | **36** | 100 | **81** | 81 | A+ | 9 | 4 | 22510213 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **59** | 25 | **20** | 100 | **79** | 79 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **42** | 50 | **36** | 100 | **78** | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **20** | 100 | **74** | 74 | B+ | 7 | 3 | |
| | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **82** | 25 | **---** | 100 | **82** | 82 | -- | -- | 1 | |

REG GEN ENG F **TOTAL MARKS 600/ 470** **SGPA 8.05**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22510214 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **61** | 25 | **23** | 100 | **84** | 84 | A+ | 9 | 5 | |
| M-7/00219 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **45** | 50 | **45** | 100 | **90** | 90 | O | 10 | 4 | 22510214 |
| DIKSHA KASHYAP | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **57** | 25 | **23** | 100 | **80** | 80 | A+ | 9 | 5 | |
| LATE GANGADHAR KASHYAP | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **45** | 50 | **44** | 100 | **89** | 89 | O | 10 | 3 | |
| LAXMI KASHYAP | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **23** | 100 | **78** | 78 | A | 8 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **95** | 25 | **---** | 100 | **95** | 95 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 516** **SGPA 9.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)**

22510217

M-7/00222

GEETA NETAM

NANJAT NETAM

RAGBATI NETAM

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **17** | 100 | **60** | | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **36** | 100 | **71** | | 71 | B+ | 7 | 4 | 22510217 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **17** | 100 | **56** | | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **36** | 100 | **71** | | 71 | B+ | 7 | 3 | **DCG - 4.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **33*** | 25 | **17** | 100 | **50** | | 50 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **60** | 25 | **---** | 100 | **60** | | 60 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 368** **SGPA 5.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)**

22510218
M-7/00223
HANNA
NAUSAN
NEELA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **18** | 100 | **69** | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **33** | 50 | **36** | 100 | **69** | 69 | B+ | 7 | 4 | 22510218 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **65** | 25 | **---** | 100 | **65** | 65 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 398** **SGPA 6.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)**

22510219

M-7/00224

HARSHWATI

SHEELARAM

BHANO

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **33** | 50 | **35** | 100 | **68** | | 68 | B+ | 7 | 4 | 22510219 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **18** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **33** | 100 | **68** | | 68 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **18** | 100 | **64** | | 64 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **68** | 25 | **---** | 100 | **68** | | 68 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 390** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)**

22510221

M-7/00226

JYOTI

DHEERAJ RAM

RAITI BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **54** | 25 | **22** | 100 | **76** | | 76 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **45** | 50 | **41** | 100 | **86** | | 86 | O | 10 | 4 | 22510221 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **60** | 25 | **22** | 100 | **82** | | 82 | A+ | 9 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **40** | 100 | **80** | | 80 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **22** | 100 | **77** | | 77 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **85** | 25 | **---** | 100 | **85** | | 85 | -- | -- | 1 | |

REG SC ENG F **TOTAL MARKS 600/ 486** **SGPA 8.8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22510222 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **61** | 25 | **19** | 100 | **80** | 80 | A+ | 9 | 5 | |
| M-7/00227 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **39** | 100 | **79** | 79 | A | 8 | 4 | 22510222 |
| KHUSHBOO NAG | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **54** | 25 | **18** | 100 | **72** | 72 | B+ | 7 | 5 | |
| GORAKHNATH NAG | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **40** | 100 | **78** | 78 | A | 8 | 3 | |
| DAYAMANI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **63** | 25 | **19** | 100 | **82** | 82 | A+ | 9 | 3 | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | 80 | -- | -- | 1 | |

REG GEN ENG F **TOTAL MARKS 600/ 471** **SGPA 8.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)**

22510223

M-7/00228

KHUSHBOO PATEL

TENSINGH PATEL

PRAFFUL PATEL

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **30** | 50 | **33** | 100 | **63** | 63 | B | 6 | 4 | 22510223 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **16** | 100 | **57** | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **36** | 100 | **71** | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **30*** | 25 | **18** | 100 | **48*** | 48 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **68** | 25 | **---** | 100 | **68** | 68 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 369** **SGPA 5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)**

22510224

M-7/00229

KHUSHBU BHARTI

PRAMOD BHARTI

LALITA BHARTI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **18** | 100 | **67** | | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **32** | 50 | **36** | 100 | **68** | | 68 | B+ | 7 | 4 | 22510224 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **18** | 100 | **60** | | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **18** | 100 | **64** | | 64 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | | 70 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 401** **SGPA 6.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)**

22510227

M-7/00232

LALITA KASHYAP

KAMLU KASHYAP

NILENDRI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **62** | 25 | **19** | 100 | **81** | 81 | A+ | 9 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22510227 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **18** | 100 | **65** | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **19** | 100 | **63** | 63 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 426** **SGPA 7.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)**

22510228

M-7/00233

MITESHWARI

FULDAS

BUTKI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **20** | 100 | **69** | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **46** | 50 | **36** | 100 | **82** | 82 | A+ | 9 | 4 | 22510228 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **17** | 100 | **64** | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **36** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **20** | 100 | **63** | 63 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **81** | 25 | **---** | 100 | **81** | 81 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 434** **SGPA 7.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)**

22510229

M-7/00234

MUSKAN SINGH

SURENDRA SINGH

MOUSMI SINGH

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **60** | 25 | **17** | 100 | **77** | | 77 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **36** | 100 | **71** | | 71 | B+ | 7 | 4 | 22510229 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **20** | 100 | **61** | | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **17** | 100 | **66** | | 66 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **65** | 25 | **---** | 100 | **65** | | 65 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 412** **SGPA 7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)**

22510230

M-7/00235

NANDANEE SETHIA

KARAN SINGH SETHIA

KALAVATI SETHIA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **56** | 25 | **17** | 100 | **73** | 73 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **36** | 100 | **71** | 71 | B+ | 7 | 4 | 22510230 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **17** | 100 | **67** | 67 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 427** **SGPA 7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22510231 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **60** | 25 | **18** | 100 | **78** | 78 | A | 8 | 5 | |
| M-7/00236 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **38** | 100 | **74** | 74 | B+ | 7 | 4 | 22510231 |
| NEETA NISHAD | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **19** | 100 | **68** | 68 | B+ | 7 | 5 | |
| LACHCHHINDHAR NISHAD | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **38** | 100 | **74** | 74 | B+ | 7 | 3 | |
| LAKSHMI NISHAD | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **18** | 100 | **67** | 67 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **82** | 25 | **---** | 100 | **82** | 82 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 443** **SGPA 7.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22510232 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **17** | 100 | **56** | 56 | C | 5 | 5 | |
| M-7/00237 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **32** | 50 | **36** | 100 | **68** | 68 | B+ | 7 | 4 | 22510232 |
| NEHA PUJARI | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **17** | 100 | **55** | 55 | C | 5 | 5 | |
| AMARSINGH PUJARI | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **37** | 100 | **72** | 72 | B+ | 7 | 3 | |
| SILEE BAI PUJARI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **17** | 100 | **56** | 56 | C | 5 | 3 | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **65** | 25 | **---** | 100 | **65** | 65 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 372** **SGPA 5.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)**

22510233

M-7/00238

NOORMANI MANDAVI

SUDAR RAM MANDAVI

SONI BAI MANDAVI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **18** | 100 | **69** | | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **37** | 100 | **76** | | 76 | A | 8 | 4 | 22510233 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **19** | 100 | **60** | | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **36** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **18** | 100 | **68** | | 68 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | | 78 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 426** **SGPA 7.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)**

22510234

M-7/00239

OMISHA SAHU

KUSHAL KUMAR SAHU

SANTOSHI SAHU

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **17** | 100 | **62** | | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **32** | 50 | **36** | 100 | **68** | | 68 | B+ | 7 | 4 | 22510234 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **17** | 100 | **55** | | 55 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **36** | 100 | **71** | | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **17** | 100 | **55** | | 55 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **65** | 25 | **---** | 100 | **65** | | 65 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 376** **SGPA 5.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)**

22510235

M-7/00240

OMPEE NAG

GANGA RAM NAG

BASANTI NAG

| | ESE | | IA | | TOT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **18** | 100 | **68** | | 68 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **33** | 50 | **35** | 100 | **68** | | 68 | B+ | 7 | 4 | 22510235 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **17** | 100 | **61** | | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **35** | 100 | **71** | | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **18** | 100 | **65** | | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | | 80 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 413** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)**

22510236

M-7/00241

PALLAVI SORI

SUNDRURAM SORI

ANITA SORI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **56** | 25 | **19** | 100 | **75** | | 75 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **41** | 100 | **81** | | 81 | A+ | 9 | 4 | 22510236 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **20** | 100 | **58** | | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **42** | 100 | **81** | | 81 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **19** | 100 | **61** | | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **85** | 25 | **---** | 100 | **85** | | 85 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 441** **SGPA 7.3**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)**

22510237

M-7/00242

POONAM

MANSHAY

KAMLEE

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **53** | 25 | **20** | 100 | **73** | 73 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 4 | 22510237 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **20** | 100 | **59** | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **20** | 100 | **61** | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **68** | 25 | **---** | 100 | **68** | 68 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 410** **SGPA 6.55**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)**

22510238

M-7/00243

PRIYA KASHYAP

BALMAN KASHYAP

SADNI KASHYAP

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **53** | 25 | **19** | 100 | **72** | 72 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **44** | 50 | **38** | 100 | **82** | 82 | A+ | 9 | 4 | 22510238 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **19** | 100 | **63** | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **19** | 100 | **60** | 60 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 423** **SGPA 7.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)**

22510240

M-7/00245

RAGINI KAWRE

TIKLESHWAR KAWRE

VEDWATI KAWRE

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **56** | 25 | **20** | 100 | **76** | 76 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 4 | 22510240 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **60** | 25 | **20** | 100 | **80** | 80 | A+ | 9 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **36** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **20** | 100 | **72** | 72 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | 80 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 461** **SGPA 8.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)**

22510241

M-7/00246

RAHUL HEMLA

SUKKU

BUDHRI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **19** | 100 | **62** | | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **32** | 50 | **38** | 100 | **70** | | 70 | B+ | 7 | 4 | 22510241 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **19** | 100 | **64** | | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 3 | **DCG - 2.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **35*** | 25 | **19** | 100 | **54** | | 54 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | | 78 | -- | -- | 1 | |

REG ST ENG M **TOTAL MARKS 600/ 404** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)**

22510242

M-7/00247

RAMESH KUMAR

MUDA

SONI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **53** | 25 | **18** | 100 | **71** | | 71 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **36** | 100 | **76** | | 76 | A | 8 | 4 | 22510242 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **18** | 100 | **60** | | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG ST ENG M **TOTAL MARKS 600/ 411** **SGPA 6.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)**

22510243

M-7/00248

REETU YADAV

GABIR

LALITA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **67** | 25 | **20** | 100 | **87** | | 87 | O | 10 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **38** | 100 | **77** | | 77 | A | 8 | 4 | 22510243 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **62** | 25 | **20** | 100 | **82** | | 82 | A+ | 9 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **44** | 50 | **36** | 100 | **80** | | 80 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **60** | 25 | **20** | 100 | **80** | | 80 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **87** | 25 | **---** | 100 | **87** | | 87 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 493** **SGPA 9.05**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)**

22510245

M-7/00250

RUKMANI

KULDHAR

SAMBATI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **52** | 25 | **21** | 100 | **73** | | 73 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **42** | 100 | **80** | | 80 | A+ | 9 | 4 | 22510245 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **60** | 25 | **21** | 100 | **81** | | 81 | A+ | 9 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **42** | 50 | **42** | 100 | **84** | | 84 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **61** | 25 | **21** | 100 | **82** | | 82 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **84** | 25 | **---** | 100 | **84** | | 84 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 484** **SGPA 8.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22510246 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 5 | |
| M-7/00251 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **40** | 100 | **77** | 77 | A | 8 | 4 | 22510246 |
| RUTH BAGHEL | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 5 | |
| DALPAT BAGHEL | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **40** | 100 | **77** | 77 | A | 8 | 3 | |
| JAYANTI BAGHEL | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 3 | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | 80 | -- | -- | 1 | |

REG GEN ENG F **TOTAL MARKS 600/ 432** **SGPA 7.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)**

22510247

M-7/00252

SANDHYA MANDAVI

SHRAVAN KUMAR MANDAVI

SUGAN MANDAVI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **16** | 100 | **58** | | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **34** | 50 | **35** | 100 | **69** | | 69 | B+ | 7 | 4 | 22510247 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **17** | 100 | **60** | | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **38** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **16** | 100 | **59** | | 59 | C | 5 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **60** | 25 | **---** | 100 | **60** | | 60 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 379** **SGPA 5.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)**

22510248

M-7/00253

SANGEETA

TIRUPATI

LAXMI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **53** | 25 | **18** | 100 | **71** | | 71 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **33** | 50 | **36** | 100 | **69** | | 69 | B+ | 7 | 4 | 22510248 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **18** | 100 | **63** | | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **18** | 100 | **69** | | 69 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **62** | 25 | **---** | 100 | **62** | | 62 | -- | -- | 1 | |

REG GEN ENG F **TOTAL MARKS 600/ 406** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)**

22510250

M-7/00255

SUMITRA PUJARI

DHARAM SINGH PUJARI

JAGESHWARI PUJARI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **60** | 25 | **18** | 100 | **78** | | 78 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **36** | 100 | **74** | | 74 | B+ | 7 | 4 | 22510250 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **18** | 100 | **71** | | 71 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **18** | 100 | **66** | | 66 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **60** | 25 | **---** | 100 | **60** | | 60 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 421** **SGPA 7.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22510251 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **20** | 100 | **71** | 71 | B+ | 7 | 5 | |
| M-7/00256 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **34** | 50 | **40** | 100 | **74** | 74 | B+ | 7 | 4 | 22510251 |
| TILESHWARI PATEL | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **21** | 100 | **64** | 64 | B | 6 | 5 | |
| MURHA RAM PATEL | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **38** | 100 | **73** | 73 | B+ | 7 | 3 | |
| ROOKMANI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **20** | 100 | **60** | 60 | B | 6 | 3 | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **65** | 25 | **---** | 100 | **65** | 65 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 407** **SGPA 6.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)**

22510252

M-7/00257

TRIVENI THAKUR

NEELURAM

LESH THAKUR

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **52** | 25 | **21** | 100 | **73** | | 73 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **44** | 50 | **40** | 100 | **84** | | 84 | A+ | 9 | 4 | 22510252 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **18** | 100 | **64** | | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **44** | 50 | **40** | 100 | **84** | | 84 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **21** | 100 | **73** | | 73 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **87** | 25 | **---** | 100 | **87** | | 87 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 465** **SGPA 7.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **ADESHWAR NURSING INSTITUTE, KANKER(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22510173 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **54** | 25 | **21** | 100 | **75** | 75 | A | 8 | 5 | |
| M-7/00259 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **43** | 100 | **83** | 83 | A+ | 9 | 4 | 22510173 |
| ACSHA EVANGELINE KHOSLA | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **62** | 25 | **22** | 100 | **84** | 84 | A+ | 9 | 5 | |
| UCCHAB KUMAR KHOSLA | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **43** | 100 | **81** | 81 | A+ | 9 | 3 | |
| MINOTEE KHOSLA | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **62** | 25 | **21** | 100 | **83** | 83 | A+ | 9 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG GEN ENG F **TOTAL MARKS 600/ 484** **SGPA 8.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **ADESHWAR NURSING INSTITUTE, KANKER(C.G.)**

22510175

M-7/00263

DAMINI NAGE

PITAMBAR

OM BAI

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **56** | 25 | **21** | 100 | **77** | 77 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **42** | 100 | **82** | 82 | A+ | 9 | 4 | 22510175 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **56** | 25 | **21** | 100 | **77** | 77 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **43** | 100 | **79** | 79 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **63** | 25 | **22** | 100 | **85** | 85 | O | 10 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **77** | 25 | **---** | 100 | **77** | 77 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 477** **SGPA 8.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **ADESHWAR NURSING INSTITUTE, KANKER(C.G.)**

22510176

M-7/00264

DEEPTI SAHU

PRAKASH CHANDR SAHU

KULESHWARI SAHU

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22510176 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **17** | 100 | **60** | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **33** | 50 | **37** | 100 | **70** | 70 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **59** | 25 | **18** | 100 | **77** | 77 | A | 8 | 3 | |
| | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 419** **SGPA 6.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **ADESHWAR NURSING INSTITUTE, KANKER(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22510177 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **19** | 100 | **62** | 62 | B | 6 | 5 | |
| M-7/00265 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22510177 |
| DUSHYANT KUMAR SETHIYA | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| ANETRAM | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **32** | 50 | **36** | 100 | **68** | 68 | B+ | 7 | 3 | |
| SANTRI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **18** | 100 | **73** | 73 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG OBC ENG M **TOTAL MARKS 600/ 404** **SGPA 6.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **ADESHWAR NURSING INSTITUTE, KANKER(C.G.)**

22510179

M-7/00267

GEETA

JAGDEV

JAMUNA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **19** | 100 | **62** | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22510179 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **38** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **19** | 100 | **64** | 64 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 403** **SGPA 6.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **ADESHWAR NURSING INSTITUTE, KANKER(C.G.)**

22510180

M-7/00268

GOLU NAG

NARENDRA NAG

KHETOBAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **19** | 100 | **66** | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22510180 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **55** | 25 | **19** | 100 | **74** | 74 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **34** | 50 | **39** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **59** | 25 | **20** | 100 | **79** | 79 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG GEN ENG M

**TOTAL MARKS 600/ 439** **SGPA 7.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **ADESHWAR NURSING INSTITUTE, KANKER(C.G.)**

22510181

M-7/00269

HEMLATA

PADAMNATH

KUNDAN

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22510181 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **17** | 100 | **67** | 67 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **34** | 50 | **37** | 100 | **71** | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **17** | 100 | **70** | 70 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 419** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **ADESHWAR NURSING INSTITUTE, KANKER(C.G.)**

22510182

M-7/00270

INDU WATTI

PALTURAM WATTI

ANJNA WATTI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **54** | 25 | **19** | 100 | **73** | 73 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22510182 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **19** | 100 | **71** | 71 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **38** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **56** | 25 | **21** | 100 | **77** | 77 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 445** **SGPA 7.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **ADESHWAR NURSING INSTITUTE, KANKER(C.G.)**

22510183
M-7/00272
KANCHAN KOSAM
MANOJ KUMAR KOSAM
SUMITRA KOSAM

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **17** | 100 | **64** | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **35** | 100 | **71** | 71 | B+ | 7 | 4 | 22510183 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **35** | 100 | **70** | 70 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 3 | |
| | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 405** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **ADESHWAR NURSING INSTITUTE, KANKER(C.G.)**

22510184

M-7/00273

KAVITA KASHYAP

KHUTI RAM

RAMBATI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **55** | 25 | **18** | 100 | **73** | | 73 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22510184 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **18** | 100 | **63** | | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **34** | 50 | **36** | 100 | **70** | | 70 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **60** | 25 | **18** | 100 | **78** | | 78 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 429** **SGPA 6.9**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **ADESHWAR NURSING INSTITUTE, KANKER(C.G.)**

22510185

M-7/00274

LAKHESHWARI

BALCHAND

RAJKUMARI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **18** | 100 | **67** | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22510185 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **58** | 25 | **18** | 100 | **76** | 76 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 427** **SGPA 6.9**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **ADESHWAR NURSING INSTITUTE, KANKER(C.G.)**

22510186

M-7/00275

LOGITA

MAHENDRA SINGH

RAJESHWARI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **55** | 25 | **18** | 100 | **73** | | 73 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 4 | 22510186 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **19** | 100 | **70** | | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **39** | 100 | **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **61** | 25 | **19** | 100 | **80** | | 80 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **77** | 25 | **---** | 100 | **77** | | 77 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 451** **SGPA 7.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **ADESHWAR NURSING INSTITUTE, KANKER(C.G.)**

22510187

M-7/00276

MANISHA DURGAM

POCHIGA DURGAM

SURYAKANTA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **34** | 100 | **70** | 70 | B+ | 7 | 4 | 22510187 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **17** | 100 | **62** | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **33** | 50 | **37** | 100 | **70** | 70 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **17** | 100 | **72** | 72 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 412** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **ADESHWAR NURSING INSTITUTE, KANKER(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22510188 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 5 | |
| M-7/00277 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **33** | 100 | **69** | 69 | B+ | 7 | 4 | 22510188 |
| PARMESHWARI TARAM | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 5 | |
| CHARAN SINGH TARAM | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **33** | 50 | **34** | 100 | **67** | 67 | B+ | 7 | 3 | |
| MANEESHA TARAM | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **18** | 100 | **70** | 70 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS** **600/ 410** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **ADESHWAR NURSING INSTITUTE, KANKER(C.G.)**

22510189

M-7/00278

POOJA

NARAYAN

RAJESHWARI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **56** | 25 | **20** | 100 | **76** | 76 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **41** | 100 | **80** | 80 | A+ | 9 | 4 | 22510189 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **21** | 100 | **72** | 72 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **34** | 50 | **41** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **62** | 25 | **23** | 100 | **85** | 85 | O | 10 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 466** **SGPA 8.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **ADESHWAR NURSING INSTITUTE, KANKER(C.G.)**

22510190

M-7/00279

PRATHIBHA KARSH

PHANIRAM KARSH

MAMTA KARSH

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **60** | 25 | **18** | 100 | **78** | 78 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22510190 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **18** | 100 | **65** | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **36** | 100 | **71** | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **57** | 25 | **19** | 100 | **76** | 76 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 438** **SGPA 7.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **ADESHWAR NURSING INSTITUTE, KANKER(C.G.)**

22510193

M-7/00282

REENA KORRAM

AASHARAM KORRAM

SONARI KORRAM

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **60** | 25 | **19** | 100 | **79** | 79 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22510193 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **54** | 25 | **18** | 100 | **72** | 72 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **36** | 100 | **71** | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **61** | 25 | **18** | 100 | **79** | 79 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 448** **SGPA 7.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **ADESHWAR NURSING INSTITUTE, KANKER(C.G.)**

22510194

M-7/00283

ROSHANI

NIRINGSAY

KALAM BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **19** | 100 | **70** | 70 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 4 | 22510194 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **17** | 100 | **62** | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **34** | 50 | **35** | 100 | **69** | 69 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **18** | 100 | **71** | 71 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **77** | 25 | **---** | 100 | **77** | 77 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 423** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **ADESHWAR NURSING INSTITUTE, KANKER(C.G.)**

22510195

M-7/00284

SANGEETA MARAPI

NARSOORAM

FAGHEEBAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **35** | 100 | **71** | 71 | B+ | 7 | 4 | 22510195 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **34** | 50 | **37** | 100 | **71** | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **17** | 100 | **65** | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 396** **SGPA 6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **ADESHWAR NURSING INSTITUTE, KANKER(C.G.)**

22510196

M-7/00285

SANIYA BAGHEL

PITAMBAR

TRIMILA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **60** | 25 | **18** | 100 | **78** | 78 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22510196 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **58** | 25 | **18** | 100 | **76** | 76 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **60** | 25 | **17** | 100 | **77** | 77 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 450** **SGPA 7.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **ADESHWAR NURSING INSTITUTE, KANKER(C.G.)**

22510197

M-7/00286

SANJANA VERMA

MANGALRAM VERMA

SHAKUNTALA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **19** | 100 | **69** | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **40** | 100 | **78** | 78 | A | 8 | 4 | 22510197 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **20** | 100 | **73** | 73 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **40** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **64** | 25 | **21** | 100 | **85** | 85 | O | 10 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 457** **SGPA 7.8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **ADESHWAR NURSING INSTITUTE, KANKER(C.G.)**

22510198

M-7/00287

SANJULA

RAMSINGH

BODE BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22510198 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **34** | 50 | **36** | 100 | **70** | 70 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **57** | 25 | **17** | 100 | **74** | 74 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 408** **SGPA 6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **ADESHWAR NURSING INSTITUTE, KANKER(C.G.)**

22510199

M-7/00288

SIMRAN KAUR

LAKHWINDER SINGH

GEETA KAUR

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **58** | 25 | **19** | 100 | **77** | 77 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22510199 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **56** | 25 | **18** | 100 | **74** | 74 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **36** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **60** | 25 | **19** | 100 | **79** | 79 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 457** **SGPA 7.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)**

COLLEGE - **ADESHWAR NURSING INSTITUTE, KANKER(C.G.)**

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |
| 22510202 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 **41** | 25 **18** | 100 **59** | | 59 | C | 5 | 5 | |
| M-7/00291 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 **37** | 50 **37** | 100 **74** | | 74 | B+ | 7 | 4 | 22510202 |
| VARSHA SONI | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 **29*** | 25 **17** | 100 **46*** | | 46 | F | 0 | 5 | |
| KAILASH SONI | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 **36** | 50 **37** | 100 **73** | | 73 | B+ | 7 | 3 | |
| VIJAYSHRI SONI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 **46** | 25 **18** | 100 **64** | | 64 | B | 6 | 3 | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 **74** | 25 **---** | 100 **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 390** **SGPA 4.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **ADESHWAR NURSING INSTITUTE, KANKER(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22510204 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **17** | 100 | **67** | 67 | B+ | 7 | 5 | |
| M-7/00294 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22510204 |
| YOGENDRA KUMAR SINHA | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **17** | 100 | **66** | 66 | B+ | 7 | 5 | |
| KAPOORCHAND | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **36** | 100 | **71** | 71 | B+ | 7 | 3 | |
| GOMATI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **17** | 100 | **72** | 72 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG OBC ENG M **TOTAL MARKS 600/ 421** **SGPA 7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **ADESHWAR NURSING INSTITUTE, KANKER(C.G.)**

22510255

M-7/00262

BHAVANI

SADESINGH

SAKHANTIN

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **19** | 100 | **62** | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **39** | 100 | **75** | 75 | A | 8 | 4 | 22510255 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **19** | 100 | **63** | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **40** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **57** | 25 | **19** | 100 | **76** | 76 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **77** | 25 | **---** | 100 | **77** | 77 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 429** **SGPA 7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **ADESHWAR NURSING INSTITUTE, KANKER(C.G.)**

22510256

M-7/00271

KAJOL

RAMBHAROS

SANVALI BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **19** | 100 | **64** | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22510256 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **19** | 100 | **63** | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **18** | 100 | **68** | 68 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 415** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **ADESHWAR NURSING INSTITUTE, KANKER(C.G.)**

22510257

M-7/00293

VIDYA

BIRSAY KUNJAM

RAMTULA KUNJAM

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **52** | 25 | **19** | 100 | **71** | 71 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **36** | 100 | **75** | 75 | A | 8 | 4 | 22510257 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **19** | 100 | **62** | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **36** | 100 | **71** | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **58** | 25 | **19** | 100 | **77** | 77 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 431** **SGPA 7.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)**

22511578

M-7/01620

AISHWARIYA SAHU

DHRUW PRASAD SAHU

PRABHA SAHU

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **68** | 25 | **18** | 100 | **86** | | 86 | O | 10 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 4 | 22511578 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **59** | 25 | **18** | 100 | **77** | | 77 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **66** | 25 | **18** | 100 | **84** | | 84 | A+ | 9 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 475** **SGPA 8.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)**

22511579

M-7/01621

AMISHA

SURESH DEWANGAN

SHAKUNTALA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **56** | 25 | **17** | 100 | **73** | 73 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22511579 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **17** | 100 | **60** | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **36** | 100 | **71** | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **17** | 100 | **66** | 66 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 414** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)**

22511580

M-7/01622

ANJALI

TILAK

SAROJ

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **58** | 25 | **17** | 100 | **75** | | 75 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22511580 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **17** | 100 | **64** | | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **59** | 25 | **17** | 100 | **76** | | 76 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 431** **SGPA 7.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)**

22511581

M-7/01623

ANJALI AHIRWAR

MUKESH KUMAR AHIRWAR

PUSHPA AHIRWAR

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **55** | 25 | **18** | 100 | **73** | 73 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22511581 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **63** | 25 | **18** | 100 | **81** | 81 | A+ | 9 | 3 | |
| | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 448** **SGPA 7.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)**

22511582

M-7/01624

ANJALI SAHU

LATE RAMDEV SAHU

SHAIL BAI SAHU

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **62** | 25 | **20** | 100 | **82** | 82 | A+ | 9 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 4 | 22511582 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **20** | 100 | **64** | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **20** | 100 | **68** | 68 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | 80 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 454** **SGPA 7.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)**

22511583

M-7/01625

ANJALI THAKUR

BUTA SINGH

MEEMO DEVI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **57** | 25 | **17** | 100 | **74** | | 74 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **36** | 100 | **71** | | 71 | B+ | 7 | 4 | 22511583 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **17** | 100 | **61** | | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **36** | 100 | **71** | | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **17** | 100 | **65** | | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 418** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)**

22511585

M-7/01627

ANJU KASHYAP

SONARU KASHYAP

BUKALI KASHYAP

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **17** | 100 | **68** | | 68 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **35** | 100 | **70** | | 70 | B+ | 7 | 4 | 22511585 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **17** | 100 | **55** | | 55 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **35** | 100 | **70** | | 70 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **17** | 100 | **60** | | 60 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | | 70 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 393** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)**

22511587

M-7/01629

BHAGYASHRI SAHU

RAJESH KUMAR SAHU

PADMANI SAHU

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **62** | 25 | **18** | 100 | **80** | 80 | A+ | 9 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22511587 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **18** | 100 | **68** | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **18** | 100 | **73** | 73 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 449** **SGPA 7.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)**

22511588

M-7/01630

BHANU MANIKPURI

BHUSHAN MANIKPURI

KEJA BAI MANIKPURI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **17** | 100 | **67** | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22511588 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **17** | 100 | **55** | 55 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **36** | 100 | **71** | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **17** | 100 | **61** | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 398** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)**

22511589

M-7/01631

BHARTI

MANOHAR

SAWANA SAHU

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **17** | 100 | **67** | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22511589 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **17** | 100 | **62** | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **17** | 100 | **70** | 70 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 421** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511590 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **17** | 100 | **66** | 66 | B+ | 7 | 5 | |
| M-7/01632 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **35** | 100 | **70** | 70 | B+ | 7 | 4 | 22511590 |
| CHANDRAKALA NETAM | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **17** | 100 | **56** | 56 | C | 5 | 5 | |
| SUKALURAM NETAM | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **35** | 100 | **70** | 70 | B+ | 7 | 3 | |
| SABRI BAI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **17** | 100 | **62** | 62 | B | 6 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 394** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)**

22511591

M-7/01633

CHHABILA KASHYAP

LEDU RAM KASHYAP

HEMBATI KASHYAP

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **31*** | 25 | **18** | 100 | **49*** | | 49 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **34** | 50 | **36** | 100 | **70** | | 70 | B+ | 7 | 4 | 22511591 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **A** | 25 | **18** | 100 | **18*** | | 18 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **A** | 50 | **36** | 100 | **36*** | | 36 | F | 0 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **28*** | 25 | **18** | 100 | **46*** | | 46 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 291** **SGPA 1.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)**

22511592

M-7/01634

DALIYA DAS

TAPAN DAS

RANJITA DAS

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **66** | 25 | **21** | 100 | **87** | 87 | O | 10 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 4 | 22511592 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **21** | 100 | **71** | 71 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **21** | 100 | **71** | 71 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | 80 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 469** **SGPA 8.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)**

22511593
M-7/01635
DAMINI
RAJ KUMAR
SAVITRI

| | ESE | | IA | | TOT OBT | | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **17** | 100 | **62** | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **33** | 50 | **35** | 100 | **68** | 68 | B+ | 7 | 4 | 22511593 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **24*** | 25 | **17** | 100 | **41*** | 41 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **32** | 50 | **35** | 100 | **67** | 67 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **17** | 100 | **59** | 59 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 367** **SGPA 4.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511594 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **62** | 25 | **18** | 100 | **80** | 80 | A+ | 9 | 5 | |
| M-7/01636 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **35** | 100 | **70** | 70 | B+ | 7 | 4 | 22511594 |
| DEEPANJALI RAJWADE | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **18** | 100 | **70** | 70 | B+ | 7 | 5 | |
| UTTIM RAM RAJWADE | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **35** | 100 | **70** | 70 | B+ | 7 | 3 | |
| KALESHWARI RAJWADE | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **67** | 25 | **18** | 100 | **85** | 85 | O | 10 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 445** **SGPA 7.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)**

22511595

M-7/01637

DEEPIKA MANIKPURI

SURENDRA DAS

MADURI BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **34** | 50 | **35** | 100 | **69** | 69 | B+ | 7 | 4 | 22511595 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **34** | 50 | **35** | 100 | **69** | 69 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **18** | 100 | **68** | 68 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 395** **SGPA 6.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511596 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **57** | 25 | **18** | 100 | **75** | 75 | A | 8 | 5 | |
| M-7/01638 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **35** | 100 | **71** | 71 | B+ | 7 | 4 | 22511596 |
| DEMESHWARI CHANDRAKAR | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 5 | |
| GHARENDRA KUMAR CHANDRAKAR | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **35** | 100 | **70** | 70 | B+ | 7 | 3 | |
| PARWATI CHANDRAKAR | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **56** | 25 | **18** | 100 | **74** | 74 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 426** **SGPA 7.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)**

22511597

M-7/01639

DIPALI VERMA

NARENDRA KUMAR VERMA

LATA VERMA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **57** | 25 | **19** | 100 | **76** | | 76 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **35** | 100 | **70** | | 70 | B+ | 7 | 4 | 22511597 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **19** | 100 | **59** | | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **35** | 100 | **70** | | 70 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **59** | 25 | **19** | 100 | **78** | | 78 | A | 8 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | | 70 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 423** **SGPA 6.9**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)**

22511598

M-7/01640

HASTINA NAG

KAMLESH

RAMSHILA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **56** | 25 | **18** | 100 | **74** | | 74 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **34** | 50 | **35** | 100 | **69** | | 69 | B+ | 7 | 4 | 22511598 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **35*** | 25 | **18** | 100 | **53** | | 53 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **34** | 50 | **35** | 100 | **69** | | 69 | B+ | 7 | 3 | **DCG - 2.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **18** | 100 | **62** | | 62 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | | 70 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 397** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)**

22511601

M-7/01643

KAREENA

SHIV SHANKAR

DEEP KUMARI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **53** | 25 | **18** | 100 | **71** | 71 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **35** | 100 | **70** | 70 | B+ | 7 | 4 | 22511601 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **34** | 50 | **35** | 100 | **69** | 69 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 397** **SGPA 6.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)**

22511602

M-7/01644

KHILESHWARI SAHU

UTTAM KUMAR SAHU

YAMUNA BAI SAHU

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **61** | 25 | **17** | 100 | **78** | 78 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **33** | 50 | **36** | 100 | **69** | 69 | B+ | 7 | 4 | 22511602 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **60** | 25 | **17** | 100 | **77** | 77 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **34** | 50 | **36** | 100 | **70** | 70 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **17** | 100 | **68** | 68 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 434** **SGPA 7.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511603 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **67** | 25 | **18** | 100 | **85** | 85 | O | 10 | 5 | |
| M-7/01645 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **34** | 100 | **70** | 70 | B+ | 7 | 4 | 22511603 |
| KOMAL TURKANE | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **61** | 25 | **18** | 100 | **79** | 79 | A | 8 | 5 | |
| BHAGELA RAM TURKANE | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **34** | 100 | **70** | 70 | B+ | 7 | 3 | |
| MEENA DEVI TURKANE | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **60** | 25 | **18** | 100 | **78** | 78 | A | 8 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **68** | 25 | **---** | 100 | **68** | 68 | -- | -- | 1 | |

REG SC ENG F **TOTAL MARKS 600/ 450** **SGPA 8.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)**

22511604

M-7/01646

KOYALI KASHYAP

NANDLAL

TARAWATI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **17** | 100 | **60** | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **37** | 100 | **72** | 72 | B+ | 7 | 4 | 22511604 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **17** | 100 | **55** | 55 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **34** | 50 | **37** | 100 | **71** | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **17** | 100 | **55** | 55 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 387** **SGPA 5.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)**

22511605

M-7/01647

KRITIKA SAHU

GAINDLAL SAHU

KULESHWARI SAHU

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **55** | 25 | **17** | 100 | **72** | 72 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **33** | 50 | **36** | 100 | **69** | 69 | B+ | 7 | 4 | 22511605 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **17** | 100 | **68** | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **32** | 50 | **36** | 100 | **68** | 68 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **17** | 100 | **68** | 68 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 417** **SGPA 7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)**

22511606

M-7/01648

PREETI

RAM SUNDER

KHELMATI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **17** | 100 | **66** | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **32** | 50 | **36** | 100 | **68** | 68 | B+ | 7 | 4 | 22511606 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **17** | 100 | **55** | 55 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **32** | 50 | **36** | 100 | **68** | 68 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **17** | 100 | **57** | 57 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 386** **SGPA 6.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)**

22511607

M-7/01649

KUSUMLATA

KEJURAM

TAMESHWARI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **56** | 25 | **18** | 100 | **74** | 74 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **37** | 100 | **72** | 72 | B+ | 7 | 4 | 22511607 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **55** | 25 | **18** | 100 | **73** | 73 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **34** | 50 | **37** | 100 | **71** | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **18** | 100 | **71** | 71 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 435** **SGPA 7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)**

22511608

M-7/01650

LANKAL SANDHYA

LANKAL SHANKAR

SHANTABAI LANKAL

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **17** | 100 | **68** | | 68 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **34** | 50 | **35** | 100 | **69** | | 69 | B+ | 7 | 4 | 22511608 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **17** | 100 | **55** | | 55 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **33** | 50 | **35** | 100 | **68** | | 68 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **17** | 100 | **56** | | 56 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | | 70 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 386** **SGPA 6.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)**

22511609

M-7/01651

MAMTA UMARVAIHSYA

MANOJ UMARVAISHYA

SONI DEVI UMARVAISHYA

| | ESE | | IA | | TOT OBT | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **60** | 25 | **19** | 100 | **79** | 79 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22511609 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **58** | 25 | **19** | 100 | **77** | 77 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **59** | 25 | **19** | 100 | **78** | 78 | A | 8 | 3 | |
| | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 462** **SGPA 8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)**

22511610

M-7/01652

MANISHA SAHU

HANNU DAS

JANKI SAHU

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **17** | 100 | **58** | | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **33** | 50 | **35** | 100 | **68** | | 68 | B+ | 7 | 4 | 22511610 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **26*** | 25 | **17** | 100 | **43*** | | 43 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **32** | 50 | **35** | 100 | **67** | | 67 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **17** | 100 | **64** | | 64 | B | 6 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | | 70 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 370** **SGPA 4.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)**

22511611

M-7/01653

NARAYANI VERMA

RAVINDRA VERMA

KAJAL VERMA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **63** | 25 | **17** | 100 | **80** | 80 | A+ | 9 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **35** | 100 | **71** | 71 | B+ | 7 | 4 | 22511611 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **17** | 100 | **69** | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **32** | 50 | **35** | 100 | **67** | 67 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **57** | 25 | **17** | 100 | **74** | 74 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 431** **SGPA 7.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)**

22511612

M-7/01654

NEHA SINGH KANWAR

MOHIT SINGH

RAJKUMARI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **33** | 50 | **35** | 100 | **68** | 68 | B+ | 7 | 4 | 22511612 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **32** | 50 | **35** | 100 | **67** | 67 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **18** | 100 | **65** | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 394** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)**

22511613

M-7/01655

NIRMALA KANWAR

BHUNESHWAR SINGH

LEELA BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **32*** | 25 | **17** | 100 | **49*** | | 49 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **33** | 50 | **36** | 100 | **69** | | 69 | B+ | 7 | 4 | 22511613 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **30*** | 25 | **17** | 100 | **47*** | | 47 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **32** | 50 | **36** | 100 | **68** | | 68 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **17** | 100 | **55** | | 55 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 360** **SGPA 3.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)**

22511614

M-7/01656

PARUL KASHYAP

JUGAL KISHORE KASHYAP

SARITA KASHYAP

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **54** | 25 | **18** | 100 | **72** | | 72 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 4 | 22511614 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **18** | 100 | **70** | | 70 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 416** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)**

22511615

M-7/01657

PAYAL VERMA

GAUKARAN PRASAD VERMA

GAYTRI VERMA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **59** | 25 | **17** | 100 | **76** | | 76 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 4 | 22511615 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **17** | 100 | **61** | | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **56** | 25 | **17** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 428** **SGPA 7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)**

22511616

M-7/01658

PRACHI KHARE

RAM SINGH KHARE

KAUSHILYA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **60** | 25 | **19** | 100 | **79** | 79 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22511616 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **57** | 25 | **19** | 100 | **76** | 76 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **59** | 25 | **19** | 100 | **78** | 78 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 455** **SGPA 7.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)**

22511617

M-7/01659

PRATIBHA

BHAGWAN SINGH

SAROJ

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **54** | 25 | **17** | 100 | **71** | | 71 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **34** | 50 | **35** | 100 | **69** | | 69 | B+ | 7 | 4 | 22511617 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **17** | 100 | **58** | | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **34** | 50 | **35** | 100 | **69** | | 69 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **17** | 100 | **67** | | 67 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | | 70 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 404** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)**

22511618

M-7/01660

PRIYA JAISHWAL

PITAMBER JAISHWAL

DULESHWARI JAISWAL

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **59** | 25 | **19** | 100 | **78** | | 78 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22511618 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **19** | 100 | **69** | | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **61** | 25 | **19** | 100 | **80** | | 80 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 450** **SGPA 7.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)**

22511619

M-7/01661

PRIYANKA NETAM

RAJNU RAM NETAM

SAMARI BAI NETAM

| | ESE | | IA | | TOT | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **17** | 100 | **66** | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **34** | 50 | **36** | 100 | **70** | 70 | B+ | 7 | 4 | 22511619 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **17** | 100 | **58** | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **34** | 50 | **36** | 100 | **70** | 70 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **17** | 100 | **70** | 70 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 406** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)**

22511620

M-7/01662

PURNIMA

MAHETTAR LAL

GURBARI BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **55** | 25 | **17** | 100 | **72** | 72 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **34** | 50 | **37** | 100 | **71** | 71 | B+ | 7 | 4 | 22511620 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **17** | 100 | **70** | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **34** | 50 | **37** | 100 | **71** | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **57** | 25 | **17** | 100 | **74** | 74 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 432** **SGPA 7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)**

22511622

M-7/01664

RAMLI USENDI

SUKHRAM USENDI

CHAITE BAI USENDI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **53** | 25 | **18** | 100 | **71** | 71 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **34** | 50 | **35** | 100 | **69** | 69 | B+ | 7 | 4 | 22511622 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **32** | 50 | **35** | 100 | **67** | 67 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **18** | 100 | **72** | 72 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 410** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)**

22511623
M-7/01665
RASHMI
JAIPAL SINGH
RUPKUNWAR

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **55** | 25 | **17** | 100 | **72** | 72 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **32** | 50 | **36** | 100 | **68** | 68 | B+ | 7 | 4 | 22511623 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **17** | 100 | **61** | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **32** | 50 | **36** | 100 | **68** | 68 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **17** | 100 | **68** | 68 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 407** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)**

22511624

M-7/01666

REENA BHAGAT

JHAGRU RAM BHAGAT

KUSUM BHAGAT

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **66** | 25 | **19** | 100 | **85** | | 85 | O | 10 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **35** | 100 | **73** | | 73 | B+ | 7 | 4 | 22511624 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **56** | 25 | **19** | 100 | **75** | | 75 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **35** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **60** | 25 | **19** | 100 | **79** | | 79 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 458** **SGPA 8.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)**

22511625

M-7/01667

RENUKA BAGHEL

MANI RAM BAGHEL

UTTARA KUMARI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **61** | 25 | **21** | 100 | **82** | 82 | A+ | 9 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **35** | 100 | **75** | 75 | A | 8 | 4 | 22511625 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **60** | 25 | **21** | 100 | **81** | 81 | A+ | 9 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **35** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **61** | 25 | **21** | 100 | **82** | 82 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG SC ENG F **TOTAL MARKS 600/ 465** **SGPA 8.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)**

22511626

M-7/01668

RITU

AMARCHAND

BHAN BATI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **20** | 100 | **71** | 71 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **34** | 50 | **36** | 100 | **70** | 70 | B+ | 7 | 4 | 22511626 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **35*** | 25 | **20** | 100 | **55** | 55 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **34** | 50 | **36** | 100 | **70** | 70 | B+ | 7 | 3 | **DCG - 2.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **20** | 100 | **72** | 72 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 410** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)**

22511627

M-7/01669

RITU

MANOJ

KIRAN

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **55** | 25 | **18** | 100 | **73** | 73 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **A** | 50 | **36** | 100 | **36*** | 36 | F | 0 | 4 | 22511627 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **A** | 25 | **18** | 100 | **18*** | 18 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **A** | 50 | **36** | 100 | **36*** | 36 | F | 0 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **A** | 25 | **18** | 100 | **18*** | 18 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 253** **SGPA 1.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)**

22511628

M-7/01670

SANAM YADAV

MAHENDRA YADAV

SHAIL KUMARI YADAV

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **64** | 25 | **21** | 100 | **85** | 85 | O | 10 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **41** | 50 | **41** | 100 | **82** | 82 | A+ | 9 | 4 | 22511628 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **59** | 25 | **21** | 100 | **80** | 80 | A+ | 9 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **41** | 100 | **82** | 82 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **60** | 25 | **21** | 100 | **81** | 81 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **82** | 25 | **---** | 100 | **82** | 82 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 492** **SGPA 9.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511629 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **20** | 100 | **69** | 69 | B+ | 7 | 5 | |
| M-7/01671 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **33** | 50 | **37** | 100 | **70** | 70 | B+ | 7 | 4 | 22511629 |
| SANJANA CHOUDHARY | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **20** | 100 | **68** | 68 | B+ | 7 | 5 | |
| KAILASH CHAUDHARY | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **32** | 50 | **37** | 100 | **69** | 69 | B+ | 7 | 3 | |
| KIRAN | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **20** | 100 | **72** | 72 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 422** **SGPA 7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)**

22511630

M-7/01672

SATYAVATI

GORE LAL

BED BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **56** | 25 | **17** | 100 | **73** | 73 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **32** | 50 | **37** | 100 | **69** | 69 | B+ | 7 | 4 | 22511630 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **17** | 100 | **56** | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **32** | 50 | **37** | 100 | **69** | 69 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **58** | 25 | **17** | 100 | **75** | 75 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 416** **SGPA 6.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)**

22511631

M-7/01673

SHAHISTA SHAFI

MOHD. SHAFI SHEIKH

RAZIA BEGUM

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **62** | 25 | **18** | 100 | **80** | 80 | A+ | 9 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22511631 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **55** | 25 | **18** | 100 | **73** | 73 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **65** | 25 | **18** | 100 | **83** | 83 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 460** **SGPA 8.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)**

22511632

M-7/01674

SHAKSHI SHRIWAS

SUNIL SHRIWAS

JAGESHWARI SHRIWAS

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **63** | 25 | **17** | 100 | **80** | | 80 | A+ | 9 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **37** | 100 | **72** | | 72 | B+ | 7 | 4 | 22511632 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **17** | 100 | **68** | | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **32** | 50 | **37** | 100 | **69** | | 69 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **60** | 25 | **17** | 100 | **77** | | 77 | A | 8 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 440** **SGPA 7.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)**

22511633

M-7/01675

SHIVANI BHASKAR

NARAD RAM BHASKAR

MEENA BHASKAR

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **17** | 100 | **61** | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **33** | 50 | **36** | 100 | **69** | 69 | B+ | 7 | 4 | 22511633 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **17** | 100 | **55** | 55 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **32** | 50 | **36** | 100 | **68** | 68 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **17** | 100 | **70** | 70 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 395** **SGPA 6.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)**

22511634

M-7/01676

SONMATI MANDAVI

PANDA MANDAVI

BHEEMO MANDAVI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **60** | 25 | **17** | 100 | **77** | | 77 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **32** | 50 | **35** | 100 | **67** | | 67 | B+ | 7 | 4 | 22511634 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **17** | 100 | **59** | | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **32** | 50 | **35** | 100 | **67** | | 67 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **17** | 100 | **69** | | 69 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | | 70 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 409** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)**

22511635

M-7/01677

SUGRAH BANOO

MOHD.HUSAIN

ZUBIDA BANOO

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **54** | 25 | **17** | 100 | **71** | | 71 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **36** | 100 | **71** | | 71 | B+ | 7 | 4 | 22511635 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **17** | 100 | **63** | | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **32** | 50 | **36** | 100 | **68** | | 68 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **56** | 25 | **17** | 100 | **73** | | 73 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 418** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)**

22511636

M-7/01678

SUMAN PATIL

PRADEEP PATIL

JYOTI PATIL

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **59** | 25 | **20** | 100 | **79** | | 79 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **35** | 100 | **75** | | 75 | A | 8 | 4 | 22511636 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **63** | 25 | **20** | 100 | **83** | | 83 | A+ | 9 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **35** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **70** | 25 | **20** | 100 | **90** | | 90 | O | 10 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | | 70 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 472** **SGPA 8.55**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)**

22511637

M-7/01679

SUNITA MOURYA

BHUWAN RAM MOURYA

LUDRI MOURYA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **17** | 100 | **59** | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **34** | 50 | **36** | 100 | **70** | 70 | B+ | 7 | 4 | 22511637 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **17** | 100 | **55** | 55 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **32** | 50 | **36** | 100 | **68** | 68 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **17** | 100 | **55** | 55 | C | 5 | 3 | |
| | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 379** **SGPA 5.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)**

22511638

M-7/01680

SURUCHI NAGE

HOMENDRA NAGE

CHANDRAMANI NAGE

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **33** | 50 | **37** | 100 | **70** | 70 | B+ | 7 | 4 | 22511638 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **32** | 50 | **37** | 100 | **69** | 69 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 394** **SGPA 6.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)**

22511639

M-7/01681

TALIKA NETAM

HEMANT

KAMLESHWARI

| | ESE | | IA | | TOT OBT | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **17** | 100 | **60** | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **32** | 50 | **37** | 100 | **69** | 69 | B+ | 7 | 4 | 22511639 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **34*** | 25 | **17** | 100 | **51** | 51 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **32** | 50 | **37** | 100 | **69** | 69 | B+ | 7 | 3 | **DCG - 3.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **17** | 100 | **58** | 58 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 381** **SGPA 5.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **KONDAGAON COLLEGE OF NURSING, KONDAGAON(C.G.)**

22512240

M-7/02297

ARCHANA

HAGARU RAM

MURLI BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **18** | 100 | **60** | | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 4 | 22512240 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **18** | 100 | **64** | | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **18** | 100 | **60** | | 60 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | | 70 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 401** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **KONDAGAON COLLEGE OF NURSING, KONDAGAON(C.G.)**

22512241

M-7/02298

DURGESHWARI

SHIVLAL

SHANTI BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **20** | 100 | **71** | 71 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **40** | 100 | **79** | 79 | A | 8 | 4 | 22512241 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **20** | 100 | **72** | 72 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **20** | 100 | **69** | 69 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 441** **SGPA 7.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **KONDAGAON COLLEGE OF NURSING, KONDAGAON(C.G.)**

22512242

M-7/02299

JAYANTI NETAM

DEVLAL NETAM

SHANTI BAI NETAM

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22512242 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **18** | 100 | **68** | 68 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 408** **SGPA 6.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **KONDAGAON COLLEGE OF NURSING, KONDAGAON(C.G.)**

22512243

M-7/02300

LILESHWARI

JAGDEV

KOYANDE

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **18** | 100 | **69** | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22512243 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 404** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **KONDAGAON COLLEGE OF NURSING, KONDAGAON(C.G.)**

22512244

M-7/02301

MILANTIN

DULAR SINGH

JANKI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **32*** | 25 | **18** | 100 | **50** | 50 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22512244 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **71** | 25 | **---** | 100 | **71** | 71 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 391** **SGPA 6.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **KONDAGAON COLLEGE OF NURSING, KONDAGAON(C.G.)**

22512246

M-7/02303

PINKI POYAM

SUKA SINGH POYAM

SUGANTIN POYAM

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **18** | 100 | **64** | | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 4 | 22512246 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **18** | 100 | **63** | | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **19** | 100 | **71** | | 71 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **69** | 25 | **---** | 100 | **69** | | 69 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 414** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **KONDAGAON COLLEGE OF NURSING, KONDAGAON(C.G.)**

22512247

M-7/02304

PRABHA MANDAVI

LACHHURAM MANDAVI

SINGAY

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **54** | 25 | **17** | 100 | **71** | 71 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22512247 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **19** | 100 | **64** | 64 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 418** **SGPA 6.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **KONDAGAON COLLEGE OF NURSING, KONDAGAON(C.G.)**

22512248

M-7/02305

PRIYA

BRIJLAL

SHANTI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **19** | 100 | **65** | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22512248 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 412** **SGPA 6.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **KONDAGAON COLLEGE OF NURSING, KONDAGAON(C.G.)**

22512249

M-7/02306

SEEMA KORRAM

ASHARAM

SUKAIBAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **59** | 25 | **21** | 100 | **80** | 80 | A+ | 9 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 4 | 22512249 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **19** | 100 | **67** | 67 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **19** | 100 | **67** | 67 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **71** | 25 | **---** | 100 | **71** | 71 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 433** **SGPA 7.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **KONDAGAON COLLEGE OF NURSING, KONDAGAON(C.G.)**

22512250

M-7/02307

SEEMA NETAM

CHAINU RAM NETAM

SHANTI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **19** | 100 | **67** | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22512250 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **18** | 100 | **65** | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 420** **SGPA 7.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **KONDAGAON COLLEGE OF NURSING, KONDAGAON(C.G.)**

22512252

M-7/02309

SHVETA

LALCHAND PATEL

KEVAL

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **17** | 100 | **65** | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22512252 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **69** | 25 | **---** | 100 | **69** | 69 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 402** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **KONDAGAON COLLEGE OF NURSING, KONDAGAON(C.G.)**

22512253

M-7/02310

SUMAN

NAKUL

GEETA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **19** | 100 | **63** | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **40** | 100 | **78** | 78 | A | 8 | 4 | 22512253 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **19** | 100 | **63** | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **19** | 100 | **60** | 60 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 413** **SGPA 6.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **KONDAGAON COLLEGE OF NURSING, KONDAGAON(C.G.)**

22512254

M-7/02311

TINKU SIDAR

MAHENDRA KUMAR

SANTOSHI BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **21** | 100 | **70** | 70 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **40** | 100 | **79** | 79 | A | 8 | 4 | 22512254 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **20** | 100 | **70** | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **40** | 100 | **79** | 79 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **20** | 100 | **62** | 62 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG ST ENG M

**TOTAL MARKS 600/ 435** **SGPA 7.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **NURSING COLLEGE, SUKMA(C.G.)**

22512823

M-7/02838

AMISHA

PODIYAMI MASA

PODIYAMI HADME

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **26*** | 25 | **19** | 100 | **45*** | | 45 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **38** | 100 | **77** | | 77 | A | 8 | 4 | 22512823 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **19** | 100 | **58** | | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **19** | 100 | **58** | | 58 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 388** **SGPA 4.8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **NURSING COLLEGE, SUKMA(C.G.)**

22512826

M-7/02841

CHANDNI SAMUALE

SHANTOSH

BASANTI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **53** | 25 | **20** | 100 | **73** | 73 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 4 | 22512826 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **20** | 100 | **69** | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **20** | 100 | **60** | 60 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 431** **SGPA 7.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **NURSING COLLEGE, SUKMA(C.G.)**

22512827

M-7/02842

HEMA KUNJAM

HUNGA RAM KUNJAM

BHIME KUNJAM

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **20** | 100 | **67** | | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **39** | 100 | **79** | | 79 | A | 8 | 4 | 22512827 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **20** | 100 | **70** | | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **39** | 100 | **79** | | 79 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **20** | 100 | **64** | | 64 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | | 76 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 435** **SGPA 7.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **NURSING COLLEGE, SUKMA(C.G.)**

22512828

M-7/02843

JUNESHWARI

SANNARAM

RAME

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **37*** | 25 | **19** | 100 | **56** | | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22512828 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **19** | 100 | **59** | | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | **DCG - 0.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **18** | 100 | **57** | | 57 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 393** **SGPA 5.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **NURSING COLLEGE, SUKMA(C.G.)**

22512831

M-7/02846

LALITA BARSE

LAKHMA BARSE

HIDME BARSE

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **19** | 100 | **64** | | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22512831 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **18** | 100 | **61** | | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **18** | 100 | **57** | | 57 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 403** **SGPA 6.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |
| CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** | | | | | | | | | COLLEGE - **NURSING COLLEGE, SUKMA(C.G.)** | | | | |
| 22512835 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **32*** | 25 | **19** | 100 | **51** | | 51 | C | 5 | 5 | |
| M-7/02850 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 4 | 22512835 |
| NAINA PATEL | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **19** | 100 | **57** | | 57 | C | 5 | 5 | |
| DHARMENDRA PATEL | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| BHAGWATI PATEL | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **18** | 100 | **57** | | 57 | C | 5 | 3 | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 383** **SGPA 5.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **NURSING COLLEGE, SUKMA(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22512836 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **29*** | 25 | **19** | 100 | **48*** | 48 | F | 0 | 5 | |
| M-7/02851 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22512836 |
| RINKI | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 5 | |
| RAMESH | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | |
| SAVITA | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 3 | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 381** **SGPA 4.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **NURSING COLLEGE, SUKMA(C.G.)**

22512838

M-7/02853

SAPNA CHAUHAN

BUDHRAM CHAUHAN

SEVATI BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **37*** | 25 | **20** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22512838 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **20** | 100 | **58** | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | **DCG - 0.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **20** | 100 | **59** | 59 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG GEN ENG F **TOTAL MARKS 600/ 400** **SGPA 6.05**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **NURSING COLLEGE, SUKMA(C.G.)**

22512839

M-7/02854

SAVITA

MAN SINGH

MANGALDAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **26*** | 25 | **18** | 100 | **44*** | | 44 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22512839 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **19** | 100 | **57** | | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **18** | 100 | **57** | | 57 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 380** **SGPA 4.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **NURSING COLLEGE, SUKMA(C.G.)**

22512844

M-7/02859

UMADEVI

SUKHRAM

KAUSHILYA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **31*** | 25 | **18** | 100 | **49*** | | 49 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22512844 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **19** | 100 | **57** | | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **18** | 100 | **57** | | 57 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 385** **SGPA 4.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **NURSING COLLEGE, SUKMA(C.G.)**

22512845

M-7/02860

VANDANA KAWASI

KOSA

MUYE

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **30*** | 25 | **19** | 100 | **49*** | | 49 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22512845 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **18** | 100 | **57** | | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **19** | 100 | **60** | | 60 | B | 6 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 388** **SGPA 4.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **SURYA NURSING COLLEGE, JAGDALPUR(C.G.)**

22514135

M-7/04134

ANJU SETHIYA

KISHOR SETHIYA

RAJKUMARI SETHIYA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **20** | 100 | **63** | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 4 | 22514135 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **21** | 100 | **63** | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **42** | 100 | **81** | 81 | A+ | 9 | 3 | **DCG - 3.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **34*** | 25 | **20** | 100 | **54** | 54 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 419** **SGPA 6.9**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | **PAP - I,III,V**<br>**PPA - II,IV**<br>**PAP - V** | **75 / 37.5**<br>**50 / 25**<br>**100/40** | **25 / 12.5**<br>**50 / 25**<br>**--** | **100 / 50**<br>**100 / 50**<br>**100/40** | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **SURYA NURSING COLLEGE, JAGDALPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22514136 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **32*** | 25 | **17** | 100 | **49*** | 49 | F | 0 | 5 | |
| M-7/04135 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **34** | 50 | **34** | 100 | **68** | 68 | B+ | 7 | 4 | 22514136 |
| ASISH KUMAR SAHU | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **17** | 100 | **56** | 56 | C | 5 | 5 | |
| BHANENDRA KUMAR SAHU | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **33** | 100 | **68** | 68 | B+ | 7 | 3 | |
| RAJESHWARI SAHU | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **17** | 100 | **66** | 66 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG OBC ENG M **TOTAL MARKS 600/ 377** **SGPA 4.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **SURYA NURSING COLLEGE, JAGDALPUR(C.G.)**

22514137

M-7/04136

BABITA KASHYAP

LOKNATH KASHYAP

VAIDAI KASHYAP

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22514137 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 396** **SGPA 5.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **SURYA NURSING COLLEGE, JAGDALPUR(C.G.)**

22514139
M-7/04139
BHAVANEE PANDEY
CHABIL KUMAR PANDEY
LALITA PANDEY

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **26*** | 25 | **19** | 100 | **45*** | | 45 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 4 | 22514139 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **31*** | 25 | **20** | 100 | **51** | | 51 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **23*** | 25 | **19** | 100 | **42*** | | 42 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 365** **SGPA 4.05**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **SURYA NURSING COLLEGE, JAGDALPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22514140 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **31*** | 25 | **20** | 100 | **51** | 51 | C | 5 | 5 | |
| M-7/04140 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 4 | 22514140 |
| BHUPENDARI NAG | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **20** | 100 | **58** | 58 | C | 5 | 5 | |
| SAMLOO RAM NAG | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| JEMAVATI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **20** | 100 | **58** | 58 | C | 5 | 3 | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **77** | 25 | **---** | 100 | **77** | 77 | -- | -- | 1 | |

REG GEN ENG F **TOTAL MARKS 600/ 398** **SGPA 6.05**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **SURYA NURSING COLLEGE, JAGDALPUR(C.G.)**

22514141

M-7/04141

FULMATI

PADLAM

DAYAVATI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **35*** | 25 | **18** | 100 | **53** | 53 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22514141 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **33*** | 25 | **19** | 100 | **52** | 52 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **37*** | 25 | **19** | 100 | **56** | 56 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 384** **SGPA 5.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **SURYA NURSING COLLEGE, JAGDALPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22514142 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 5 | |
| M-7/04142 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **35** | 100 | **73** | 73 | B+ | 7 | 4 | 22514142 |
| GAYATRI KUMARI MEHTA | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **18** | 100 | **65** | 65 | B+ | 7 | 5 | |
| JUGESH KUMAR MEHTA | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **34** | 100 | **72** | 72 | B+ | 7 | 3 | |
| SUNAINA DEVI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **19** | 100 | **74** | 74 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG GEN ENG F **TOTAL MARKS** **600/ 420** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **SURYA NURSING COLLEGE, JAGDALPUR(C.G.)**

22514147

M-7/04147

KALMU JOGESH

KALMU HUNGA

KALMU HADME

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **26*** | 25 | **19** | 100 | **45*** | | 45 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22514147 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **30*** | 25 | **18** | 100 | **48*** | | 48 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **18** | 100 | **66** | | 66 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG ST ENG M **TOTAL MARKS 600/ 380** **SGPA 3.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **SURYA NURSING COLLEGE, JAGDALPUR(C.G.)**

22514150

M-7/04150

LAKSHMI NAGESH

SUNER

PHOOLO BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **25*** | 25 | **17** | 100 | **42*** | | 42 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 4 | 22514150 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **17** | 100 | **55** | | 55 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **35*** | 25 | **18** | 100 | **53** | | 53 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 370** **SGPA 4.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **SURYA NURSING COLLEGE, JAGDALPUR(C.G.)**

22514151

M-7/04151

MADKAM NARESH

JOGA

DULE

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22514151 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **19** | 100 | **59** | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **19** | 100 | **72** | 72 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG M **TOTAL MARKS 600/ 418** **SGPA 6.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **SURYA NURSING COLLEGE, JAGDALPUR(C.G.)**

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 22514152 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **34*** | 25 | **18** | 100 | **52** | 52 | C | 5 | 5 | |
| M-7/04152 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22514152 |
| MANGALDAI BAGHEL | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 5 | |
| MASARAM BAGHEL | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 3 | **DCG - 3.5** |
| CHINGI BAGHEL | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **19** | 100 | **63** | 63 | B | 6 | 3 | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 401** **SGPA 6.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **SURYA NURSING COLLEGE, JAGDALPUR(C.G.)**

22514153

M-7/04153

MANIKA

BHADU RAM

KUNTI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22514153 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **17** | 100 | **60** | 60 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 404** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **SURYA NURSING COLLEGE, JAGDALPUR(C.G.)**

| | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22514155 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **33*** | 25 | **19** | 100 | **52** | 52 | C | 5 | 5 | | |
| M-7/04155 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22514155 | |
| NISHA NAG | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **26*** | 25 | **18** | 100 | **44*** | 44 | F | 0 | 5 | | |
| SANTU RAM NAG | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 3 | | |
| SARSWATI NAG | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **17** | 100 | **58** | 58 | C | 5 | 3 | **FAIL** | |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | | |

REG ST ENG F **TOTAL MARKS 600/ 382** **SGPA 4.8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | **PAP - I,III,V**<br>**PPA - II,IV**<br>**PAP - V** | **25 / 12.5**<br>**50 / 25**<br>**--** | **100 / 50**<br>**100 / 50**<br>**100/40** | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **SURYA NURSING COLLEGE, JAGDALPUR(C.G.)**

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 22514156 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **30*** | 25 | **19** | 100 | **49*** | 49 | F | 0 | 5 | |
| M-7/04156 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22514156 |
| PANKAJ KUMAR KUDIYAM | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **24*** | 25 | **19** | 100 | **43*** | 43 | F | 0 | 5 | |
| CHINNA RAM | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| IRPE | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 3 | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG ST ENG M **TOTAL MARKS 600/ 376** **SGPA 3.55**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **SURYA NURSING COLLEGE, JAGDALPUR(C.G.)**

22514157

M-7/04157

POONAM

MILAKU RAM

SOMARI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **32*** | 25 | **22** | 100 | **54** | 54 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **40** | 100 | **79** | 79 | A | 8 | 4 | 22514157 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **32*** | 25 | **21** | 100 | **53** | 53 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **42** | 100 | **81** | 81 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **28*** | 25 | **22** | 100 | **50** | 50 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 395** **SGPA 6.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **SURYA NURSING COLLEGE, JAGDALPUR(C.G.)**

22514158

M-7/04158

POORNIMA

CHHATRAM

BUDHWARA BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **21** | 100 | **60** | | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **39** | 100 | **77** | | 77 | A | 8 | 4 | 22514158 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **20** | 100 | **61** | | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **39** | 100 | **77** | | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **20** | 100 | **60** | | 60 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **77** | 25 | **---** | 100 | **77** | | 77 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 412** **SGPA 6.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **SURYA NURSING COLLEGE, JAGDALPUR(C.G.)**

22514160

M-7/04160

RAKESH KAVASI

HADMA KAVASI

DEVE KAVASI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **36*** | 25 | **18** | 100 | **54** | 54 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22514160 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **26*** | 25 | **18** | 100 | **44*** | 44 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **27*** | 25 | **18** | 100 | **45*** | 45 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG M **TOTAL MARKS 600/ 362** **SGPA 3.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **SURYA NURSING COLLEGE, JAGDALPUR(C.G.)**

22514162

M-7/04162

RANJITA

CHHABINATH

YASHODA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **23*** | 25 | **17** | 100 | **40*** | 40 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22514162 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **17** | 100 | **58** | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **35*** | 25 | **17** | 100 | **52** | 52 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 369** **SGPA 4.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **SURYA NURSING COLLEGE, JAGDALPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22514164 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **19** | 100 | **66** | 66 | B+ | 7 | 5 | |
| M-7/04164 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22514164 |
| SANDHYA NETAM | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 5 | |
| LACHHINDAR SINGH NETAM | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| BIMLABAI NETAM | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **19** | 100 | **64** | 64 | B | 6 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 411** **SGPA 6.55**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **SURYA NURSING COLLEGE, JAGDALPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22514169 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **20** | 100 | **65** | 65 | B+ | 7 | 5 | |
| M-7/04169 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22514169 |
| SUSHAMA | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **19** | 100 | **61** | 61 | B | 6 | 5 | |
| VISHVNATH | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| HIRAMANI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **19** | 100 | **63** | 63 | B | 6 | 3 | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **77** | 25 | **---** | 100 | **77** | 77 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 418** **SGPA 6.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **VISHWA BHARATI INSTITUTE, MOKHPAL, DANTEWADA(C.G.)**

22514280

M-7/04282

ANITA VEK

CHAITRAM VEK

KATE VEK

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **31*** | 25 | **18** | 100 | **49*** | | 49 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 4 | 22514280 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **18** | 100 | **68** | | 68 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 397** **SGPA 5.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **VISHWA BHARATI INSTITUTE, MOKHPAL, DANTEWADA(C.G.)**

22514283

M-7/04285

BHAVNA THAKUR

NAVAL

YASHODA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **26*** | 25 | **18** | 100 | **44*** | | 44 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 4 | 22514283 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **18** | 100 | **59** | | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **60** | 25 | **18** | 100 | **78** | | 78 | A | 8 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 406** **SGPA 5.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **VISHWA BHARATI INSTITUTE, MOKHPAL, DANTEWADA(C.G.)**

22514286

M-7/04288

KIRAN KASHYAP

MANGAL RAM

LAXMI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **31*** | 25 | **18** | 100 | **49*** | | 49 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 4 | 22514286 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **19** | 100 | **58** | | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **18** | 100 | **72** | | 72 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 400** **SGPA 4.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **VISHWA BHARATI INSTITUTE, MOKHPAL, DANTEWADA(C.G.)**

22514287

M-7/04289

MANJU TELAM

AYTURAM TELAM

BURGO TELAM

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **23*** | 25 | **18** | 100 | **41*** | 41 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22514287 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **34** | 50 | **37** | 100 | **71** | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 380** **SGPA 4.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **VISHWA BHARATI INSTITUTE, MOKHPAL, DANTEWADA(C.G.)**

22514290

M-7/04292

SAKSHI YADAV

RAJMAN YADAV

SITA YADAV

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **20** | 100 | **69** | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 4 | 22514290 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **20** | 100 | **64** | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **20** | 100 | **73** | 73 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 436** **SGPA 7.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **VISHWA BHARATI INSTITUTE, MOKHPAL, DANTEWADA(C.G.)**

22514292

M-7/04294

SAPNA

HIRMA

BUDHRI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **26*** | 25 | **18** | 100 | **44*** | | 44 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 4 | 22514292 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **19** | 100 | **58** | | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **18** | 100 | **72** | | 72 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 396** **SGPA 4.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **VISHWA BHARATI INSTITUTE, MOKHPAL, DANTEWADA(C.G.)**

22514294

M-7/04296

SUMITRA JHADI

TULSI JHADI

SUSHILA JHADI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **20** | 100 | **66** | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **39** | 100 | **76** | 76 | A | 8 | 4 | 22514294 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **20** | 100 | **70** | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **39** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **57** | 25 | **20** | 100 | **77** | 77 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 441** **SGPA 7.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **VISHWA BHARATI INSTITUTE, MOKHPAL, DANTEWADA(C.G.)**

22514295

M-7/04297

SUMITRA KARMA

BOTI RAM

PAYKE

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **31*** | 25 | **18** | 100 | **49*** | | 49 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 4 | 22514295 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **34** | 50 | **37** | 100 | **71** | | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **18** | 100 | **65** | | 65 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 391** **SGPA 4.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **APEX COLLEGE OF NURSING, RAIGARH (C.G.)**

22510294

M-7/00331

JYOTI BAGHEL

HARI RAM BAGHEL

LAKSHMIN BAGHEL

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **17** | 100 | **55** | 55 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22510294 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **17** | 100 | **55** | 55 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 387** **SGPA 5.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **APEX COLLEGE OF NURSING, RAIGARH (C.G.)**

22510295

M-7/00332

LEELAVATI RATHIA

MOHAR SINGH RATHIA

SHANTI RATHIA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **17** | 100 | **60** | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22510295 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **17** | 100 | **55** | 55 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 389** **SGPA 5.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **APEX COLLEGE OF NURSING, RAIGARH (C.G.)**

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 22510303 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 5 | |
| M-7/00340 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22510303 |
| RIMA RANI MAHANT | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 5 | |
| CHHAM DAS MAHANT | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| DHANESHWARI BAI MAHANT | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 395** **SGPA 5.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **APEX COLLEGE OF NURSING, RAIGARH (C.G.)**

22510309

M-7/00346

YOGITA RATHIA

RATHRAM RATHIA

SHYAM BAI RATHIA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22510309 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **17** | 100 | **55** | 55 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **17** | 100 | **61** | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 398** **SGPA 6.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **APEX COLLEGE OF NURSING, RAIGARH(C.G.)**

22510290

M-7/00327

AASHA SARTHI

SUKUL RAM

SURUJ BAI SARTHI

| | ESE | | IA | | TOT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **19** | 100 | **70** | | 70 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22510290 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **18** | 100 | **70** | | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **18** | 100 | **72** | | 72 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG SC ENG F **TOTAL MARKS 600/ 435** **SGPA 7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **APEX COLLEGE OF NURSING, RAIGARH(C.G.)**

22510291

M-7/00328

ANJALI JANGDE

RAM PYARA JANGDE

CHANDRALEKHA BAI JANGDE

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **19** | 100 | **69** | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22510291 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **56** | 25 | **19** | 100 | **75** | 75 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **57** | 25 | **19** | 100 | **76** | 76 | A | 8 | 3 | |
| | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 445** **SGPA 7.55**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **APEX COLLEGE OF NURSING, RAIGARH(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22510292 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **18** | 100 | **67** | 67 | B+ | 7 | 5 | |
| M-7/00329 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22510292 |
| ANJALI NISHAD | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **19** | 100 | **63** | 63 | B | 6 | 5 | |
| CHANDRAMANI NISHAD | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| BALMATI NISHAD | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **19** | 100 | **68** | 68 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 421** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **APEX COLLEGE OF NURSING, RAIGARH(C.G.)**

22510293

M-7/00330

ANJALI PATEL

PURUSHOTTAM PATEL

OM KUMARI PATEL

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **58** | 25 | **20** | 100 | **78** | 78 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 4 | 22510293 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **21** | 100 | **70** | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **59** | 25 | **20** | 100 | **79** | 79 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 457** **SGPA 7.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **APEX COLLEGE OF NURSING, RAIGARH(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22510296 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **20** | 100 | **59** | | 59 | C | 5 | 5 | |
| M-7/00333 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 4 | 22510296 |
| MARIYA GORATI LAKRA | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **19** | 100 | **62** | | 62 | B | 6 | 5 | |
| KARLUS LAKRA | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| ALBINA LAKRA | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **19** | 100 | **58** | | 58 | C | 5 | 3 | |
| | | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 403** **SGPA 6.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **APEX COLLEGE OF NURSING, RAIGARH(C.G.)**

22510297

M-7/00334

MONIKA

SHYAM KUMAR

HOME KUMARI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **20** | 100 | **68** | 68 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22510297 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **19** | 100 | **65** | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **20** | 100 | **60** | 60 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 422** **SGPA 7.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **APEX COLLEGE OF NURSING, RAIGARH(C.G.)**

22510298

M-7/00335

NEHA

MURLIDHAR

KAMALA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **20** | 100 | **70** | 70 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22510298 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **19** | 100 | **64** | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **59** | 25 | **20** | 100 | **79** | 79 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 442** **SGPA 7.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **APEX COLLEGE OF NURSING, RAIGARH(C.G.)**

22510299

M-7/00336

NEHA PATEL

PHAGOOLAL PATEL

PHOOLKUNWAR

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **53** | 25 | **19** | 100 | **72** | 72 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22510299 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **20** | 100 | **68** | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **20** | 100 | **74** | 74 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 442** **SGPA 7.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **APEX COLLEGE OF NURSING, RAIGARH(C.G.)**

22510301

M-7/00338

PUSHPA

RAMKUMAR

ATWARIN

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **18** | 100 | **68** | 68 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22510301 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 406** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **APEX COLLEGE OF NURSING, RAIGARH(C.G.)**

22510302

M-7/00339

RANU VAISHNAV

BHUVANESHWAR DAS

HARIPRIYA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22510302 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **19** | 100 | **64** | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 412** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **APEX COLLEGE OF NURSING, RAIGARH(C.G.)**

22510305

M-7/00342

SAKSHI GUPTA

UMESH GUPTA

JYOTI GUPTA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **19** | 100 | **69** | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22510305 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **19** | 100 | **63** | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **18** | 100 | **67** | 67 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 424** **SGPA 6.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **APEX COLLEGE OF NURSING, RAIGARH(C.G.)**

22510306

M-7/00343

SANGITA MANJHI

JITAN RAM MANJHI

SAVITA BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **18** | 100 | **59** | | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 4 | 22510306 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **18** | 100 | **59** | | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **18** | 100 | **59** | | 59 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 402** **SGPA 5.9**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **APEX COLLEGE OF NURSING, RAIGARH(C.G.)**

22510307

M-7/00344

SAVITRI BAI

RUPSAI RAM

MEERA BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **19** | 100 | **58** | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22510307 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **19** | 100 | **64** | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG GEN ENG F **TOTAL MARKS 600/ 407** **SGPA 6.3**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **APEX COLLEGE OF NURSING, RAIGARH(C.G.)**

22510308

M-7/00345

UMESH PATEL

DOLNARAYAN PATEL

MONGARA PATEL

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **53** | 25 | **20** | 100 | **73** | 73 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 4 | 22510308 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **20** | 100 | **63** | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **21** | 100 | **69** | 69 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS 600/ 434** **SGPA 7.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **CAREER COLLEGE OF NURSING, RAIGARH (C.G)**

22510887

M-7/00924

LAKESHWARI

NANDKISHOR

LAXMIN

| | ESE | | IA | | TOT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **17** | 100 | **59** | | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **35** | 100 | **72** | | 72 | B+ | 7 | 4 | 22510887 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **16** | 100 | **57** | | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **35** | 100 | **71** | | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **30*** | 25 | **18** | 100 | **48*** | | 48 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 379** **SGPA 4.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **CAREER COLLEGE OF NURSING, RAIGARH (C.G)**

22510890

M-7/00927

MANSI MAHANT

ARTI DAS MAHANT

MANJU MAHANT

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **17** | 100 | **68** | 68 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **35** | 100 | **71** | 71 | B+ | 7 | 4 | 22510890 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **16** | 100 | **55** | 55 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **35** | 100 | **71** | 71 | B+ | 7 | 3 | **DCG - 2.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **35*** | 25 | **17** | 100 | **52** | 52 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 387** **SGPA 6.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **CAREER COLLEGE OF NURSING, RAIGARH (C.G)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22510904 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **16** | 100 | **63** | 63 | B | 6 | 5 | |
| M-7/00941 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **35** | 100 | **71** | 71 | B+ | 7 | 4 | 22510904 |
| SHUBHAM CHOUHAN | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **17** | 100 | **55** | 55 | C | 5 | 5 | |
| DEEPAK CHOUHAN | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **35** | 100 | **71** | 71 | B+ | 7 | 3 | |
| TRIVENI CHOUHAN | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **17** | 100 | **61** | 61 | B | 6 | 3 | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG SC ENG M **TOTAL MARKS 600/ 395** **SGPA 6.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **CAREER COLLEGE OF NURSING, RAIGARH(C.G)**

22510872

M-7/00909

BINDU PATEL

SHYAM LAL PATEL

KUNTI PATEL

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **16** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **38** | 100 | **74** | | 74 | B+ | 7 | 4 | 22510872 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **18** | 100 | **63** | | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **17** | 100 | **66** | | 66 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | | 78 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 420** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **CAREER COLLEGE OF NURSING, RAIGARH(C.G)**

22510873

M-7/00910

CHANCHAL NIRALA

LAXMI NARAYAN

HAR BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **53** | 25 | **20** | 100 | **73** | 73 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22510873 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **56** | 25 | **19** | 100 | **75** | 75 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 433** **SGPA 7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE | IA | TOT OBT | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN | | | | | | |
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **CAREER COLLEGE OF NURSING, RAIGARH(C.G)**

22510874

M-7/00911

CHANDANI PATEL

RESHAMLAL PATEL

KANTI PATEL

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **17** | 100 | **68** | | 68 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22510874 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **16** | 100 | **61** | | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **35** | 100 | **71** | | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **18** | 100 | **62** | | 62 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 409** **SGPA 6.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **CAREER COLLEGE OF NURSING, RAIGARH(C.G)**

22510875

M-7/00912

CHANDNI

JEET RAM

RATH BAI

| SUBJECT NAME | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **16** | 100 | **63** | | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22510875 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **16** | 100 | **54** | | 54 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **34** | 100 | **70** | | 70 | B+ | 7 | 3 | **DCG - 3.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **34*** | 25 | **17** | 100 | **51** | | 51 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | | 70 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 382** **SGPA 5.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **CAREER COLLEGE OF NURSING, RAIGARH(C.G)**

22510878
M-7/00915
ISHA GUPTA
MANOJ GUPTA
SMITA GUPTA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **16** | 100 | **54** | 54 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **A** | 50 | **34** | 100 | **34*** | 34 | F | 0 | 4 | 22510878 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **16** | 100 | **54** | 54 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **A** | 50 | **33** | 100 | **33*** | 33 | F | 0 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **16** | 100 | **58** | 58 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **71** | 25 | **---** | 100 | **71** | 71 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 304** **SGPA 3.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **CAREER COLLEGE OF NURSING, RAIGARH(C.G)**

22510879

M-7/00916

JYOTI

CHAKRADHAR

SUMANLATA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **60** | 25 | **20** | 100 | **80** | 80 | A+ | 9 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22510879 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **55** | 25 | **20** | 100 | **75** | 75 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **60** | 25 | **19** | 100 | **79** | 79 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **81** | 25 | **---** | 100 | **81** | 81 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 468** **SGPA 8.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **CAREER COLLEGE OF NURSING, RAIGARH(C.G)**

22510880
M-7/00917
KABITA PATEL
MANOHAR PATEL
PARBATI PATEL

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **61** | 25 | **22** | 100 | **83** | 83 | A+ | 9 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 4 | 22510880 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **58** | 25 | **21** | 100 | **79** | 79 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **21** | 100 | **76** | 76 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **82** | 25 | **---** | 100 | **82** | 82 | -- | -- | 1 | |

REG GEN ENG F **TOTAL MARKS 600/ 478** **SGPA 8.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **CAREER COLLEGE OF NURSING, RAIGARH(C.G)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22510882 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **20** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| M-7/00919 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22510882 |
| KAMLESH GHRITLAHARE | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **19** | 100 | **60** | | 60 | B | 6 | 5 | |
| HANS RAM GHRITLAHARE | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 3 | |
| LAXMI BAI GHRITLAHARE | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **19** | 100 | **62** | | 62 | B | 6 | 3 | |
| | | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | | 70 | -- | -- | 1 | |

REG SC ENG M **TOTAL MARKS 600/ 407** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **CAREER COLLEGE OF NURSING, RAIGARH(C.G)**

22510883

M-7/00920

KAMLESH PATAIL

THANDA RAM PATAIL

BHUWANESHWARI PATAIL

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **18** | 100 | **68** | | 68 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22510883 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **19** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **19** | 100 | **65** | | 65 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS 600/ 423** **SGPA 7.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **CAREER COLLEGE OF NURSING, RAIGARH(C.G)**

22510884
M-7/00921
KIRAN
KHILAWAN
SULOCHANA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **16** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **30** | 50 | **30** | 100 | **60** | 60 | B | 6 | 4 | 22510884 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **16** | 100 | **60** | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **30** | 50 | **33** | 100 | **63** | 63 | B | 6 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **17** | 100 | **63** | 63 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 375** **SGPA 5.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **CAREER COLLEGE OF NURSING, RAIGARH(C.G)**

22510885

M-7/00922

KIRAN PATEL

JHASKETAN PATEL

KAOSHILYA PATEL

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **55** | 25 | **19** | 100 | **74** | 74 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22510885 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **54** | 25 | **20** | 100 | **74** | 74 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **57** | 25 | **18** | 100 | **75** | 75 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | 80 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 455** **SGPA 7.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **CAREER COLLEGE OF NURSING, RAIGARH(C.G)**

22510886

M-7/00923

KIRAN PATEL

RATHRAM PATEL

MEENA PATEL

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **54** | 25 | **20** | 100 | **74** | 74 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 4 | 22510886 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **19** | 100 | **71** | 71 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **19** | 100 | **65** | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 441** **SGPA 7.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE | IA | TOT OBT | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN | | | | | | |
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **CAREER COLLEGE OF NURSING, RAIGARH(C.G)**

22510888

M-7/00925

MAHIMA KUJUR

LIBNUS KUJUR

SALOMI KUJUR

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **20** | 100 | **67** | | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **39** | 100 | **78** | | 78 | A | 8 | 4 | 22510888 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **19** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **19** | 100 | **67** | | 67 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | | 76 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 430** **SGPA 7.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **CAREER COLLEGE OF NURSING, RAIGARH(C.G)**

22510891

M-7/00928

NAMITA

NUTAN PRASAD

DOL KUNWAR

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **52** | 25 | **17** | 100 | **69** | | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22510891 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **16** | 100 | **62** | | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **17** | 100 | **65** | | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **69** | 25 | **---** | 100 | **69** | | 69 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 412** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE | IA | TOT OBT | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN | | | | | | |
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **CAREER COLLEGE OF NURSING, RAIGARH(C.G)**

22510893

M-7/00930

PRIYA RATREY

GRAHAN RATREY

SUNITA DEVI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **62** | 25 | **22** | 100 | **84** | 84 | A+ | 9 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 4 | 22510893 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **55** | 25 | **21** | 100 | **76** | 76 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **59** | 25 | **21** | 100 | **80** | 80 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | 80 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 478** **SGPA 8.55**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **CAREER COLLEGE OF NURSING, RAIGARH(C.G)**

22510894

M-7/00931

PRIYANKA KHUNTE

BALMUKUND KHUNTE

SARASWATI KHUNTE

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **58** | 25 | **17** | 100 | **75** | 75 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **35** | 100 | **72** | 72 | B+ | 7 | 4 | 22510894 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **16** | 100 | **56** | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **35** | 100 | **71** | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **56** | 25 | **17** | 100 | **73** | 73 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 417** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE | IA | TOT OBT | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN | | | | | | |
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **CAREER COLLEGE OF NURSING, RAIGARH(C.G)**

22510895

M-7/00932

RASHILA RATHIA

LILAMBAR SINGH

SAVITRI BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **56** | 25 | **17** | 100 | **73** | 73 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22510895 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **19** | 100 | **70** | 70 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 428** **SGPA 6.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **CAREER COLLEGE OF NURSING, RAIGARH(C.G)**

22510896

M-7/00933

RAVI DANSENA

MOHAN LAL DANSENA

MOHAN MATI DANSENA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **56** | 25 | **20** | 100 | **76** | 76 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22510896 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **19** | 100 | **67** | 67 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **19** | 100 | **67** | 67 | B+ | 7 | 3 | |
| | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS 600/ 435** **SGPA 7.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **CAREER COLLEGE OF NURSING, RAIGARH(C.G)**

22510897

M-7/00934

REETA XAXA

NANDLAL XAXA

JUSHILA

| | ESE | | IA | | TOT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **56** | 25 | **19** | 100 | **75** | | 75 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 4 | 22510897 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **20** | 100 | **69** | | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **20** | 100 | **74** | | 74 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **81** | 25 | **---** | 100 | **81** | | 81 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 452** **SGPA 7.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **CAREER COLLEGE OF NURSING, RAIGARH(C.G)**

22510898

M-7/00935

RENUKA BHOY

KAUSHAL PRASAD

KUSUM BHOY

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **20** | 100 | **69** | | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 4 | 22510898 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **19** | 100 | **69** | | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **19** | 100 | **70** | | 70 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | | 76 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 437** **SGPA 7.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **CAREER COLLEGE OF NURSING, RAIGARH(C.G)**

22510899

M-7/00936

REVATI SAHU

ANGAD KUMAR SAHU

SUSHILA BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **52** | 25 | **19** | 100 | **71** | 71 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22510899 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **20** | 100 | **71** | 71 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **19** | 100 | **69** | 69 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **81** | 25 | **---** | 100 | **81** | 81 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 444** **SGPA 7.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **CAREER COLLEGE OF NURSING, RAIGARH(C.G)**

22510900

M-7/00937

RINKU KOIRI

AJAY KOIRI

LALSADEVI KOIRI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **61** | 25 | **19** | 100 | **80** | | 80 | A+ | 9 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **39** | 100 | **78** | | 78 | A | 8 | 4 | 22510900 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **61** | 25 | **20** | 100 | **81** | | 81 | A+ | 9 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **39** | 100 | **78** | | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **62** | 25 | **20** | 100 | **82** | | 82 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **82** | 25 | **---** | 100 | **82** | | 82 | -- | -- | 1 | |

REG GEN ENG F **TOTAL MARKS 600/ 481** **SGPA 8.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **CAREER COLLEGE OF NURSING, RAIGARH(C.G)**

22510901

M-7/00938

SARITA SAO

GANPAT SAO

DURGA

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **18** | 100 | **69** | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22510901 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **19** | 100 | **66** | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **57** | 25 | **19** | 100 | **76** | 76 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 438** **SGPA 7.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **CAREER COLLEGE OF NURSING, RAIGARH(C.G)**

22510902

M-7/00939

SAURABH KUMAR

LAL BAHADUR SINGH

ANITA DEVI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **20** | 100 | **71** | | 71 | B+ | 7 | 5 | 22510902 |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 4 | |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **19** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **19** | 100 | **69** | | 69 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | | 76 | -- | -- | 1 | |

REG GEN ENG M **TOTAL MARKS 600/ 434** **SGPA 7.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **CAREER COLLEGE OF NURSING, RAIGARH(C.G)**

22510903

M-7/00940

SHALINEE SAHU

KIRAN KUMAR SAHU

USHA SAHU

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **57** | 25 | **19** | 100 | **76** | 76 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22510903 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **61** | 25 | **20** | 100 | **81** | 81 | A+ | 9 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **60** | 25 | **19** | 100 | **79** | 79 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **81** | 25 | **---** | 100 | **81** | 81 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 471** **SGPA 8.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **CAREER COLLEGE OF NURSING, RAIGARH(C.G)**

22510905

M-7/00942

SWATI KUMARI

AMARNATH SAW

KUMARI MINAKSHI RANI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **61** | 25 | **20** | 100 | **81** | | 81 | A+ | 9 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **39** | 100 | **78** | | 78 | A | 8 | 4 | 22510905 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **55** | 25 | **21** | 100 | **76** | | 76 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **39** | 100 | **79** | | 79 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **20** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **84** | 25 | **---** | 100 | **84** | | 84 | -- | -- | 1 | |

REG GEN ENG F **TOTAL MARKS 600/ 471** **SGPA 8.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **CAREER COLLEGE OF NURSING, RAIGARH(C.G)**

22510906

M-7/00943

UTTAM KUMAR PATEL

DEENDAYAL PATEL

MEENA PATEL

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **17** | 100 | **67** | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22510906 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **19** | 100 | **62** | 62 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS 600/ 417** **SGPA 6.8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **CAREER COLLEGE OF NURSING, RAIGARH(C.G)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22510907 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **61** | 25 | **20** | 100 | **81** | 81 | A+ | 9 | 5 | |
| M-7/00944 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **41** | 100 | **80** | 80 | A+ | 9 | 4 | 22510907 |
| VARSHA RANI PAINKRA | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **62** | 25 | **22** | 100 | **84** | 84 | A+ | 9 | 5 | |
| DHARAM VEER SAI | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 3 | |
| RENU PAINKRA | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **61** | 25 | **21** | 100 | **82** | 82 | A+ | 9 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **85** | 25 | **---** | 100 | **85** | 85 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 492** **SGPA 9**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **CAREER COLLEGE OF NURSING, RAIGARH(C.G)**

22510908

M-7/00945

VINAY KARSH

SOHAN LAL KARSH

SANTOSHI KARSH

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **20** | 100 | **70** | 70 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22510908 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **19** | 100 | **69** | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **19** | 100 | **71** | 71 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG OBC ENG M **TOTAL MARKS 600/ 436** **SGPA 7.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **CAREER COLLEGE OF NURSING, RAIGARH(C.G)**

22514008
M-7/04033
VIVEK BHARTI
SANJAY KUMAR PRASAD
VIDYA DEVI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **19** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **30** | 50 | **36** | 100 | **66** | | 66 | B+ | 7 | 4 | 22514008 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **19** | 100 | **59** | | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **30** | 50 | **36** | 100 | **66** | | 66 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **18** | 100 | **58** | | 58 | C | 5 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **69** | 25 | **---** | 100 | **69** | | 69 | -- | -- | 1 | |

REG GEN ENG M **TOTAL MARKS 600/ 383** **SGPA 6.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)**

22511640
M-7/01682
AANCHAL KERKETTA
PLACIDIUS KERKETTA
SHASHIKALA KERKETTA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **18** | 100 | **67** | | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **36** | 100 | **71** | | 71 | B+ | 7 | 4 | 22511640 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **18** | 100 | **59** | | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **36** | 100 | **71** | | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **18** | 100 | **70** | | 70 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | | 70 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 408** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)**

22511643

M-7/01685

ANJALI SINGH

SHIVPRASAD SINGH

VINDAL SINGH

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **18** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **36** | 100 | **71** | | 71 | B+ | 7 | 4 | 22511643 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **18** | 100 | **64** | | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **34** | 50 | **36** | 100 | **70** | | 70 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **17** | 100 | **61** | | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **69** | 25 | **---** | 100 | **69** | | 69 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 401** **SGPA 6.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)**

22511644

M-7/01686

ANJNA

RAMESHWAR RAM

MUTOBAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **18** | 100 | **69** | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22511644 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **34** | 50 | **36** | 100 | **70** | 70 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **69** | 25 | **---** | 100 | **69** | 69 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 404** **SGPA 6.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)**

22511660

M-7/01702

KIRANLATA EKKA

GOPILAL EKKA

LAXMI EKKA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **55** | 25 | **18** | 100 | **73** | 73 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 4 | 22511660 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **36** | 100 | **71** | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **17** | 100 | **57** | 57 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 405** **SGPA 6.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)**

22511664

M-7/01706

MANISHA KINDO

INJORSAI KINDO

URMILA KINDO

| | ESE | | IA | | TOT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **55** | 25 | **18** | 100 | **73** | | 73 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22511664 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **18** | 100 | **59** | | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **17** | 100 | **55** | | 55 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | | 70 | -- | -- | 1 | |

ATKT ST ENG F

**TOTAL MARKS 600/ 402** **SGPA 6.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)**

22511687

M-7/01729

SHALU KUJUR

BASANT KUJUR

KANTA KUJUR

| | ESE | | IA | | TOT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **61** | 25 | **18** | 100 | **79** | | 79 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22511687 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **18** | 100 | **69** | | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **18** | 100 | **71** | | 71 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 436** **SGPA 7.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE | IA | TOT OBT | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN | | | | | | |
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)**

22511693

M-7/01735

SMRITI

LARANG SAI

TAPESHWARI

| SUBJECT NAME | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **56** | 25 | **18** | 100 | **74** | | 74 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 4 | 22511693 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **18** | 100 | **58** | | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **36** | 100 | **71** | | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **18** | 100 | **59** | | 59 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 409** **SGPA 6.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)**

22511695

M-7/01737

SUSHMITA RATHIYA

RAMBHAJAN

NANWATI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **55** | 25 | **18** | 100 | **73** | | 73 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22511695 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **18** | 100 | **68** | | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **18** | 100 | **71** | | 71 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 428** **SGPA 7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)**

22511697

M-7/01739

VANSHIKA SAHU

RAM NARAYAN SAHU

VIMLA SAHU

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **18** | 100 | **67** | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22511697 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **36** | 100 | **71** | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **17** | 100 | **58** | 58 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 400** **SGPA 6.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)**

22511600
M-7/01642
JYOTI SAHU
RAVI LAL SAHU
SAVITA SAHU

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **59** | 25 | **19** | 100 | **78** | | 78 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 4 | 22511600 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **56** | 25 | **19** | 100 | **75** | | 75 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **38** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **20** | 100 | **67** | | 67 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **79** | 25 | **---** | 100 | **79** | | 79 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 449** **SGPA 7.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)**

22511641

M-7/01683

AANCHAL TOPPO

KAILASH TOPPO

PARWATI TOPPO

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **54** | 25 | **18** | 100 | **72** | 72 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **37** | 100 | **72** | 72 | B+ | 7 | 4 | 22511641 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **57** | 25 | **18** | 100 | **75** | 75 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **56** | 25 | **18** | 100 | **74** | 74 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 435** **SGPA 7.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)**

22511642

M-7/01684

AKANKSHA PAINKRA

INDAR SAI

SARASWATI PAINKRA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **53** | 25 | **18** | 100 | **71** | 71 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22511642 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **56** | 25 | **18** | 100 | **74** | 74 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **58** | 25 | **18** | 100 | **76** | 76 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 435** **SGPA 7.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)**

22511645

M-7/01687

ANJU

GANPAT LAL

PHOTO BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **54** | 25 | **19** | 100 | **73** | 73 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22511645 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **55** | 25 | **19** | 100 | **74** | 74 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **34** | 50 | **36** | 100 | **70** | 70 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **18** | 100 | **70** | 70 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 431** **SGPA 7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)**

22511646

M-7/01688

ANNU

SANJAY KUMAR

RAJKUMARI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **19** | 100 | **69** | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 4 | 22511646 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **57** | 25 | **19** | 100 | **76** | 76 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **36** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **59** | 25 | **21** | 100 | **80** | 80 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 446** **SGPA 7.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)**

22511647
M-7/01689
ARPANA
GHANSHYAM PRASAD YADAV
CHANDA DEVI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **56** | 25 | **18** | 100 | **74** | 74 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 4 | 22511647 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **18** | 100 | **68** | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **36** | 100 | **71** | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **18** | 100 | **70** | 70 | B+ | 7 | 3 | |
| | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **71** | 25 | **---** | 100 | **71** | 71 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 428** **SGPA 7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)**

22511648
M-7/01690
BADRIKA CHOUHAN
TIKESHWAR CHOUHAN
VIMALA CHOUHAN

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **58** | 25 | **21** | 100 | **79** | | 79 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **39** | 100 | **76** | | 76 | A | 8 | 4 | 22511648 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **20** | 100 | **71** | | 71 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **39** | 100 | **77** | | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **57** | 25 | **20** | 100 | **77** | | 77 | A | 8 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 455** **SGPA 7.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)**

22511649
M-7/01691
BHAGYASHRI
PRITAM LAL
ANITA SHARMA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **55** | 25 | **19** | 100 | **74** | | 74 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **40** | 100 | **78** | | 78 | A | 8 | 4 | 22511649 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **20** | 100 | **70** | | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **40** | 100 | **79** | | 79 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **18** | 100 | **69** | | 69 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | | 78 | -- | -- | 1 | |

REG GEN ENG F **TOTAL MARKS 600/ 448** **SGPA 7.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)**

22511650

M-7/01692

BINDU

MOHAN LAL

SAVITRI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **18** | 100 | **65** | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **36** | 100 | **71** | 71 | B+ | 7 | 4 | 22511650 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **19** | 100 | **69** | 69 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 410** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE | IA | TOT OBT | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN | | | | | | |
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)**

22511651

M-7/01693

CLARA BAXLA

VINOD BAXLA

SUNITA BAXLA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **53** | 25 | **18** | 100 | **71** | | 71 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **39** | 100 | **75** | | 75 | A | 8 | 4 | 22511651 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **55** | 25 | **19** | 100 | **74** | | 74 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **39** | 100 | **77** | | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **19** | 100 | **74** | | 74 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | | 78 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 449** **SGPA 7.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)**

22511652

M-7/01694

DIJESHWARI SAHU

SHIV KUMAR SAHU

SHANTI BAI SAHU

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **54** | 25 | **18** | 100 | **72** | 72 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 4 | 22511652 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **59** | 25 | **18** | 100 | **77** | 77 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **56** | 25 | **17** | 100 | **73** | 73 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 443** **SGPA 7.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511653 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **59** | 25 | **19** | 100 | **78** | 78 | A | 8 | 5 | |
| M-7/01695 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **42** | 50 | **39** | 100 | **81** | 81 | A+ | 9 | 4 | 22511653 |
| DIMPAL SINGH PAINKRA | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **59** | 25 | **19** | 100 | **78** | 78 | A | 8 | 5 | |
| HUBLAL PAINKRA | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **39** | 100 | **79** | 79 | A | 8 | 3 | |
| SARITA SINGH | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **58** | 25 | **18** | 100 | **76** | 76 | A | 8 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | 80 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 472** **SGPA 8.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)**

22511654

M-7/01696

DURGAWATI RATHIA

KARAMSINGH RATHIA

GAURI BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **59** | 25 | **18** | 100 | **77** | 77 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 4 | 22511654 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **57** | 25 | **18** | 100 | **75** | 75 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **36** | 100 | **71** | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **57** | 25 | **18** | 100 | **75** | 75 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 447** **SGPA 7.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)**

22511655

M-7/01697

EKTA TOPPO

KAREEMAN RAM

ANJELA TOPPO

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **55** | 25 | **19** | 100 | **74** | 74 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22511655 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **57** | 25 | **18** | 100 | **75** | 75 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **36** | 100 | **71** | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **57** | 25 | **18** | 100 | **75** | 75 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 443** **SGPA 7.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)**

22511656

M-7/01698

GOMESHWARI PATEL

HARISHANKAR PATEL

HARAVATI PATEL

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **57** | 25 | **18** | 100 | **75** | 75 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22511656 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **55** | 25 | **18** | 100 | **73** | 73 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **58** | 25 | **18** | 100 | **76** | 76 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 445** **SGPA 7.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)**

22511657

M-7/01699

HEERA PATEL

BHOGNATH PATEL

RAMKUMARI PATEL

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **58** | 25 | **18** | 100 | **76** | 76 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **37** | 100 | **77** | 77 | A | 8 | 4 | 22511657 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **19** | 100 | **69** | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **36** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **59** | 25 | **18** | 100 | **77** | 77 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **82** | 25 | **---** | 100 | **82** | 82 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 456** **SGPA 7.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)**

22511658

M-7/01700

KAVITA PATEL

PADMAN PATEL

PREMLATA PATEL

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **60** | 25 | **20** | 100 | **80** | 80 | A+ | 9 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 4 | 22511658 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **20** | 100 | **70** | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **21** | 100 | **73** | 73 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | 80 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 458** **SGPA 7.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)**

22511659

M-7/01701

KESHAR PATEL

HULAS RAM PATEL

SANTOSHI PATEL

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **55** | 25 | **19** | 100 | **74** | 74 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 4 | 22511659 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **55** | 25 | **19** | 100 | **74** | 74 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **21** | 100 | **76** | 76 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | 80 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 458** **SGPA 7.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)**

22511661

M-7/01703

LALITA SAHU

LAXMAN PRASAD

FULESHWRI SAHU

| | ESE | | IA | | TOT OBT | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **60** | 25 | **18** | 100 | **78** | 78 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22511661 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **18** | 100 | **71** | 71 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **18** | 100 | **72** | 72 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 451** **SGPA 7.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)**

22511662

M-7/01704

MADHU BALA

NARESH KUMAR

CHAMPA DEVI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **59** | 25 | **22** | 100 | **81** | 81 | A+ | 9 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **42** | 50 | **42** | 100 | **84** | 84 | A+ | 9 | 4 | 22511662 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **54** | 25 | **22** | 100 | **76** | 76 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **42** | 100 | **83** | 83 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **62** | 25 | **21** | 100 | **83** | 83 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **84** | 25 | **---** | 100 | **84** | 84 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 491** **SGPA 8.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)**

22511663

M-7/01705

MAHIMA KERKETTA

BILSAN

SUKHMANI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **18** | 100 | **69** | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22511663 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **18** | 100 | **67** | 67 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **36** | 100 | **71** | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **19** | 100 | **73** | 73 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **71** | 25 | **---** | 100 | **71** | 71 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 423** **SGPA 7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)**

22511665

M-7/01707

MANJU DEVI

KEWAL KRISHAN

BABLI DEVI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **60** | 25 | **21** | 100 | **81** | | 81 | A+ | 9 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 4 | 22511665 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **54** | 25 | **20** | 100 | **74** | | 74 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **40** | 100 | **79** | | 79 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **59** | 25 | **20** | 100 | **79** | | 79 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | | 80 | -- | -- | 1 | |

REG GEN ENG F **TOTAL MARKS 600/ 469** **SGPA 8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)**

22511666

M-7/01708

MUSKAN RATRE

SANTOSH RATRE

BABITA RATRE

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **57** | 25 | **18** | 100 | **75** | 75 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22511666 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **18** | 100 | **71** | 71 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **62** | 25 | **19** | 100 | **81** | 81 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | 80 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 455** **SGPA 7.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)**

22511667

M-7/01709

NAINIKA PATEL

JAISHANKAR PATEL

MITHILESH PATEL

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **18** | 100 | **69** | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **38** | 100 | **74** | 74 | B+ | 7 | 4 | 22511667 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **19** | 100 | **66** | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **20** | 100 | **64** | 64 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **82** | 25 | **---** | 100 | **82** | 82 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 432** **SGPA 7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)**

22511668

M-7/01710

NAVDHA

PYARE LAL

BASANTI BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **62** | 25 | **19** | 100 | **81** | | 81 | A+ | 9 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **38** | 100 | **73** | | 73 | B+ | 7 | 4 | 22511668 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **19** | 100 | **70** | | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **39** | 100 | **77** | | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **58** | 25 | **20** | 100 | **78** | | 78 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **81** | 25 | **---** | 100 | **81** | | 81 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 460** **SGPA 7.8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)**

22511669

M-7/01711

NEETA PATEL

VIDYADHAR

SEWATI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **61** | 25 | **19** | 100 | **80** | 80 | A+ | 9 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **36** | 100 | **76** | 76 | A | 8 | 4 | 22511669 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **55** | 25 | **18** | 100 | **73** | 73 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **57** | 25 | **18** | 100 | **75** | 75 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 456** **SGPA 7.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)**

22511670
M-7/01712
NIDHI VERMA
GAJADHAR SING VERMA
RAMSHILA VERMA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **64** | 25 | **18** | 100 | **82** | | 82 | A+ | 9 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22511670 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **58** | 25 | **19** | 100 | **77** | | 77 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **57** | 25 | **20** | 100 | **77** | | 77 | A | 8 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | | 78 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 463** **SGPA 8.05**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)**

22511672

M-7/01714

PRABHASHASHI

SHIVCHAND

SHANTI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **52** | 25 | **18** | 100 | **70** | 70 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22511672 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **18** | 100 | **65** | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 415** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | **PAP - I,III,V**<br>**PPA - II,IV**<br>**PAP - V** | **75 / 37.5**<br>**50 / 25**<br>**100/40** | **25 / 12.5**<br>**50 / 25**<br>**--** | **100 / 50**<br>**100 / 50**<br>**100/40** | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511673 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **59** | 25 | **21** | 100 | **80** | 80 | A+ | 9 | 5 | |
| M-7/01715 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **40** | 100 | **78** | 78 | A | 8 | 4 | 22511673 |
| PRATIBHA PAINKRA | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **57** | 25 | **21** | 100 | **78** | 78 | A | 8 | 5 | |
| PRAMOD KUMAR PAINKRA | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **40** | 100 | **79** | 79 | A | 8 | 3 | |
| KARUNA PAINKRA | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **20** | 100 | **73** | 73 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **82** | 25 | **---** | 100 | **82** | 82 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 470** **SGPA 8.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)**

22511675
M-7/01717
PRITIRAJ
DHARMENDRA
BUDAN BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **56** | 25 | **18** | 100 | **74** | 74 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 4 | 22511675 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **18** | 100 | **71** | 71 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **19** | 100 | **72** | 72 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG SC ENG F **TOTAL MARKS 600/ 438** **SGPA 7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)**

22511676

M-7/01718

PRIYA DANSENA

DHARAM SINGH

RAJKUMARI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **56** | 25 | **18** | 100 | **74** | 74 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22511676 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **18** | 100 | **69** | 69 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 428** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)**

22511677

M-7/01719

PUSHPA

SANTOSH KUMAR

BASANTI PATEL

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **64** | 25 | **18** | 100 | **82** | | 82 | A+ | 9 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **36** | 100 | **76** | | 76 | A | 8 | 4 | 22511677 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **60** | 25 | **18** | 100 | **78** | | 78 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **36** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **18** | 100 | **73** | | 73 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 459** **SGPA 8.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)**

22511678

M-7/01720

RENUKA BHAGAT

BASEEL RAM BHAGAT

RAJMATIYA BHAGAT

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **59** | 25 | **18** | 100 | **77** | 77 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 4 | 22511678 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **54** | 25 | **18** | 100 | **72** | 72 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **56** | 25 | **18** | 100 | **74** | 74 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 445** **SGPA 7.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)**

22511679

M-7/01721

RIYA

SHIV KUMAR

RAJKUMARI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **59** | 25 | **19** | 100 | **78** | | 78 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **38** | 100 | **74** | | 74 | B+ | 7 | 4 | 22511679 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **19** | 100 | **70** | | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **38** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **18** | 100 | **73** | | 73 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | | 78 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 447** **SGPA 7.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE | IA | TOT OBT | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN | | | | | | |
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)**

22511680

M-7/01722

RUPALEE CHOUHAN

MOTILAL CHOUHAN

SARSWATI CHOUHAN

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **61** | 25 | **19** | 100 | **80** | | 80 | A+ | 9 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **38** | 100 | **78** | | 78 | A | 8 | 4 | 22511680 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **59** | 25 | **19** | 100 | **78** | | 78 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **56** | 25 | **19** | 100 | **75** | | 75 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | | 80 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 466** **SGPA 8.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)**

22511681

M-7/01723

SABIA KOUSAR

MUSHTAQ AHMED

SHAHNAZA BEGUM

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **59** | 25 | **19** | 100 | **78** | 78 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22511681 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **55** | 25 | **19** | 100 | **74** | 74 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **58** | 25 | **19** | 100 | **77** | 77 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 460** **SGPA 7.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)**

22511682

M-7/01724

SAKSHI JAISWAL

ANAND JAISWAL

GOURI JAISWAL

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **61** | 25 | **19** | 100 | **80** | 80 | A+ | 9 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 4 | 22511682 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **55** | 25 | **18** | 100 | **73** | 73 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **19** | 100 | **74** | 74 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 452** **SGPA 7.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)**

22511683

M-7/01725

SANJANA LAHARE

BALA RAM

RUKHMANI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **59** | 25 | **18** | 100 | **77** | | 77 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **36** | 100 | **74** | | 74 | B+ | 7 | 4 | 22511683 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **55** | 25 | **18** | 100 | **73** | | 73 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **56** | 25 | **18** | 100 | **74** | | 74 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG SC ENG F **TOTAL MARKS 600/ 445** **SGPA 7.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)**

22511684

M-7/01726

SANTOSHI

KOMAL PRASAD

OM BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **55** | 25 | **18** | 100 | **73** | 73 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22511684 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **54** | 25 | **18** | 100 | **72** | 72 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **18** | 100 | **72** | 72 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 437** **SGPA 7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)**

22511685
M-7/01727
SEEMA NISHAD
BARSATI LAL
GEETA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **18** | 100 | **68** | 68 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 4 | 22511685 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **18** | 100 | **71** | 71 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **57** | 25 | **18** | 100 | **75** | 75 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 435** **SGPA 7.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)**

22511686

M-7/01728

SHAKUNTALA BAKHLA

VIJAY KUMAR BAKHLA

SURAJMANI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **58** | 25 | **18** | 100 | **76** | | 76 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22511686 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **57** | 25 | **18** | 100 | **75** | | 75 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **36** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **17** | 100 | **72** | | 72 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | | 76 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 445** **SGPA 7.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)**

22511688

M-7/01730

SHANTI VERMA

CHANDELAL VERMA

MANGLI BAI VERMA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **60** | 25 | **20** | 100 | **80** | 80 | A+ | 9 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 4 | 22511688 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **57** | 25 | **22** | 100 | **79** | 79 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **42** | 50 | **40** | 100 | **82** | 82 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **61** | 25 | **20** | 100 | **81** | 81 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **81** | 25 | **---** | 100 | **81** | 81 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 483** **SGPA 8.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)**

22511689

M-7/01731

SHARDA PATEL

GOPICHAND PATEL

MOHARMATI PATEL

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **57** | 25 | **20** | 100 | **77** | 77 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **42** | 50 | **40** | 100 | **82** | 82 | A+ | 9 | 4 | 22511689 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **60** | 25 | **19** | 100 | **79** | 79 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **40** | 100 | **81** | 81 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **61** | 25 | **21** | 100 | **82** | 82 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **82** | 25 | **---** | 100 | **82** | 82 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 483** **SGPA 8.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE | IA | TOT OBT | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN | | | | | | |
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)**

22511690

M-7/01732

SHIPALI THAKUR

RANDIP SINGH

SANTOSH KUMARI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **61** | 25 | **21** | 100 | **82** | | 82 | A+ | 9 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **40** | 100 | **76** | | 76 | A | 8 | 4 | 22511690 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **57** | 25 | **20** | 100 | **77** | | 77 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **39** | 100 | **79** | | 79 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **59** | 25 | **21** | 100 | **80** | | 80 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **82** | 25 | **---** | 100 | **82** | | 82 | -- | -- | 1 | |

REG GEN ENG F **TOTAL MARKS 600/ 476** **SGPA 8.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511691 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **55** | 25 | **19** | 100 | **74** | 74 | B+ | 7 | 5 | |
| M-7/01733 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **38** | 100 | **78** | 78 | A | 8 | 4 | 22511691 |
| SHRADDHA CHANDRAKAR | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **19** | 100 | **72** | 72 | B+ | 7 | 5 | |
| PRAVEEN K CHANDRAKAR | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| MAMTA CHANDRAKAR | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **57** | 25 | **19** | 100 | **76** | 76 | A | 8 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | 80 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 456** **SGPA 7.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)**

22511692

M-7/01734

SHRUTI DAS

VIKAS KUMAR DAS

SMITA DAS

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **62** | 25 | **19** | 100 | **81** | | 81 | A+ | 9 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **39** | 100 | **79** | | 79 | A | 8 | 4 | 22511692 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **55** | 25 | **19** | 100 | **74** | | 74 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **39** | 100 | **77** | | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **21** | 100 | **75** | | 75 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | | 80 | -- | -- | 1 | |

REG GEN ENG F **TOTAL MARKS 600/ 466** **SGPA 8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE | IA | TOT OBT | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN | | | | | | |
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)**

22511694

M-7/01736

SUDHA NAURANGE

SANTOSH NAURANGE

MANBAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **56** | 25 | **18** | 100 | **74** | 74 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **38** | 100 | **74** | 74 | B+ | 7 | 4 | 22511694 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **18** | 100 | **67** | 67 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **58** | 25 | **18** | 100 | **76** | 76 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **79** | 25 | **---** | 100 | **79** | 79 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 445** **SGPA 7.3**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)**

22511696
M-7/01738
TANUJA
VIJAY KUMAR
SATROOPA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **55** | 25 | **18** | 100 | **73** | 73 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22511696 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **18** | 100 | **71** | 71 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **36** | 100 | **71** | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **18** | 100 | **69** | 69 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG SC ENG F **TOTAL MARKS 600/ 432** **SGPA 7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511698 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **59** | 25 | **19** | 100 | **78** | 78 | A | 8 | 5 | |
| M-7/01740 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **38** | 100 | **78** | 78 | A | 8 | 4 | 22511698 |
| VASUNDHARA MAHILANE | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **55** | 25 | **19** | 100 | **74** | 74 | B+ | 7 | 5 | |
| UDAYSHANKAR MAHILANE | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 3 | |
| GAYATRI MAHILANE | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **20** | 100 | **70** | 70 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG SC ENG F **TOTAL MARKS** **600/ 452** **SGPA 7.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH(C.G.)**

22512102

M-7/02158

ALINE TOPPO

ATHANAS TOPPO

CHANDO TOPPO

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22512102 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **17** | 100 | **61** | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **58** | 25 | **17** | 100 | **75** | 75 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **65** | 25 | **---** | 100 | **65** | 65 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 406** **SGPA 6.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH(C.G.)**

22512103

M-7/02159

ALKA RANI KUJUR

SANTOSH KUJUR

AMRELA KUJUR

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **16** | 100 | **63** | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **34** | 100 | **72** | 72 | B+ | 7 | 4 | 22512103 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **17** | 100 | **63** | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **17** | 100 | **68** | 68 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **65** | 25 | **---** | 100 | **65** | 65 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 404** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH(C.G.)**

22512104

M-7/02160

ANJALI MINJ

TEJKUMAR MINJ

ANITA MINJ

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **17** | 100 | **68** | 68 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22512104 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **17** | 100 | **64** | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **60** | 25 | **18** | 100 | **78** | 78 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 430** **SGPA 6.9**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH(C.G.)**

22512105

M-7/02161

ANJALI PATEL

TOKESHWAR PRASAD PATEL

CHANDRIKA PATEL

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **17** | 100 | **65** | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **34** | 100 | **71** | 71 | B+ | 7 | 4 | 22512105 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **61** | 25 | **19** | 100 | **80** | 80 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 431** **SGPA 7.05**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH(C.G.)**

22512107

M-7/02163

ANJU SANDIL

KALICHARAN

ANITA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **18** | 100 | **69** | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22512107 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **19** | 100 | **67** | 67 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **59** | 25 | **18** | 100 | **77** | 77 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 442** **SGPA 7.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE | IA | TOT OBT | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN | | | | | | |
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH(C.G.)**

22512108

M-7/02164

ARUNA EKKA

PREMSAI

SAROJNI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **53** | 25 | **18** | 100 | **71** | 71 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22512108 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **18** | 100 | **65** | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **57** | 25 | **17** | 100 | **74** | 74 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **77** | 25 | **---** | 100 | **77** | 77 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 434** **SGPA 7.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH(C.G.)**

22512109

M-7/02165

BHUMIKA

VIDYADHAR

SHAKUNTALA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **20** | 100 | **69** | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **38** | 100 | **74** | 74 | B+ | 7 | 4 | 22512109 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **55** | 25 | **18** | 100 | **73** | 73 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **19** | 100 | **73** | 73 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 442** **SGPA 7.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH(C.G.)**

22512110

M-7/02166

GAYATRI HEMBROM

JORONG HEMBROM

GOLAPI HEMBROM

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **56** | 25 | **21** | 100 | **77** | 77 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 4 | 22512110 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **56** | 25 | **20** | 100 | **76** | 76 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **40** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **58** | 25 | **20** | 100 | **78** | 78 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **85** | 25 | **---** | 100 | **85** | 85 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 470** **SGPA 8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH(C.G.)**

22512111

M-7/02167

HELINA KERKETTA

CHRIST KIRAN KERKETTA

SHIKHA RANI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22512111 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **18** | 100 | **70** | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **17** | 100 | **71** | 71 | B+ | 7 | 3 | |
| | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 422** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH(C.G.)**

22512112

M-7/02168

JYOTI NIRALA

BHARAT LAL NIRALA

SHANTI DEVI NIRALA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22512112 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **57** | 25 | **17** | 100 | **74** | 74 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 418** **SGPA 6.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH(C.G.)**

22512113

M-7/02169

KARISHMA KERKETTA

ANTHONIS KERKETTA

BASANTI KERKETTA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **56** | 25 | **22** | 100 | **78** | | 78 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **41** | 50 | **40** | 100 | **81** | | 81 | A+ | 9 | 4 | 22512113 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **60** | 25 | **21** | 100 | **81** | | 81 | A+ | 9 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **41** | 100 | **80** | | 80 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **62** | 25 | **22** | 100 | **84** | | 84 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **88** | 25 | **---** | 100 | **88** | | 88 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 492** **SGPA 8.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH(C.G.)**

22512114

M-7/02170

KUSUM

PYARI LAL

SURAJANA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **19** | 100 | **64** | | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **37** | 100 | **77** | | 77 | A | 8 | 4 | 22512114 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **20** | 100 | **71** | | 71 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **61** | 25 | **20** | 100 | **81** | | 81 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **85** | 25 | **---** | 100 | **85** | | 85 | -- | -- | 1 | |

REG SC ENG F **TOTAL MARKS 600/ 453** **SGPA 7.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH(C.G.)**

22512115

M-7/02171

MADHU EKKA

ARUN EKKA

MILO EKKA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **19** | 100 | **59** | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **38** | 100 | **74** | 74 | B+ | 7 | 4 | 22512115 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **57** | 25 | **18** | 100 | **75** | 75 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **19** | 100 | **72** | 72 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **65** | 25 | **---** | 100 | **65** | 65 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 419** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH(C.G.)**

22512116

M-7/02172

MADHURI BARA

DOMNIK BARA

SUSHILA BARA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **17** | 100 | **63** | | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22512116 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **18** | 100 | **68** | | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **59** | 25 | **17** | 100 | **76** | | 76 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **62** | 25 | **---** | 100 | **62** | | 62 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 413** **SGPA 6.9**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE | IA | TOT OBT | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN | | | | | | |
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH(C.G.)**

22512117

M-7/02173

MAMTA MURMU

GANESH MURMU

MANKO MURMU

| SUBJECT NAME | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **54** | 25 | **21** | 100 | **75** | | 75 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **40** | 100 | **80** | | 80 | A+ | 9 | 4 | 22512117 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **54** | 25 | **20** | 100 | **74** | | 74 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **39** | 100 | **77** | | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **59** | 25 | **20** | 100 | **79** | | 79 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **85** | 25 | **---** | 100 | **85** | | 85 | -- | -- | 1 | |

REG GEN ENG F **TOTAL MARKS 600/ 470** **SGPA 7.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH(C.G.)**

22512119
M-7/02175
NEETU CHOUHAN
GANGACHARAN CHOUHAN
SUNDRMATI CHOUHAN

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **53** | 25 | **22** | 100 | **75** | 75 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 4 | 22512119 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **19** | 100 | **72** | 72 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **60** | 25 | **20** | 100 | **80** | 80 | A+ | 9 | 3 | |
| | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **86** | 25 | **---** | 100 | **86** | 86 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 468** **SGPA 8.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH(C.G.)**

22512120

M-7/02176

NEETU NEELKAMAL

TUKARAM

SUMITRA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **18** | 100 | **62** | | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22512120 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **54** | 25 | **18** | 100 | **72** | | 72 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **59** | 25 | **17** | 100 | **76** | | 76 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | | 78 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 434** **SGPA 6.9**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH(C.G.)**

22512122

M-7/02178

NOMI EKKA

GLORIUS EKKA

ANIMA EKKA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **53** | 25 | **17** | 100 | **70** | 70 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22512122 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **17** | 100 | **70** | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **65** | 25 | **---** | 100 | **65** | 65 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 416** **SGPA 7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH(C.G.)**

22512124

M-7/02180

POOJA SAHU

ANAND SAHU

BANTI SAHU

| | ESE | | IA | | TOT OBT | | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **56** | 25 | **18** | 100 | **74** | 74 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **38** | 100 | **74** | 74 | B+ | 7 | 4 | 22512124 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **58** | 25 | **19** | 100 | **77** | 77 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **62** | 25 | **19** | 100 | **81** | 81 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **79** | 25 | **---** | 100 | **79** | 79 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 461** **SGPA 7.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH(C.G.)**

22512125

M-7/02181

PRAGYA LAKRA

YUGAL KISHOR LAKRA

JOHANI LAKRA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **64** | 25 | **23** | 100 | **87** | 87 | O | 10 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **41** | 50 | **41** | 100 | **82** | 82 | A+ | 9 | 4 | 22512125 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **60** | 25 | **23** | 100 | **83** | 83 | A+ | 9 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **41** | 100 | **82** | 82 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **62** | 25 | **24** | 100 | **86** | 86 | O | 10 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **89** | 25 | **---** | 100 | **89** | 89 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 509** **SGPA 9.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22512126 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **62** | 25 | **22** | 100 | **84** | 84 | A+ | 9 | 5 | |
| M-7/02182 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **41** | 50 | **40** | 100 | **81** | 81 | A+ | 9 | 4 | 22512126 |
| PREETI ARCHANA TETE | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **58** | 25 | **21** | 100 | **79** | 79 | A | 8 | 5 | |
| ANAND TETE | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 3 | |
| ASHREN TETE | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **58** | 25 | **23** | 100 | **81** | 81 | A+ | 9 | 3 | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **88** | 25 | **---** | 100 | **88** | 88 | -- | -- | 1 | |

REG GEN ENG F **TOTAL MARKS 600/ 493** **SGPA 8.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE | IA | TOT OBT | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN | | | | | | |
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22512127 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **17** | 100 | **58** | 58 | C | 5 | 5 | |
| M-7/02183 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22512127 |
| PREMSHEELA CHOUHAN | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **18** | 100 | **69** | 69 | B+ | 7 | 5 | |
| LAXMI PRASAD CHOUHAN | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| RAMPYARI CHOUHAN | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **17** | 100 | **66** | 66 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG SC ENG F **TOTAL MARKS 600/ 410** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH(C.G.)**

22512128

M-7/02184

PRIYANKA MURMU

BALRAM MURMU

NAGI MURMU

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **62** | 25 | **21** | 100 | **83** | | 83 | A+ | 9 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **40** | 100 | **80** | | 80 | A+ | 9 | 4 | 22512128 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **54** | 25 | **21** | 100 | **75** | | 75 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **40** | 100 | **79** | | 79 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **22** | 100 | **75** | | 75 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **87** | 25 | **---** | 100 | **87** | | 87 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 479** **SGPA 8.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH(C.G.)**

22512129

M-7/02185

RASHMI XALXO

JUNAS XALXO

ALINA XALXO

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **17** | 100 | **56** | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22512129 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **17** | 100 | **62** | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **16** | 100 | **61** | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **60** | 25 | **---** | 100 | **60** | 60 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 383** **SGPA 6.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH(C.G.)**

22512130

M-7/02186

RENUKA KURREY

LEELADHAR PRASAD KURREY

GEETA KURREY

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22512130 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **56** | 25 | **18** | 100 | **74** | 74 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **17** | 100 | **68** | 68 | B+ | 7 | 3 | |
| | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **65** | 25 | **---** | 100 | **65** | 65 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 409** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH(C.G.)**

22512131

M-7/02187

SAKSHI XAXA

WILLIAM XAXA

LILY MANJU XAXA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **17** | 100 | **59** | | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22512131 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **18** | 100 | **70** | | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **36** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **17** | 100 | **61** | | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **63** | 25 | **---** | 100 | **63** | | 63 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 399** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE | IA | TOT OBT | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN | | | | | | |
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH(C.G.)**

22512132

M-7/02188

SARASWATI TUDU

LUSRU TUDU

BANGI TUDU

| SUBJECT NAME | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **20** | 100 | **69** | | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **39** | 100 | **77** | | 77 | A | 8 | 4 | 22512132 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **56** | 25 | **20** | 100 | **76** | | 76 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **19** | 100 | **68** | | 68 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 442** **SGPA 7.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH(C.G.)**

22512133

M-7/02189

SMITA KURREY

RAM PRASAD

RAMIN

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **35*** | 25 | **16** | 100 | **51** | | 51 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 4 | 22512133 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **55** | 25 | **18** | 100 | **73** | | 73 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **36** | 100 | **71** | | 71 | B+ | 7 | 3 | **DCG - 2.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **17** | 100 | **59** | | 59 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **60** | 25 | **---** | 100 | **60** | | 60 | -- | -- | 1 | |

REG SC ENG F **TOTAL MARKS 600/ 387** **SGPA 6.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH(C.G.)**

22512135

M-7/02191

SWETA YADAV

SANTOSH KUMAR YADAV

KUSUM YADAV

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **55** | 25 | **22** | 100 | **77** | | 77 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **41** | 50 | **41** | 100 | **82** | | 82 | A+ | 9 | 4 | 22512135 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **22** | 100 | **72** | | 72 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **41** | 100 | **81** | | 81 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **23** | 100 | **78** | | 78 | A | 8 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **88** | 25 | **---** | 100 | **88** | | 88 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 478** **SGPA 8.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH(C.G.)**

22512136

M-7/02192

VANDANA TOPPO

JOHN TOPPO

JYOTI TOPPO

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **16** | 100 | **56** | | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **35** | 100 | **71** | | 71 | B+ | 7 | 4 | 22512136 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **17** | 100 | **68** | | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **36** | 100 | **71** | | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **60** | 25 | **17** | 100 | **77** | | 77 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **60** | 25 | **---** | 100 | **60** | | 60 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 403** **SGPA 6.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **MAA MANGALA COLLEGE OF NURSING, RAIGARH(C.G.)**

22512382

M-7/02440

ANJALI PATEL

PITAMBER PATEL

PARWATI PATEL

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **20** | 100 | **69** | | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 4 | 22512382 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **19** | 100 | **71** | | 71 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **39** | 100 | **77** | | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **59** | 25 | **20** | 100 | **79** | | 79 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 448** **SGPA 7.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **MAA MANGALA COLLEGE OF NURSING, RAIGARH(C.G.)**

22512383

M-7/02441

ANJU PATAIL

NEELAMBAR PATAIL

SUKANTI PATAIL

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22512383 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **19** | 100 | **63** | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **18** | 100 | **67** | 67 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 415** **SGPA 6.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **MAA MANGALA COLLEGE OF NURSING, RAIGARH(C.G.)**

22512384

M-7/02442

ANKITA MISHRA

DILIP MISHRA

SUREKHA MISHRA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **20** | 100 | **68** | 68 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **38** | 100 | **74** | 74 | B+ | 7 | 4 | 22512384 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **19** | 100 | **68** | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **38** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **20** | 100 | **74** | 74 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 432** **SGPA 7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **MAA MANGALA COLLEGE OF NURSING, RAIGARH(C.G.)**

22512385

M-7/02443

ANTARA PRADHAN

SURESH PRADHAN

BILASINI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **19** | 100 | **67** | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22512385 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **18** | 100 | **65** | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **56** | 25 | **19** | 100 | **75** | 75 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 432** **SGPA 7.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **MAA MANGALA COLLEGE OF NURSING, RAIGARH(C.G.)**

22512386

M-7/02444

BASANTI KERKETTA

BALRAM KERKETTA

SUSHILA KERKETTA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22512386 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **19** | 100 | **59** | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 399** **SGPA 6.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **MAA MANGALA COLLEGE OF NURSING, RAIGARH(C.G.)**

22512387

M-7/02445

BASANTI YADAV

MUNCHU RAM YADAV

SUGANTI YADAV

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **19** | 100 | **70** | 70 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22512387 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **38** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **19** | 100 | **63** | 63 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 416** **SGPA 6.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **MAA MANGALA COLLEGE OF NURSING, RAIGARH(C.G.)**

22512388

M-7/02446

BHAGYASHRI

RAMPRAVESH

LALITA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **18** | 100 | **65** | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22512388 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 399** **SGPA 6.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **MAA MANGALA COLLEGE OF NURSING, RAIGARH(C.G.)**

22512389
M-7/02447
BHARTI CHOUHAN
ISHWAR SINGH CHOUHAN
CHAMPA BAI CHOUHAN

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **19** | 100 | **69** | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 4 | 22512389 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **18** | 100 | **65** | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **19** | 100 | **66** | 66 | B+ | 7 | 3 | |
| | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 424** **SGPA 7.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **MAA MANGALA COLLEGE OF NURSING, RAIGARH(C.G.)**

22512391

M-7/02449

DEEPAK NISHAD

MEHATTAR NISHAD

SUREKHA NISHAD

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **19** | 100 | **63** | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22512391 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **19** | 100 | **64** | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **39** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS 600/ 414** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **MAA MANGALA COLLEGE OF NURSING, RAIGARH(C.G.)**

22512392

M-7/02450

DEEPIKA RATHIA

SURAJBHAN RATHIA

LAXMI RATHIA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **18** | 100 | **68** | 68 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22512392 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **18** | 100 | **65** | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **19** | 100 | **66** | 66 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 421** **SGPA 7.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **MAA MANGALA COLLEGE OF NURSING, RAIGARH(C.G.)**

22512393

M-7/02451

DEEPMALA MAHANT

ITWARI DAS MAHANT

DARAS KUNWAR MAHANT

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22512393 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **19** | 100 | **65** | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 3 | |
| | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 411** **SGPA 6.8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **MAA MANGALA COLLEGE OF NURSING, RAIGARH(C.G.)**

22512394

M-7/02452

DEV BEHRA

RAMNARAYAN BEHRA

SUSMITA BEHRA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **19** | 100 | **65** | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22512394 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS 600/ 402** **SGPA 6.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **MAA MANGALA COLLEGE OF NURSING, RAIGARH(C.G.)**

22512395

M-7/02453

HEMIKA

JAL SINGH RATHIA

GEETA BAI RATHIA

| | ESE | | IA | | TOT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **38** | 100 | **74** | | 74 | B+ | 7 | 4 | 22512395 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **19** | 100 | **58** | | 58 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 390** **SGPA 5.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **MAA MANGALA COLLEGE OF NURSING, RAIGARH(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22512396 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **18** | 100 | **67** | 67 | B+ | 7 | 5 | |
| M-7/02454 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22512396 |
| KAMNA PANDE | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **19** | 100 | **68** | 68 | B+ | 7 | 5 | |
| NIRMAL KUMAR PANDE | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| PUSHPLATA PANDE | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **18** | 100 | **67** | 67 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 424** **SGPA 7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **MAA MANGALA COLLEGE OF NURSING, RAIGARH(C.G.)**

22512397

M-7/02455

KAMNA SINGH

SURESH SINGH

SAVITA SINGH

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **19** | 100 | **69** | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22512397 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **18** | 100 | **70** | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **18** | 100 | **71** | 71 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 435** **SGPA 7.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **MAA MANGALA COLLEGE OF NURSING, RAIGARH(C.G.)**

22512398

M-7/02456

LAKESHWARI

BANSHILAL

SANTOSHI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22512398 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **19** | 100 | **61** | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **19** | 100 | **65** | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 409** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **MAA MANGALA COLLEGE OF NURSING, RAIGARH(C.G.)**

22512399

M-7/02457

NARSINGH MAHILANE

YASHWANT MAHILANE

RADHA BAI MAHILANE

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22512399 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG SC ENG M

**TOTAL MARKS 600/ 393** **SGPA 5.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE | IA | TOT OBT | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN | | | | | | |
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **MAA MANGALA COLLEGE OF NURSING, RAIGARH(C.G.)**

22512400

M-7/02458

NEELIMA SIDAR

GHANSHYAM SIDAR

JAYA SIDAR

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **19** | 100 | **59** | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22512400 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **19** | 100 | **67** | 67 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 407** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **MAA MANGALA COLLEGE OF NURSING, RAIGARH(C.G.)**

22512401

M-7/02459

NIKKI MAHILANE

JANAK RAM MAHILANE

ANITA MAHILANE

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **18** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22512401 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **19** | 100 | **59** | | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **18** | 100 | **70** | | 70 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG SC ENG F **TOTAL MARKS 600/ 419** **SGPA 6.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **MAA MANGALA COLLEGE OF NURSING, RAIGARH(C.G.)**

22512402

M-7/02460

NISHA DANSENA

MINKETAN DANSENA

YAMUNA DANSENA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **18** | 100 | **67** | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22512402 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **18** | 100 | **70** | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **59** | 25 | **19** | 100 | **78** | 78 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 440** **SGPA 7.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **MAA MANGALA COLLEGE OF NURSING, RAIGARH(C.G.)**

22512403

M-7/02461

POOJA GUPTA

SUBHASH GUPTA

SUBHASHINI GUPTA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **53** | 25 | **20** | 100 | **73** | | 73 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 4 | 22512403 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **19** | 100 | **71** | | 71 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **19** | 100 | **68** | | 68 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 436** **SGPA 7.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **MAA MANGALA COLLEGE OF NURSING, RAIGARH(C.G.)**

22512404

M-7/02462

PREETI GUPTA

HARICHARAN GUPTA

CHANDANI GUPTA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **18** | 100 | **65** | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22512404 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **18** | 100 | **65** | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **19** | 100 | **69** | 69 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 420** **SGPA 7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **MAA MANGALA COLLEGE OF NURSING, RAIGARH(C.G.)**

22512405

M-7/02463

PREETI MALAKAR

VRINDAVAN MALAKAR

MONGRA MALAKAR

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22512405 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 393** **SGPA 5.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **MAA MANGALA COLLEGE OF NURSING, RAIGARH(C.G.)**

22512406

M-7/02464

RAMVATI TOPPO

SHAUKILAL TOPPO

JAMUNA TOPPO

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22512406 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **19** | 100 | **58** | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **19** | 100 | **62** | 62 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 402** **SGPA 6.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **MAA MANGALA COLLEGE OF NURSING, RAIGARH(C.G.)**

22512407

M-7/02465

RUPESHWARI KARSH

DAVAL SINGH

CHAMELI BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22512407 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **19** | 100 | **58** | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **19** | 100 | **62** | 62 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 405** **SGPA 6.3**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **MAA MANGALA COLLEGE OF NURSING, RAIGARH(C.G.)**

22512408

M-7/02467

SANJEEV KERKETTA

EMIL KERKETTA

NIRMALA KERKETTA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **19** | 100 | **62** | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22512408 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG ST ENG M

**TOTAL MARKS 600/ 397** **SGPA 5.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **MAA MANGALA COLLEGE OF NURSING, RAIGARH(C.G.)**

22512409

M-7/02468

SHIVANGI BHOY

KISHORI MOHAN BHOY

LATA BHOY

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **19** | 100 | **63** | | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22512409 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **19** | 100 | **57** | | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **18** | 100 | **58** | | 58 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 400** **SGPA 5.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **MAA MANGALA COLLEGE OF NURSING, RAIGARH(C.G.)**

22512412

M-7/02471

SUSHMITA RATREY

BHARAT LAL RATREY

KHEMA BAI RATREY

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22512412 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **19** | 100 | **65** | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 406** **SGPA 6.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **MAA MANGALA COLLEGE OF NURSING, RAIGARH(C.G.)**

22512413

M-7/02472

TANUJA OGARE

GANDA RAM OGARE

BARAT KUNWAR

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22512413 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **19** | 100 | **66** | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **59** | 25 | **18** | 100 | **77** | 77 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG SC ENG F **TOTAL MARKS 600/ 432** **SGPA 7.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22514102 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **19** | 100 | **58** | 58 | C | 5 | 5 | |
| M-7/04101 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22514102 |
| DIVYA CHANDEL | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 5 | |
| JEEVRAKHAN CHANDEL | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| RUKHMANI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 405** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)**

22514113

M-7/04112

NEETU

SURESH KUMAR

JANKI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22514113 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 391** **SGPA 5.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)**

22514124

M-7/04123

SHIVAM SONI

BIHARI LAL SONI

SARITA SONI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22514124 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS** **600/ 397** **SGPA 5.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)**

22514130

M-7/04129

TANUJA YADAV

DEVNARAYAN YADAV

KAVITA YADAV

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22514130 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 399** **SGPA 6.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA(C.G.)**

22514094

M-7/04093

AKANKSHA BARETH

AMARNATH

BRIHASPATI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **20** | 100 | **62** | | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 4 | 22514094 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **18** | 100 | **59** | | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **18** | 100 | **66** | | 66 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 413** **SGPA 6.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA(C.G.)**

22514095

M-7/04094

ANISHA

RAMKALI PRASAD

SUNITA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **19** | 100 | **60** | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22514095 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG SC ENG F **TOTAL MARKS 600/ 401** **SGPA 6.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA(C.G.)**

22514096

M-7/04095

ANJALI KOSHLE

CHETAN PRASAD KOSHLE

ACHLA DEVI KOSHLE

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22514096 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **19** | 100 | **63** | 63 | B | 6 | 3 | |
| | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 404** **SGPA 6.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA(C.G.)**

22514097

M-7/04096

AYUSH PRADHAN

ASHOK KUMAR PRADHAN

PUSHPA PRADHAN

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22514097 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **19** | 100 | **58** | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 3 | |
| | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG SC ENG M

**TOTAL MARKS 600/ 393** **SGPA 5.9**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA(C.G.)**

22514098

M-7/04097

CHANDANI RATHORE

RAM KHILAWAN

GANESHWARI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22514098 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **19** | 100 | **65** | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 415** **SGPA 6.9**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA(C.G.)**

22514099

M-7/04098

CHANDNI KASHYAP

TIRUPATI NATH KASHYAP

ANJU DEVI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **19** | 100 | **66** | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22514099 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 3 | |
| | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 411** **SGPA 6.8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA(C.G.)**

22514100

M-7/04099

DAGESHWARI PATEL

TRIBHUVAN PRASAD PATEL

SUKH BAI PATEL

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **57** | 25 | **18** | 100 | **75** | 75 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22514100 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **19** | 100 | **65** | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **18** | 100 | **67** | 67 | B+ | 7 | 3 | |
| | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 432** **SGPA 7.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE | IA | TOT OBT | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN | | | | | | |
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA(C.G.)**

22514101

M-7/04100

DIKESH KUMAR

SANTRAM

UMA DEVI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **18** | 100 | **63** | | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 4 | 22514101 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **18** | 100 | **61** | | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **19** | 100 | **70** | | 70 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS 600/ 419** **SGPA 6.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA(C.G.)**

22514103

M-7/04102

ESHA URANW

AMRIT LAL

KUMARI BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22514103 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **19** | 100 | **60** | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **18** | 100 | **68** | 68 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 410** **SGPA 6.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA(C.G.)**

22514104

M-7/04103

GEETANJALI SAHU

KRISHNA LAL SAHU

KUSUMLATA SAHU

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **20** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 4 | 22514104 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **20** | 100 | **67** | | 67 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **20** | 100 | **70** | | 70 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | | 78 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 433** **SGPA 7.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22514105 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **20** | 100 | **67** | 67 | B+ | 7 | 5 | |
| M-7/04104 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22514105 |
| JASMEEN SURYAVANSHI | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **19** | 100 | **63** | 63 | B | 6 | 5 | |
| SHIVA NAND SURYAVANSHI | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| SUNITA SURYAVANSHI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **20** | 100 | **72** | 72 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG SC ENG F **TOTAL MARKS** **600/ 432** **SGPA 7.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA(C.G.)**

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 22514106 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 5 | |
| M-7/04105 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22514106 |
| KAVITA RANI MALIK | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 5 | |
| KISHOR KUMAR MALIK | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| SANDHYA RANI MALIK | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 3 | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 393** **SGPA 5.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE | IA | TOT OBT | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN | | | | | | |
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA(C.G.)**

22514107

M-7/04106

KHUSHI SINGH

SANJEEV SINGH

ANUPAMA SINGH

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **20** | 100 | **66** | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22514107 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **19** | 100 | **67** | 67 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **58** | 25 | **20** | 100 | **78** | 78 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **77** | 25 | **---** | 100 | **77** | 77 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 439** **SGPA 7.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA(C.G.)**

22514108

M-7/04107

VIMAL SAHU

PADUMAN SAHU

ASHOK SAHU

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **20** | 100 | **69** | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22514108 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **20** | 100 | **70** | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **20** | 100 | **73** | 73 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 442** **SGPA 7.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA(C.G.)**

22514109

M-7/04108

MAMTA

SURJIT

FAGINI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **19** | 100 | **64** | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22514109 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **18** | 100 | **65** | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 418** **SGPA 6.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA(C.G.)**

22514110

M-7/04109

MANISHA

UTTARA KUMAR

UTTATI KUMARI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22514110 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **19** | 100 | **66** | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **18** | 100 | **67** | 67 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 419** **SGPA 7.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA(C.G.)**

22514111

M-7/04110

NAMRATA MANHAR

MADAN MOHAN

MEENA MANHAR

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **18** | 100 | **65** | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22514111 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **19** | 100 | **65** | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 416** **SGPA 7.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA(C.G.)**

22514112

M-7/04111

NEETA KUMARI

MALIKRAM

URAVA BHAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **18** | 100 | **58** | | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22514112 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **19** | 100 | **59** | | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 398** **SGPA 5.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA(C.G.)**

22514114

M-7/04113

POOJA DEVI NAYAK

PARWAT LAL NAYAK

BHAGWATI DEVI NAYAK

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **20** | 100 | **68** | | 68 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 4 | 22514114 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **20** | 100 | **68** | | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **20** | 100 | **64** | | 64 | B | 6 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | | 78 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 430** **SGPA 7.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA(C.G.)**

22514115

M-7/04114

PRIYANKA KAUSHIK

MANIRAM

RAJKUMARI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **19** | 100 | **61** | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22514115 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **19** | 100 | **68** | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 418** **SGPA 6.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA(C.G.)**

22514116

M-7/04115

RAHUL RATHORE

RUPESH KUMAR

LATA RATHORE

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **20** | 100 | **67** | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22514116 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **20** | 100 | **67** | 67 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **20** | 100 | **69** | 69 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS 600/ 433** **SGPA 7.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA(C.G.)**

22514117

M-7/04116

SAKSHI TAMBOLI

GHANSHYAM TABOLI

MADHU TAMBOLI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **20** | 100 | **67** | | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 4 | 22514117 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **20** | 100 | **70** | | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **20** | 100 | **69** | | 69 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | | 78 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 436** **SGPA 7.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA(C.G.)**

22514118

M-7/04117

SAMSON DAS

SUNIL KUMAR

MARIYA DAS

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22514118 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **19** | 100 | **62** | 62 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG GEN ENG M

**TOTAL MARKS 600/ 413** **SGPA 6.55**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22514119 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 5 | |
| M-7/04118 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22514119 |
| SASHIKALA SURYAWANSHI | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **19** | 100 | **71** | 71 | B+ | 7 | 5 | |
| PANCHRAM | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| BRIHASPATI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG SC ENG F **TOTAL MARKS 600/ 415** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA(C.G.)**

22514121

M-7/04120

SEEMA

GIRISH CHANDRA KHUTTE

JYOTI KHUTTE

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **19** | 100 | **63** | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22514121 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **18** | 100 | **67** | 67 | B+ | 7 | 3 | |
| | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 415** **SGPA 6.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA(C.G.)**

22514122

M-7/04121

SENYA

DEV KUMAR

GUNJA DEVI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **20** | 100 | **66** | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22514122 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **20** | 100 | **66** | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **20** | 100 | **68** | 68 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 430** **SGPA 7.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA(C.G.)**

22514123

M-7/04122

SHASHANK DIVYA

CHANDRESH DIVYA

PREM BAI DIVYA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22514123 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **19** | 100 | **60** | 60 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG SC ENG M **TOTAL MARKS 600/ 396** **SGPA 5.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA(C.G.)**

22514125

M-7/04124

SHRUTI DHIWAR

UTTAM PRASAD

SANTOSHI BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **19** | 100 | **58** | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22514125 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | **DCG - 3.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **34*** | 25 | **18** | 100 | **52** | 52 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 390** **SGPA 5.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22514126 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **18** | 100 | **68** | 68 | B+ | 7 | 5 | |
| M-7/04125 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22514126 |
| SIDDHANT PURI GOSWAMI | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 5 | |
| ARJUN PURI GOSWAMI | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NAMRATA GOSWAMI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG OBC ENG M **TOTAL MARKS 600/ 407** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA(C.G.)**

22514127

M-7/04126

SUDHIR KUMAR

YASHVANT

PITAR BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22514127 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG SC ENG M

**TOTAL MARKS 600/ 392** **SGPA 5.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA(C.G.)**

22514128

M-7/04127

SUPRIYA

MANHARAN LAL

SATRUPA BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **53** | 25 | **18** | 100 | **71** | 71 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22514128 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **18** | 100 | **68** | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **19** | 100 | **66** | 66 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 430** **SGPA 7.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA(C.G.)**

22514129

M-7/04128

SWATI

NOHARLAL

SAMUND BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **20** | 100 | **68** | 68 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22514129 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **20** | 100 | **66** | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **20** | 100 | **63** | 63 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 427** **SGPA 7.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA(C.G.)**

22514131

M-7/04130

TRIPTI SAHU

SATISH KUMAR SAHU

SHAKUNTALA SAHU

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **20** | 100 | **69** | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22514131 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **20** | 100 | **72** | 72 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **20** | 100 | **75** | 75 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **77** | 25 | **---** | 100 | **77** | 77 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 443** **SGPA 7.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA(C.G.)**

22514132

M-7/04131

VANDANA

RAM DAS

MANJU LATA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22514132 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **19** | 100 | **64** | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **18** | 100 | **67** | 67 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 420** **SGPA 6.9**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH(C.G.)** COLLEGE - **SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA(C.G.)**

22514133

M-7/04132

VARSHA

LALIT KUMAR

PRAMILA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **18** | 100 | **67** | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22514133 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **19** | 100 | **67** | 67 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **19** | 100 | **66** | 66 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 424** **SGPA 7.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **C.G. COLLEGE OF NURSING, NEW RAJENDRA NAGAR, RAIPUR (C.G.)**

22510712

M-7/00748

AMINA KUJUR

NIRMAL KUJUR

KRIPA KUJUR

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **17** | 100 | **62** | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22510712 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 410** **SGPA 6.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **C.G. COLLEGE OF NURSING, NEW RAJENDRA NAGAR, RAIPUR (C.G.)**

22510714

M-7/00750

CHANDNI SAHU

RAM KUSHAL SAHU

HEMLATA BAI SAHU

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22510714 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **19** | 100 | **66** | 66 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 403** **SGPA 6.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **C.G. COLLEGE OF NURSING, NEW RAJENDRA NAGAR, RAIPUR (C.G.)**

22510715

M-7/00751

CHETNA

PRABHUDAYAL

FULESHWARI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **18** | 100 | **58** | | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22510715 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **35*** | 25 | **18** | 100 | **53** | | 53 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 3 | **DCG - 2.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **17** | 100 | **55** | | 55 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 383** **SGPA 5.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **C.G. COLLEGE OF NURSING, NEW RAJENDRA NAGAR, RAIPUR (C.G.)**

22510716

M-7/00752

CHRISTINA JOY

C M JOY

SHERLY JOY

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **19** | 100 | **59** | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22510716 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **19** | 100 | **66** | 66 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 412** **SGPA 6.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **C.G. COLLEGE OF NURSING, NEW RAJENDRA NAGAR, RAIPUR (C.G.)**

22510717

M-7/00753

DANESHWAR SAHU

SANAT KUMAR SAHU

DURGESHWARI SAHU

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **29*** | 25 | **19** | 100 | **48*** | 48 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22510717 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **34*** | 25 | **18** | 100 | **52** | 52 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **32*** | 25 | **19** | 100 | **51** | 51 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS** **600/ 374** **SGPA 4.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **C.G. COLLEGE OF NURSING, NEW RAJENDRA NAGAR, RAIPUR (C.G.)**

22510718

M-7/00754

DIMPAL SAHU

RAM KANWAL SAHU

SATI BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22510718 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **17** | 100 | **62** | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **17** | 100 | **63** | 63 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 404** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **C.G. COLLEGE OF NURSING, NEW RAJENDRA NAGAR, RAIPUR (C.G.)**

22510720

M-7/00756

EESHITA

JHUNESHWAR

JAYA

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **18** | 100 | **62** | | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22510720 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **17** | 100 | **62** | | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **17** | 100 | **66** | | 66 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 407** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **C.G. COLLEGE OF NURSING, NEW RAJENDRA NAGAR, RAIPUR (C.G.)**

22510721

M-7/00757

HARSHA DIWAN

SANAD KUMAR DIWAN

CHETAWALI DIWAN

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **19** | 100 | **61** | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22510721 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **19** | 100 | **61** | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **19** | 100 | **66** | 66 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 412** **SGPA 6.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **C.G. COLLEGE OF NURSING, NEW RAJENDRA NAGAR, RAIPUR (C.G.)**

22510722

M-7/00758

JYOTI

DINESH KUMAR

SARITA

| | ESE | | IA | | TOT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **19** | 100 | **59** | | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 4 | 22510722 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **19** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **19** | 100 | **70** | | 70 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 418** **SGPA 6.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **C.G. COLLEGE OF NURSING, NEW RAJENDRA NAGAR, RAIPUR (C.G.)**

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 22510724 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **19** | 100 | **60** | 60 | B | 6 | 5 | |
| M-7/00760 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22510724 |
| KAREENA YADAV | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **19** | 100 | **60** | 60 | B | 6 | 5 | |
| HEMAL YADAV | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| SEETA BAI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **19** | 100 | **63** | 63 | B | 6 | 3 | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 407** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **C.G. COLLEGE OF NURSING, NEW RAJENDRA NAGAR, RAIPUR (C.G.)**

22510725
M-7/00761
KAVITA VERMA
BHUPENDRA KUMAR VERMA
ROHNI VERMA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22510725 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **18** | 100 | **65** | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 3 | |
| | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 395** **SGPA 6.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **C.G. COLLEGE OF NURSING, NEW RAJENDRA NAGAR, RAIPUR (C.G.)**

22510726

M-7/00762

LAKHAN UIKEY

CHAMRA RAM UIKEY

KARO BAI UIKEY

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **17** | 100 | **60** | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22510726 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG ST ENG M

**TOTAL MARKS** **600/ 395** **SGPA 5.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **C.G. COLLEGE OF NURSING, NEW RAJENDRA NAGAR, RAIPUR (C.G.)**

22510727

M-7/00763

LALITA DILI

ROHIT KUMAR

CHITRAREKHA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **21** | 100 | **69** | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **41** | 50 | **41** | 100 | **82** | 82 | A+ | 9 | 4 | 22510727 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **21** | 100 | **66** | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **41** | 100 | **82** | 82 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **21** | 100 | **75** | 75 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | 80 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 454** **SGPA 7.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **C.G. COLLEGE OF NURSING, NEW RAJENDRA NAGAR, RAIPUR (C.G.)**

22510728

M-7/00764

MUSKAN DWIVEDI

GIRIJA SHANKAR DWIVEDI

KUSUM DWIVEDI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22510728 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | **DCG - 3.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **34*** | 25 | **17** | 100 | **51** | 51 | C | 5 | 3 | |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | **PASS** |

REG GEN ENG F

**TOTAL MARKS** **600/ 382** **SGPA 5.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **C.G. COLLEGE OF NURSING, NEW RAJENDRA NAGAR, RAIPUR (C.G.)**

22510729

M-7/00765

NEHA PRAJAPATI

ANIL PRAJAPATI

SANGEETA PRAJAPATI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **21** | 100 | **64** | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **41** | 50 | **41** | 100 | **82** | 82 | A+ | 9 | 4 | 22510729 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **21** | 100 | **67** | 67 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **41** | 100 | **82** | 82 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **21** | 100 | **69** | 69 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | 80 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 444** **SGPA 7.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **C.G. COLLEGE OF NURSING, NEW RAJENDRA NAGAR, RAIPUR (C.G.)**

22510730

M-7/00766

NIDHI PATEL

VIJAY PATEL

MAMTA PATEL

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **18** | 100 | **61** | | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22510730 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **18** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **19** | 100 | **70** | | 70 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 416** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **C.G. COLLEGE OF NURSING, NEW RAJENDRA NAGAR, RAIPUR (C.G.)**

22510733

M-7/00769

NIRMALA AGARIYA

MOHARSAI

RASMATI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **17** | 100 | **55** | | 55 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22510733 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **18** | 100 | **59** | | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **17** | 100 | **61** | | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 392** **SGPA 5.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **C.G. COLLEGE OF NURSING, NEW RAJENDRA NAGAR, RAIPUR (C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22510734 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 5 | |
| M-7/00770 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22510734 |
| PALLAVI SINGH RATHORE | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 5 | |
| OMPRAKASH RATHORE | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| CHANDRAKANTI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 396** **SGPA 5.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **C.G. COLLEGE OF NURSING, NEW RAJENDRA NAGAR, RAIPUR (C.G.)**

22510737

M-7/00773

RUPALI

BHARAT LAL

NIRMALA BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **19** | 100 | **61** | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22510737 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **19** | 100 | **65** | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **58** | 25 | **20** | 100 | **78** | 78 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 427** **SGPA 7.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **C.G. COLLEGE OF NURSING, NEW RAJENDRA NAGAR, RAIPUR (C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22510738 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **17** | 100 | **55** | 55 | C | 5 | 5 | |
| M-7/00774 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22510738 |
| SANJEEV KUMAR RATRE | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 5 | |
| MASAT RAM RATRE | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| HEM BAI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG SC ENG M **TOTAL MARKS 600/ 393** **SGPA 6.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **C.G. COLLEGE OF NURSING, NEW RAJENDRA NAGAR, RAIPUR (C.G.)**

22510739

M-7/00775

SARLA

RAM KRISHNA

BINDDA BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22510739 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **18** | 100 | **65** | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **17** | 100 | **68** | 68 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 406** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **C.G. COLLEGE OF NURSING, NEW RAJENDRA NAGAR, RAIPUR (C.G.)**

22510740

M-7/00776

SATYA TANDAN

DILIP TANDAN

MEENA TANDAN

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **20** | 100 | **64** | | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **38** | 50 | **39** | 100 | **77** | | 77 | A | 8 | 4 | 22510740 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **20** | 100 | **70** | | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **19** | 100 | **70** | | 70 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | | 76 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 433** **SGPA 7.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **C.G. COLLEGE OF NURSING, NEW RAJENDRA NAGAR, RAIPUR (C.G.)**

22510741

M-7/00777

SHREYA DAS

ARVIND DAS

PRAMILA DAS

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **20** | 100 | **61** | | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **39** | 100 | **79** | | 79 | A | 8 | 4 | 22510741 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **19** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **39** | 100 | **78** | | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **20** | 100 | **61** | | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | | 78 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 422** **SGPA 6.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **C.G. COLLEGE OF NURSING, NEW RAJENDRA NAGAR, RAIPUR (C.G.)**

22510742

M-7/00778

TANDESHWARI

KHUMAN DAS

LAVINA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **20** | 100 | **63** | | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **40** | 100 | **80** | | 80 | A+ | 9 | 4 | 22510742 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **20** | 100 | **70** | | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **40** | 100 | **80** | | 80 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **21** | 100 | **66** | | 66 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | | 78 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 437** **SGPA 7.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **C.G. COLLEGE OF NURSING, NEW RAJENDRA NAGAR, RAIPUR (C.G.)**

22510743

M-7/00779

TANUJA

JEEVAN LAL

DULARI BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **19** | 100 | **58** | | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22510743 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **37*** | 25 | **19** | 100 | **56** | | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 3 | **DCG - 0.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **19** | 100 | **60** | | 60 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 398** **SGPA 6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **C.G. COLLEGE OF NURSING, NEW RAJENDRA NAGAR, RAIPUR (C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22510744 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **17** | 100 | **56** | 56 | C | 5 | 5 | |
| M-7/00780 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22510744 |
| TEMBHURNE SHARON PRAKASH | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 5 | |
| PRAKASH TEMBHURNE | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| MAYURI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **17** | 100 | **61** | 61 | B | 6 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG GEN ENG M **TOTAL MARKS 600/ 398** **SGPA 6.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **C.G. COLLEGE OF NURSING, NEW RAJENDRA NAGAR, RAIPUR (C.G.)**

22510745

M-7/00781

TIKESHWARI SEN

MAGHILAL SEN

LALITA SEN

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **18** | 100 | **65** | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22510745 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 411** **SGPA 6.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **C.G. COLLEGE OF NURSING, NEW RAJENDRA NAGAR, RAIPUR (C.G.)**

22510747

M-7/00783

YASHU BAGHEL

SHIVNARAYAN

AMAR BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **20** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **39** | 100 | **78** | | 78 | A | 8 | 4 | 22510747 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **20** | 100 | **61** | | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **39** | 100 | **78** | | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **20** | 100 | **71** | | 71 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **77** | 25 | **---** | 100 | **77** | | 77 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 430** **SGPA 7.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)**

22511080

M-7/01116

BLESSY BLESSON

BLESSON SAMUEL

BITSI BLESSON

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **34** | 50 | **36** | 100 | **70** | 70 | B+ | 7 | 4 | 22511080 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **19** | 100 | **61** | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG GEN ENG F **TOTAL MARKS 600/ 394** **SGPA 6.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)**

22511141

M-7/01177

AISHWARYA PATEL

NIRMAL PRASAD PATEL

SHANTI BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22511141 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **29*** | 25 | **18** | 100 | **47*** | | 47 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **36** | 100 | **71** | | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **33*** | 25 | **18** | 100 | **51** | | 51 | C | 5 | 3 | |
| | | | | | | | | | | | | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 370** **SGPA 4.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)**

22511142

M-7/01178

ANITA SAHU

TOSH RAM SAHU

JANKI SAHU

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **20** | 100 | **70** | | 70 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **40** | 100 | **80** | | 80 | A+ | 9 | 4 | 22511142 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **20** | 100 | **68** | | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **40** | 100 | **80** | | 80 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **19** | 100 | **60** | | 60 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 433** **SGPA 7.55**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)**

22511143

M-7/01179

ANJALI

SATAYPAL BAGHEL

SUSHILA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **19** | 100 | **64** | | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 4 | 22511143 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **19** | 100 | **57** | | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **18** | 100 | **59** | | 59 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 406** **SGPA 6.3**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)**

22511146

M-7/01182

BARKHA VERMA

PITAMBAR VERMA

MANJULATA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 4 | 22511146 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **34*** | 25 | **17** | 100 | **51** | 51 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **34** | 100 | **69** | 69 | B+ | 7 | 3 | **DCG - 3.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 388** **SGPA 5.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)**

22511147

M-7/01183

BHOLESHWARI SAHU

TILAK RAM SAHU

KAMIN SAHU

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **52** | 25 | **20** | 100 | **72** | 72 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 4 | 22511147 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **21** | 100 | **59** | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **40** | 100 | **81** | 81 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **21** | 100 | **64** | 64 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 431** **SGPA 7.05**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)**

22511148

M-7/01184

BHOOMIKA BANJARE

SHIV KUMAR

DEEPMALA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **18** | 100 | **57** | | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **34** | 50 | **36** | 100 | **70** | | 70 | B+ | 7 | 4 | 22511148 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **33*** | 25 | **18** | 100 | **51** | | 51 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **35** | 100 | **70** | | 70 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **34*** | 25 | **19** | 100 | **53** | | 53 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG SC ENG F **TOTAL MARKS 600/ 375** **SGPA 5.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)**

22511149

M-7/01185

CHITRAKALA

MOHAN

NONI BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **19** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **38** | 100 | **74** | | 74 | B+ | 7 | 4 | 22511149 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **18** | 100 | **60** | | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **32*** | 25 | **18** | 100 | **50** | | 50 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 394** **SGPA 6.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)**

22511150

M-7/01186

DAMINI

KAUSHAL PRASAD

SUNITA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 4 | 22511150 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **19** | 100 | **59** | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **19** | 100 | **61** | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 408** **SGPA 6.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)**

22511151

M-7/01187

DIKSHA JAISWAL

LATEL RAM JAISWAL

SARITA JAISWAL

| | ESE | | IA | | TOT OBT | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **20** | 100 | **59** | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 4 | 22511151 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **19** | 100 | **59** | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **27*** | 25 | **18** | 100 | **45*** | 45 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 393** **SGPA 5.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)**

22511152

M-7/01188

DIPTI NIRMALKAR

SHREECHAND NIRMALKAR

LALITA NIRMALKAR

| | ESE | | IA | | TOT OBT | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **19** | 100 | **60** | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22511152 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **33*** | 25 | **19** | 100 | **52** | 52 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **35*** | 25 | **18** | 100 | **53** | 53 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 393** **SGPA 6.3**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)**

22511154

M-7/01190

GAMINI NISHAD

UTTAMCHAND NISHAD

KULESHWARI NISHAD

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22511154 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **30*** | 25 | **18** | 100 | **48*** | | 48 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **22*** | 25 | **19** | 100 | **41*** | | 41 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 364** **SGPA 3.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)**

22511155

M-7/01191

GARIMA VERMA

BHASKARANANDAN VERMA

LAXMI BAI VERMA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **19** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **38** | 100 | **74** | | 74 | B+ | 7 | 4 | 22511155 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **19** | 100 | **57** | | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **19** | 100 | **60** | | 60 | B | 6 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 403** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)**

22511156

M-7/01192

GAYATRI

FAGUVA RAM

KALYANI

| | ESE | | IA | | TOT OBT | | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **19** | 100 | **63** | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **42** | 50 | **38** | 100 | **80** | 80 | A+ | 9 | 4 | 22511156 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **19** | 100 | **64** | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **19** | 100 | **61** | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 419** **SGPA 6.9**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)**

22511157

M-7/01193

GULSHAN PRAVIN

SAMIM ANSARI

MUNNI ANSARI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **20** | 100 | **64** | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **39** | 100 | **75** | 75 | A | 8 | 4 | 22511157 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **20** | 100 | **67** | 67 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **40** | 100 | **81** | 81 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 419** **SGPA 6.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)**

22511158

M-7/01194

GUNJA CHAUDHARI

RAM AWATAR CHAUDHARI

REEMA DEVI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **20** | 100 | **64** | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **42** | 50 | **39** | 100 | **81** | 81 | A+ | 9 | 4 | 22511158 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **20** | 100 | **62** | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **39** | 100 | **80** | 80 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **31*** | 25 | **20** | 100 | **51** | 51 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 413** **SGPA 6.9**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)**

22511160

M-7/01196

ISHIKA KASHYAP

PREMCHAND KASHYAP

PADMINI KASHYAP

| | ESE | | IA | | TOT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **18** | 100 | **60** | | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 4 | 22511160 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **19** | 100 | **60** | | 60 | B | 6 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 395** **SGPA 6.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)**

22511161

M-7/01197

JAGRITI VERMA

VIRENDRA KUMAR

LATA VERMA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **34** | 50 | **38** | 100 | **72** | 72 | B+ | 7 | 4 | 22511161 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **30*** | 25 | **18** | 100 | **48*** | 48 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **32*** | 25 | **18** | 100 | **50** | 50 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 373** **SGPA 4.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)**

22511162

M-7/01198

JAMUNA BANJARE

RAJKUMAR BANJARE

NIRMALA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **34** | 50 | **37** | 100 | **71** | | 71 | B+ | 7 | 4 | 22511162 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **36** | 100 | **71** | | 71 | B+ | 7 | 3 | **DCG - 3.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **34*** | 25 | **19** | 100 | **53** | | 53 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 382** **SGPA 5.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)**

22511163

M-7/01199

JAYA SAO

SHASHIBHUSHAN SAO

SANTOSHI SAO

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **20** | 100 | **70** | | 70 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **39** | 100 | **75** | | 75 | A | 8 | 4 | 22511163 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **20** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **39** | 100 | **78** | | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **19** | 100 | **63** | | 63 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 426** **SGPA 7.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)**

22511164

M-7/01200

KHUSHI VERMA

RAMKUMAR VERMA

SAROJ VERMA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **19** | 100 | **63** | | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **38** | 100 | **74** | | 74 | B+ | 7 | 4 | 22511164 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **34*** | 25 | **17** | 100 | **51** | | 51 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 3 | **DCG - 3.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **19** | 100 | **59** | | 59 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 395** **SGPA 5.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)**

22511165

M-7/01201

KISHOR KUMAR SAHU

DEVCHARAN SAHU

PILABAI SAHU

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **17** | 100 | **60** | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **32** | 50 | **34** | 100 | **66** | 66 | B+ | 7 | 4 | 22511165 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **17** | 100 | **56** | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **34** | 50 | **34** | 100 | **68** | 68 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **17** | 100 | **63** | 63 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS 600/ 388** **SGPA 6.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)**

22511167

M-7/01203

LAXMI VERMA

VIRENDRA VERMA

LALITA VERMA

| | ESE | | IA | | TOT OBT | | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22511167 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 400** **SGPA 6.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)**

22511168

M-7/01204

MONALIKA NAURANGE

DWARIKA PRASAD

NIRMLA DEVI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **18** | 100 | **57** | | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **37** | 100 | **77** | | 77 | A | 8 | 4 | 22511168 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **19** | 100 | **59** | | 59 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 398** **SGPA 5.9**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)**

22511169

M-7/01205

MUSKAN BHARDWAJ

DHANENDRA BHARDWAJ

FULWAVATI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **18** | 100 | **59** | | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **37** | 100 | **77** | | 77 | A | 8 | 4 | 22511169 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **20** | 100 | **64** | | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **40** | 100 | **78** | | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **19** | 100 | **57** | | 57 | C | 5 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 409** **SGPA 6.3**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)**

22511170

M-7/01206

NIKITA THAKUR

MADHU SUDAN THAKUR

SAROJINI THAKUR

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **18** | 100 | **59** | | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 4 | 22511170 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **33*** | 25 | **18** | 100 | **51** | | 51 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | **DCG - 4.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **19** | 100 | **57** | | 57 | C | 5 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 389** **SGPA 5.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)**

22511172

M-7/01208

PRATIMA

KRIPARAM

AASMATI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22511172 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **38** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 389** **SGPA 5.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)**

22511173

M-7/01209

PURANJANI

BRIJLAL

DASHMAT

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **20** | 100 | **60** | | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **40** | 100 | **76** | | 76 | A | 8 | 4 | 22511173 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **20** | 100 | **58** | | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **40** | 100 | **78** | | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **19** | 100 | **62** | | 62 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG SC ENG F **TOTAL MARKS 600/ 409** **SGPA 6.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)**

22511175

M-7/01211

RAMESHWAR

ANJOR DAS

SULEKHA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **17** | 100 | **64** | | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **32** | 50 | **34** | 100 | **66** | | 66 | B+ | 7 | 4 | 22511175 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **34*** | 25 | **17** | 100 | **51** | | 51 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **32** | 50 | **34** | 100 | **66** | | 66 | B+ | 7 | 3 | **DCG - 3.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **17** | 100 | **62** | | 62 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG SC ENG M **TOTAL MARKS 600/ 382** **SGPA 6.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)**

22511176

M-7/01212

ROSHANI

RAJENDRA

JANKI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **20** | 100 | **66** | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22511176 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **20** | 100 | **58** | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **19** | 100 | **62** | 62 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG SC ENG F **TOTAL MARKS 600/ 413** **SGPA 6.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)**

22511177

M-7/01213

SAKSHI VERMA

RAMESHWAR VERMA

KHILESHWARI VERMA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **20** | 100 | **68** | 68 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22511177 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **20** | 100 | **61** | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **19** | 100 | **60** | 60 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 416** **SGPA 6.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)**

22511178

M-7/01214

SEEMA

GAJANAND

YASHODA BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **19** | 100 | **69** | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **42** | 50 | **40** | 100 | **82** | 82 | A+ | 9 | 4 | 22511178 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **20** | 100 | **62** | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **20** | 100 | **63** | 63 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 431** **SGPA 7.3**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)**

COLLEGE - **COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)**

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |
| 22511180 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **18** | 100 | **60** | | 60 | B | 6 | 5 | |
| M-7/01216 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **36** | 100 | **74** | | 74 | B+ | 7 | 4 | 22511180 |
| SHREYA KASHYAP | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 5 | |
| RAJESH KASHYAP | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| CHANCHLA KASHYAP | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **18** | 100 | **60** | | 60 | B | 6 | 3 | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 398** **SGPA 6.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)**

22511182

M-7/01218

TANUJA

ATMANAND

SUREKHA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **19** | 100 | **59** | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **42** | 50 | **38** | 100 | **80** | 80 | A+ | 9 | 4 | 22511182 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **19** | 100 | **60** | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **30*** | 25 | **19** | 100 | **49*** | 49 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 398** **SGPA 5.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)**

22511183

M-7/01219

VAIBHAVI GAJENDRA

TANSINGH GAJENDRA

RAJKUMARI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **19** | 100 | **70** | 70 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **42** | 50 | **38** | 100 | **80** | 80 | A+ | 9 | 4 | 22511183 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **19** | 100 | **68** | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **19** | 100 | **61** | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 431** **SGPA 7.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)**

22511184

M-7/01220

VEENA

RAMPRASAD

SUSHILA

| | ESE | | IA | | TOT OBT | | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **18** | 100 | **65** | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 4 | 22511184 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 403** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)**

22511185

M-7/01221

VIBHA VERMA

GAYA RAM VERMA

PARVATI VERMA

| | ESE | | IA | | TOT OBT | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **57** | 25 | **20** | 100 | **77** | 77 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **42** | 50 | **38** | 100 | **80** | 80 | A+ | 9 | 4 | 22511185 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **55** | 25 | **20** | 100 | **75** | 75 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **42** | 50 | **40** | 100 | **82** | 82 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **19** | 100 | **63** | 63 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 452** **SGPA 8.05**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)**

22511186

M-7/01222

YASHASWI TARAK

PREMNATH TARAK

SUNITA TARAK

| | ESE | | IA | | TOT OBT | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **34** | 50 | **36** | 100 | **70** | 70 | B+ | 7 | 4 | 22511186 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **29*** | 25 | **17** | 100 | **46*** | 46 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 383** **SGPA 4.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **DISHA INSTITUTE OF MEDICAL SCIENCE, RAIPUR(C.G.)**

22511226

M-7/01262

ANJALI NAND

MAHENDRA NAND

SANJANA NAND

| | ESE | | IA | | TOT OBT | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **21** | 100 | **60** | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 4 | 22511226 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **19** | 100 | **63** | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **38** | 100 | **78** | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **20** | 100 | **58** | 58 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 415** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **DISHA INSTITUTE OF MEDICAL SCIENCE, RAIPUR(C.G.)**

22511227

M-7/01263

ARTI KHUTEY

DHANARAM KHUTEY

SHYAM KUMARI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **31*** | 25 | **17** | 100 | **48*** | 48 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22511227 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **34*** | 25 | **18** | 100 | **52** | 52 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 374** **SGPA 4.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **DISHA INSTITUTE OF MEDICAL SCIENCE, RAIPUR(C.G.)**

22511228

M-7/01264

BHARTI BHOI

BIRANCHI

BISHAKA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **18*** | 25 | **16** | 100 | **34*** | | 34 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 4 | 22511228 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **29*** | 25 | **18** | 100 | **47*** | | 47 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **36*** | 25 | **17** | 100 | **53** | | 53 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 354** **SGPA 3.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **DISHA INSTITUTE OF MEDICAL SCIENCE, RAIPUR(C.G.)**

22511230

M-7/01266

CHANDNI YADU

ISHWAR YADU

UMA YADU

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **31*** | 25 | **18** | 100 | **49*** | | 49 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 4 | 22511230 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **18** | 100 | **68** | | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **28*** | 25 | **19** | 100 | **47*** | | 47 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 388** **SGPA 4.55**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **DISHA INSTITUTE OF MEDICAL SCIENCE, RAIPUR(C.G.)**

22511232

M-7/01268

DEEPIKA SAPAHA

BUDHESWAR SAPAHA

LUKESHWARI SAPAHA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **30*** | 25 | **20** | 100 | **50** | 50 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **40** | 100 | **76** | 76 | A | 8 | 4 | 22511232 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **20** | 100 | **63** | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **39** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **19** | 100 | **61** | 61 | B | 6 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 403** **SGPA 6.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **DISHA INSTITUTE OF MEDICAL SCIENCE, RAIPUR(C.G.)**

22511236

M-7/01272

GAURI LODHI

MANNU LAL

ANJANA BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **22*** | 25 | **19** | 100 | **41*** | | 41 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22511236 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **18** | 100 | **64** | | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **18** | 100 | **59** | | 59 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 388** **SGPA 4.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **DISHA INSTITUTE OF MEDICAL SCIENCE, RAIPUR(C.G.)**

22511237

M-7/01273

GITIKA SAHU

MANOJ SAHU

PUSHPA SAHU

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **32*** | 25 | **16** | 100 | **48*** | | 48 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22511237 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **17** | 100 | **62** | | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **33*** | 25 | **17** | 100 | **50** | | 50 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 376** **SGPA 4.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **DISHA INSTITUTE OF MEDICAL SCIENCE, RAIPUR(C.G.)**

22511239

M-7/01275

ISHRAT KHATOON

JANNAT HUSSAIN ANSARI

AFSANA BEGAM

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **21** | 100 | **61** | | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **39** | 100 | **77** | | 77 | A | 8 | 4 | 22511239 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **20** | 100 | **69** | | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **39** | 100 | **77** | | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **21** | 100 | **59** | | 59 | C | 5 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | | 78 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 421** **SGPA 6.8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **DISHA INSTITUTE OF MEDICAL SCIENCE, RAIPUR(C.G.)**

22511242

M-7/01278

KAJAL GAHARWAR

NANDLAL GAHARWAR

AHILYA GAHARWAR

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **20** | 100 | **64** | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22511242 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **56** | 25 | **20** | 100 | **76** | 76 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **21** | 100 | **63** | 63 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 429** **SGPA 7.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **DISHA INSTITUTE OF MEDICAL SCIENCE, RAIPUR(C.G.)**

22511243

M-7/01279

LEESHA SAHU

REKHU RAM SAHU

KULESHVARI SAHU

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **35*** | 25 | **19** | 100 | **54** | 54 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22511243 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **19** | 100 | **61** | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **35*** | 25 | **19** | 100 | **54** | 54 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 393** **SGPA 6.3**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **DISHA INSTITUTE OF MEDICAL SCIENCE, RAIPUR(C.G.)**

22511247

M-7/01283

PANKAJ BARIK

LAXAMAN BARIK

TARA BAI BARAK

| | ESE | | IA | | TOT OBT | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **35*** | 25 | **21** | 100 | **56** | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 4 | 22511247 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **55** | 25 | **20** | 100 | **75** | 75 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **39** | 100 | **79** | 79 | A | 8 | 3 | **DCG - 2.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **20** | 100 | **62** | 62 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS 600/ 430** **SGPA 7.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **DISHA INSTITUTE OF MEDICAL SCIENCE, RAIPUR(C.G.)**

22511250

M-7/01286

POOJA RAJAK

NANDLAL RAJAK

SUNITA RAJAK

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **29*** | 25 | **17** | 100 | **46*** | 46 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **35** | 100 | **74** | 74 | B+ | 7 | 4 | 22511250 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **17** | 100 | **55** | 55 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **36** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 378** **SGPA 4.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **DISHA INSTITUTE OF MEDICAL SCIENCE, RAIPUR(C.G.)**

22511251

M-7/01287

PREETI

RAGHUVEER

SUNITA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **24*** | 25 | **19** | 100 | **43*** | | 43 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22511251 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **19** | 100 | **57** | | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **35*** | 25 | **18** | 100 | **53** | | 53 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 372** **SGPA 4.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **DISHA INSTITUTE OF MEDICAL SCIENCE, RAIPUR(C.G.)**

22511252

M-7/01288

PREMCHAND SAHU

MOTIRAM

KALA BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **27*** | 25 | **18** | 100 | **45*** | | 45 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 4 | 22511252 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **19** | 100 | **62** | | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **31*** | 25 | **18** | 100 | **49*** | | 49 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS 600/ 376** **SGPA 3.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **DISHA INSTITUTE OF MEDICAL SCIENCE, RAIPUR(C.G.)**

22511254

M-7/01290

PUSHMITA VERMA

BAISAKHOO RAM VERMA

VINESHWARI VERMA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **28*** | 25 | **20** | 100 | **48*** | | 48 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **38** | 100 | **78** | | 78 | A | 8 | 4 | 22511254 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **19** | 100 | **61** | | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **37** | 100 | **77** | | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **19** | 100 | **57** | | 57 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 395** **SGPA 5.05**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **DISHA INSTITUTE OF MEDICAL SCIENCE, RAIPUR(C.G.)**

22511261

M-7/01297

SALOMI NAYAK

JITENDRA NAYAK

NAMITA NAYAK

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **31*** | 25 | **18** | 100 | **49*** | 49 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22511261 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **19** | 100 | **62** | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **38** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 391** **SGPA 4.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **DISHA INSTITUTE OF MEDICAL SCIENCE, RAIPUR(C.G.)**

22511263

M-7/01299

SAPNA BHARDWAJ

CHAITRAM BHARDWAJ

RAJKUMARI BHARDWAJ

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **17** | 100 | **55** | 55 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22511263 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **18** | 100 | **71** | 71 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 3 | |
| | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 406** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **DISHA INSTITUTE OF MEDICAL SCIENCE, RAIPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511264 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **33*** | 25 | **19** | 100 | **52** | 52 | C | 5 | 5 | |
| M-7/01300 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22511264 |
| SHALINI SARVESH SINGH | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **19** | 100 | **66** | 66 | B+ | 7 | 5 | |
| SARVESH SINGH | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | **DCG - 4.5** |
| RENU | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG GEN ENG F **TOTAL MARKS 600/ 397** **SGPA 6.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **DISHA INSTITUTE OF MEDICAL SCIENCE, RAIPUR(C.G.)**

22511267

M-7/01303

SHRINKHALA GADAK

DINESH RAO GADAK

SHALINI GADAK

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **29*** | 25 | **19** | 100 | **48*** | 48 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22511267 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **19** | 100 | **70** | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **39** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **19** | 100 | **62** | 62 | B | 6 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG GEN ENG F **TOTAL MARKS 600/ 409** **SGPA 5.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **DISHA INSTITUTE OF MEDICAL SCIENCE, RAIPUR(C.G.)**

22511270

M-7/01306

TANU VERMA

TRIBHUVAN KUMAR

KUNTI DEVI

| | ESE | | IA | | TOT OBT | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **17** | 100 | **55** | | 55 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22511270 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **54** | 25 | **18** | 100 | **72** | | 72 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **18** | 100 | **59** | | 59 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | | 76 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 411** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **DISHA INSTITUTE OF MEDICAL SCIENCE, RAIPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511275 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **21** | 100 | **66** | 66 | B+ | 7 | 5 | |
| M-7/01311 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 4 | 22511275 |
| VINITA CHANDRAVANSHI | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **20** | 100 | **70** | 70 | B+ | 7 | 5 | |
| MAKHAMAL SINGH CHANDRAVANSHI | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 3 | |
| KRISHNA BAI CHANDRAVANSHI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **20** | 100 | **60** | 60 | B | 6 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG SC ENG F **TOTAL MARKS 600/ 432** **SGPA 7.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **DISHA INSTITUTE OF MEDICAL SCIENCE, RAIPUR(C.G.)**

22511276

M-7/01312

VISHAKHA GOYAL

RAKESH KUMAR GOYAL

MAMTA GOYAL

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **17** | 100 | **56** | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 4 | 22511276 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **18** | 100 | **65** | 65 | B+ | 7 | 3 | |
| | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 407** **SGPA 6.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **DISHA INSTITUTE OF MEDICAL SCIENCE, RAIPUR(C.G.)**

22511278

M-7/01314

YOGITA LALPURE

SHIV KUMAR

SONA BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **17** | 100 | **55** | | 55 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22511278 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **18** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG SC ENG F **TOTAL MARKS 600/ 395** **SGPA 6.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)**

22511710

M-7/01803

HANSIKA BURMAN

MANOJ BURMAN

SARASWATI BURMAN

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **18** | 100 | **65** | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **40** | 100 | **79** | 79 | A | 8 | 4 | 22511710 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **36*** | 25 | **19** | 100 | **55** | 55 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **41** | 100 | **80** | 80 | A+ | 9 | 3 | **DCG - 1.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 407** **SGPA 6.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)**

22512535

M-7/01741

AISHWARYA

SHREERAM

BIRTI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **61** | 25 | **21** | 100 | **82** | | 82 | A+ | 9 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **42** | 50 | **42** | 100 | **84** | | 84 | A+ | 9 | 4 | 22512535 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **18** | 100 | **70** | | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **42** | 100 | **83** | | 83 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **21** | 100 | **76** | | 76 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | | 70 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 465** **SGPA 8.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)**

22512536

M-7/01742

ALFI KHAN

HABIBUDDIN KHAN

TARANNUM KHAN

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **52** | 25 | **18** | 100 | **70** | 70 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 4 | 22512536 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 425** **SGPA 7.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)**

22512537

M-7/01743

ANITA PAIKRA

HEMLAL

KUMARI BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **18** | 100 | **59** | | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **39** | 100 | **78** | | 78 | A | 8 | 4 | 22512537 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **18** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **40** | 100 | **79** | | 79 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **18** | 100 | **62** | | 62 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 418** **SGPA 6.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)**

22512538

M-7/01744

ANJALI NETEAM

HEMRAJ NETAM

LEELA NETAM

| | ESE | | IA | | TOT | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **17** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22512538 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **40** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **17** | 100 | **55** | 55 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 399** **SGPA 6.3**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)**

22512539

M-7/01745

ANKITA MARSKOLE

KAMLESH

RADHA

| | ESE | | IA | | TOT OBT | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **17** | 100 | **65** | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 4 | 22512539 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **18** | 100 | **65** | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **42** | 100 | **82** | 82 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **17** | 100 | **61** | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 427** **SGPA 7.55**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)**

22512540

M-7/01746

BANDHANA DEVI

DARSHAN LAL

GEETA DEVI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **20** | 100 | **62** | | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **40** | 100 | **80** | | 80 | A+ | 9 | 4 | 22512540 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **19** | 100 | **68** | | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **42** | 100 | **80** | | 80 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **20** | 100 | **64** | | 64 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG SC ENG F **TOTAL MARKS 600/ 428** **SGPA 7.3**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)**

22512542

M-7/01748

CHETNA

HEMAN

LEELA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **18** | 100 | **69** | | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **40** | 100 | **79** | | 79 | A | 8 | 4 | 22512542 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **18** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **40** | 100 | **79** | | 79 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **18** | 100 | **65** | | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 431** **SGPA 7.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)**

22512543
M-7/01749
DAMINI BHARTI
SHIV PRAKASH BHARTI
JANKI BHARTI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **19** | 100 | **68** | | 68 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **40** | 100 | **80** | | 80 | A+ | 9 | 4 | 22512543 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **18** | 100 | **68** | | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **40** | 100 | **80** | | 80 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **19** | 100 | **63** | | 63 | B | 6 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 433** **SGPA 7.55**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22512544 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **31*** | 25 | **18** | 100 | **49*** | 49 | F | 0 | 5 | |
| M-7/01750 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 4 | 22512544 |
| DEEPIKA SINGH | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| UDAY RAJ SINGH AYAM | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **41** | 100 | **79** | 79 | A | 8 | 3 | |
| MAMTA DEVI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 3 | |
| | | | | | | | | | | | | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 394** **SGPA 5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)**

22512545

M-7/01751

DHARNI CHANDRAKAR

MANOJ CHANDRAKAR

KALYANI CHANDRAKAR

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **40** | 100 | **79** | | 79 | A | 8 | 4 | 22512545 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **18** | 100 | **58** | | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **40** | 100 | **79** | | 79 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **18** | 100 | **59** | | 59 | C | 5 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 405** **SGPA 6.05**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)**

22512546

M-7/01752

DIPAK KUMARI

CHANDRA KUMAR

HULSI BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **28*** | 25 | **19** | 100 | **47*** | | 47 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **40** | 100 | **80** | | 80 | A+ | 9 | 4 | 22512546 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **19** | 100 | **62** | | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **40** | 100 | **78** | | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **19** | 100 | **57** | | 57 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 397** **SGPA 5.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)**

22512547

M-7/01753

DIVYA

GOVARDHAN

TEEJAN BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **18** | 100 | **62** | | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 4 | 22512547 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **19** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **41** | 100 | **80** | | 80 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **18** | 100 | **60** | | 60 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 418** **SGPA 7.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)**

22512549

M-7/01755

ESHA NISHAD

DEENESHWAR LAL NISHAD

CHANDRIKA NISHAD

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **19** | 100 | **57** | | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **40** | 100 | **80** | | 80 | A+ | 9 | 4 | 22512549 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **21** | 100 | **74** | | 74 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **41** | 100 | **82** | | 82 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **19** | 100 | **61** | | 61 | B | 6 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 428** **SGPA 7.05**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)**

22512550

M-7/01756

GAJMATI YADAV

GHANSHYAM YADAV

DAMYANTI YADAV

| | ESE | | IA | | TOT | | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **31*** | 25 | **19** | 100 | **50** | 50 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 4 | 22512550 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **35*** | 25 | **18** | 100 | **53** | 53 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **41** | 100 | **79** | 79 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **19** | 100 | **58** | 58 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 391** **SGPA 6.05**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)**

22512551

M-7/01757

GEETA

RAMESHWAR SINGH

LALITA BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **19** | 100 | **57** | | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 4 | 22512551 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **36*** | 25 | **18** | 100 | **54** | | 54 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **41** | 100 | **80** | | 80 | A+ | 9 | 3 | **DCG - 1.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **19** | 100 | **61** | | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 402** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)**

22512552

M-7/01758

HIMANSHI DEVDAS

RAJENDRA KUMAR DEVDAS

MADHURI DEVDAS

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **18** | 100 | **64** | | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **40** | 100 | **80** | | 80 | A+ | 9 | 4 | 22512552 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **21** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **42** | 100 | **82** | | 82 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **18** | 100 | **60** | | 60 | B | 6 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 425** **SGPA 7.3**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)**

22512553

M-7/01759

JANKI

GAIND LAL

HIRMESHWARI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **54** | 25 | **19** | 100 | **73** | 73 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **41** | 50 | **41** | 100 | **82** | 82 | A+ | 9 | 4 | 22512553 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **55** | 25 | **19** | 100 | **74** | 74 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **41** | 100 | **80** | 80 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **19** | 100 | **73** | 73 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 456** **SGPA 7.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22512554 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **31*** | 25 | **17** | 100 | **48*** | 48 | F | 0 | 5 | |
| M-7/01760 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 4 | 22512554 |
| KAJAL DEWANGAN | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **19** | 100 | **60** | 60 | B | 6 | 5 | |
| RAMBAGAS DEWANGAN | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 3 | |
| SUMAN DEWANGAN | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **17** | 100 | **55** | 55 | C | 5 | 3 | |
| | | | | | | | | | | | | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 393** **SGPA 5.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)**

22512555

M-7/01761

KANAK PAL

LAKHAN LAL PAL

ANITA PAL

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **20** | 100 | **64** | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **41** | 50 | **41** | 100 | **82** | 82 | A+ | 9 | 4 | 22512555 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **42** | 100 | **83** | 83 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **20** | 100 | **67** | 67 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 433** **SGPA 7.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)**

22512556

M-7/01762

KHEMLATA SAHU

HEMANT KUMAR SAHU

NANDANI SAHU

| | ESE | | IA | | TOT | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **54** | 25 | **20** | 100 | **74** | 74 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **41** | 50 | **41** | 100 | **82** | 82 | A+ | 9 | 4 | 22512556 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **57** | 25 | **20** | 100 | **77** | 77 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **42** | 100 | **83** | 83 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **20** | 100 | **70** | 70 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 459** **SGPA 7.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)**

22512557

M-7/01763

KHILESHWARI VERMA

SHOBHU RAM VERMA

GANGOTRI VERMA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **55** | 25 | **21** | 100 | **76** | 76 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **42** | 50 | **42** | 100 | **84** | 84 | A+ | 9 | 4 | 22512557 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **21** | 100 | **74** | 74 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **41** | 100 | **81** | 81 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **21** | 100 | **74** | 74 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 464** **SGPA 7.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)**

22512558

M-7/01764

KHUSHABU

DAYAVAN

PARVATI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **26*** | 25 | **17** | 100 | **43*** | | 43 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **39** | 100 | **77** | | 77 | A | 8 | 4 | 22512558 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **36*** | 25 | **18** | 100 | **54** | | 54 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **40** | 100 | **78** | | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **17** | 100 | **56** | | 56 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 382** **SGPA 4.8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)**

22512559

M-7/01765

KSHAMA

NARENDRA KUMAR

LEELA BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **21** | 100 | **72** | | 72 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **42** | 50 | **42** | 100 | **84** | | 84 | A+ | 9 | 4 | 22512559 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **20** | 100 | **72** | | 72 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **41** | 100 | **79** | | 79 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **21** | 100 | **74** | | 74 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 454** **SGPA 7.55**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)**

22512560

M-7/01766

POOJA

RAMESHWAR SINGH

REETA DEVI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **21** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **42** | 50 | **42** | 100 | **84** | | 84 | A+ | 9 | 4 | 22512560 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **54** | 25 | **20** | 100 | **74** | | 74 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **41** | 100 | **81** | | 81 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **21** | 100 | **72** | | 72 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 450** **SGPA 7.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)**

22512561
M-7/01767
LAXMIN
PREM LAL
MATI BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **28*** | 25 | **18** | 100 | **46*** | | 46 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 4 | 22512561 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **39** | 100 | **77** | | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 384** **SGPA 4.8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)**

22512562

M-7/01768

MUSKAN

DEORAJ GAJBHIYE

VANDANA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **52** | 25 | **20** | 100 | **72** | 72 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 4 | 22512562 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **20** | 100 | **70** | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **42** | 100 | **82** | 82 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **20** | 100 | **71** | 71 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 447** **SGPA 7.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)**

22512563

M-7/01769

NEETU TOPPO

LEYOS TOPPO

TERESA TOPPO

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22512563 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **40** | 100 | **78** | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **19** | 100 | **69** | 69 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 415** **SGPA 6.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)**

22512564

M-7/01770

PINKI DAHRIYA

AJAY DAHRIYA

LALITA DAHRIYA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **52** | 25 | **20** | 100 | **72** | 72 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **A** | 50 | **40** | 100 | **40*** | 40 | F | 0 | 4 | 22512564 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **19** | 100 | **68** | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **A** | 50 | **41** | 100 | **41*** | 41 | F | 0 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **20** | 100 | **74** | 74 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 369** **SGPA 4.55**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)**

22512566

M-7/01772

PRATIMA

HUSAIL

PARWATI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **19** | 100 | **61** | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22512566 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **20** | 100 | **62** | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **40** | 100 | **79** | 79 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **19** | 100 | **66** | 66 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG SC ENG F **TOTAL MARKS 600/ 418** **SGPA 6.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)**

22512567

M-7/01773

PRIYANKA YADAV

NIRAKAR YADAV

JAYANTI YADAV

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **19** | 100 | **62** | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **41** | 50 | **41** | 100 | **82** | 82 | A+ | 9 | 4 | 22512567 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **21** | 100 | **71** | 71 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **42** | 100 | **82** | 82 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **19** | 100 | **67** | 67 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 438** **SGPA 7.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)**

22512568

M-7/01774

PUSHPA SINGH

BHIKHAM SINGH

PARWATI SINGH

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **18** | 100 | **63** | | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **39** | 100 | **77** | | 77 | A | 8 | 4 | 22512568 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **20** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **41** | 100 | **79** | | 79 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **18** | 100 | **65** | | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 423** **SGPA 7.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)**

22512570

M-7/01776

RASHMI LIBERTY

RAMCHANDRA LIBERTY

SAROJ DEVI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **18** | 100 | **69** | | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **39** | 100 | **78** | | 78 | A | 8 | 4 | 22512570 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **19** | 100 | **68** | | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **42** | 100 | **81** | | 81 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **18** | 100 | **65** | | 65 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 435** **SGPA 7.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)**

22512571

M-7/01777

REETIKA JOSHI

DHANENDRA JOSHI

REVTI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **29*** | 25 | **17** | 100 | **46*** | | 46 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **39** | 100 | **77** | | 77 | A | 8 | 4 | 22512571 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **34*** | 25 | **18** | 100 | **52** | | 52 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **38** | 100 | **78** | | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **17** | 100 | **56** | | 56 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG SC ENG F **TOTAL MARKS 600/ 383** **SGPA 4.8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)**

22512572

M-7/01778

RENUKA

TIKAMLAL SAHU

PINKI SAHU

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 4 | 22512572 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **36*** | 25 | **18** | 100 | **54** | 54 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **39** | 100 | **79** | 79 | A | 8 | 3 | **DCG - 1.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **18** | 100 | **65** | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 413** **SGPA 6.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)**

22512573

M-7/01779

RUBIYA BANOO

GHULAM MEHDI

UM KULSUM

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **21** | 100 | **67** | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 4 | 22512573 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **39** | 100 | **80** | 80 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **21** | 100 | **70** | 70 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 434** **SGPA 7.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)**

22512575

M-7/01781

SANEHA BHARTI

JAGDISH RAJ

CHANCHALA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **19** | 100 | **69** | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **41** | 50 | **41** | 100 | **82** | 82 | A+ | 9 | 4 | 22512575 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **17** | 100 | **64** | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **19** | 100 | **69** | 69 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG SC ENG F **TOTAL MARKS 600/ 438** **SGPA 7.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)**

22512576

M-7/01782

SANSKRITI VERMA

SUBHASH VERMA

KAMINI VERMA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **56** | 25 | **21** | 100 | **77** | | 77 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **42** | 50 | **42** | 100 | **84** | | 84 | A+ | 9 | 4 | 22512576 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **19** | 100 | **72** | | 72 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **42** | 100 | **83** | | 83 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **21** | 100 | **76** | | 76 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG GEN ENG F **TOTAL MARKS 600/ 465** **SGPA 8.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)**

22512577

M-7/01783

SARLA CHANDRAKAR

RAJU CHANDRAKAR

UTTRA CHANDRAKAR

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **20** | 100 | **64** | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 4 | 22512577 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **17** | 100 | **59** | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **20** | 100 | **66** | 66 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 421** **SGPA 6.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)**

22512578

M-7/01784

SEEMA KANWAR

KARAM SINGH KANWAR

HEM BAI KANWAR

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **18** | 100 | **64** | | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **40** | 100 | **80** | | 80 | A+ | 9 | 4 | 22512578 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **18** | 100 | **61** | | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **40** | 100 | **79** | | 79 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **18** | 100 | **63** | | 63 | B | 6 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 420** **SGPA 6.9**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)**

22512579

M-7/01785

SHWETA LATHIYA

HEMLAL

ARTI DEVI

| | ESE | | IA | | TOT OBT | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **19** | 100 | **60** | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 4 | 22512579 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **39** | 100 | **80** | 80 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **19** | 100 | **59** | 59 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG SC ENG F **TOTAL MARKS 600/ 408** **SGPA 6.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |
| CENTER- GOVT. COLLEGE OF NURSING, RAIPUR(C.G.) | | | | | | | | | COLLEGE - GOVT. COLLEGE OF NURSING, RAIPUR(C.G.) | | | | |
| 22512580 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **19** | 100 | **57** | | 57 | C | 5 | 5 | |
| M-7/01786 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **39** | 100 | **76** | | 76 | A | 8 | 4 | 22512580 |
| SUMAN | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **17** | 100 | **59** | | 59 | C | 5 | 5 | |
| DHANI RAM | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **40** | 100 | **80** | | 80 | A+ | 9 | 3 | |
| SUHAGA BAI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **19** | 100 | **57** | | 57 | C | 5 | 3 | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 403** **SGPA 6.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)**

22512581

M-7/01787

SUMAN KAUSHIK

RAJESH KAUSHIK

UMAWATI KAUSHIK

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **15*** | 25 | **16** | 100 | **31*** | 31 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22512581 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **35*** | 25 | **17** | 100 | **52** | 52 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **39** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **16** | 100 | **55** | 55 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 360** **SGPA 4.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)**

22512583

M-7/01789

VASNI PAIKRA

GIRPAL SINGH PAIKRA

SURIT KUNWAR PAIKRA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **19** | 100 | **70** | 70 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 4 | 22512583 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **20** | 100 | **66** | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **41** | 100 | **81** | 81 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **57** | 25 | **19** | 100 | **76** | 76 | A | 8 | 3 | |
| | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 447** **SGPA 7.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)**

22512584

M-7/01790

VEDU SINHA

RAMKARAN SINHA

JANKI BAI SINHA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **26*** | 25 | **16** | 100 | **42*** | | 42 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22512584 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **35*** | 25 | **20** | 100 | **55** | | 55 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **42** | 100 | **80** | | 80 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **16** | 100 | **54** | | 54 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 379** **SGPA 4.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)**

22512585

M-7/01791

YACHANA SAHU

MOTIRAM SAHU

SUMAN SAHU

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 4 | 22512585 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **40** | 100 | **79** | 79 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 421** **SGPA 6.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **HARDIK COLLEGE OF NURSING, RAIPUR(C.G.)**

22511870

M-7/01963

LACHCHHU

HRIDAY RAM SAHU

HIRAUNDI SAHU

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **18** | 100 | **62** | | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 4 | 22511870 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **18** | 100 | **68** | | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **18** | 100 | **62** | | 62 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 416** **SGPA 6.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **HARDIK COLLEGE OF NURSING, RAIPUR(C.G.)**

22511872

M-7/01965

MINAKSHI

SONARAM

GODAWARI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | A | 25 | A | 100 | 0* | 0 | AB | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | A | 50 | A | 100 | 0* | 0 | AB | 0 | 4 | 22511872 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | A | 25 | A | 100 | 0* | 0 | AB | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | A | 50 | A | 100 | 0* | 0 | AB | 0 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | A | 25 | A | 100 | 0* | 0 | AB | 0 | 3 | **ABSENT** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | A | 25 | --- | 100 | 0* | 0 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 0** **SGPA 0**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **HARDIK COLLEGE OF NURSING, RAIPUR(C.G.)**

22511874

M-7/01967

RAKHI KANDRA

RAJU KANDRA

SUNTI KANDRA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **20** | 100 | **69** | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **39** | 100 | **79** | 79 | A | 8 | 4 | 22511874 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **60** | 25 | **20** | 100 | **80** | 80 | A+ | 9 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **17** | 100 | **63** | 63 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG SC ENG F **TOTAL MARKS 600/ 447** **SGPA 7.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **HARDIK COLLEGE OF NURSING, RAIPUR(C.G.)**

22511876

M-7/01969

PAWAN KUMAR

ARJUN RAM

PARWATI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **34** | 50 | **35** | 100 | **69** | | 69 | B+ | 7 | 4 | 22511876 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **17** | 100 | **55** | | 55 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **34** | 50 | **35** | 100 | **69** | | 69 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **20** | 100 | **58** | | 58 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | | 70 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS 600/ 377** **SGPA 5.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **HARDIK COLLEGE OF NURSING, RAIPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511878 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **17** | 100 | **55** | | 55 | C | 5 | 5 | |
| M-7/01971 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 4 | 22511878 |
| PRIYANKA CHANDRAVANSHI | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **18** | 100 | **60** | | 60 | B | 6 | 5 | |
| NAND KUMAR CHANDRAVANSHI | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 3 | |
| KAMLESH BAI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **19** | 100 | **60** | | 60 | B | 6 | 3 | |
| | | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS** **600/ 400** **SGPA 6.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **HARDIK COLLEGE OF NURSING, RAIPUR(C.G.)**

22511879

M-7/01972

PURNIMA

NAND LAL

MEERA BAI

| | ESE | | IA | | TOT OBT | | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **34** | 50 | **35** | 100 | **69** | 69 | B+ | 7 | 4 | 22511879 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **34** | 100 | **69** | 69 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 385** **SGPA 5.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **HARDIK COLLEGE OF NURSING, RAIPUR(C.G.)**

22511880

M-7/01973

RAHUL VERMA

SURESH VERMA

REKHA VERMA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **17** | 100 | **56** | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **34** | 50 | **35** | 100 | **69** | 69 | B+ | 7 | 4 | 22511880 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **34*** | 25 | **17** | 100 | **51** | 51 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **34** | 50 | **32** | 100 | **66** | 66 | B+ | 7 | 3 | **DCG - 3.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **17** | 100 | **55** | 55 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS** **600/ 367** **SGPA 5.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **HARDIK COLLEGE OF NURSING, RAIPUR(C.G.)**

22511882

M-7/01975

RESHAMI

LALARAM

INDRANI DEVI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **19** | 100 | **62** | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22511882 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **19** | 100 | **68** | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **17** | 100 | **58** | 58 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 414** **SGPA 6.8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **HARDIK COLLEGE OF NURSING, RAIPUR(C.G.)**

22511883

M-7/01976

ROSHANI KAUSHIK

BHUNESHWAR KAUSHIK

TRIWENI BAI KAUSHIK

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **20** | 100 | **62** | | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **38** | 100 | **78** | | 78 | A | 8 | 4 | 22511883 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **20** | 100 | **67** | | 67 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **40** | 100 | **80** | | 80 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **18** | 100 | **60** | | 60 | B | 6 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 423** **SGPA 7.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **HARDIK COLLEGE OF NURSING, RAIPUR(C.G.)**

22511884

M-7/01977

SEEMA

BHARAT LAL

NIRMALA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **17** | 100 | **58** | | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 4 | 22511884 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **17** | 100 | **56** | | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **20** | 100 | **58** | | 58 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG SC ENG F **TOTAL MARKS 600/ 395** **SGPA 5.9**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **HARDIK COLLEGE OF NURSING, RAIPUR(C.G.)**

22511885

M-7/01978

SIDHARTH S

SUDHAKARAN

PRIYA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **20** | 100 | **64** | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 4 | 22511885 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **20** | 100 | **59** | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **40** | 100 | **79** | 79 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG GEN ENG M **TOTAL MARKS 600/ 416** **SGPA 6.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **HARDIK COLLEGE OF NURSING, RAIPUR(C.G.)**

22511886

M-7/01979

SUHANI SHARMA

LALAN SHARMA

SUNITA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **20** | 100 | **65** | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22511886 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **20** | 100 | **72** | 72 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **20** | 100 | **68** | 68 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 434** **SGPA 7.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **HARDIK COLLEGE OF NURSING, RAIPUR(C.G.)**

22511889

M-7/01982

SWETA BAGHEL

OMPRAKASH BAGHEL

RANJANA BAGHEL

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **20** | 100 | **63** | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22511889 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **20** | 100 | **66** | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **19** | 100 | **63** | 63 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG SC ENG F **TOTAL MARKS 600/ 418** **SGPA 6.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)**

22512453

M-7/02512

ANJALI SAHU

SHIVDATT SAHU

LAXMI SAHU

| | ESE | | IA | | TOT OBT | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **19** | 100 | **66** | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22512453 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **19** | 100 | **60** | 60 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 412** **SGPA 6.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)**

22512455

M-7/02514

BHAVNA NISHAD

KHEMURAM NISHAD

HARBAI NISHAD

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22512455 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **36*** | 25 | **19** | 100 | **55** | 55 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | **DCG - 1.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 394** **SGPA 6.05**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)**

22512457

M-7/02516

DEV KUMAR

BHEEKHU RAM

SHANTI BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 4 | 22512457 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **19** | 100 | **60** | | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **19** | 100 | **57** | | 57 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG SC ENG M **TOTAL MARKS 600/ 398** **SGPA 6.3**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)**

22512458

M-7/02517

DEVESH KUMAR KHARE

SANTOSH KHARE

RAMKALI KHARE

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **19** | 100 | **62** | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22512458 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **36*** | 25 | **18** | 100 | **54** | 54 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | **DCG - 1.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **19** | 100 | **59** | 59 | C | 5 | 3 | |
| | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG SC ENG M **TOTAL MARKS 600/ 397** **SGPA 5.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)**

22512459

M-7/02518

DHEERAJ YADAV

GOPAL YADAV

LALITA YADAV

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **19** | 100 | **63** | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 4 | 22512459 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **19** | 100 | **66** | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS 600/ 416** **SGPA 6.8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)**

22512460

M-7/02519

DIMPAL

MADHAV PRASAD

SNEHLATA

| | ESE | | IA | | TOT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22512460 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **18** | 100 | **57** | | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 392** **SGPA 5.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)**

22512461

M-7/02520

DINESHWARI

DASHARU

SAGONTIN

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22512461 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **19** | 100 | **61** | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 401** **SGPA 6.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)**

22512462

M-7/02521

GOVIND

ASHOK KUMAR

SEEMA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **19** | 100 | **62** | | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22512462 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **19** | 100 | **63** | | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **19** | 100 | **59** | | 59 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG SC ENG M

**TOTAL MARKS 600/ 407** **SGPA 6.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)**

22512463

M-7/02522

HEENA MARKAM

TEKSINGH MARKAM

FULESHWAR MARKAM

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **33*** | 25 | **18** | 100 | **51** | 51 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22512463 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | **DCG - 4.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 392** **SGPA 5.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)**

22512465

M-7/02524

KAJAL KUMARI

SANTOSH KUMAR

DAVE KUMARI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **18** | 100 | **57** | | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22512465 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **18** | 100 | **61** | | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 397** **SGPA 5.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)**

22512467

M-7/02526

LAXMI

BISHAL

UTTARI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22512467 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 394** **SGPA 5.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)**

22512469

M-7/02528

MENKA DHRUW

GAYALAL DHRUW

AMRIKA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22512469 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **31*** | 25 | **19** | 100 | **50** | 50 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 379** **SGPA 5.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)**

22512470

M-7/02529

NEELU

BUDDHESHWAR

ASHWANI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **19** | 100 | **58** | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22512470 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 393** **SGPA 5.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)**

22512474

M-7/02533

PRAGATI CHOUHAN

SANJAY CHOUHAN

GYANWATI CHOUHAN

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **19** | 100 | **61** | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 4 | 22512474 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **19** | 100 | **72** | 72 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG SC ENG F **TOTAL MARKS 600/ 421** **SGPA 6.8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)**

22512475

M-7/02534

PRATIMA LAKRA

PRAKASH LAKRA

JAIMANI LAKRA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22512475 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **19** | 100 | **58** | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **38** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 405** **SGPA 6.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)**

22512476

M-7/02535

PREETI SORI

BALI RAM SORI

URMILA SORI

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | A | 25 | A | 100 | 0* | 0 | AB | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | A | 50 | A | 100 | 0* | 0 | AB | 0 | 4 | 22512476 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | A | 25 | A | 100 | 0* | 0 | AB | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | A | 50 | A | 100 | 0* | 0 | AB | 0 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | A | 25 | A | 100 | 0* | 0 | AB | 0 | 3 | **ABSENT** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | A | 25 | --- | 100 | 0* | 0 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 0** **SGPA 0**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)**

22512477

M-7/02536

RAMSHARAN

DASHRATH

MITHLESH

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **33*** | 25 | **18** | 100 | **51** | | 51 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22512477 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **34*** | 25 | **18** | 100 | **52** | | 52 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS 600/ 382** **SGPA 5.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)**

22512478

M-7/02537

RANI DAS

HARENDRA DAS

JYOTI DAS

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22512478 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **36*** | 25 | **18** | 100 | **54** | 54 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | **DCG - 1.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **19** | 100 | **58** | 58 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 391** **SGPA 5.9**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22512481 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **18** | 100 | **69** | 69 | B+ | 7 | 5 | |
| M-7/02540 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22512481 |
| RITIKA SINGH SAYTONDE | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **19** | 100 | **62** | 62 | B | 6 | 5 | |
| HORIL LAL | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| RANJITA DEVI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG SC ENG F **TOTAL MARKS 600/ 416** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)**

22512482

M-7/02541

SAKSHI NIRMALKAR

TIKAM NIRMALKAR

SAVITRI NIRMALKAR

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **19** | 100 | **58** | | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 4 | 22512482 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **37*** | 25 | **19** | 100 | **56** | | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | | 77 | A | 8 | 3 | **DCG - 0.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **19** | 100 | **61** | | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 403** **SGPA 6.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)**

22512486

M-7/02545

SWARNLATA LAKRA

VINOD LAKRA

MARIAM LAKRA

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **18** | 100 | **57** | | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22512486 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **18** | 100 | **63** | | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **19** | 100 | **57** | | 57 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 399** **SGPA 5.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)**

22512487

M-7/02546

TARNI SAHU

BHAN SINGH SAHU

SUNITA SAHU

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22512487 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **37*** | 25 | **19** | 100 | **56** | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | **DCG - 0.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 391** **SGPA 5.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)**

22512488

M-7/02547

VIKAS KUMAR

SAHEB

ASHWANI BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **19** | 100 | **57** | | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22512488 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **19** | 100 | **57** | | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **19** | 100 | **58** | | 58 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS 600/ 394** **SGPA 5.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **PRATIBHA INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)**

22513025

M-7/03041

AATEFA JAHARA

JULFEKAR HUSSAIN

NASRA BANO

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **33*** | 25 | **18** | 100 | **51** | 51 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22513025 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | **DCG - 4.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 386** **SGPA 5.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **PRATIBHA INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)**

22513026

M-7/03042

AMISHA LAKRA

PREMLAL LAKRA

SARITA LAKRA

| SUBJECT NAME | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **18** | 100 | **59** | | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22513026 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **18** | 100 | **64** | | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **19** | 100 | **70** | | 70 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 415** **SGPA 6.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **PRATIBHA INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)**

22513027

M-7/03043

AMREENA MINJ

TOPI RAM MINJ

RAJ KUMARI MINJ

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22513027 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 399** **SGPA 6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **PRATIBHA INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)**

22513028

M-7/03044

ASHISH

SITA RAM

SAROJ

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **19** | 100 | **62** | | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 4 | 22513028 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **18** | 100 | **62** | | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **19** | 100 | **58** | | 58 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 403** **SGPA 6.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **PRATIBHA INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)**

22513029

M-7/03045

BHUSHAN KASHYAP

SANTOSH KUMAR KASHYAP

ANNAPURNA BAI KASHYAP

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **19** | 100 | **61** | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22513029 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **20** | 100 | **65** | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **20** | 100 | **68** | 68 | B+ | 7 | 3 | |
| | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 421** **SGPA 7.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **PRATIBHA INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)**

22513030

M-7/03046

CHANDRA REKHA

RAMESH KUMAR

KAVITA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **19** | 100 | **62** | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22513030 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **18** | 100 | **67** | 67 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 408** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **PRATIBHA INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)**

22513031
M-7/03047
DEEKSHA MANIKPURI
MANHARAN DAS MANIKPURI
SUNEETA MANIKPURI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **19** | 100 | **61** | | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 4 | 22513031 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **18** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **18** | 100 | **60** | | 60 | B | 6 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 411** **SGPA 6.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **PRATIBHA INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)**

22513032

M-7/03048

DINKI JAISWAL

PARDEEP JAISWAL

SAVITA JAISWAL

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **19** | 100 | **68** | 68 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22513032 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **19** | 100 | **68** | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **19** | 100 | **72** | 72 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 438** **SGPA 7.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **PRATIBHA INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)**

22513033

M-7/03049

GEETA BAGHEL

RAMSINGH BAGHEL

RUKMANI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **18** | 100 | **58** | | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 4 | 22513033 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **19** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **18** | 100 | **58** | | 58 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 400** **SGPA 6.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **PRATIBHA INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)**

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |
| 22513034 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 **45** | 25 **19** | 100 **64** | | 64 | B | 6 | 5 | |
| M-7/03050 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 **36** | 50 **38** | 100 **74** | | 74 | B+ | 7 | 4 | 22513034 |
| HEMA YADAV | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 **46** | 25 **18** | 100 **64** | | 64 | B | 6 | 5 | |
| TEKLAL YADAV | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 **36** | 50 **38** | 100 **74** | | 74 | B+ | 7 | 3 | |
| REKHA YADAV | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 **46** | 25 **18** | 100 **64** | | 64 | B | 6 | 3 | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 **73** | 25 **---** | 100 **73** | | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 413** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **PRATIBHA INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)**

22513035

M-7/03051

KANCHAN PAIKRA

RAJPAL SINGH

PARMESH BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22513035 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **19** | 100 | **68** | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **18** | 100 | **68** | 68 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 414** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **PRATIBHA INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)**

22513037

M-7/03053

KUSHMITA

VIMAL KUMAR

BINA DEVI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **19** | 100 | **59** | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22513037 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 395** **SGPA 5.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **PRATIBHA INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)**

22513038

M-7/03054

MAHESHWARI SINHA

BADRILAL SINHA

MANJU DEVI SINHA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **18** | 100 | **58** | | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22513038 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **19** | 100 | **67** | | 67 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **19** | 100 | **69** | | 69 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 416** **SGPA 6.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **PRATIBHA INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)**

22513039

M-7/03055

MAMTA

BALRAM

DHANESHWARI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **19** | 100 | **62** | | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22513039 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **19** | 100 | **67** | | 67 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **18** | 100 | **64** | | 64 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 414** **SGPA 6.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **PRATIBHA INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)**

22513040

M-7/03056

MANISHA

SANTRAM

SHAKUN

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **19** | 100 | **64** | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22513040 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **19** | 100 | **63** | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 412** **SGPA 6.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **PRATIBHA INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22513041 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 5 | |
| M-7/03057 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22513041 |
| MENKA RAJWADE | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **19** | 100 | **59** | 59 | C | 5 | 5 | |
| OM PRAKASH RAJWADE | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| SONKUNWAR RAJWADE | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 394** **SGPA 5.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **PRATIBHA INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)**

22513042

M-7/03058

MOHIT KUMAR SAHU

NEHRU RAM

SAVITRI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **19** | 100 | **59** | | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 4 | 22513042 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **19** | 100 | **64** | | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **19** | 100 | **73** | | 73 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS 600/ 418** **SGPA 6.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **PRATIBHA INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)**

22513043

M-7/03059

NAGESHWAR

KRISHNA KUMAR

GANGA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **19** | 100 | **60** | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22513043 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **19** | 100 | **65** | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **19** | 100 | **70** | 70 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS 600/ 420** **SGPA 7.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **PRATIBHA INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)**

22513044

M-7/03060

NARAYAN

RISI KUMAR

KHEDIN

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **19** | 100 | **58** | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22513044 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **19** | 100 | **65** | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS 600/ 402** **SGPA 6.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **PRATIBHA INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)**

22513045

M-7/03061

NEETU SINGH

BIDESHWAR SINGH

AAKASH MUNI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **19** | 100 | **67** | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 4 | 22513045 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **19** | 100 | **68** | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **57** | 25 | **20** | 100 | **77** | 77 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 444** **SGPA 7.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **PRATIBHA INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)**

22513046

M-7/03062

NEHA

VISHNU

NOMESHWARI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22513046 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **19** | 100 | **71** | 71 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **19** | 100 | **71** | 71 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 426** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **PRATIBHA INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22513047 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 5 | |
| M-7/03063 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22513047 |
| NIDHI VERMA | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **19** | 100 | **66** | 66 | B+ | 7 | 5 | |
| CHURAMAN PRASAD VERMA | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| POONAM VERMA | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG M **TOTAL MARKS 600/ 400** **SGPA 6.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **PRATIBHA INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)**

22513048

M-7/03064

POOJA

NARENDRA KUMAR

PADMINI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **19** | 100 | **63** | | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 4 | 22513048 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **19** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **18** | 100 | **68** | | 68 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 419** **SGPA 6.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **PRATIBHA INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)**

22513050

M-7/03066

PRIYANKA PAREYA

DOBRO PAREYA

JAYANTI PAREYA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **18** | 100 | **61** | | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22513050 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **19** | 100 | **60** | | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **18** | 100 | **61** | | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 404** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **PRATIBHA INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)**

22513051

M-7/03067

PURVI

KARTIK RAM

PURNIMA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **19** | 100 | **59** | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22513051 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 405** **SGPA 6.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **PRATIBHA INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)**

22513052

M-7/03068

RAJNI SAHU

MOHAN LAL

RUKHMANI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **20** | 100 | **67** | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22513052 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **19** | 100 | **67** | 67 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **61** | 25 | **20** | 100 | **81** | 81 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | 80 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 448** **SGPA 7.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **PRATIBHA INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)**

22513054

M-7/03070

SEEMA SAHU

SHRI CHRAN

NANDANI DEVI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **34*** | 25 | **19** | 100 | **53** | | 53 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22513054 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **19** | 100 | **58** | | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | **DCG - 3.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **18** | 100 | **59** | | 59 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 391** **SGPA 5.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **PRATIBHA INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)**

22513055

M-7/03071

SHALU SIRDAR

MOOLCHAND SIRDAR

SHIV KUNWAR

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **34*** | 25 | **19** | 100 | **53** | | 53 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22513055 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **19** | 100 | **60** | | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 3 | **DCG - 3.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG GEN ENG M

**TOTAL MARKS 600/ 388** **SGPA 5.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **PRATIBHA INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)**

22513056

M-7/03072

SIMMI GARG

HARISHCHANDRA GARG

SANTOSHI GARG

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **21** | 100 | **67** | | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **39** | 100 | **79** | | 79 | A | 8 | 4 | 22513056 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **21** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **39** | 100 | **79** | | 79 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **57** | 25 | **21** | 100 | **78** | | 78 | A | 8 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **81** | 25 | **---** | 100 | **81** | | 81 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 450** **SGPA 7.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **PRATIBHA INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)**

22513057

M-7/03073

TAMESHWARI

DEVENDRA KUMAR

JITESHWARI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **18** | 100 | **57** | | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22513057 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **19** | 100 | **62** | | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **19** | 100 | **64** | | 64 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 406** **SGPA 6.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **PRATIBHA INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)**

22513058

M-7/03074

TARANI

VISHNU

PUSHPA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **19** | 100 | **60** | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22513058 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **19** | 100 | **60** | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **37** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **20** | 100 | **74** | 74 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 423** **SGPA 6.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **PRATIBHA INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)**

22513059

M-7/03075

TARNI SEN

SHIV KUMAR SEN

GEETA SEN

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **19** | 100 | **58** | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22513059 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **19** | 100 | **67** | 67 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 412** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **PRATIBHA INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)**

22513060

M-7/03076

YAMINI DHRUW

RISHIKUMAR DHRUW

UTTARA BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **19** | 100 | **58** | | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22513060 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **19** | 100 | **63** | | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 399** **SGPA 5.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **PRATIBHA INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)**

22513061

M-7/03077

YASHOMATI

ASHKARAN

PYARI BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **19** | 100 | **70** | 70 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 4 | 22513061 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **19** | 100 | **67** | 67 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **19** | 100 | **72** | 72 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 441** **SGPA 7.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **PRATIBHA INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)**

22513062

M-7/03078

YOGITA VERMA

PAWAN

MADHU

| | ESE | | IA | | TOT OBT | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **19** | 100 | **63** | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22513062 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **19** | 100 | **66** | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **19** | 100 | **70** | 70 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 427** **SGPA 7.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.)**

22513535

M-7/03561

BHANESHWARI

SANJAY KUMAR

JAGESHWARI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **18** | 100 | **60** | | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22513535 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **18** | 100 | **59** | | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **19** | 100 | **69** | | 69 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 413** **SGPA 6.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.)**

22513536
M-7/03562
BHAVNA RAJPUT
BIRENDRA BAHADUR SINGH THAKUR
PUSHPA RAJPUT

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **20** | 100 | **62** | | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 4 | 22513536 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **20** | 100 | **69** | | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **39** | 100 | **77** | | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **20** | 100 | **70** | | 70 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **77** | 25 | **---** | 100 | **77** | | 77 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 431** **SGPA 7.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.)**

22513537

M-7/03563

CHANCHAL SAHU

NAKUL RAM SAHU

ANITA BAI SAHU

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22513537 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 390** **SGPA 5.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.)**

22513538

M-7/03564

DEEPTI SHRIVAS

RAJESH SHRIVAS

DRUPATI SHRIVAS

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **32*** | 25 | **18** | 100 | **50** | 50 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22513538 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 383** **SGPA 5.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.)**

22513541

M-7/03567

DIPTEE SAHU

RAMNARESH SAHU

MADHURI SAHU

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **20** | 100 | **59** | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 4 | 22513541 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **20** | 100 | **69** | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **40** | 100 | **79** | 79 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **20** | 100 | **68** | 68 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 430** **SGPA 6.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.)**

22513542

M-7/03568

DURGAWATI VERMA

SUKHDEV VERMA

DAMYANTIN VERMA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **19** | 100 | **59** | | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 4 | 22513542 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **19** | 100 | **63** | | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **18** | 100 | **64** | | 64 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 410** **SGPA 6.3**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.)**

22513543

M-7/03569

GEETA RATRE

AWADH DAS RATRE

SAMITA BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **21** | 100 | **59** | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **38** | 100 | **78** | 78 | A | 8 | 4 | 22513543 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **55** | 25 | **20** | 100 | **75** | 75 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **39** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **20** | 100 | **75** | 75 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG SC ENG F **TOTAL MARKS 600/ 439** **SGPA 7.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.)**

22513544

M-7/03570

GHANITA DHANANJAY

YASHWANT SINGH DHANANJAY

SUMITRA DHANANJAY

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22513544 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **18** | 100 | **67** | 67 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **19** | 100 | **64** | 64 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 408** **SGPA 6.55**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.)**

22513545

M-7/03571

KAJAL SAHU

RAVI SAHU

REKHA SAHU

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **34*** | 25 | **18** | 100 | **52** | | 52 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22513545 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **17** | 100 | **63** | | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | **DCG - 3.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **18** | 100 | **61** | | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | | 70 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 394** **SGPA 6.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.)**

22513546

M-7/03572

KESHRI

MAHAVIR

MADHU

| | ESE | | IA | | TOT OBT | | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **17** | 100 | **55** | 55 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **A** | 50 | **35** | 100 | **35*** | 35 | F | 0 | 4 | 22513546 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **A** | 25 | **17** | 100 | **17*** | 17 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **A** | 50 | **35** | 100 | **35*** | 35 | F | 0 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **A** | 25 | **17** | 100 | **17*** | 17 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **68** | 25 | **---** | 100 | **68** | 68 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 227** **SGPA 1.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.)**

22513547

M-7/03573

KIRTI DEWANGAN

PYARELAL DEWANGAN

HEMLATA DEWANGAN

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **19** | 100 | **64** | | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **38** | 100 | **74** | | 74 | B+ | 7 | 4 | 22513547 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **18** | 100 | **63** | | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **19** | 100 | **64** | | 64 | B | 6 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 413** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.)**

22513548

M-7/03574

LAXMIN

KRISHNNO LAL

JANKI BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **20** | 100 | **61** | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **40** | 100 | **76** | 76 | A | 8 | 4 | 22513548 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **54** | 25 | **21** | 100 | **75** | 75 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **40** | 100 | **78** | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **19** | 100 | **72** | 72 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **79** | 25 | **---** | 100 | **79** | 79 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 441** **SGPA 7.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.)**

22513549

M-7/03575

LEKHIKA YADAV

JAGMOHAN YADAV

ANJU YADAV

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **33*** | 25 | **19** | 100 | **52** | | 52 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **39** | 100 | **76** | | 76 | A | 8 | 4 | 22513549 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **19** | 100 | **64** | | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 3 | **DCG - 4.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **19** | 100 | **60** | | 60 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 402** **SGPA 6.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.)**

22513550

M-7/03576

MAMTA KUMARI

PREM LAL

DHANAI BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **21** | 100 | **62** | | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **40** | 100 | **80** | | 80 | A+ | 9 | 4 | 22513550 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **57** | 25 | **20** | 100 | **77** | | 77 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **40** | 100 | **79** | | 79 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **21** | 100 | **73** | | 73 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **79** | 25 | **---** | 100 | **79** | | 79 | -- | -- | 1 | |

REG SC ENG F **TOTAL MARKS 600/ 450** **SGPA 7.55**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.)**

22513551

M-7/03577

MANJULATA KUJOOR

SAHESH LAL KUJOOR

KUMARI KUJOOR

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22513551 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **19** | 100 | **67** | | 67 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **18** | 100 | **61** | | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 406** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22513552 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 5 | |
| M-7/03578 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22513552 |
| NANDINI SHIVANKAR | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 5 | |
| SUNIL SHIVANKAR | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| SHALU SHIVANKAR | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 3 | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG GEN ENG F **TOTAL MARKS 600/ 395** **SGPA 5.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.)**

22513553

M-7/03579

NEELKANTH

KAMLESH

MONGARA BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **38** | 100 | **74** | 74 | B+ | 7 | 4 | 22513553 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **19** | 100 | **60** | 60 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS 600/ 404** **SGPA 6.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.)**

22513554

M-7/03580

NISHA DHRUW

KULESHWAR DHRUW

BHAGWATI BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **18** | 100 | **59** | | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22513554 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **19** | 100 | **64** | | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **18** | 100 | **64** | | 64 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **77** | 25 | **---** | 100 | **77** | | 77 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 413** **SGPA 6.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.)**

22513556

M-7/03582

PAYAL SELOKAR

HIRAMAN SELOKAR

NIRMALA SELOKAR

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **19** | 100 | **57** | | 57 | C | 5 | 5 | 22513556 |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **39** | 100 | **77** | | 77 | A | 8 | 4 | |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **19** | 100 | **68** | | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **39** | 100 | **77** | | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **20** | 100 | **66** | | 66 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **79** | 25 | **---** | 100 | **79** | | 79 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 424** **SGPA 6.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.)**

22513557
M-7/03583
POONAM JAISWAL
KRISHNKINKAR JAISWAL
SAROJDEVI JAISWAL

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **30*** | 25 | **18** | 100 | **48*** | | 48 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22513557 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **18** | 100 | **58** | | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **18** | 100 | **59** | | 59 | C | 5 | 3 | |
| | | | | | | | | | | | | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | | 70 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 382** **SGPA 4.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.)**

22513558

M-7/03584

PRAVIN KUMAR

CHHAGAN LAL

BUGALI BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **32*** | 25 | **18** | 100 | **50** | | 50 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22513558 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **17** | 100 | **55** | | 55 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG SC ENG M

**TOTAL MARKS 600/ 382** **SGPA 5.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.)**

22513559

M-7/03585

PRITI PAL

RAVI SHANKER PAL

SITA PAL

| | ESE | | IA | | TOT | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **19** | 100 | **59** | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22513559 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **19** | 100 | **63** | 63 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 410** **SGPA 6.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.)**

22513560

M-7/03586

PURAN

DINESH

NARESHIYA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22513560 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS 600/ 408** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.)**

22513561
M-7/03587
RADHIKA HERVANSH
BHAGAT RAM HERVANSH
MANJU HERVANSH

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **17** | 100 | **55** | 55 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22513561 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 3 | |
| | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 389** **SGPA 5.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.)**

22513562

M-7/03588

RAGINEE

PRADEEP GENDRE

TIJAN

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **18** | 100 | **59** | | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 4 | 22513562 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **19** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **18** | 100 | **65** | | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | | 78 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 418** **SGPA 6.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE | IA | TOT OBT | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN | | | | | | |
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22513563 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 5 | |
| M-7/03589 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22513563 |
| RANI VISHWAKARMA | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 5 | |
| SITARAM VISHWAKARMA | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| LALITA VISHWAKARMA | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 398** **SGPA 6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22513565 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **28*** | 25 | **19** | 100 | **47*** | 47 | F | 0 | 5 | |
| M-7/03591 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22513565 |
| SAGAR NIRMALKAR | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 5 | |
| CHIRANJEEV LAL NIRMALKAR | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| SUNITA NIRMALKAR | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 3 | |
| | | | | | | | | | | | | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG M **TOTAL MARKS 600/ 394** **SGPA 5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.)**

22513566

M-7/03592

SANJAY PATEL

PARMESHWAR PATEL

KAMALA PATEL

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **32*** | 25 | **19** | 100 | **51** | | 51 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22513566 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **19** | 100 | **63** | | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **18** | 100 | **59** | | 59 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS 600/ 395** **SGPA 6.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.)**

22513567
M-7/03593
SANU KUMAR
PRADIP KUMAR SHUKLA
BABITA DEVI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22513567 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **19** | 100 | **71** | 71 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **19** | 100 | **68** | 68 | B+ | 7 | 3 | |
| | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG GEN ENG M

**TOTAL MARKS 600/ 421** **SGPA 6.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.)**

22513568

M-7/03594

SEEMA

PUNI RAM

SITA DEVI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22513568 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **18** | 100 | **69** | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 414** **SGPA 6.8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.)**

22513569

M-7/03595

SHASHI MISHRA

BIRENDER MISHRA

POONAM MISHRA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22513569 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **18** | 100 | **63** | | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **19** | 100 | **59** | | 59 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 399** **SGPA 5.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.)**

22513570

M-7/03596

SHRADDHA

LAV KUMAR

JANKI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **19** | 100 | **58** | | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22513570 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **19** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **18** | 100 | **62** | | 62 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | | 70 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 403** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.)**

22513571

M-7/03597

SHREYA CHOUHAN

PRASHANT CHOUHAN

JOEN CHOUHAN

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 4 | 22513571 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **18** | 100 | **64** | | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **38** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **19** | 100 | **65** | | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 409** **SGPA 6.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.)**

22513572
M-7/03598
SHWETA NIRMALKAR
VINOD KUMAR NIRMALKAR
DHAN BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **18** | 100 | **57** | | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22513572 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **19** | 100 | **69** | | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **18** | 100 | **65** | | 65 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 411** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.)**

22513573

M-7/03599

SUHANI CHATURVEDI

BHAGWAT DAS CHATURVEDI

UTTRA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22513573 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **18** | 100 | **68** | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 404** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.)**

22513575

M-7/03601

THALESHWARI SAO

MOTIRAM SAO

BHUMISUTA SAO

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **19** | 100 | **58** | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22513575 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **19** | 100 | **72** | 72 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 419** **SGPA 6.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.)**

22513576

M-7/03602

YUDRANI

LAXMAN

SUNITI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **29*** | 25 | **18** | 100 | **47*** | | 47 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 4 | 22513576 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **18** | 100 | **63** | | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **18** | 100 | **58** | | 58 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 386** **SGPA 4.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)**

22513769

M-7/03794

ADITI SARTHI

SHYAM SARTHI

ROHANI SARTHI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **18** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **37** | 100 | **76** | | 76 | A | 8 | 4 | 22513769 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **18** | 100 | **62** | | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **19** | 100 | **63** | | 63 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 414** **SGPA 6.8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22513770 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **17** | 100 | **56** | 56 | C | 5 | 5 | |
| M-7/03795 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **35** | 100 | **70** | 70 | B+ | 7 | 4 | 22513770 |
| ADITYA MANHAR | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **36*** | 25 | **17** | 100 | **53** | 53 | C | 5 | 5 | |
| RAGHUNANDAN MANHAR | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **36** | 100 | **71** | 71 | B+ | 7 | 3 | **DCG - 1.5** |
| UMA MANHAR | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **17** | 100 | **59** | 59 | C | 5 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG SC ENG M **TOTAL MARKS 600/ 381** **SGPA 5.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)**

22513771

M-7/03796

AKANKSHA YADAV

AWADHRAM YADAV

PINKY YADAV

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **19** | 100 | **70** | 70 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **37** | 100 | **76** | 76 | A | 8 | 4 | 22513771 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **19** | 100 | **67** | 67 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **77** | 25 | **---** | 100 | **77** | 77 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 427** **SGPA 7.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)**

22513773

M-7/03798

ARCHANA SAHU

DHARAM LAL SAHU

RUKHMANI SAHU

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **20** | 100 | **71** | 71 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 4 | 22513773 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **21** | 100 | **71** | 71 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **20** | 100 | **68** | 68 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **79** | 25 | **---** | 100 | **79** | 79 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 446** **SGPA 7.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)**

22513774

M-7/03799

BHOJLAL NAGESH

RUKMAN NAGESH

PANCHO BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **16** | 100 | **56** | | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **36** | 100 | **71** | | 71 | B+ | 7 | 4 | 22513774 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **16** | 100 | **59** | | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **36** | 100 | **71** | | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **17** | 100 | **55** | | 55 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS 600/ 385** **SGPA 5.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)**

22513775

M-7/03800

BHUMIKA

RAJENDRA KUMAR

SUNITA BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **19** | 100 | **69** | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22513775 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **34** | 50 | **36** | 100 | **70** | 70 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 417** **SGPA 7.05**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)**

22513776

M-7/03801

CHANDAN KUMAR

JIYALAL PRASAD

PRABHAWATI DEVI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **20** | 100 | **70** | 70 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **40** | 100 | **78** | 78 | A | 8 | 4 | 22513776 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **20** | 100 | **67** | 67 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **20** | 100 | **61** | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG GEN ENG M

**TOTAL MARKS 600/ 434** **SGPA 7.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)**

22513777

M-7/03802

CHANDNI YADAV

TIKELAL YADAV

RAMHIN YADAV

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **17** | 100 | **59** | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22513777 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **17** | 100 | **66** | 66 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 410** **SGPA 6.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)**

22513778

M-7/03803

CHHAYA

PARMESHWAR

PRABHA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **19** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 4 | 22513778 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **18** | 100 | **71** | | 71 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **57** | 25 | **18** | 100 | **75** | | 75 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 436** **SGPA 7.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)**

22513779

M-7/03804

DIKSHA GHRITLHARE

BASANT GHRITLHARE

VANDANA GHRITLHARE

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **56** | 25 | **19** | 100 | **75** | | 75 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **37** | 100 | **72** | | 72 | B+ | 7 | 4 | 22513779 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **19** | 100 | **63** | | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | | 76 | -- | -- | 1 | |

REG SC ENG F **TOTAL MARKS 600/ 419** **SGPA 6.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)**

22513781

M-7/03806

DINESH PRADHAN

NEHRULAL PRADHAN

PRABHASINI PRADHAN

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **16** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **36** | 100 | **71** | 71 | B+ | 7 | 4 | 22513781 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **17** | 100 | **59** | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **34** | 50 | **37** | 100 | **71** | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG M **TOTAL MARKS 600/ 395** **SGPA 5.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)**

22513782

M-7/03807

DIVYA NAYAK

BHAWANI SHANKAR NAYAK

PADMA NAYAK

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **53** | 25 | **19** | 100 | **72** | | 72 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 4 | 22513782 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **20** | 100 | **64** | | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **18** | 100 | **63** | | 63 | B | 6 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | | 78 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 427** **SGPA 6.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22513783 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **19** | 100 | **62** | | 62 | B | 6 | 5 | |
| M-7/03808 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **37** | 100 | **72** | | 72 | B+ | 7 | 4 | 22513783 |
| DURGESHWARI MARKENDE | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **18** | 100 | **64** | | 64 | B | 6 | 5 | |
| SANAT KUMAR | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| DASHODA | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **18** | 100 | **59** | | 59 | C | 5 | 3 | |
| | | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG SC ENG F **TOTAL MARKS 600/ 405** **SGPA 6.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)**

22513785

M-7/03810

HARSHITA DHRUW

VISHNU DHRUW

MALTI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **20** | 100 | **60** | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22513785 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **37** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **19** | 100 | **58** | 58 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 399** **SGPA 6.3**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)**

22513787

M-7/03812

JASMINE MASHI DAS

JONSON MASHI DAS

ANITA MASHI DAS

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **58** | 25 | **19** | 100 | **77** | 77 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **37** | 100 | **76** | 76 | A | 8 | 4 | 22513787 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **18** | 100 | **69** | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **18** | 100 | **70** | 70 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 441** **SGPA 7.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)**

22513789

M-7/03814

JUHI

RAMESH MSANJHI

RAMBHA DEVI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **55** | 25 | **18** | 100 | **73** | 73 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **41** | 50 | **37** | 100 | **78** | 78 | A | 8 | 4 | 22513789 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **18** | 100 | **70** | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **37** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 426** **SGPA 6.9**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)**

22513791

M-7/03816

KHUSHBOO YADAW

UTTARA YADAW

PARAG YADAW

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **19** | 100 | **59** | | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 4 | 22513791 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **18** | 100 | **62** | | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **18** | 100 | **60** | | 60 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 405** **SGPA 6.3**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)**

22513792

M-7/03817

KHUSHI JANGHEL

KISHAN LAL JANGHEL

LATA JANGHEL

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **20** | 100 | **58** | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22513792 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **35*** | 25 | **20** | 100 | **55** | 55 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **39** | 100 | **76** | 76 | A | 8 | 3 | **DCG - 2.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **21** | 100 | **59** | 59 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 395** **SGPA 5.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)**

22513793

M-7/03818

KHUSHI KEWAT

SURESH KUMAR KEWAT

KRISHNA KEWAT

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **57** | 25 | **21** | 100 | **78** | 78 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **41** | 100 | **81** | 81 | A+ | 9 | 4 | 22513793 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **54** | 25 | **21** | 100 | **75** | 75 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **41** | 100 | **82** | 82 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **22** | 100 | **77** | 77 | A | 8 | 3 | |
| | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 469** **SGPA 8.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)**

22513794

M-7/03819

KUSUM THAWAIT

GANESH RAM

MAYA DEVI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **17** | 100 | **65** | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22513794 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **17** | 100 | **62** | 62 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 414** **SGPA 6.8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)**

22513795

M-7/03820

LEENA KAIWART

KAMAL KAIWART

RAMA DEVI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **20** | 100 | **71** | 71 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **37** | 100 | **77** | 77 | A | 8 | 4 | 22513795 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **19** | 100 | **68** | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **20** | 100 | **70** | 70 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 436** **SGPA 7.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)**

22513796

M-7/03821

MEESHU DHIWAR

MANHARAN DHIWAR

MEENA DHIWAR

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **52** | 25 | **21** | 100 | **73** | 73 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **41** | 100 | **81** | 81 | A+ | 9 | 4 | 22513796 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **21** | 100 | **70** | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **41** | 100 | **81** | 81 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **22** | 100 | **63** | 63 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 446** **SGPA 7.55**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)**

22513798

M-7/03823

MONIKA SAHU

PRABHAT KUMAR

GEETA KUMARI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **17** | 100 | **66** | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22513798 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **36** | 100 | **71** | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 406** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)**

22513801

M-7/03826

PAMESH KOSLE

RAMESH SING

ASIN DEVI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **36** | 100 | **71** | 71 | B+ | 7 | 4 | 22513801 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **36** | 100 | **71** | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **17** | 100 | **55** | 55 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG SC ENG M **TOTAL MARKS 600/ 383** **SGPA 5.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22513802 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **21** | 100 | **70** | | 70 | B+ | 7 | 5 | |
| M-7/03827 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **42** | 100 | **80** | | 80 | A+ | 9 | 4 | 22513802 |
| PRACHI DANGWAL | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **21** | 100 | **73** | | 73 | B+ | 7 | 5 | |
| PURAN SINGH DANGWAL | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **41** | 100 | **81** | | 81 | A+ | 9 | 3 | |
| BASANTI DANGWAL | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **56** | 25 | **22** | 100 | **78** | | 78 | A | 8 | 3 | |
| | | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **79** | 25 | **---** | 100 | **79** | | 79 | -- | -- | 1 | |

REG GEN ENG F **TOTAL MARKS 600/ 461** **SGPA 7.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)**

22513803

M-7/03828

PREETI SAHU

YAGYA NARAYAN SAHU

RAMKUMARI SAHU

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **18** | 100 | **69** | | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 4 | 22513803 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **19** | 100 | **60** | | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **20** | 100 | **62** | | 62 | B | 6 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 417** **SGPA 6.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)**

22513804

M-7/03829

RAKHI VERMA

MAHESHWAR PRASAD VERMA

SHASHI VERMA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **20** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22513804 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **19** | 100 | **59** | | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **20** | 100 | **60** | | 60 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 408** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)**

22513807

M-7/03832

SAKSHI YADAV

RAMU YADAV

CHANDA YADAV

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **19** | 100 | **63** | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22513807 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **19** | 100 | **60** | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **37** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **19** | 100 | **58** | 58 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 405** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)**

22513808

M-7/03833

SANDHYA PATEL

RAMDHAN PATEL

RAJIN PATEL

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **19** | 100 | **64** | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22513808 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 402** **SGPA 6.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)**

22513809

M-7/03834

SANJANA PATEL

DOLNARAYAN PATEL

SANTOSHI PATEL

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **18** | 100 | **61** | | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22513809 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **18** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **18** | 100 | **59** | | 59 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 406** **SGPA 6.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)**

22513812

M-7/03837

SUHANA PARVEEN

NASIMUDDIN

SHABANA PARVEEN

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **20** | 100 | **71** | | 71 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 4 | 22513812 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **18** | 100 | **62** | | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **36** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **20** | 100 | **60** | | 60 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 414** **SGPA 6.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22513813 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **17** | 100 | **67** | | 67 | B+ | 7 | 5 | |
| M-7/03838 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 4 | 22513813 |
| SUMAN JANGDE | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **19** | 100 | **63** | | 63 | B | 6 | 5 | |
| CHANDRABALI JANGDE | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| CHAITY BAI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **17** | 100 | **57** | | 57 | C | 5 | 3 | |
| | | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG SC ENG F **TOTAL MARKS 600/ 408** **SGPA 6.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)**

| | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22513815 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **20** | 100 | **71** | | 71 | B+ | 7 | 5 | |
| M-7/03840 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **39** | 100 | **76** | | 76 | A | 8 | 4 | 22513815 |
| SWATI CHANDRAKAPURE | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **55** | 25 | **20** | 100 | **75** | | 75 | A | 8 | 5 | |
| PRADEEP KAILASH CHANDRKAPURE | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 3 | |
| SUNITA CHANDRAKAPURE | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **19** | 100 | **61** | | 61 | B | 6 | 3 | |
| | | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG GEN ENG F **TOTAL MARKS 600/ 434** **SGPA 7.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)**

22513817

M-7/03842

VANITA NETAM

ASHOK NETAM

NIRMALA BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **17** | 100 | **60** | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22513817 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **17** | 100 | **56** | 56 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 400** **SGPA 6.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)**

22513818

M-7/03843

VARSHA BHAGAT

MOHAN RAM BHAGAT

INDRAVATI BHAGAT

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **17** | 100 | **59** | | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **37** | 100 | **72** | | 72 | B+ | 7 | 4 | 22513818 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **18** | 100 | **64** | | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **17** | 100 | **58** | | 58 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 401** **SGPA 6.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)**

22513820

M-7/03845

VIPENDRA BISI

DEVENDRA BISI

TRIVENI BISI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **16** | 100 | **65** | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **35** | 100 | **70** | 70 | B+ | 7 | 4 | 22513820 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **16** | 100 | **58** | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **34** | 50 | **35** | 100 | **69** | 69 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **16** | 100 | **54** | 54 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS** **600/ 390** **SGPA 6.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **BHARAT INSTITUTE OF NURSING, BALOD(C.G.)**

22510486

M-7/00522

ANKITA

DOMANLAL

PEMIN BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **21** | 100 | **59** | | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **40** | 100 | **80** | | 80 | A+ | 9 | 4 | 22510486 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **21** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **40** | 100 | **79** | | 79 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **21** | 100 | **75** | | 75 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | | 78 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 436** **SGPA 7.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **BHARAT INSTITUTE OF NURSING, BALOD(C.G.)**

22510487

M-7/00523

ANSHU KUJUR

BIRENDRA KUJUR

ANITA KUJUR

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **18** | 100 | **64** | | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **39** | 100 | **79** | | 79 | A | 8 | 4 | 22510487 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **18** | 100 | **67** | | 67 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **61** | 25 | **18** | 100 | **79** | | 79 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | | 76 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 442** **SGPA 7.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **BHARAT INSTITUTE OF NURSING, BALOD(C.G.)**

22510489

M-7/00525

CHANDNI

KARTIK RAM

URMILA BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 4 | 22510489 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **18** | 100 | **67** | 67 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 414** **SGPA 6.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **BHARAT INSTITUTE OF NURSING, BALOD(C.G.)**

22510491

M-7/00527

CHITRALEKHA

KOMAL PRASAD

CHAMELI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **39** | 100 | **79** | 79 | A | 8 | 4 | 22510491 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **36** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **18** | 100 | **70** | 70 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 418** **SGPA 6.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **BHARAT INSTITUTE OF NURSING, BALOD(C.G.)**

22510492

M-7/00528

DALI CHURENDRA

DURUG SAY

YOGITA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **19** | 100 | **62** | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 4 | 22510492 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **19** | 100 | **63** | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **57** | 25 | **19** | 100 | **76** | 76 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 435** **SGPA 7.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **BHARAT INSTITUTE OF NURSING, BALOD(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22510493 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **27*** | 25 | **18** | 100 | **45*** | | 45 | F | 0 | 5 | |
| M-7/00529 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **40** | 100 | **75** | | 75 | A | 8 | 4 | 22510493 |
| DANTESHWARI MANJHI | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 5 | |
| VIKRAM SINGH MANJHI | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **34** | 50 | **39** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| SAKUNTALA | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **18** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| | | | | | | | | | | | | | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | | 70 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS** **600/ 391** **SGPA 4.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **BHARAT INSTITUTE OF NURSING, BALOD(C.G.)**

22510494

M-7/00530

DIKSHA

DEWAL SINGH

ASMAY BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **33*** | 25 | **17** | 100 | **50** | 50 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **33** | 100 | **69** | 69 | B+ | 7 | 4 | 22510494 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **34** | 50 | **35** | 100 | **69** | 69 | B+ | 7 | 3 | **DCG - 4.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **18** | 100 | **72** | 72 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **71** | 25 | **---** | 100 | **71** | 71 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 391** **SGPA 6.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **BHARAT INSTITUTE OF NURSING, BALOD(C.G.)**

22510495

M-7/00531

FALESHWARI

SONJIT

SHILA BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **37** | 100 | **76** | 76 | A | 8 | 4 | 22510495 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **57** | 25 | **18** | 100 | **75** | 75 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 406** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **BHARAT INSTITUTE OF NURSING, BALOD(C.G.)**

22510497

M-7/00533

GEETANJALI

YOGESHWAR

ROM BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **19** | 100 | **65** | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 4 | 22510497 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **19** | 100 | **60** | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **40** | 100 | **78** | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **59** | 25 | **19** | 100 | **78** | 78 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 436** **SGPA 7.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **BHARAT INSTITUTE OF NURSING, BALOD(C.G.)**

22510502

M-7/00538

KANCHAN

PHOOL SINGH

SUSHILA BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **40** | 100 | **79** | 79 | A | 8 | 4 | 22510502 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **58** | 25 | **19** | 100 | **77** | 77 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 423** **SGPA 7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V: 75 / 37.5<br>PPA - II,IV: 50 / 25<br>PAP - V: 100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **BHARAT INSTITUTE OF NURSING, BALOD(C.G.)**

22510505

M-7/00541

KHILENDRA KUMAR

BHAJOMAN

KESHRI BAI

| | ESE | | IA | | TOT OBT | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **25** | 50 | **33** | 100 | **58** | 58 | C | 5 | 4 | 22510505 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **19** | 100 | **70** | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **60** | 25 | **18** | 100 | **78** | 78 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG ST ENG M

**TOTAL MARKS 600/ 412** **SGPA 6.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **BHARAT INSTITUTE OF NURSING, BALOD(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22510507 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **30*** | 25 | **18** | 100 | **48*** | 48 | F | 0 | 5 | |
| M-7/00543 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **40** | 100 | **79** | 79 | A | 8 | 4 | 22510507 |
| KIRAN KAWDE | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 5 | |
| SHYAMU RAM | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **38** | 100 | **74** | 74 | B+ | 7 | 3 | |
| DHANESHWARI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **18** | 100 | **70** | 70 | B+ | 7 | 3 | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **68** | 25 | **---** | 100 | **68** | 68 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 400** **SGPA 5.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **BHARAT INSTITUTE OF NURSING, BALOD(C.G.)**

22510509

M-7/00545

KUSHAL KUMAR

LAKHAN LAL

MEERA BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **36*** | 25 | **17** | 100 | **53** | 53 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **25** | 50 | **33** | 100 | **58** | 58 | C | 5 | 4 | 22510509 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **35*** | 25 | **18** | 100 | **53** | 53 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **34** | 50 | **37** | 100 | **71** | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG ST ENG M **TOTAL MARKS 600/ 368** **SGPA 5.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **BHARAT INSTITUTE OF NURSING, BALOD(C.G.)**

22510510

M-7/00546

LAXMI

RAMCHANDRA

FAGNI

| SUBJECT NAME | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **18** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **40** | 100 | **79** | | 79 | A | 8 | 4 | 22510510 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **18** | 100 | **63** | | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **19** | 100 | **73** | | 73 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 428** **SGPA 7.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **BHARAT INSTITUTE OF NURSING, BALOD(C.G.)**

22510513

M-7/00549

MOHINEE

KANHAIYA

TARAMATI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **19** | 100 | **65** | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **38** | 100 | **78** | 78 | A | 8 | 4 | 22510513 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **37** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **56** | 25 | **18** | 100 | **74** | 74 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 424** **SGPA 6.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **BHARAT INSTITUTE OF NURSING, BALOD(C.G.)**

22510514

M-7/00550

PEMESHWARI

BAL SINGH

SONIYA BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **18** | 100 | **65** | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **39** | 100 | **79** | 79 | A | 8 | 4 | 22510514 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **56** | 25 | **19** | 100 | **75** | 75 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 426** **SGPA 7.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |
| CENTER- GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.) | | | | | | | | | COLLEGE - BHARAT INSTITUTE OF NURSING, BALOD(C.G.) | | | | |
| 22510515 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **17** | 100 | **63** | | 63 | B | 6 | 5 | |
| M-7/00551 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **25** | 50 | **25** | 100 | **50** | | 50 | C | 5 | 4 | 22510515 |
| PRATIMA USENDI | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **18** | 100 | **59** | | 59 | C | 5 | 5 | |
| LAXMAN | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **34** | 50 | **36** | 100 | **70** | | 70 | B+ | 7 | 3 | |
| RAJO BAI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **57** | 25 | **18** | 100 | **75** | | 75 | A | 8 | 3 | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **63** | 25 | **---** | 100 | **63** | | 63 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 380** **SGPA 6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **BHARAT INSTITUTE OF NURSING, BALOD(C.G.)**

22510518

M-7/00554

RAGINI

BALRAM SAHU

JANKI SAHU

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 4 | 22510518 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **36** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 409** **SGPA 6.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **BHARAT INSTITUTE OF NURSING, BALOD(C.G.)**

22510520

M-7/00556

RINKI

HARBAN SINGH SINHA

BASANTA SINHA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **31*** | 25 | **17** | 100 | **48*** | | 48 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **33** | 50 | **25** | 100 | **58** | | 58 | C | 5 | 4 | 22510520 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **18** | 100 | **59** | | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **36** | 100 | **71** | | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **18** | 100 | **69** | | 69 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **65** | 25 | **---** | 100 | **65** | | 65 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 370** **SGPA 4.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **BHARAT INSTITUTE OF NURSING, BALOD(C.G.)**

22510521

M-7/00557

SAKSHI SINGH

KUNWAR BRIJESH SINGH

KAMLA SINGH

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **40** | 100 | **78** | 78 | A | 8 | 4 | 22510521 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **61** | 25 | **18** | 100 | **79** | 79 | A | 8 | 3 | |
| | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **68** | 25 | **---** | 100 | **68** | 68 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 426** **SGPA 6.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **BHARAT INSTITUTE OF NURSING, BALOD(C.G.)**

22510522

M-7/00558

SEEMA

RAVISHANKAR

TARA BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **17** | 100 | **59** | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **33** | 50 | **25** | 100 | **58** | 58 | C | 5 | 4 | 22510522 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **33** | 50 | **36** | 100 | **69** | 69 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **58** | 25 | **18** | 100 | **76** | 76 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **64** | 25 | **---** | 100 | **64** | 64 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 386** **SGPA 6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **BHARAT INSTITUTE OF NURSING, BALOD(C.G.)**

22510523

M-7/00559

SONALI

RAVI RAM NIRMALKAR

RASHMI DEVI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **21** | 100 | **71** | 71 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 4 | 22510523 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **58** | 25 | **21** | 100 | **79** | 79 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **62** | 25 | **21** | 100 | **83** | 83 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 471** **SGPA 8.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **BHARAT INSTITUTE OF NURSING, BALOD(C.G.)**

22510524

M-7/00560

SONAM

GHANARAM KAUSHIK

MAHESHWARI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **34*** | 25 | **18** | 100 | **52** | | 52 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **40** | 100 | **80** | | 80 | A+ | 9 | 4 | 22510524 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **18** | 100 | **58** | | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **36** | 100 | **74** | | 74 | B+ | 7 | 3 | **DCG - 3.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **18** | 100 | **65** | | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 401** **SGPA 6.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **BHARAT INSTITUTE OF NURSING, BALOD(C.G.)**

22510525

M-7/00561

SONIYA

BHARAT SINGH

KAUSHILYA

| | | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | | 75 | **43** | 25 | **18** | 100 | **61** | | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | | 50 | **40** | 50 | **40** | 100 | **80** | | 80 | A+ | 9 | 4 | 22510525 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | | 75 | **41** | 25 | **18** | 100 | **59** | | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | | 50 | **39** | 50 | **37** | 100 | **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | | 75 | **54** | 25 | **18** | 100 | **72** | | 72 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | | 100 | **71** | 25 | **---** | 100 | **71** | | 71 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 419** **SGPA 6.8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **BHARAT INSTITUTE OF NURSING, BALOD(C.G.)**

22510528

M-7/00564

TARUNA

VINOD KUMAR

ANITA

| | ESE | | IA | | TOT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **31*** | 25 | **17** | 100 | **48*** | | 48 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **25** | 50 | **25** | 100 | **50** | | 50 | C | 5 | 4 | 22510528 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **18** | 100 | **61** | | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **35** | 100 | **70** | | 70 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **17** | 100 | **65** | | 65 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **63** | 25 | **---** | 100 | **63** | | 63 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 357** **SGPA 4.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **BHARAT INSTITUTE OF NURSING, BALOD(C.G.)**

22510529
M-7/00565
TRIVENI CHURENDRA
JAIN KUMAR CHURENDRA
MULESHWARI CHURENDRA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **27*** | 25 | **17** | 100 | **44*** | 44 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **25** | 50 | **25** | 100 | **50** | 50 | C | 5 | 4 | 22510529 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **35** | 100 | **70** | 70 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **17** | 100 | **65** | 65 | B+ | 7 | 3 | |
| | | | | | | | | | | | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **63** | 25 | **---** | 100 | **63** | 63 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 349** **SGPA 4.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **BHARAT INSTITUTE OF NURSING, BALOD(C.G.)**

22510530

M-7/00566

TUMESH

RUKDHAR

JAMUN BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **30*** | 25 | **17** | 100 | **47*** | 47 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **30** | 50 | **33** | 100 | **63** | 63 | B | 6 | 4 | 22510530 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **36** | 100 | **71** | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **65** | 25 | **---** | 100 | **65** | 65 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 370** **SGPA 4.55**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **BHARAT INSTITUTE OF NURSING, BALOD(C.G.)**

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 22510531 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| M-7/00567 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **38** | 100 | **73** | 73 | B+ | 7 | 4 | 22510531 |
| USHA CHANDRAVANSHI | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 5 | |
| KUNVAR LAL | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | |
| KUMARI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **56** | 25 | **18** | 100 | **74** | 74 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **69** | 25 | **---** | 100 | **69** | 69 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 402** **SGPA 6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **BHARAT INSTITUTE OF NURSING, BALOD(C.G.)**

22510532

M-7/00568

VEANI THAKUR

ASHOK KUMAR THAKUR

AMARBATI THAKUR

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **17** | 100 | **60** | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **25** | 50 | **25** | 100 | **50** | 50 | C | 5 | 4 | 22510532 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **18** | 100 | **65** | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **34** | 50 | **36** | 100 | **70** | 70 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **18** | 100 | **72** | 72 | B+ | 7 | 3 | |
| | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **62** | 25 | **---** | 100 | **62** | 62 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 379** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **BHARAT INSTITUTE OF NURSING, BALOD(C.G.)**

22510533

M-7/00569

VEENA DEVI URWSHA

ROSHAN LAL URWSHA

CHAMPA URWSHA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **20** | 100 | **63** | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 4 | 22510533 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **19** | 100 | **72** | 72 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **58** | 25 | **20** | 100 | **78** | 78 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 451** **SGPA 7.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **BHARAT INSTITUTE OF NURSING, BALOD(C.G.)**

22510534

M-7/00570

VEENA SAHU

PARMANAND SAHU

JANKI SAHU

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **34*** | 25 | **17** | 100 | **51** | 51 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **33** | 50 | **33** | 100 | **66** | 66 | B+ | 7 | 4 | 22510534 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | **DCG - 3.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **18** | 100 | **72** | 72 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **69** | 25 | **---** | 100 | **69** | 69 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 387** **SGPA 6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **BHARAT INSTITUTE OF NURSING, BALOD(C.G.)**

22510535

M-7/00571

YOGITA NAG

RAJMAN SINGH NAG

MANO BAI NAG

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **25** | 50 | **25** | 100 | **50** | 50 | C | 5 | 4 | 22510535 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **35** | 100 | **70** | 70 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **60** | 25 | **18** | 100 | **78** | 78 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **65** | 25 | **---** | 100 | **65** | 65 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 383** **SGPA 6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)**

22510909
M-7/00946
ALKA DEWANGAN
JINENDRA KUMAR DEWANGAN
ASMANI DEWANGAN

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **58** | 25 | **21** | 100 | **79** | 79 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 4 | 22510909 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **22** | 100 | **70** | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **41** | 100 | **82** | 82 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **59** | 25 | **22** | 100 | **81** | 81 | A+ | 9 | 3 | |
| | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | 80 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 472** **SGPA 8.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)**

22510910

M-7/00947

ANJALINA KANWAR

RAJENDRA KUMAR

ANNU KANWAR

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22510910 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **30*** | 25 | **17** | 100 | **47*** | 47 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **35** | 100 | **70** | 70 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **17** | 100 | **69** | 69 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 392** **SGPA 5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)**

22510911

M-7/00948

ARUN

RAMNATH

LAKESHWARI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **20** | 100 | **69** | | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22510911 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **18** | 100 | **70** | | 70 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG SC ENG M

**TOTAL MARKS 600/ 416** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)**

22510912

M-7/00949

BENBATI PUJARI

HEMRAJ PUJARI

SUGGO BAI PUJARI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22510912 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **26*** | 25 | **17** | 100 | **43*** | | 43 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **35** | 100 | **70** | | 70 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **17** | 100 | **55** | | 55 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 369** **SGPA 4.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)**

22510913

M-7/00950

BHARTI

LALCHAND

SUKHVARO

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **17** | 100 | **55** | | 55 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22510913 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **26*** | 25 | **17** | 100 | **43*** | | 43 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **35** | 100 | **70** | | 70 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **17** | 100 | **65** | | 65 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 378** **SGPA 4.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)**

22510914

M-7/00951

BHARTI RAMTEKE

SHIV RAM RAMTEKE

BEDBATTI RAMTEKE

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **18** | 100 | **65** | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22510914 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **27*** | 25 | **17** | 100 | **44*** | 44 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **35** | 100 | **70** | 70 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **17** | 100 | **64** | 64 | B | 6 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 390** **SGPA 5.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MAX / MIN-OBT | | MAX / MIN-OBT | | MAX / MIN | | | | | | | |
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)**

22510915

M-7/00952

CHANDAN PANDEY

NANAD KUMAR PANDEY

NAMRATA PANDEY

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **17** | 100 | **67** | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **35** | 100 | **70** | 70 | B+ | 7 | 4 | 22510915 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **18** | 100 | **72** | 72 | B+ | 7 | 3 | |
| | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 412** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)**

22510916

M-7/00953

DEEPIKA

DOMAN LAL

RAMHIN BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **70** | 25 | **22** | 100 | **92** | | 92 | O | 10 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **42** | 50 | **42** | 100 | **84** | | 84 | A+ | 9 | 4 | 22510916 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **58** | 25 | **21** | 100 | **79** | | 79 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **42** | 50 | **42** | 100 | **84** | | 84 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **21** | 100 | **75** | | 75 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **79** | 25 | **---** | 100 | **79** | | 79 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 493** **SGPA 8.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22510917 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **73** | 25 | **21** | 100 | **94** | | 94 | O | 10 | 5 | |
| M-7/00954 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **40** | 100 | **80** | | 80 | A+ | 9 | 4 | 22510917 |
| DEVESH CHAND THAKUR | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **21** | 100 | **69** | | 69 | B+ | 7 | 5 | |
| HEMI CHAND THAKUR | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **41** | 100 | **82** | | 82 | A+ | 9 | 3 | |
| JYOTIPRIYA | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **56** | 25 | **20** | 100 | **76** | | 76 | A | 8 | 3 | |
| | | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **79** | 25 | **---** | 100 | **79** | | 79 | -- | -- | 1 | |

REG ST ENG M **TOTAL MARKS 600/ 480** **SGPA 8.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)**

22510918

M-7/00955

DHAMNI

NEELKANTH

PARVATI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **18** | 100 | **68** | 68 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22510918 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **17** | 100 | **57** | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 404** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)**

22510919

M-7/00956

GITANJALI

PARMANAND

RUKHMANI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **17** | 100 | **55** | | 55 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22510919 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **29*** | 25 | **18** | 100 | **47*** | | 47 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **56** | 25 | **17** | 100 | **73** | | 73 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 395** **SGPA 4.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)**

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 22510920 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **68** | 25 | **18** | 100 | **86** | 86 | O | 10 | 5 | |
| M-7/00957 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 4 | 22510920 |
| GRACY SAHU | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **19** | 100 | **67** | 67 | B+ | 7 | 5 | |
| BUDHESHWAR SAHU | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 3 | |
| DINESHWARI SAHU | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **57** | 25 | **20** | 100 | **77** | 77 | A | 8 | 3 | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **77** | 25 | **---** | 100 | **77** | 77 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 463** **SGPA 8.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)**

22510922

M-7/00959

JAYANTI SAHU

PITAMBER SAHU

ITWARA SAHU

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **19** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 4 | 22510922 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **18** | 100 | **57** | | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **19** | 100 | **69** | | 69 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 416** **SGPA 6.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)**

22510923

M-7/00960

KUNTI

BHUNESHWAR

SONULA BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **19** | 100 | **68** | 68 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22510923 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **19** | 100 | **73** | 73 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 428** **SGPA 6.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)**

22510926

M-7/00962

LEENAVATI

FATTE LAL

RADHA BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **21** | 100 | **70** | 70 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 4 | 22510926 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **20** | 100 | **64** | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **60** | 25 | **20** | 100 | **80** | 80 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **77** | 25 | **---** | 100 | **77** | 77 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 447** **SGPA 7.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)**

22510928

M-7/00964

MAMTA

SHESHNATH

BHANMATI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **55** | 25 | **18** | 100 | **73** | 73 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22510928 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **18** | 100 | **73** | 73 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 422** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)**

22510929

M-7/00965

MATESHWARI

SUKCHAIN PATEL

FEKAN BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22510929 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **24*** | 25 | **18** | 100 | **42*** | 42 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 387** **SGPA 4.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22510930 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **18** | 100 | **67** | 67 | B+ | 7 | 5 | |
| M-7/00966 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22510930 |
| MEENA POTAI | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **31*** | 25 | **19** | 100 | **50** | 50 | C | 5 | 5 | |
| MICHCHARAM POTAI | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| KOSIBAI POTAI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 3 | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 403** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22510931 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **53** | 25 | **18** | 100 | **71** | 71 | B+ | 7 | 5 | |
| M-7/00967 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22510931 |
| MEGHRAJ SAHU | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **29*** | 25 | **18** | 100 | **47*** | 47 | F | 0 | 5 | |
| PARMESHWAR SAHU | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| PRABHA BAI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 3 | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG M **TOTAL MARKS 600/ 404** **SGPA 5.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)**

22510932

M-7/00968

NUTAN PRADHAN

AJEET PRADHAN

ARCHANA PRADHAN

| SUBJECT NAME | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **19** | 100 | **69** | | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 4 | 22510932 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **33*** | 25 | **19** | 100 | **52** | | 52 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 3 | **DCG - 4.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **19** | 100 | **65** | | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 412** **SGPA 6.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)**

22510933

M-7/00969

PAYAL

AMAR LAL

SUMIN

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **57** | 25 | **22** | 100 | **79** | 79 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **42** | 50 | **42** | 100 | **84** | 84 | A+ | 9 | 4 | 22510933 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **22** | 100 | **75** | 75 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **42** | 50 | **42** | 100 | **84** | 84 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **58** | 25 | **22** | 100 | **80** | 80 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | 80 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 482** **SGPA 8.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)**

22510934

M-7/00970

PRATIBHA BHASKAR

ASHOK KUMAR

SUNITA BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **54** | 25 | **18** | 100 | **72** | 72 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22510934 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **19** | 100 | **62** | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **19** | 100 | **74** | 74 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 432** **SGPA 6.9**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)**

22510935

M-7/00971

PRIYANKA JANGDE

LAXMAN LAL JANGDE

LAKSHMI BAI JANGDE

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **55** | 25 | **19** | 100 | **74** | | 74 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22510935 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **18** | 100 | **59** | | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **18** | 100 | **71** | | 71 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 426** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)**

22510936

M-7/00972

RICHA XALXO

DHARAMDAS XALXO

KUSUM XALXO

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **18** | 100 | **62** | | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22510936 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **35*** | 25 | **18** | 100 | **53** | | 53 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | **DCG - 2.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **18** | 100 | **62** | | 62 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 399** **SGPA 6.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)**

22510937

M-7/00973

RICHA PRIYA HANSDA

ARNOLD HANSDA

ARPANA HANSDA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **14** | 100 | **57** | | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **33** | 50 | **33** | 100 | **66** | | 66 | B+ | 7 | 4 | 22510937 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **15** | 100 | **54** | | 54 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **33** | 50 | **33** | 100 | **66** | | 66 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **14** | 100 | **54** | | 54 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | | 70 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 367** **SGPA 5.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)**

22510938

M-7/00974

RIKESHWARI

SAKHA RAM

KAMLA BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **67** | 25 | **21** | 100 | **88** | 88 | O | 10 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 4 | 22510938 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **20** | 100 | **69** | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **20** | 100 | **75** | 75 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **77** | 25 | **---** | 100 | **77** | 77 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 463** **SGPA 8.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)**

22510939

M-7/00975

SADHANA

KHEM SINGH

DHAN KUMARI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **56** | 25 | **18** | 100 | **74** | | 74 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22510939 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **19** | 100 | **61** | | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **19** | 100 | **69** | | 69 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | | 76 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 430** **SGPA 6.9**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)**

22510940

M-7/00976

SANDHYA

MAGAD RAM

SHAIL BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **59** | 25 | **18** | 100 | **77** | | 77 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22510940 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **29*** | 25 | **18** | 100 | **47*** | | 47 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **19** | 100 | **73** | | 73 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 417** **SGPA 5.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)**

22510941

M-7/00977

SARITA DHAMGAYE

CHITRAVIRYA DHAMGAYE

KAVITA BAI DHAMGAYE

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **53** | 25 | **18** | 100 | **71** | | 71 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22510941 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **32*** | 25 | **17** | 100 | **49*** | | 49 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **18** | 100 | **66** | | 66 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 406** **SGPA 5.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)**

22510943

M-7/00979

TASHU

ROHIT KUMAR

AM BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **19** | 100 | **63** | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22510943 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **33*** | 25 | **19** | 100 | **52** | 52 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | **DCG - 4.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **56** | 25 | **18** | 100 | **74** | 74 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 416** **SGPA 6.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)**

22510944

M-7/00980

UPMA SINGH DHRUW

DEEPAK SINGH DHRUW

TEJ SINGH DHRUW

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **20** | 100 | **62** | | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **39** | 100 | **78** | | 78 | A | 8 | 4 | 22510944 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **19** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **39** | 100 | **78** | | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **64** | 25 | **19** | 100 | **83** | | 83 | A+ | 9 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **77** | 25 | **---** | 100 | **77** | | 77 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 444** **SGPA 7.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)**

22510945

M-7/00981

VEENU VARMA

HARI VARMA

LAXMI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **19** | 100 | **65** | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22510945 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **19** | 100 | **73** | 73 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 419** **SGPA 6.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)**

22510946

M-7/00982

YAMINI CHANDRAKAR

.UMESH CHANDRAKAR

MANJU CHANDRAKAR

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **69** | 25 | **19** | 100 | **88** | 88 | O | 10 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22510946 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 432** **SGPA 7.3**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22511187

M-7/01223

AKANKSHA

ASHWANI KUMAR

ANNAPURNA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **18** | 100 | **64** | | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **30** | 50 | **36** | 100 | **66** | | 66 | B+ | 7 | 4 | 22511187 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **18** | 100 | **57** | | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **35** | 100 | **70** | | 70 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **17** | 100 | **69** | | 69 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 398** **SGPA 6.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22511188

M-7/01224

ANAMIKA

JANMJAY

PUSHPA BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **57** | 25 | **19** | 100 | **76** | 76 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **38** | 100 | **74** | 74 | B+ | 7 | 4 | 22511188 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **18** | 100 | **71** | 71 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **57** | 25 | **18** | 100 | **75** | 75 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 445** **SGPA 7.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22511189

M-7/01225

ANASH MEMON

ARIF MEMON

SHAGUPTA PARVEEN

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **18** | 100 | **57** | | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 4 | 22511189 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **36*** | 25 | **19** | 100 | **55** | | 55 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **39** | 100 | **78** | | 78 | A | 8 | 3 | **DCG - 1.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **18** | 100 | **68** | | 68 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | | 76 | -- | -- | 1 | |

REG GEN ENG M **TOTAL MARKS 600/ 410** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511190 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| M-7/01226 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22511190 |
| ANUJ SINGH BHADORIA | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **33*** | 25 | **19** | 100 | **52** | 52 | C | 5 | 5 | |
| SAHENDRA SINGH BHADORIA | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 3 | **DCG - 4.5** |
| SNEHLATA BHADORIA | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **18** | 100 | **65** | 65 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG GEN ENG M **TOTAL MARKS 600/ 398** **SGPA 6.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22511191

M-7/01227

CHANCHAL SAHU

SITARAM SAHU

BISANI BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **33*** | 25 | **18** | 100 | **51** | 51 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **30** | 50 | **35** | 100 | **65** | 65 | B+ | 7 | 4 | 22511191 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **17*** | 25 | **17** | 100 | **34*** | 34 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **32** | 50 | **34** | 100 | **66** | 66 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **17** | 100 | **56** | 56 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 342** **SGPA 4.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22511192

M-7/01228

DALI SAHU

KHEM LAL SAHU

NEERA BAI SAHU

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **18** | 100 | **67** | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **33** | 50 | **37** | 100 | **70** | 70 | B+ | 7 | 4 | 22511192 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **34** | 50 | **35** | 100 | **69** | 69 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **19** | 100 | **68** | 68 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 411** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22511193

M-7/01229

DEEKSHA

GULAB DAS

HEM LATA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 4 | 22511193 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **36*** | 25 | **18** | 100 | **54** | 54 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **35** | 100 | **71** | 71 | B+ | 7 | 3 | **DCG - 1.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **19** | 100 | **66** | 66 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 393** **SGPA 6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22511194

M-7/01230

DHANESHWARI

JIVARAKHAN LAL SAHU

GEETA DEVI SAHU

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **32** | 50 | **36** | 100 | **68** | 68 | B+ | 7 | 4 | 22511194 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **31*** | 25 | **18** | 100 | **49*** | 49 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **31** | 50 | **36** | 100 | **67** | 67 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **57** | 25 | **18** | 100 | **75** | 75 | A | 8 | 3 | |
| | | | | | | | | | | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 393** **SGPA 5.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22511195

M-7/01231

DIMPI MANDAVI

GANESH PRASAD

ASHA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **19** | 100 | **61** | | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **34** | 50 | **36** | 100 | **70** | | 70 | B+ | 7 | 4 | 22511195 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **23*** | 25 | **18** | 100 | **41*** | | 41 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **34** | 50 | **37** | 100 | **71** | | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **19** | 100 | **68** | | 68 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 385** **SGPA 5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22511196

M-7/01232

DIVYA

LOMASH DAS

NEERA BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **18** | 100 | **58** | | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **29** | 50 | **35** | 100 | **64** | | 64 | B | 6 | 4 | 22511196 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **26*** | 25 | **17** | 100 | **43*** | | 43 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **30** | 50 | **34** | 100 | **64** | | 64 | B | 6 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **17** | 100 | **62** | | 62 | B | 6 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 363** **SGPA 4.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22511198

M-7/01234

GEETANJALI

KESHAV RAM

KIRAN BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **18** | 100 | **69** | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **34** | 50 | **37** | 100 | **71** | 71 | B+ | 7 | 4 | 22511198 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **19** | 100 | **69** | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **38** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **60** | 25 | **19** | 100 | **79** | 79 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 437** **SGPA 7.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22511199

M-7/01235

GITANJALI SINGH

ASHOK SINGH

ANITA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **34** | 50 | **37** | 100 | **71** | 71 | B+ | 7 | 4 | 22511199 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **37** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **60** | 25 | **18** | 100 | **78** | 78 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 421** **SGPA 6.55**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22511200

M-7/01236

HIMESHWARI SAHU

MAHENDRA SAHU

JHAMIK SAHU

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **29** | 50 | **35** | 100 | **64** | 64 | B | 6 | 4 | 22511200 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **37*** | 25 | **18** | 100 | **55** | 55 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **36** | 100 | **71** | 71 | B+ | 7 | 3 | **DCG - 0.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **17** | 100 | **65** | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 390** **SGPA 6.05**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22511201

M-7/01237

JYOTI VAISHNAV

VISHNU VAISHNAV

GAYATRI VAISHNAV

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **18** | 100 | **67** | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22511201 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **35*** | 25 | **19** | 100 | **54** | 54 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | **DCG - 2.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **61** | 25 | **19** | 100 | **80** | 80 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 423** **SGPA 6.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22511202

M-7/01238

KALYANI

INDRAJAIPAL SINGH

KATYAYANI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **19** | 100 | **62** | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22511202 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **38** | 100 | **79** | 79 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **20** | 100 | **75** | 75 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 425** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | MAX / MIN-OBT | | MAX / MIN-OBT | | MAX / MIN | | | | | | | |
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |
| CENTER- | GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.) | | | | | | | COLLEGE - | CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.) | | | | |
| 22511203 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **19** | 100 | **62** | | 62 | B | 6 | 5 | |
| M-7/01239 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 4 | 22511203 |
| KAVYA SONKAR | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **35*** | 25 | **18** | 100 | **53** | | 53 | C | 5 | 5 | |
| UMEND RAM | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **34** | 50 | **37** | 100 | **71** | | 71 | B+ | 7 | 3 | **DCG - 2.5** |
| DULARI SONKAR | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **63** | 25 | **18** | 100 | **81** | | 81 | A+ | 9 | 3 | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 418** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22511204

M-7/01240

LAXMI SAHU

MAHENDRA SAHU

SUSHILA SAHU

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 4 | 22511204 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **19** | 100 | **58** | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **19** | 100 | **69** | 69 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 403** **SGPA 6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22511205

M-7/01241

LEELAM DHANKAR

DURESH DHANKAR

SAVITA DHANKAR

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **54** | 25 | **21** | 100 | **75** | 75 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 4 | 22511205 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **20** | 100 | **65** | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **40** | 100 | **81** | 81 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **58** | 25 | **20** | 100 | **78** | 78 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **79** | 25 | **---** | 100 | **79** | 79 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 456** **SGPA 7.9**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22511206

M-7/01242

LOKESHWARI

PANCHRAM SINHA

SUNITA SINHA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **34** | 50 | **35** | 100 | **69** | 69 | B+ | 7 | 4 | 22511206 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **19** | 100 | **58** | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **35** | 100 | **70** | 70 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **59** | 25 | **17** | 100 | **76** | 76 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 408** **SGPA 6.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22511207

M-7/01243

MADHVI

PUKHRAJ

TOMIN BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **31** | 50 | **35** | 100 | **66** | | 66 | B+ | 7 | 4 | 22511207 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **36*** | 25 | **18** | 100 | **54** | | 54 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **31** | 50 | **35** | 100 | **66** | | 66 | B+ | 7 | 3 | **DCG - 1.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **63** | 25 | **17** | 100 | **80** | | 80 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 394** **SGPA 6.3**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22511208

M-7/01244

MEGHA

PAWAN KUMAR

HUMAN BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **20** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **39** | 100 | **78** | | 78 | A | 8 | 4 | 22511208 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **19** | 100 | **64** | | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **39** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **59** | 25 | **21** | 100 | **80** | | 80 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **79** | 25 | **---** | 100 | **79** | | 79 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 442** **SGPA 7.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22511209

M-7/01245

NISHITA

DUJE LAL

CHANDRIKA DEVI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **35** | 100 | **73** | 73 | B+ | 7 | 4 | 22511209 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **19** | 100 | **59** | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **62** | 25 | **19** | 100 | **81** | 81 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 428** **SGPA 6.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22511211

M-7/01247

PRIYANKA

VAJITSAY

SUKHABATI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **32** | 50 | **35** | 100 | **67** | | 67 | B+ | 7 | 4 | 22511211 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **34*** | 25 | **17** | 100 | **51** | | 51 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **32** | 50 | **35** | 100 | **67** | | 67 | B+ | 7 | 3 | **DCG - 3.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **56** | 25 | **18** | 100 | **74** | | 74 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 387** **SGPA 6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22511214

M-7/01250

RISHITA

ROHIT PAL

SANTOSHI PAL

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **19** | 100 | **67** | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22511214 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **19** | 100 | **62** | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **33** | 50 | **38** | 100 | **71** | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **63** | 25 | **18** | 100 | **81** | 81 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 431** **SGPA 7.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22511215

M-7/01251

RUCHI

DAYALU RAM

RUPA PATEL

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **52** | 25 | **20** | 100 | **72** | 72 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 4 | 22511215 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **30*** | 25 | **19** | 100 | **49*** | 49 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **57** | 25 | **20** | 100 | **77** | 77 | A | 8 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **77** | 25 | **---** | 100 | **77** | 77 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 429** **SGPA 5.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22511217

M-7/01253

SHASHI

NET RAM

NEERU BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **21** | 100 | **72** | 72 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **41** | 100 | **80** | 80 | A+ | 9 | 4 | 22511217 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **21** | 100 | **64** | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **42** | 50 | **41** | 100 | **83** | 83 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **61** | 25 | **21** | 100 | **82** | 82 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | 80 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 461** **SGPA 7.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22511219

M-7/01255

SWETA DHANKAR

SHANKAR BHAWANI DHANKAR

GIRJA DHANKAR

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **64** | 25 | **20** | 100 | **84** | 84 | A+ | 9 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **40** | 100 | **79** | 79 | A | 8 | 4 | 22511219 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **21** | 100 | **64** | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **41** | 100 | **82** | 82 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **62** | 25 | **21** | 100 | **83** | 83 | A+ | 9 | 3 | |
| | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | 80 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 472** **SGPA 8.05**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22511220

M-7/01256

TANIYA SAHU

VINOD KUMAR SAHU

MONA SAHU

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **19** | 100 | **68** | | 68 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **39** | 100 | **79** | | 79 | A | 8 | 4 | 22511220 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **20** | 100 | **62** | | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **39** | 100 | **77** | | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **21** | 100 | **76** | | 76 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **79** | 25 | **---** | 100 | **79** | | 79 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 441** **SGPA 7.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22511221

M-7/01257

TIKESHWARI

UMESH KUMAR

PEMIN

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **54** | 25 | **18** | 100 | **72** | 72 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **35** | 100 | **73** | 73 | B+ | 7 | 4 | 22511221 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **19** | 100 | **60** | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **34** | 50 | **37** | 100 | **71** | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **63** | 25 | **19** | 100 | **82** | 82 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 433** **SGPA 7.05**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22511223

M-7/01259

VANDANA

SANT RAM

AMOLA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **18** | 100 | **57** | | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **30** | 50 | **35** | 100 | **65** | | 65 | B+ | 7 | 4 | 22511223 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **29*** | 25 | **18** | 100 | **47*** | | 47 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **30** | 50 | **35** | 100 | **65** | | 65 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **17** | 100 | **72** | | 72 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 378** **SGPA 4.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511224 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **55** | 25 | **21** | 100 | **76** | | 76 | A | 8 | 5 | |
| M-7/01260 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **42** | 100 | **81** | | 81 | A+ | 9 | 4 | 22511224 |
| VANSHIKA SHRIRANGE | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **21** | 100 | **74** | | 74 | B+ | 7 | 5 | |
| VINOD SHRIRANGE | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **43** | 50 | **42** | 100 | **85** | | 85 | O | 10 | 3 | |
| DEEPMALA SHRIRANGE | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **60** | 25 | **22** | 100 | **82** | | 82 | A+ | 9 | 3 | |
| | | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | | 80 | -- | -- | 1 | |

REG SC ENG F **TOTAL MARKS** **600/ 478** **SGPA 8.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22511699

M-7/01792

AHILYA RATHIA

SUKNANDAN SINGH

JEERA BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **52** | 25 | **17** | 100 | **69** | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22511699 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **54** | 25 | **19** | 100 | **73** | 73 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **36** | 100 | **71** | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **18** | 100 | **68** | 68 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 429** **SGPA 7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22511700

M-7/01793

ANDLEEB HASSAN

GHULAM HASSAN PAULA

SHAHEENA BEGUM

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **17** | 100 | **60** | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **34** | 100 | **74** | 74 | B+ | 7 | 4 | 22511700 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **56** | 25 | **18** | 100 | **74** | 74 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **35** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **88** | 25 | **---** | 100 | **88** | 88 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 436** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22511701

M-7/01794

ASHNA

SUKHLAL KERKETTA

MANKUMARI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **15** | 100 | **55** | 55 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **35** | 100 | **72** | 72 | B+ | 7 | 4 | 22511701 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **16** | 100 | **60** | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **33** | 50 | **32** | 100 | **65** | 65 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **16** | 100 | **58** | 58 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **50** | 25 | **---** | 100 | **50** | 50 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 360** **SGPA 5.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22511702

M-7/01795

AVANTIKA CHOUBEY

ANISH CHOUBEY

SONAM CHOUBEY

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **20** | 100 | **66** | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **37** | 100 | **76** | 76 | A | 8 | 4 | 22511702 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **64** | 25 | **19** | 100 | **83** | 83 | A+ | 9 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **42** | 50 | **40** | 100 | **82** | 82 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **19** | 100 | **64** | 64 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **85** | 25 | **---** | 100 | **85** | 85 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 456** **SGPA 7.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22511703

M-7/01796

BHAVNA

SANTOSH KUMAR

VIDYA DEVI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **57** | 25 | **16** | 100 | **73** | 73 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22511703 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **58** | 25 | **18** | 100 | **76** | 76 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 428** **SGPA 7.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22511704

M-7/01797

BHUMIKA

MUNNA RAM

JYOTI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **55** | 25 | **17** | 100 | **72** | | 72 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **37** | 100 | **72** | | 72 | B+ | 7 | 4 | 22511704 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **19** | 100 | **62** | | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **35** | 100 | **70** | | 70 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **19** | 100 | **69** | | 69 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 419** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22511705

M-7/01798

BHUMIKA

CHHAGAN LAL

CHAMELI BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **52** | 25 | **18** | 100 | **70** | 70 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **36** | 100 | **76** | 76 | A | 8 | 4 | 22511705 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **60** | 25 | **17** | 100 | **77** | 77 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **33** | 100 | **68** | 68 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **17** | 100 | **60** | 60 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **79** | 25 | **---** | 100 | **79** | 79 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 430** **SGPA 7.3**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22511706

M-7/01799

CHANDA KUJUR

RAMESHWAR KUJUR

SONAMANI KUJUR

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **54** | 25 | **19** | 100 | **73** | 73 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **35** | 100 | **72** | 72 | B+ | 7 | 4 | 22511706 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **19** | 100 | **69** | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **19** | 100 | **65** | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **88** | 25 | **---** | 100 | **88** | 88 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 444** **SGPA 7.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22511707

M-7/01800

CHANDRIKA

TOMAN LAL

KUSUMLATA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22511707 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **18** | 100 | **70** | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **37** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **19** | 100 | **58** | 58 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 407** **SGPA 6.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22511708

M-7/01801

CHITRA KANWAR

INDRA PAL SINGH

RAMESHWARI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **18** | 100 | **69** | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **37** | 100 | **77** | 77 | A | 8 | 4 | 22511708 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **56** | 25 | **21** | 100 | **77** | 77 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **43** | 100 | **84** | 84 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **21** | 100 | **65** | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **86** | 25 | **---** | 100 | **86** | 86 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 458** **SGPA 7.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22511709

M-7/01802

DHANESHWARI

PATIRAM

NIRMALA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **17** | 100 | **59** | | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **38** | 100 | **78** | | 78 | A | 8 | 4 | 22511709 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **18** | 100 | **70** | | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **19** | 100 | **59** | | 59 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 413** **SGPA 6.55**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22511712

M-7/01805

HEMLATA

GOPAL

SAROJANI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **53** | 25 | **20** | 100 | **73** | | 73 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **37** | 100 | **76** | | 76 | A | 8 | 4 | 22511712 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **57** | 25 | **20** | 100 | **77** | | 77 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **39** | 100 | **80** | | 80 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **20** | 100 | **62** | | 62 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 443** **SGPA 7.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22511713

M-7/01806

IRAM SABA

FAYAZ AHMED

PARVEENA BEGUM

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **58** | 25 | **18** | 100 | **76** | 76 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **34** | 100 | **73** | 73 | B+ | 7 | 4 | 22511713 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **58** | 25 | **18** | 100 | **76** | 76 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **36** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **19** | 100 | **64** | 64 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **87** | 25 | **---** | 100 | **87** | 87 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 452** **SGPA 7.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22511714

M-7/01807

JANKI

SONSAY

PUSHPA BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **52** | 25 | **18** | 100 | **70** | 70 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **42** | 100 | **82** | 82 | A+ | 9 | 4 | 22511714 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **55** | 25 | **17** | 100 | **72** | 72 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **35** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **17** | 100 | **61** | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 433** **SGPA 7.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22511715

M-7/01808

KAJAL DEVI

SAYNS RAJ

SURJEETA DEVI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **56** | 25 | **18** | 100 | **74** | 74 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 4 | 22511715 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **62** | 25 | **18** | 100 | **80** | 80 | A+ | 9 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **19** | 100 | **64** | 64 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **81** | 25 | **---** | 100 | **81** | 81 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 453** **SGPA 7.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22511716

M-7/01809

KALPANA

PRAMOD KUMAR

SURUCHI BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **17** | 100 | **63** | | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 4 | 22511716 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **55** | 25 | **17** | 100 | **72** | | 72 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **34** | 100 | **70** | | 70 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **18** | 100 | **66** | | 66 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG SC ENG F **TOTAL MARKS 600/ 419** **SGPA 6.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22511717

M-7/01810

KARUNA R PANCHAM

RAJESH PANCHAM

SAVITA RAJESH PANCHAM

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **17** | 100 | **55** | 55 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **28** | 50 | **37** | 100 | **65** | 65 | B+ | 7 | 4 | 22511717 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **33** | 50 | **34** | 100 | **67** | 67 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **17** | 100 | **55** | 55 | C | 5 | 3 | |
| | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **63** | 25 | **---** | 100 | **63** | 63 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 369** **SGPA 5.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22511718

M-7/01811

KONIKA

HEMANT KUMAR

PADMANI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **16** | 100 | **59** | | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **35** | 100 | **70** | | 70 | B+ | 7 | 4 | 22511718 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **17** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **36** | 100 | **71** | | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **17** | 100 | **64** | | 64 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **69** | 25 | **---** | 100 | **69** | | 69 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 399** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22511719

M-7/01812

LAXMIDEVI JAIN

JEEVANLAL JAIN

BHUNESHWARI JAIN

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **18** | 100 | **67** | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **36** | 100 | **71** | 71 | B+ | 7 | 4 | 22511719 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **58** | 25 | **19** | 100 | **77** | 77 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **19** | 100 | **63** | 63 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | 80 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 431** **SGPA 7.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22511720

M-7/01813

LEEKESH URWASHA

HEMLAL URWASHA

DURPAT BAI URWASHA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **60** | 25 | **17** | 100 | **77** | 77 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **38** | 100 | **78** | 78 | A | 8 | 4 | 22511720 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **64** | 25 | **20** | 100 | **84** | 84 | A+ | 9 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **42** | 50 | **40** | 100 | **82** | 82 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **19** | 100 | **58** | 58 | C | 5 | 3 | |
| | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 457** **SGPA 7.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22511721

M-7/01814

MAMTA SAHU

JANAK RAM SAHU

MOMIN BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **59** | 25 | **19** | 100 | **78** | 78 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **37** | 100 | **76** | 76 | A | 8 | 4 | 22511721 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **58** | 25 | **20** | 100 | **78** | 78 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **41** | 100 | **81** | 81 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **21** | 100 | **64** | 64 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **86** | 25 | **---** | 100 | **86** | 86 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 463** **SGPA 7.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22511722

M-7/01815

MEGHA

AATMA RAM

SUNITI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **18** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 4 | 22511722 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **59** | 25 | **19** | 100 | **78** | | 78 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **37** | 100 | **77** | | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **18** | 100 | **60** | | 60 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | | 78 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 433** **SGPA 7.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22511723

M-7/01816

MEGHA SAHU

KOUSHAL KUMAR SAHU

VIMALA SAHU

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **53** | 25 | **18** | 100 | **71** | 71 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **40** | 100 | **77** | 77 | A | 8 | 4 | 22511723 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **64** | 25 | **17** | 100 | **81** | 81 | A+ | 9 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **35** | 100 | **70** | 70 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **17** | 100 | **59** | 59 | C | 5 | 3 | |
| | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 433** **SGPA 7.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22511724

M-7/01817

MEHVISH MAJEED

ABDUL MAJEED BHAT

SARAH BANO

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **17** | 100 | **62** | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **31** | 100 | **68** | 68 | B+ | 7 | 4 | 22511724 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **63** | 25 | **18** | 100 | **81** | 81 | A+ | 9 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **86** | 25 | **---** | 100 | **86** | 86 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 432** **SGPA 7.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22511725

M-7/01818

MINAKSHI

THANESHVAR

DHANESHWARI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **16** | 100 | **54** | 54 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **32** | 100 | **69** | 69 | B+ | 7 | 4 | 22511725 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **19** | 100 | **63** | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 395** **SGPA 6.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22511726

M-7/01819

MUSKAN

BISHESHWAR

GANGA BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **52** | 25 | **18** | 100 | **70** | 70 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **39** | 100 | **76** | 76 | A | 8 | 4 | 22511726 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **55** | 25 | **18** | 100 | **73** | 73 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **39** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **19** | 100 | **64** | 64 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **63** | 25 | **---** | 100 | **63** | 63 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 421** **SGPA 7.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22511727

M-7/01820

NANDIKA BANJARE

NOORSINGH BANJARE

DEWANTIN BANJARE

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **57** | 25 | **19** | 100 | **76** | 76 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22511727 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **58** | 25 | **19** | 100 | **77** | 77 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **42** | 50 | **38** | 100 | **80** | 80 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **19** | 100 | **72** | 72 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 454** **SGPA 7.8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22511728

M-7/01821

NISHA

CHAINSING

SARITA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **18** | 100 | **69** | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **36** | 100 | **71** | 71 | B+ | 7 | 4 | 22511728 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **65** | 25 | **20** | 100 | **85** | 85 | O | 10 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **18** | 100 | **67** | 67 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **82** | 25 | **---** | 100 | **82** | 82 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 451** **SGPA 7.9**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22511729

M-7/01822

PALLAVI

UBHAY LAL

DULARI BAI

| | ESE | | IA | | TOT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **17** | 100 | **58** | | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **36** | 100 | **71** | | 71 | B+ | 7 | 4 | 22511729 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **18** | 100 | **71** | | 71 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **37** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **17** | 100 | **59** | | 59 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **62** | 25 | **---** | 100 | **62** | | 62 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 393** **SGPA 6.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22511730

M-7/01823

POOJA DAHRE

LAXMAN DAS DAHRE

KHEMIN BAI DAHRE

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **17** | 100 | **64** | | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **39** | 100 | **74** | | 74 | B+ | 7 | 4 | 22511730 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **17** | 100 | **68** | | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **35** | 100 | **70** | | 70 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **18** | 100 | **57** | | 57 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **63** | 25 | **---** | 100 | **63** | | 63 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 396** **SGPA 6.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22511731

M-7/01824

POORNIMA PAINKRA

JAGESHWAR PAINKRA

GULAPI PAINKRA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **52** | 25 | **18** | 100 | **70** | | 70 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **40** | 100 | **75** | | 75 | A | 8 | 4 | 22511731 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **55** | 25 | **18** | 100 | **73** | | 73 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **35** | 100 | **70** | | 70 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **19** | 100 | **69** | | 69 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 429** **SGPA 7.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22511732

M-7/01825

PRACHI GUPTA

ASHOK GUPTA

ANITA GUPTA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **54** | 25 | **18** | 100 | **72** | 72 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **35** | 100 | **70** | 70 | B+ | 7 | 4 | 22511732 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **18** | 100 | **68** | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **35** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 422** **SGPA 6.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22511733

M-7/01826

PRACHI MESHRAM

RAJKUMAR MESHRAM

SANGEETA MESHRAM

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **58** | 25 | **20** | 100 | **78** | | 78 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **39** | 100 | **79** | | 79 | A | 8 | 4 | 22511733 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **63** | 25 | **20** | 100 | **83** | | 83 | A+ | 9 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **41** | 100 | **80** | | 80 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **21** | 100 | **69** | | 69 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **79** | 25 | **---** | 100 | **79** | | 79 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 468** **SGPA 8.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511734 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **60** | 25 | **19** | 100 | **79** | 79 | A | 8 | 5 | |
| M-7/01827 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **39** | 100 | **79** | 79 | A | 8 | 4 | 22511734 |
| PRATIMA | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **66** | 25 | **20** | 100 | **86** | 86 | O | 10 | 5 | |
| RAGHUNATH PRASAD GUPTA | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **42** | 50 | **40** | 100 | **82** | 82 | A+ | 9 | 3 | |
| SANJU DEVI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **20** | 100 | **68** | 68 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **87** | 25 | **---** | 100 | **87** | 87 | -- | -- | 1 | |

REG GEN ENG F **TOTAL MARKS 600/ 481** **SGPA 8.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22511735

M-7/01828

PREETI DHRUW

PREMLAL DHRUW

SUREKHA DHRUW

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **59** | 25 | **18** | 100 | **77** | 77 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **40** | 100 | **76** | 76 | A | 8 | 4 | 22511735 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **54** | 25 | **20** | 100 | **74** | 74 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **19** | 100 | **67** | 67 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **77** | 25 | **---** | 100 | **77** | 77 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 444** **SGPA 7.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22511736

M-7/01829

PRITI

MAN SINGH

PHOOL KUNWAR

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **18** | 100 | **65** | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **40** | 100 | **75** | 75 | A | 8 | 4 | 22511736 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **17** | 100 | **61** | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **36** | 100 | **71** | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 411** **SGPA 6.8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22511737

M-7/01830

PRIYA THAKUR

SATEESH KUMAR

SANGITA KUMARI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **57** | 25 | **18** | 100 | **75** | | 75 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **32** | 100 | **72** | | 72 | B+ | 7 | 4 | 22511737 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **60** | 25 | **18** | 100 | **78** | | 78 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **35** | 100 | **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **18** | 100 | **68** | | 68 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 445** **SGPA 7.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511738 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **16** | 100 | **56** | 56 | C | 5 | 5 | |
| M-7/01831 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **40** | 100 | **77** | 77 | A | 8 | 4 | 22511738 |
| RAVINA PADOTI | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **17** | 100 | **57** | 57 | C | 5 | 5 | |
| PURUSHOTTAM PADOTI | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **38** | 100 | **73** | 73 | B+ | 7 | 3 | |
| PADMINI PADOTI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **16** | 100 | **67** | 67 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **51** | 25 | **---** | 100 | **51** | 51 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 381** **SGPA 6.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22511739
M-7/01832
REENA PAIKRA
BASANT KUMAR PAIKRA
RAMPYARI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **55** | 25 | **17** | 100 | **72** | 72 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **42** | 50 | **40** | 100 | **82** | 82 | A+ | 9 | 4 | 22511739 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **38** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 3 | |
| | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **67** | 25 | **---** | 100 | **67** | 67 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 427** **SGPA 7.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511740 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **56** | 25 | **18** | 100 | **74** | 74 | B+ | 7 | 5 | |
| M-7/01833 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **32** | 100 | **72** | 72 | B+ | 7 | 4 | 22511740 |
| SEEMA CHANDRAVANSHI | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **57** | 25 | **18** | 100 | **75** | 75 | A | 8 | 5 | |
| HIRA RAM CHANDRAVANSHI | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **35** | 100 | **73** | 73 | B+ | 7 | 3 | |
| PURNIMA BAI CHANDRVANSHI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | 80 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 440** **SGPA 7.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22511741

M-7/01834

SHLESHA

SHER SINGH

JANKI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **16** | 100 | **60** | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **40** | 100 | **77** | 77 | A | 8 | 4 | 22511741 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **54** | 25 | **19** | 100 | **73** | 73 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **41** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | 80 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 423** **SGPA 6.8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511742 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 5 | |
| M-7/01835 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **41** | 100 | **76** | 76 | A | 8 | 4 | 22511742 |
| SHRADDHA JAISINGPURE | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **19** | 100 | **65** | 65 | B+ | 7 | 5 | |
| DINESH JAISINGPURE | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **39** | 100 | **76** | 76 | A | 8 | 3 | |
| VAISHALI JAISINGPURE | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 408** **SGPA 6.8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22511743

M-7/01836

SIMRAN BASHIR

BAHSIR AHMAD SHEERGOJIRY

HASEENA AKHTER

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **16** | 100 | **61** | | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **36** | 100 | **71** | | 71 | B+ | 7 | 4 | 22511743 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **66** | 25 | **17** | 100 | **83** | | 83 | A+ | 9 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **35** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **17** | 100 | **61** | | 61 | B | 6 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **88** | 25 | **---** | 100 | **88** | | 88 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 439** **SGPA 7.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22511744

M-7/01837

TANNU DEWANGAN

RAMESHWAR DEWANGAN

LAXMI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **15** | 100 | **58** | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **30** | 100 | **65** | 65 | B+ | 7 | 4 | 22511744 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **16** | 100 | **54** | 54 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **33** | 50 | **33** | 100 | **66** | 66 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **16** | 100 | **58** | 58 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **62** | 25 | **---** | 100 | **62** | 62 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 363** **SGPA 5.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22511745

M-7/01838

TANU MESHRAM

SHUBHASH MESHRAM

SANGEETA MESHRAM

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **65** | 25 | **22** | 100 | **87** | 87 | O | 10 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **41** | 100 | **81** | 81 | A+ | 9 | 4 | 22511745 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **67** | 25 | **21** | 100 | **88** | 88 | O | 10 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **42** | 100 | **83** | 83 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **21** | 100 | **64** | 64 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **85** | 25 | **---** | 100 | **85** | 85 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 488** **SGPA 9.05**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22511746

M-7/01839

TEJSHWI

CHOWA RAM

DEHUTI

| | ESE | | IA | | TOT OBT | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **58** | 25 | **21** | 100 | **79** | 79 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **43** | 100 | **83** | 83 | A+ | 9 | 4 | 22511746 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **63** | 25 | **20** | 100 | **83** | 83 | A+ | 9 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **42** | 100 | **82** | 82 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **19** | 100 | **64** | 64 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **87** | 25 | **---** | 100 | **87** | 87 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 478** **SGPA 8.3**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22511747

M-7/01840

VARSHA

LALIT KUMAR

SUMITRA MESHRAM

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **60** | 25 | **20** | 100 | **80** | 80 | A+ | 9 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **41** | 50 | **37** | 100 | **78** | 78 | A | 8 | 4 | 22511747 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **59** | 25 | **18** | 100 | **77** | 77 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **19** | 100 | **69** | 69 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **79** | 25 | **---** | 100 | **79** | 79 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 456** **SGPA 7.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22511748

M-7/01841

VARSHA PATEL

HEERA LAL PATEL

DOLESHWARI PATEL

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **19** | 100 | **69** | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **42** | 50 | **39** | 100 | **81** | 81 | A+ | 9 | 4 | 22511748 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **64** | 25 | **19** | 100 | **83** | 83 | A+ | 9 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **20** | 100 | **68** | 68 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **88** | 25 | **---** | 100 | **88** | 88 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 464** **SGPA 8.05**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22511749

M-7/01842

VEENA SAHU

INDRAMAN SAHU

MAHESHWARI SAHU

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **53** | 25 | **18** | 100 | **71** | 71 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **42** | 50 | **38** | 100 | **80** | 80 | A+ | 9 | 4 | 22511749 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **58** | 25 | **19** | 100 | **77** | 77 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **37** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **82** | 25 | **---** | 100 | **82** | 82 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 448** **SGPA 7.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22511750

M-7/01843

VIJAYLAKSHMI

ITWAR SINGH

SAVITA DEVI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **16** | 100 | **56** | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **30** | 100 | **65** | 65 | B+ | 7 | 4 | 22511750 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **56** | 25 | **17** | 100 | **73** | 73 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **34** | 50 | **36** | 100 | **70** | 70 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **17** | 100 | **55** | 55 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **68** | 25 | **---** | 100 | **68** | 68 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 387** **SGPA 6.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22511751

M-7/01844

YAMINI

YOGESH KUMAR

CHANDRIKA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **19** | 100 | **67** | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **38** | 100 | **73** | 73 | B+ | 7 | 4 | 22511751 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **60** | 25 | **17** | 100 | **77** | 77 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **36** | 100 | **71** | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | 80 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 425** **SGPA 6.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22511752

M-7/01845

YAMUNA

BEDRAM

KUMARI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **18** | 100 | **67** | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **37** | 100 | **72** | 72 | B+ | 7 | 4 | 22511752 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **61** | 25 | **17** | 100 | **78** | 78 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **19** | 100 | **64** | 64 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **53** | 25 | **---** | 100 | **53** | 53 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 407** **SGPA 7.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |
| CENTER- GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.) | | | | | | | | | COLLEGE - MARUTI INSTITUTE OF NURSING, BALOD(C.G.) | | | | |
| 22512586 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 5 | |
| M-7/02595 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **25** | 50 | **25** | 100 | **50** | | 50 | C | 5 | 4 | 22512586 |
| ANJU USENDI | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **18** | 100 | **59** | | 59 | C | 5 | 5 | |
| MANKU RAM | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **25** | 100 | **60** | | 60 | B | 6 | 3 | |
| SHYAMBATTI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **16** | 100 | **68** | | 68 | B+ | 7 | 3 | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **60** | 25 | **---** | 100 | **60** | | 60 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 353** **SGPA 5.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **MARUTI INSTITUTE OF NURSING, BALOD(C.G.)**

22512587

M-7/02596

ANURADHA

SHYAMSINGH

MANGLI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22512587 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **18** | 100 | **71** | 71 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **19** | 100 | **70** | 70 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 419** **SGPA 6.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **MARUTI INSTITUTE OF NURSING, BALOD(C.G.)**

22512588

M-7/02597

BHAGYAVATI

MUKTANAND

PRAMILA BAI

| | ESE | | IA | | TOT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **18** | 100 | **58** | | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 4 | 22512588 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **19** | 100 | **70** | | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **60** | 25 | **19** | 100 | **79** | | 79 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 435** **SGPA 7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **MARUTI INSTITUTE OF NURSING, BALOD(C.G.)**

22512589

M-7/02598

BHARTI BHARDWAJ

FARSURAM BHARDWAJ

PITAMBARI BHARDWAJ

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **18** | 100 | **60** | | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **37** | 100 | **76** | | 76 | A | 8 | 4 | 22512589 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **54** | 25 | **19** | 100 | **73** | | 73 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **37** | 100 | **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **60** | 25 | **18** | 100 | **78** | | 78 | A | 8 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **77** | 25 | **---** | 100 | **77** | | 77 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 440** **SGPA 7.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **MARUTI INSTITUTE OF NURSING, BALOD(C.G.)**

22512592

M-7/02601

CHANCHAL

UMESH KUMAR

USHA BAI

| | ESE | | IA | | TOT | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **18** | 100 | **69** | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22512592 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **54** | 25 | **18** | 100 | **72** | 72 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **58** | 25 | **18** | 100 | **76** | 76 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 437** **SGPA 7.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **MARUTI INSTITUTE OF NURSING, BALOD(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22512593 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **53** | 25 | **18** | 100 | **71** | | 71 | B+ | 7 | 5 | |
| M-7/02602 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 4 | 22512593 |
| DHANESHWARI DUGGA | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **56** | 25 | **19** | 100 | **75** | | 75 | A | 8 | 5 | |
| MURHA RAM DUGGA | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | | 77 | A | 8 | 3 | |
| BALBATI DUGGA | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **19** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| | | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | | 76 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 447** **SGPA 7.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **MARUTI INSTITUTE OF NURSING, BALOD(C.G.)**

22512594

M-7/02603

DOMESH KUMAR

MANHARAN

CHITESHWARI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **37** | 100 | **72** | 72 | B+ | 7 | 4 | 22512594 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **37** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **62** | 25 | **---** | 100 | **62** | 62 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS 600/ 386** **SGPA 6.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **MARUTI INSTITUTE OF NURSING, BALOD(C.G.)**

22512595

M-7/02604

DONAL

BHISHAM LAL

RENUKA BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22512595 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **56** | 25 | **19** | 100 | **75** | 75 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **18** | 100 | **72** | 72 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 432** **SGPA 7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **MARUTI INSTITUTE OF NURSING, BALOD(C.G.)**

22512596

M-7/02605

FALESHWARI

TILAK RAM

SARASWATI BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **18** | 100 | **67** | | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22512596 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **18** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **56** | 25 | **18** | 100 | **74** | | 74 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **71** | 25 | **---** | 100 | **71** | | 71 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 423** **SGPA 7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **MARUTI INSTITUTE OF NURSING, BALOD(C.G.)**

22512597

M-7/02606

GAURI

AJIT

GEETA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **31*** | 25 | **18** | 100 | **49*** | 49 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22512597 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **57** | 25 | **19** | 100 | **76** | 76 | A | 8 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 414** **SGPA 5.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **MARUTI INSTITUTE OF NURSING, BALOD(C.G.)**

22512598

M-7/02607

HEMLATA

GOVIND RAM

BHAGWATI BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **18** | 100 | **58** | | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22512598 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **18** | 100 | **71** | | 71 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **59** | 25 | **18** | 100 | **77** | | 77 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 427** **SGPA 6.8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **MARUTI INSTITUTE OF NURSING, BALOD(C.G.)**

22512599

M-7/02608

HIMANCHAL

HET RAM

MANGALEE BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **30*** | 25 | **18** | 100 | **48*** | | 48 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **37** | 100 | **72** | | 72 | B+ | 7 | 4 | 22512599 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **18** | 100 | **61** | | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **37** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **18** | 100 | **68** | | 68 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **62** | 25 | **---** | 100 | **62** | | 62 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS 600/ 383** **SGPA 5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **MARUTI INSTITUTE OF NURSING, BALOD(C.G.)**

22512601

M-7/02611

JHARNA THAKUR

TEJESHWAR THAKUR

MEERA THAKUR

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **25*** | 25 | **18** | 100 | **43*** | | 43 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22512601 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **18** | 100 | **68** | | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **18** | 100 | **73** | | 73 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **71** | 25 | **---** | 100 | **71** | | 71 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 399** **SGPA 5.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **MARUTI INSTITUTE OF NURSING, BALOD(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22512602 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 5 | |
| M-7/02612 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **25** | 50 | **25** | 100 | **50** | 50 | C | 5 | 4 | 22512602 |
| JYOTI CHAKRADHARI | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **18** | 100 | **65** | 65 | B+ | 7 | 5 | |
| BASANT CHAKRADHARI | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **25** | 100 | **62** | 62 | B | 6 | 3 | |
| KAVITA CHAKRADHARI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **16** | 100 | **65** | 65 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **60** | 25 | **---** | 100 | **60** | 60 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 359** **SGPA 5.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **MARUTI INSTITUTE OF NURSING, BALOD(C.G.)**

22512603

M-7/02613

KAJAL

BIHAU RAM

SUNNO BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **35** | 100 | **70** | 70 | B+ | 7 | 4 | 22512603 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **34** | 50 | **37** | 100 | **71** | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **18** | 100 | **71** | 71 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **68** | 25 | **---** | 100 | **68** | 68 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 399** **SGPA 6.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **MARUTI INSTITUTE OF NURSING, BALOD(C.G.)**

22512604

M-7/02614

KAJAL SAHU

BHAGWAN DAS

UTTARA BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **33*** | 25 | **17** | 100 | **50** | | 50 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **25** | 50 | **35** | 100 | **60** | | 60 | B | 6 | 4 | 22512604 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **18** | 100 | **57** | | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **34** | 50 | **25** | 100 | **59** | | 59 | C | 5 | 3 | **DCG - 4.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **16** | 100 | **60** | | 60 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **60** | 25 | **---** | 100 | **60** | | 60 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 346** **SGPA 5.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **MARUTI INSTITUTE OF NURSING, BALOD(C.G.)**

22512605

M-7/02615

KHUSHABU KOMA

MURARI RAM KOMA

LEELA DEVI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **20** | 100 | **63** | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **40** | 100 | **79** | 79 | A | 8 | 4 | 22512605 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **57** | 25 | **20** | 100 | **77** | 77 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **56** | 25 | **20** | 100 | **76** | 76 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 453** **SGPA 7.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **MARUTI INSTITUTE OF NURSING, BALOD(C.G.)**

22512606

M-7/02616

KHUSHBU SAHARE

PANCHU RAM

HIRAMANI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **29*** | 25 | **18** | 100 | **47*** | | 47 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22512606 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **18** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **36** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **18** | 100 | **70** | | 70 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **71** | 25 | **---** | 100 | **71** | | 71 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 401** **SGPA 5.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **MARUTI INSTITUTE OF NURSING, BALOD(C.G.)**

22512607

M-7/02617

KUSUMLATA

TEKURAM

KAMLESHWARI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **20** | 100 | **63** | | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 4 | 22512607 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **63** | 25 | **20** | 100 | **83** | | 83 | A+ | 9 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **59** | 25 | **18** | 100 | **77** | | 77 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 449** **SGPA 7.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **MARUTI INSTITUTE OF NURSING, BALOD(C.G.)**

22512608

M-7/02618

LALIMA

MAHENDRA KUMAR

REKHA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22512608 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **18** | 100 | **73** | 73 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 411** **SGPA 6.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **MARUTI INSTITUTE OF NURSING, BALOD(C.G.)**

22512609

M-7/02620

LEENA

RAMSAY

AWANTIKA BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **37** | 100 | **76** | 76 | A | 8 | 4 | 22512609 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **18** | 100 | **71** | 71 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **37** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **58** | 25 | **20** | 100 | **78** | 78 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 433** **SGPA 7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **MARUTI INSTITUTE OF NURSING, BALOD(C.G.)**

22512610

M-7/02621

PRIYANKA DUGGA

MAYA RAM

PARWATI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22512610 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **19** | 100 | **65** | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 414** **SGPA 6.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **MARUTI INSTITUTE OF NURSING, BALOD(C.G.)**

22512611

M-7/02623

RUPESHWARI

GANPAT

URMILA BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **23*** | 25 | **18** | 100 | **41*** | | 41 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 4 | 22512611 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **18** | 100 | **60** | | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **18** | 100 | **63** | | 63 | B | 6 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 384** **SGPA 4.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **MARUTI INSTITUTE OF NURSING, BALOD(C.G.)**

22512612

M-7/02624

SEJAL

HUMAN LAL

CHAMELI SAHU

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **18** | 100 | **63** | | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 4 | 22512612 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **63** | 25 | **19** | 100 | **82** | | 82 | A+ | 9 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **18** | 100 | **67** | | 67 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 433** **SGPA 7.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **MARUTI INSTITUTE OF NURSING, BALOD(C.G.)**

22512613

M-7/02625

SNEHA VERMA

GOVIND LAL VERMA

ASHA VERMA

| | ESE | | IA | | TOT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **20** | 100 | **60** | | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22512613 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **19** | 100 | **68** | | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **35** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **56** | 25 | **19** | 100 | **75** | | 75 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 424** **SGPA 6.9**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **MARUTI INSTITUTE OF NURSING, BALOD(C.G.)**

22512615

M-7/02627

SONAM SAHU

NOHAR SINGH SAHU

DEEPKALI SAHU

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **20** | 100 | **71** | 71 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **40** | 100 | **79** | 79 | A | 8 | 4 | 22512615 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **59** | 25 | **19** | 100 | **78** | 78 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **62** | 25 | **20** | 100 | **82** | 82 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 468** **SGPA 8.05**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **MARUTI INSTITUTE OF NURSING, BALOD(C.G.)**

22512616

M-7/02629

SURESH MADAVI

KOTLOO RAM MADAVI

MENDI MADAVI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **20** | 100 | **65** | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 4 | 22512616 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **19** | 100 | **67** | 67 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **40** | 100 | **78** | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **20** | 100 | **69** | 69 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG ST ENG M

**TOTAL MARKS 600/ 431** **SGPA 7.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **MARUTI INSTITUTE OF NURSING, BALOD(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22512617 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **59** | 25 | **20** | 100 | **79** | 79 | A | 8 | 5 | |
| M-7/02630 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **40** | 100 | **79** | 79 | A | 8 | 4 | 22512617 |
| TANYA RAMTEKE | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **60** | 25 | **19** | 100 | **79** | 79 | A | 8 | 5 | |
| BHUWAN LAL RAMTEKE | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 3 | |
| MEENA RAMTEKE | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **63** | 25 | **20** | 100 | **83** | 83 | A+ | 9 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG SC ENG F **TOTAL MARKS 600/ 478** **SGPA 8.3**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **MARUTI INSTITUTE OF NURSING, BALOD(C.G.)**

22512618

M-7/02631

VARSHA NETAM

TIJAU RAM

SAKHA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **34** | 100 | **69** | 69 | B+ | 7 | 4 | 22512618 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **33** | 100 | **68** | 68 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **56** | 25 | **18** | 100 | **74** | 74 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **67** | 25 | **---** | 100 | **67** | 67 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 391** **SGPA 6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22513217
M-7/03237
ANITA CHANDRAKAR
CHANDRAHAS CHANDRAKAR
CHANDRAMANI CHANDRAKAR

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22513217 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 3 | |
| | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 398** **SGPA 6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22513219

M-7/03239

BHUMIKA SINHA

GORE LAL SINHA

JYOTI KIRAN

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **26*** | 25 | **18** | 100 | **44*** | | 44 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **36** | 100 | **74** | | 74 | B+ | 7 | 4 | 22513219 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **18** | 100 | **62** | | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **36** | 100 | **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **18** | 100 | **63** | | 63 | B | 6 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 393** **SGPA 5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22513220

M-7/03240

CHARAN SINGH

DHANSAY

SARITA BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 4 | 22513220 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **18** | 100 | **58** | | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **38** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **18** | 100 | **63** | | 63 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG ST ENG M **TOTAL MARKS 600/ 400** **SGPA 6.05**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22513222

M-7/03242

DEVIKA JANGDE

CHAINU RAM JANGDE

REKHA JANGDE

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **18** | 100 | **68** | 68 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **40** | 100 | **77** | 77 | A | 8 | 4 | 22513222 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **40** | 100 | **79** | 79 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 423** **SGPA 6.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22513223

M-7/03243

DHANITA

BIPAT RAM

PRAMILA BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22513223 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **36** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **18** | 100 | **71** | 71 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 416** **SGPA 6.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22513224

M-7/03244

DIMPLE AHIRWAR

SANTOSH KUMAR

BASANTI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **20** | 100 | **67** | | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **36** | 100 | **74** | | 74 | B+ | 7 | 4 | 22513224 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **20** | 100 | **71** | | 71 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **60** | 25 | **20** | 100 | **80** | | 80 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | | 80 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 445** **SGPA 7.3**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22513225

M-7/03245

DIVYA BHARTI

SANTOSH BHARTI

USHA BHARTI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **36** | 100 | **75** | 75 | A | 8 | 4 | 22513225 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **18** | 100 | **72** | 72 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 416** **SGPA 6.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22513228

M-7/03248

HEMLATA

DOMAR SINGH

BHAMIN BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **18** | 100 | **60** | | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **40** | 100 | **76** | | 76 | A | 8 | 4 | 22513228 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **18** | 100 | **64** | | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **40** | 100 | **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **56** | 25 | **18** | 100 | **74** | | 74 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 424** **SGPA 6.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22513230 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 5 | |
| M-7/03250 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22513230 |
| HIMANI VERMA | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 5 | |
| CHANDRMOHAN VERMA | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NILMA VERMA | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **62** | 25 | **18** | 100 | **80** | 80 | A+ | 9 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 420** **SGPA 6.8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22513231

M-7/03251

ISHA SAHU

HIRAWAN SAHU

LATA BAI SAHU

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **19** | 100 | **57** | | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **40** | 100 | **76** | | 76 | A | 8 | 4 | 22513231 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **19** | 100 | **58** | | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **40** | 100 | **77** | | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **19** | 100 | **64** | | 64 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | | 80 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 412** **SGPA 6.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22513232

M-7/03252

JAGRITI SAHU

NIRBHAY SAHU

JAMVANTI SAHU

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **18** | 100 | **67** | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 4 | 22513232 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **18** | 100 | **68** | 68 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 418** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22513233

M-7/03253

JYOTI

DHIRAJI DAS

MAHABATI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **20** | 100 | **59** | | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 4 | 22513233 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **20** | 100 | **64** | | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **36** | 100 | **71** | | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **19** | 100 | **73** | | 73 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 414** **SGPA 6.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22513235

M-7/03255

KHEMIN

DINESH KUMAR

JHAMIT BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **20** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **40** | 100 | **80** | | 80 | A+ | 9 | 4 | 22513235 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **55** | 25 | **20** | 100 | **75** | | 75 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **40** | 100 | **79** | | 79 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **56** | 25 | **20** | 100 | **76** | | 76 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **86** | 25 | **---** | 100 | **86** | | 86 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 462** **SGPA 7.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22513236

M-7/03256

KHUSHBOO VERMA

KRISHNA VERMA

MANISHA VERMA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **19** | 100 | **60** | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22513236 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **19** | 100 | **66** | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **34** | 50 | **38** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **19** | 100 | **67** | 67 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 412** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22513237

M-7/03257

KRITI

BHAGWAT PRASAD

KUMARI BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **19** | 100 | **58** | | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **40** | 100 | **78** | | 78 | A | 8 | 4 | 22513237 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **19** | 100 | **70** | | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **19** | 100 | **69** | | 69 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 426** **SGPA 6.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22513238

M-7/03258

KUMKUM

PUNAM DAS

JAMUNA BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **20** | 100 | **60** | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 4 | 22513238 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **60** | 25 | **20** | 100 | **80** | 80 | A+ | 9 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **42** | 50 | **40** | 100 | **82** | 82 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **56** | 25 | **20** | 100 | **76** | 76 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **87** | 25 | **---** | 100 | **87** | 87 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 465** **SGPA 8.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22513241

M-7/03261

MANSHI SAHU

LALIT NARAYAN

KHILESHWARI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **19** | 100 | **58** | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22513241 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **19** | 100 | **59** | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **19** | 100 | **67** | 67 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 404** **SGPA 6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22513242 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **19** | 100 | **64** | 64 | B | 6 | 5 | |
| M-7/03262 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **40** | 100 | **77** | 77 | A | 8 | 4 | 22513242 |
| MEGHA THAKUR | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **19** | 100 | **71** | 71 | B+ | 7 | 5 | |
| JEEVAN SINGH THAKUR | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| KAVITA THAKUR | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **57** | 25 | **19** | 100 | **76** | 76 | A | 8 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 438** **SGPA 7.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22513243

M-7/03263

NEETESHWARI

BHISHMA KUMAR

KIRAN BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **29*** | 25 | **18** | 100 | **47*** | | 47 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **36** | 100 | **74** | | 74 | B+ | 7 | 4 | 22513243 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **24*** | 25 | **18** | 100 | **42*** | | 42 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **18** | 100 | **65** | | 65 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 374** **SGPA 3.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22513246

M-7/03266

OMIN SAHU

RAMCHAND SAHU

MUNNI BAI SAHU

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **19** | 100 | **68** | 68 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **40** | 100 | **79** | 79 | A | 8 | 4 | 22513246 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **19** | 100 | **72** | 72 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **60** | 25 | **20** | 100 | **80** | 80 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | 80 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 459** **SGPA 7.8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22513247

M-7/03267

PANKAJ DUBEY

SURENDRA DUBEY

SARITA DUBEY

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22513247 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **19** | 100 | **61** | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **19** | 100 | **65** | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG GEN ENG M **TOTAL MARKS 600/ 408** **SGPA 6.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22513249

M-7/03269

PEARLY LISHI NAND

LOKESH NAND

RATNA MANISHA NAND

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22513249 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **55** | 25 | **18** | 100 | **73** | 73 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **58** | 25 | **18** | 100 | **76** | 76 | A | 8 | 3 | |
| | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 426** **SGPA 6.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22513250

M-7/03270

PITRESH KUMAR

JAGDISH PRASAD

RAMKUMARI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **19** | 100 | **57** | | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22513250 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **21*** | 25 | **19** | 100 | **40*** | | 40 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **34** | 50 | **36** | 100 | **70** | | 70 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **19** | 100 | **63** | | 63 | B | 6 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS 600/ 376** **SGPA 4.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22513252

M-7/03272

PRIYANKA PATEL

SHRI MANOHAR PATEL

DINA BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22513252 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **57** | 25 | **18** | 100 | **75** | 75 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 418** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22513253 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **19** | 100 | **61** | 61 | B | 6 | 5 | |
| M-7/03274 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 4 | 22513253 |
| RAMNARAYAN KAUSHIK | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **28*** | 25 | **20** | 100 | **48*** | 48 | F | 0 | 5 | |
| RAKESH KAUSHIK | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 3 | |
| PRATIMA | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **19** | 100 | **62** | 62 | B | 6 | 3 | |
| | | | | | | | | | | | | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | 80 | -- | -- | 1 | |

REG OBC ENG M **TOTAL MARKS 600/ 406** **SGPA 5.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22513254

M-7/03275

ROSHNI

RIKKHU SINGH

MEENA BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **34*** | 25 | **18** | 100 | **52** | | 52 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **36** | 100 | **74** | | 74 | B+ | 7 | 4 | 22513254 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **18** | 100 | **60** | | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **36** | 100 | **71** | | 71 | B+ | 7 | 3 | **DCG - 3.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **57** | 25 | **18** | 100 | **75** | | 75 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 406** **SGPA 6.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22513255

M-7/03276

SAHIL KINDO

ANIL KINDO

SWATI KINDO

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22513255 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **34** | 50 | **36** | 100 | **70** | 70 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **18** | 100 | **69** | 69 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG GEN ENG M

**TOTAL MARKS 600/ 402** **SGPA 6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22513256

M-7/03277

SHABNAM VERMA

RAMSWRUP

KHILESHWARI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **18** | 100 | **58** | | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 4 | 22513256 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **18** | 100 | **70** | | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **36** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **18** | 100 | **73** | | 73 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 422** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22513257

M-7/03278

SIMRAN KANNOJE

GANESH KANNOJE

JYOTI KANNOJE

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **18** | 100 | **68** | 68 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22513257 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **58** | 25 | **18** | 100 | **76** | 76 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **34** | 50 | **38** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **18** | 100 | **68** | 68 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 433** **SGPA 7.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22513258 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **20** | 100 | **67** | 67 | B+ | 7 | 5 | |
| M-7/03279 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 4 | 22513258 |
| SULOCHANA DEWANGAN | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **19** | 100 | **59** | 59 | C | 5 | 5 | |
| MANGAL RAM DEWANGAN | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **36** | 100 | **75** | 75 | A | 8 | 3 | |
| KUMARI BAI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 411** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22513259

M-7/03280

SUMAN

BASANT

CHITREKHA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **36** | 100 | **74** | | 74 | B+ | 7 | 4 | 22513259 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **18** | 100 | **64** | | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **36** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **57** | 25 | **19** | 100 | **76** | | 76 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 419** **SGPA 6.55**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22513262

M-7/03283

TRIVENI

BHIKHAM LAL

ANUSUIYA BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **19** | 100 | **57** | | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 4 | 22513262 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **54** | 25 | **19** | 100 | **73** | | 73 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **37** | 100 | **77** | | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **18** | 100 | **68** | | 68 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 422** **SGPA 6.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22513263

M-7/03284

VASINEE SAHU

GHANSHYAM SAHU

OM BAI SAHU

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **18** | 100 | **57** | | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **36** | 100 | **74** | | 74 | B+ | 7 | 4 | 22513263 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **18** | 100 | **63** | | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **18** | 100 | **70** | | 70 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 410** **SGPA 6.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22513265

M-7/03286

YOGITA

RAJESH KUMAR

LATA BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **20** | 100 | **69** | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 4 | 22513265 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **20** | 100 | **73** | 73 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **34** | 50 | **40** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **20** | 100 | **75** | 75 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 442** **SGPA 7.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)** COLLEGE - **A.K. INSTITUTE OF NURSING, MANENDRAGARH, KOREA(C.G.)**

22510001

M-7/00030

AAKANKSHA BANJARE

RAJU BANJARE

PHOOL KUMARI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **18** | 100 | **64** | | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **36** | 100 | **71** | | 71 | B+ | 7 | 4 | 22510001 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **18** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **65** | 25 | **19** | 100 | **84** | | 84 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 431** **SGPA 7.05**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)** COLLEGE - **A.K. INSTITUTE OF NURSING, MANENDRAGARH, KOREA(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22510003 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **20** | 100 | **65** | 65 | B+ | 7 | 5 | |
| M-7/00032 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **40** | 100 | **79** | 79 | A | 8 | 4 | 22510003 |
| AMRINA BHAGAT | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **19** | 100 | **70** | 70 | B+ | 7 | 5 | |
| BUDHNATH SAI BHAGAT | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **39** | 100 | **75** | 75 | A | 8 | 3 | |
| VERONICA BHAGAT | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **19** | 100 | **66** | 66 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 429** **SGPA 7.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)** COLLEGE - **A.K. INSTITUTE OF NURSING, MANENDRAGARH, KOREA(C.G.)**

22510006

M-7/00035

ANJALI KURREY

KANHAIYA LAL

SHYAMWATI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22510006 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **57** | 25 | **19** | 100 | **76** | 76 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **36** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **59** | 25 | **18** | 100 | **77** | 77 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG SC ENG F **TOTAL MARKS 600/ 440** **SGPA 7.55**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)** COLLEGE - **A.K. INSTITUTE OF NURSING, MANENDRAGARH, KOREA(C.G.)**

22510011

M-7/00040

BHUMIKA CHAUDHARY

KAUSHAL CHAUDHARY

REKHA CHAUDHARY

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22510011 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **58** | 25 | **18** | 100 | **76** | 76 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **70** | 25 | **18** | 100 | **88** | 88 | O | 10 | 3 | |
| | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 445** **SGPA 7.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)** COLLEGE - **A.K. INSTITUTE OF NURSING, MANENDRAGARH, KOREA(C.G.)**

22510030

M-7/00068

USHA

BALDEO THAKUR

CHINTA DEVI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **19** | 100 | **64** | | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **38** | 100 | **78** | | 78 | A | 8 | 4 | 22510030 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **19** | 100 | **63** | | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **39** | 100 | **79** | | 79 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **61** | 25 | **19** | 100 | **80** | | 80 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG GEN ENG F **TOTAL MARKS 600/ 438** **SGPA 7.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)** COLLEGE - **K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA(C.G.)**

22512207

M-7/02263

ANCHAL

GOVIND

SUNITA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **19** | 100 | **70** | 70 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22512207 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **18** | 100 | **65** | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **83** | 25 | **---** | 100 | **83** | 83 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 422** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)** COLLEGE - **K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA(C.G.)**

22512215

M-7/02271

HIMANSHI

SANJU

SARITA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22512215 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | 80 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 400** **SGPA 5.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)** COLLEGE - **K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22512218 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 5 | |
| M-7/02274 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22512218 |
| KAIHKASHA BANO SIDDIQUE | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **54** | 25 | **19** | 100 | **73** | 73 | B+ | 7 | 5 | |
| SARFARAJ AHMAD | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 3 | |
| SHABANAM BANO SIDDIQUE | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **20** | 100 | **73** | 73 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **87** | 25 | **---** | 100 | **87** | 87 | -- | -- | 1 | |

REG GEN ENG F **TOTAL MARKS 600/ 443** **SGPA 6.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)** COLLEGE - **K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA(C.G.)**

22512223

M-7/02279

MANISHA SINGH

DHARAMPAL SINGH

SHANTI BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **55** | 25 | **17** | 100 | **72** | 72 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22512223 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **18** | 100 | **70** | 70 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | 80 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 429** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)** COLLEGE - **K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA(C.G.)**

22512226

M-7/02282

NEHA DEVI

SHANKAR PRASAD

UMA DEVI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22512226 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **57** | 25 | **19** | 100 | **76** | 76 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **83** | 25 | **---** | 100 | **83** | 83 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 423** **SGPA 6.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)** COLLEGE - **K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA(C.G.)**

22512228

M-7/02284

PREETI YADAV

JITENDRA YADAV

RAJANTI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **19** | 100 | **70** | 70 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 4 | 22512228 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **60** | 25 | **19** | 100 | **79** | 79 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **37** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **65** | 25 | **18** | 100 | **83** | 83 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **87** | 25 | **---** | 100 | **87** | 87 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 472** **SGPA 7.9**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)** COLLEGE - **K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA(C.G.)**

22512230

M-7/02286

PRIYA SINGH

DHARMENDRA SINGH

MADHURI DEVI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **20** | 100 | **61** | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **40** | 100 | **77** | 77 | A | 8 | 4 | 22512230 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **20** | 100 | **66** | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **58** | 25 | **19** | 100 | **77** | 77 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **84** | 25 | **---** | 100 | **84** | 84 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 440** **SGPA 7.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)** COLLEGE - **K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA(C.G.)**

22512233
M-7/02289
RUTH EKKA
PRABHU PRAKASH EKKA
FLORA EKKA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **19** | 100 | **58** | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22512233 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 3 | |
| | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **85** | 25 | **---** | 100 | **85** | 85 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 412** **SGPA 6.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)** COLLEGE - **K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA(C.G.)**

22512235
M-7/02291
SAPNA NAHAK
RAMESH KUMAR NAHAK
AMBIKA NAHAK

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **19** | 100 | **68** | 68 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 4 | 22512235 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **20** | 100 | **59** | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **67** | 25 | **20** | 100 | **87** | 87 | O | 10 | 3 | |
| | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **85** | 25 | **---** | 100 | **85** | 85 | -- | -- | 1 | |

REG GEN ENG F **TOTAL MARKS 600/ 453** **SGPA 7.3**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)** COLLEGE - **K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA(C.G.)**

22512236

M-7/02292

SHANA

ILAYAS

ARIFA FATIMA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **34*** | 25 | **18** | 100 | **52** | 52 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22512236 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | **DCG - 3.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **19** | 100 | **60** | 60 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **85** | 25 | **---** | 100 | **85** | 85 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 404** **SGPA 6.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)** COLLEGE - **K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA(C.G.)**

22512238

M-7/02294

SIMRAN

ASHOK KUMAR

SINDHU DEVI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **20** | 100 | **62** | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 4 | 22512238 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **20** | 100 | **63** | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **62** | 25 | **19** | 100 | **81** | 81 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **88** | 25 | **---** | 100 | **88** | 88 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 454** **SGPA 7.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)** COLLEGE - **K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA(C.G.)**

22512239

M-7/02295

SONI PANIKA

MAHETTAR DAS PANIKA

BIFAIYA BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **35*** | 25 | **18** | 100 | **53** | 53 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22512239 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | **DCG - 2.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 3 | |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | 80 | -- | -- | 1 | **PASS** |

REG GEN ENG F **TOTAL MARKS 600/ 397** **SGPA 5.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)** COLLEGE - **NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)**

22512795

M-7/02810

ANJALI YADAV

GANESH YADAV

SAPNA YADAV

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **20** | 100 | **70** | 70 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **40** | 100 | **78** | 78 | A | 8 | 4 | 22512795 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **66** | 25 | **19** | 100 | **85** | 85 | O | 10 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **20** | 100 | **75** | 75 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 463** **SGPA 8.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)** COLLEGE - **NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)**

22512800

M-7/02815

KAVITA RAJWADE

JWALA PRASAD RAJWADE

MANJUSHA RAJWADE

| SUBJECT NAME | ESE MAX | ESE OBT | IA MAX | IA OBT | TOT OBT MAX | TOT OBT | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **19** | 100 | **67** | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22512800 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **56** | 25 | **19** | 100 | **75** | 75 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **19** | 100 | **69** | 69 | B+ | 7 | 3 | |
| | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 433** **SGPA 7.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)** COLLEGE - **NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)**

22512803

M-7/02818

MEGHA SINGH

DILIP SINGH

PRAMILA SINGH

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **52** | 25 | **19** | 100 | **71** | 71 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 4 | 22512803 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **63** | 25 | **19** | 100 | **82** | 82 | A+ | 9 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **67** | 25 | **20** | 100 | **87** | 87 | O | 10 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **77** | 25 | **---** | 100 | **77** | 77 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 471** **SGPA 8.3**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)** COLLEGE - **NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)**

22512804

M-7/02819

MONA SAHU

HIRALAL SAHU

TILESHWARI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **19** | 100 | **62** | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22512804 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **64** | 25 | **19** | 100 | **83** | 83 | A+ | 9 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **19** | 100 | **74** | 74 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 442** **SGPA 7.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)** COLLEGE - **NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)**

22512809

M-7/02824

PRADEEP KUMAR

DIL BHARAN

RAM BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22512809 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **19** | 100 | **69** | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **30*** | 25 | **19** | 100 | **49*** | 49 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG GEN ENG M

**TOTAL MARKS 600/ 396** **SGPA 5.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)** COLLEGE - **NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)**

22512811

M-7/02826

PUSHPA

BRIJKUMAR SAHU

TARA SAHU

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **35** | 100 | **72** | 72 | B+ | 7 | 4 | 22512811 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **17** | 100 | **62** | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **35** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 394** **SGPA 6.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)** COLLEGE - **NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)**

22512812

M-7/02827

RESHMI SAHU

SANT KUMAR SAHU

PHOOL KUMARI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **55** | 25 | **19** | 100 | **74** | 74 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 4 | 22512812 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **67** | 25 | **20** | 100 | **87** | 87 | O | 10 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **70** | 25 | **19** | 100 | **89** | 89 | O | 10 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 482** **SGPA 8.55**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)** COLLEGE - **NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)**

22512814

M-7/02829

SAVINDRA KUMAR

DHARAMPAL

KAILSIYA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **26*** | 25 | **18** | 100 | **44*** | 44 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22512814 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **35** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **31*** | 25 | **17** | 100 | **48*** | 48 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS 600/ 368** **SGPA 3.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)** COLLEGE - **NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)**

22512815

M-7/02830

SHARDA YADAV

KALINDAR YADAV

RAJKUMARI YADAV

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **59** | 25 | **18** | 100 | **77** | 77 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22512815 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **57** | 25 | **18** | 100 | **75** | 75 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **56** | 25 | **18** | 100 | **74** | 74 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 448** **SGPA 7.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)** COLLEGE - **NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)**

22512816

M-7/02831

SHILOCHANA

KAMLESH PRASAD

KESU BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **59** | 25 | **19** | 100 | **78** | 78 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 4 | 22512816 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **60** | 25 | **20** | 100 | **80** | 80 | A+ | 9 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **58** | 25 | **19** | 100 | **77** | 77 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **77** | 25 | **---** | 100 | **77** | 77 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 466** **SGPA 8.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)** COLLEGE - **NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)**

22512817

M-7/02832

SUNEETA

OM DAS

INDRA VATI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **60** | 25 | **19** | 100 | **79** | 79 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 4 | 22512817 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **64** | 25 | **19** | 100 | **83** | 83 | A+ | 9 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **66** | 25 | **20** | 100 | **86** | 86 | O | 10 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG SC ENG F **TOTAL MARKS 600/ 480** **SGPA 8.55**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)** COLLEGE - **NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)**

22512818

M-7/02833

SUNILA

OMPRAKASH

CHANDABAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **19** | 100 | **63** | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 4 | 22512818 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **59** | 25 | **19** | 100 | **78** | 78 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **58** | 25 | **19** | 100 | **77** | 77 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **77** | 25 | **---** | 100 | **77** | 77 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 449** **SGPA 7.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)** COLLEGE - **NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)**

22512820

M-7/02835

SURAJ MINJ

CHHANDAN MINJ

MEENA MINJ

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **35** | 100 | **72** | 72 | B+ | 7 | 4 | 22512820 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **17** | 100 | **63** | 63 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG ST ENG M

**TOTAL MARKS 600/ 392** **SGPA 5.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)** COLLEGE - **NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)**

22512821
M-7/02836
YOGESH KUMAR GOYNKAR
SITARAM GOYNKAR
SAVITRI GOYNKAR

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22512821 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 3 | |
| | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG OBC ENG M **TOTAL MARKS 600/ 391** **SGPA 5.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)** COLLEGE - **RAJWADE INSTITUTE OF NURSING, KORIA(C.G.)**

22513130

M-7/03149

ANJU

SHIV PRASAD

BHUNESHWARI

| | ESE | | IA | | TOT OBT | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **33*** | 25 | **19** | 100 | **52** | 52 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22513130 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | **DCG - 4.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **19** | 100 | **73** | 73 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 408** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)** COLLEGE - **RAJWADE INSTITUTE OF NURSING, KORIA(C.G.)**

22513133

M-7/03152

JASMI BEGAM

MO. ASHRAF

PHOOLJAHAN

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **19** | 100 | **57** | | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22513133 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **18** | 100 | **63** | | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **18** | 100 | **73** | | 73 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 413** **SGPA 6.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)** COLLEGE - **RAJWADE INSTITUTE OF NURSING, KORIA(C.G.)**

22513138

M-7/03157

KUSUM

INCHARJ DAS

KUNTI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22513138 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **19** | 100 | **58** | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **60** | 25 | **18** | 100 | **78** | 78 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 419** **SGPA 6.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)** COLLEGE - **RAJWADE INSTITUTE OF NURSING, KORIA(C.G.)**

22513140

M-7/03159

LOVELY SAHU

DEEPAK KUMAR SAHU

SHANTI SAHU

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **17** | 100 | **55** | | 55 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 4 | 22513140 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **18** | 100 | **62** | | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **17** | 100 | **58** | | 58 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 393** **SGPA 5.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)** COLLEGE - **RAJWADE INSTITUTE OF NURSING, KORIA(C.G.)**

22513150

M-7/03169

PREETI

BAL KARAN

RAMRATI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **21** | 100 | **68** | 68 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 4 | 22513150 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **20** | 100 | **69** | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **58** | 25 | **21** | 100 | **79** | 79 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 448** **SGPA 7.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)** COLLEGE - **RAJWADE INSTITUTE OF NURSING, KORIA(C.G.)**

22513154

M-7/03173

RESHMA

RAM NARAYAN

SUNDARI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22513154 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **19** | 100 | **71** | 71 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 414** **SGPA 6.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)** COLLEGE - **BIRENDRA DEEPAK COLLEGE OF NURSING, JAMGAON,GARIYABAND(C.G.)**

22510655
M-7/00691
AANCHAL NISHAD
MAHESH KUMAR NISHAD
LAXMI NISHAD

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22510655 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **59** | 25 | **19** | 100 | **78** | 78 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **19** | 100 | **62** | 62 | B | 6 | 3 | |
| | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 419** **SGPA 6.8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)** COLLEGE - **BIRENDRA DEEPAK COLLEGE OF NURSING, JAMGAON,GARIYABAND(C.G.)**

22510656

M-7/00692

AARTI NISHAD

MAHESH RAM

PADMANI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **20** | 100 | **64** | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 4 | 22510656 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **20** | 100 | **73** | 73 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 3 | **DCG - 4.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **33*** | 25 | **19** | 100 | **52** | 52 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **77** | 25 | **---** | 100 | **77** | 77 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 420** **SGPA 6.8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)** COLLEGE - **BIRENDRA DEEPAK COLLEGE OF NURSING, JAMGAON,GARIYABAND(C.G.)**

22510657

M-7/00693

ANJALI MARKAM

ARJUN LAL MARKAM

GIRJA MARKAM

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22510657 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 393** **SGPA 5.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)** COLLEGE - **BIRENDRA DEEPAK COLLEGE OF NURSING, JAMGAON,GARIYABAND(C.G.)**

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 22510658 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 5 | |
| M-7/00694 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22510658 |
| CHANDRAKANT SOM | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **34*** | 25 | **18** | 100 | **52** | 52 | C | 5 | 5 | |
| NARAYAN SOM | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| AMITA BAI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **33*** | 25 | **18** | 100 | **51** | 51 | C | 5 | 3 | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG ST ENG M **TOTAL MARKS 600/ 382** **SGPA 5.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)** COLLEGE - **BIRENDRA DEEPAK COLLEGE OF NURSING, JAMGAON,GARIYABAND(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22510660 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **19** | 100 | **59** | | 59 | C | 5 | 5 | |
| M-7/00696 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 4 | 22510660 |
| DHARAM CHAND GUPTA | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **18** | 100 | **70** | | 70 | B+ | 7 | 5 | |
| KUNJ LAL GUPTA | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| RUKHMANI BAI GUPTA | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **18** | 100 | **61** | | 61 | B | 6 | 3 | |
| | | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG GEN ENG M **TOTAL MARKS 600/ 410** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)** COLLEGE - **BIRENDRA DEEPAK COLLEGE OF NURSING, JAMGAON,GARIYABAND(C.G.)**

22510661

M-7/00697

GULSHAN KUMAR

YUGAL KISHOR

SUMITRA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **19** | 100 | **63** | | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 4 | 22510661 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **19** | 100 | **71** | | 71 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **19** | 100 | **66** | | 66 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | | 76 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS 600/ 426** **SGPA 7.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)** COLLEGE - **BIRENDRA DEEPAK COLLEGE OF NURSING, JAMGAON,GARIYABAND(C.G.)**

22510662

M-7/00698

HARSHA AGRAWAL

DINESH AGRAWAL

SUBHADRA AGRAWAL

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **20** | 100 | **71** | | 71 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **39** | 100 | **78** | | 78 | A | 8 | 4 | 22510662 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **61** | 25 | **20** | 100 | **81** | | 81 | A+ | 9 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **40** | 100 | **79** | | 79 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **19** | 100 | **71** | | 71 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **79** | 25 | **---** | 100 | **79** | | 79 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 459** **SGPA 7.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V: 75 / 37.5<br>PPA - II,IV: 50 / 25<br>PAP - V: 100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)** COLLEGE - **BIRENDRA DEEPAK COLLEGE OF NURSING, JAMGAON,GARIYABAND(C.G.)**

22510663
M-7/00699
HEENA LODHI
RAMKUMAR LODHI
CHAMELI LODHI

| SUBJECT NAME | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **19** | 100 | **67** | | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **38** | 50 | **39** | 100 | **77** | | 77 | A | 8 | 4 | 22510663 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **62** | 25 | **19** | 100 | **81** | | 81 | A+ | 9 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **20** | 100 | **60** | | 60 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **79** | 25 | **---** | 100 | **79** | | 79 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 440** **SGPA 7.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)** COLLEGE - **BIRENDRA DEEPAK COLLEGE OF NURSING, JAMGAON,GARIYABAND(C.G.)**

22510664

M-7/00700

JYOTI BAGHMAR

ALIYAL BAGHMAR

ANITA BAGHMAR

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **19** | 100 | **58** | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 4 | 22510664 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **58** | 25 | **20** | 100 | **78** | 78 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **20** | 100 | **70** | 70 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 440** **SGPA 7.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)** COLLEGE - **BIRENDRA DEEPAK COLLEGE OF NURSING, JAMGAON,GARIYABAND(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22510665 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 5 | |
| M-7/00701 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22510665 |
| JYOTI CHANDRAKAR | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **59** | 25 | **18** | 100 | **77** | 77 | A | 8 | 5 | |
| PANNA LAL CHANDRAKAR | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| HEMIN CHANDRAKAR | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **19** | 100 | **63** | 63 | B | 6 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 429** **SGPA 7.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)** COLLEGE - **BIRENDRA DEEPAK COLLEGE OF NURSING, JAMGAON,GARIYABAND(C.G.)**

22510666

M-7/00702

KHILESHWARI SAHU

KHEMRAJ SAHU

VISHVASA SAHU

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22510666 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **18** | 100 | **70** | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **19** | 100 | **60** | 60 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 414** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)** COLLEGE - **BIRENDRA DEEPAK COLLEGE OF NURSING, JAMGAON,GARIYABAND(C.G.)**

22510669

M-7/00705

LEENA

INDRAMAN RAM

DURGA BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **31*** | 25 | **18** | 100 | **49*** | | 49 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 4 | 22510669 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **18** | 100 | **57** | | 57 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 382** **SGPA 4.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)** COLLEGE - **BIRENDRA DEEPAK COLLEGE OF NURSING, JAMGAON,GARIYABAND(C.G.)**

22510670

M-7/00706

NIDHEE

GHANSHIRAM

RAJKUMARI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22510670 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 400** **SGPA 6.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)** COLLEGE - **BIRENDRA DEEPAK COLLEGE OF NURSING, JAMGAON,GARIYABAND(C.G.)**

22510671

M-7/00707

POKHRAJ SEN

KRIPA RAM SEN

RUKHMANI SEN

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **19** | 100 | **67** | | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 4 | 22510671 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **18** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **18** | 100 | **66** | | 66 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS 600/ 417** **SGPA 7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME

| | ESE | IA | TOT OBT | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN | | | | | | |
| PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)** COLLEGE - **BIRENDRA DEEPAK COLLEGE OF NURSING, JAMGAON,GARIYABAND(C.G.)**

22510672

M-7/00708

RAMBHA NISHAD

DAU LAL

KANTIBAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **20** | 100 | **65** | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 4 | 22510672 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **59** | 25 | **19** | 100 | **78** | 78 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **20** | 100 | **74** | 74 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 449** **SGPA 7.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)** COLLEGE - **BIRENDRA DEEPAK COLLEGE OF NURSING, JAMGAON,GARIYABAND(C.G.)**

22510673

M-7/00709

SEVIKA

DINESH

KANCHAN

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22510673 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **18** | 100 | **68** | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **19** | 100 | **66** | 66 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 414** **SGPA 6.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V 75 / 37.5<br>PPA - II,IV 50 / 25<br>PAP - V 100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)** COLLEGE - **BIRENDRA DEEPAK COLLEGE OF NURSING, JAMGAON,GARIYABAND(C.G.)**

22510674

M-7/00710

SUSHMITA NISHAD

TIKESHWAR

PRAMILA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **29*** | 25 | **18** | 100 | **47*** | 47 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22510674 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **18** | 100 | **65** | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 388** **SGPA 4.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)** COLLEGE - **BIRENDRA DEEPAK COLLEGE OF NURSING, JAMGAON,GARIYABAND(C.G.)**

22510675

M-7/00711

VESHKUMAR

DEVKUMAR

LALITA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **19** | 100 | **61** | | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 4 | 22510675 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **55** | 25 | **19** | 100 | **74** | | 74 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **18** | 100 | **64** | | 64 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS** **600/ 424** **SGPA 6.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)** COLLEGE - **SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22513672 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **19** | 100 | **64** | 64 | B | 6 | 5 | |
| M-7/03698 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22513672 |
| ANNAPOORNA DEOWANSHI | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **19** | 100 | **59** | 59 | C | 5 | 5 | |
| SURAJBHAN DEOWANSHI | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| SANTHOSHI DEOWANSHI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **19** | 100 | **62** | 62 | B | 6 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG SC ENG F **TOTAL MARKS 600/ 411** **SGPA 6.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)** COLLEGE - **SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)**

22513673

M-7/03699

ARADHANA

JEEVDHAN

BINDA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **17** | 100 | **60** | | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22513673 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **18** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **17** | 100 | **62** | | 62 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 408** **SGPA 6.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)** COLLEGE - **SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)**

22513674

M-7/03700

DEEKSHA PATEL

ASHOK PATEL

KAVITA PATEL

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22513674 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **19** | 100 | **69** | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **19** | 100 | **64** | 64 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 419** **SGPA 6.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)** COLLEGE - **SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)**

22513675

M-7/03701

DEEPIKA SAHU

RAMSWAROOP SAHU

MITHILA SAHU

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **19** | 100 | **61** | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22513675 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **19** | 100 | **67** | 67 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **18** | 100 | **70** | 70 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 419** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)** COLLEGE - **SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)**

22513676

M-7/03702

DHARANI DHRUW

TULAS RAM DHRUW

GAYATRI BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **19** | 100 | **66** | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22513676 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **19** | 100 | **61** | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 409** **SGPA 6.8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)** COLLEGE - **SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)**

22513682

M-7/03708

JYOTI

CHANDRASHEKHAR

GANGABAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22513682 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 400** **SGPA 5.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)** COLLEGE - **SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)**

22513683

M-7/03709

JYOTI SAHU

PRADEEP KUMAR

PARWATI SAHU

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22513683 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **19** | 100 | **60** | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **19** | 100 | **66** | 66 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 401** **SGPA 6.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)** COLLEGE - **SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)**

22513686

M-7/03712

KRITI DIWAKAR

JAGDISH DIWAKAR

MANISHA DIWAKAR

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22513686 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 399** **SGPA 6.3**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)** COLLEGE - **SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)**

22513687

M-7/03713

LEENA SINHA

RAJKUMAR SINHA

TUKESHWARI SINHA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **19** | 100 | **58** | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22513687 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **19** | 100 | **62** | 62 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 400** **SGPA 6.05**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)** COLLEGE - **SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)**

22513688

M-7/03714

LEESA PATEL

GAIND PATEL

SANDHYA PATEL

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22513688 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **19** | 100 | **66** | 66 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 403** **SGPA 6.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)** COLLEGE - **SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)**

22513691

M-7/03717

NEHA

TIRITH

HEERA BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **19** | 100 | **65** | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22513691 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **19** | 100 | **64** | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **19** | 100 | **67** | 67 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 422** **SGPA 7.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)** COLLEGE - **SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)**

22513694

M-7/03720

PARASMANI SAHU

BHUDH RAM

SONSEER

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **20** | 100 | **67** | | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **39** | 100 | **78** | | 78 | A | 8 | 4 | 22513694 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **20** | 100 | **64** | | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **39** | 100 | **78** | | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **20** | 100 | **69** | | 69 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS 600/ 430** **SGPA 7.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)** COLLEGE - **SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)**

22513695

M-7/03721

POONAM MARKAM

KEDAR SINGH MARKAM

MANMOTIN MARKARM

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22513695 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 396** **SGPA 6.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)** COLLEGE - **SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)**

22513699

M-7/03725

RAJESHWARI

KISHAN LAL

DASHODA BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22513699 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **26*** | 25 | **18** | 100 | **44*** | 44 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 385** **SGPA 5.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)** COLLEGE - **SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)**

22513704

M-7/03730

TARUN KUMAR

DEV SINGH

JEETAN BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **19** | 100 | **66** | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22513704 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **19** | 100 | **63** | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **38** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **31*** | 25 | **20** | 100 | **51** | 51 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS 600/ 402** **SGPA 6.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)** COLLEGE - **SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)**

22513706

M-7/03732

TIKESHWARI SAHU

NANIL KUMAR

ROSHANI BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **19** | 100 | **63** | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22513706 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **19** | 100 | **62** | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **19** | 100 | **63** | 63 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 413** **SGPA 6.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)** COLLEGE - **SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)**

22513708

M-7/03734

URVASHI NISHAD

TARACHAND

KAVITA

| | ESE | | IA | | TOT OBT | | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **20** | 100 | **69** | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 4 | 22513708 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **20** | 100 | **62** | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **39** | 100 | **79** | 79 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **20** | 100 | **68** | 68 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 430** **SGPA 7.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **AASRA INSTITUTE OF NURSING, JARHADIH, SURGUJA(C.G)**

22510136

M-7/00173

AKANKSHA TIGGA

VIJAY BHUSHAN TIGGA

PREMA TIGGA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22510136 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 3 | |
| | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 403** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **AASRA INSTITUTE OF NURSING, JARHADIH, SURGUJA(C.G)**

22510137

M-7/00174

AMANDEEP EKKA

AMOD KUMAR EKKA

ESWATI EKKA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 4 | 22510137 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **18** | 100 | **63** | | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **19** | 100 | **61** | | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 402** **SGPA 6.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **AASRA INSTITUTE OF NURSING, JARHADIH, SURGUJA(C.G)**

22510139

M-7/00176

ANAMIKA LAKRA

GIDDU LAKRA

CHUNMUNIYA LAKRA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **55** | 25 | **18** | 100 | **73** | 73 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **37** | 100 | **77** | 77 | A | 8 | 4 | 22510139 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **66** | 25 | **18** | 100 | **84** | 84 | A+ | 9 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **37** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **56** | 25 | **19** | 100 | **75** | 75 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 461** **SGPA 8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **AASRA INSTITUTE OF NURSING, JARHADIH, SURGUJA(C.G)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22510140 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **20** | 100 | **58** | 58 | C | 5 | 5 | |
| M-7/00177 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 4 | 22510140 |
| ANIMESH KUMAR TIWARI | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **19** | 100 | **58** | 58 | C | 5 | 5 | |
| PRAVEEN KUMAR | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 3 | |
| MANDVI TIWARI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **19** | 100 | **63** | 63 | B | 6 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG GEN ENG M **TOTAL MARKS 600/ 412** **SGPA 6.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **AASRA INSTITUTE OF NURSING, JARHADIH, SURGUJA(C.G)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22510141 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **19** | 100 | **60** | 60 | B | 6 | 5 | |
| M-7/00178 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22510141 |
| ANJALI SINGH DHURVE | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **55** | 25 | **19** | 100 | **74** | 74 | B+ | 7 | 5 | |
| RAMVRIKSH SINGH DHURVE | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **37** | 100 | **76** | 76 | A | 8 | 3 | |
| MANKUNWAR DHURVE | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **19** | 100 | **65** | 65 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 428** **SGPA 7.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **AASRA INSTITUTE OF NURSING, JARHADIH, SURGUJA(C.G)**

22510144

M-7/00181

DEVANTI RAJWADE

DIPLAL RAJWADE

DEVMANIYA RAJWADE

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **57** | 25 | **18** | 100 | **75** | 75 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **37** | 100 | **77** | 77 | A | 8 | 4 | 22510144 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **64** | 25 | **19** | 100 | **83** | 83 | A+ | 9 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **38** | 100 | **78** | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 453** **SGPA 8.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **AASRA INSTITUTE OF NURSING, JARHADIH, SURGUJA(C.G)**

22510149

M-7/00186

KHUSHBOO PAINKRA

RAVINARAYAN

SUMATI DEVI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **18** | 100 | **57** | | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 4 | 22510149 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **19** | 100 | **67** | | 67 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **18** | 100 | **60** | | 60 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 405** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **AASRA INSTITUTE OF NURSING, JARHADIH, SURGUJA(C.G)**

22510152

M-7/00189

MAHI PATEL

JEEVAN RAM PATEL

SHASHI PATEL

| | ESE | | IA | | TOT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **55** | 25 | **20** | 100 | **75** | | 75 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **38** | 100 | **78** | | 78 | A | 8 | 4 | 22510152 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **63** | 25 | **19** | 100 | **82** | | 82 | A+ | 9 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **42** | 50 | **38** | 100 | **80** | | 80 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **19** | 100 | **70** | | 70 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **77** | 25 | **---** | 100 | **77** | | 77 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 462** **SGPA 8.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **AASRA INSTITUTE OF NURSING, JARHADIH, SURGUJA(C.G)**

22510155

M-7/00192

NASRIN PARVEEN

MD KALAM ANSARI

SAHJAHAN BEGAM

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **19** | 100 | **70** | 70 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **37** | 100 | **76** | 76 | A | 8 | 4 | 22510155 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **60** | 25 | **18** | 100 | **78** | 78 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **18** | 100 | **71** | 71 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 444** **SGPA 7.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **AASRA INSTITUTE OF NURSING, JARHADIH, SURGUJA(C.G)**

22510156

M-7/00193

NEHA MAHANT

NARENDRA MAHANT

SUDHA MAHANT

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **20** | 100 | **62** | | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 4 | 22510156 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **59** | 25 | **19** | 100 | **78** | | 78 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **19** | 100 | **64** | | 64 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | | 78 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 433** **SGPA 7.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **AASRA INSTITUTE OF NURSING, JARHADIH, SURGUJA(C.G)**

22510159

M-7/00196

POOJA YADAV

GIRDHARI RAM

PRAMILA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **18** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 4 | 22510159 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **61** | 25 | **19** | 100 | **80** | | 80 | A+ | 9 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **18** | 100 | **66** | | 66 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 434** **SGPA 7.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **AASRA INSTITUTE OF NURSING, JARHADIH, SURGUJA(C.G)**

22510160

M-7/00197

POORNIMA PRADHAN

INDRA PRADHAN

SARSWAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22510160 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **54** | 25 | **18** | 100 | **72** | 72 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **19** | 100 | **61** | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 420** **SGPA 6.8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **AASRA INSTITUTE OF NURSING, JARHADIH, SURGUJA(C.G)**

22510161

M-7/00198

PRATIMA LAKRA

EGNESH LAKRA

ANITA LAKRA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **38** | 100 | **73** | 73 | B+ | 7 | 4 | 22510161 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **19** | 100 | **60** | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **30*** | 25 | **19** | 100 | **49*** | 49 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 387** **SGPA 5.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **AASRA INSTITUTE OF NURSING, JARHADIH, SURGUJA(C.G)**

22510162

M-7/00199

PREETI KUJUR

PHILIP KUJUR

MEERA KUJUR

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **37** | 100 | **72** | 72 | B+ | 7 | 4 | 22510162 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **55** | 25 | **19** | 100 | **74** | 74 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 419** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **AASRA INSTITUTE OF NURSING, JARHADIH, SURGUJA(C.G)**

22510168

M-7/00205

ROSHNI SONI

SALENDRA SONI

NITIYA SONI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **18** | 100 | **69** | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22510168 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **64** | 25 | **19** | 100 | **83** | 83 | A+ | 9 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 429** **SGPA 7.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **AASRA INSTITUTE OF NURSING, JARHADIH, SURGUJA(C.G)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22510170 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **20** | 100 | **69** | 69 | B+ | 7 | 5 | |
| M-7/00207 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **38** | 100 | **74** | 74 | B+ | 7 | 4 | 22510170 |
| SANGEETA SINGH SAROOTA | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **64** | 25 | **19** | 100 | **83** | 83 | A+ | 9 | 5 | |
| KULDEEP SINGH | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| DHANMATIYA DEVI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **19** | 100 | **61** | 61 | B | 6 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 436** **SGPA 7.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **AASRA INSTITUTE OF NURSING, JARHADIH, SURGUJA(C.G)**

22510172

M-7/00209

SUNITA MARAVI

ANUP SAY MARAVI

HEERAMANI MARAVI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **53** | 25 | **19** | 100 | **72** | 72 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22510172 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **18** | 100 | **67** | 67 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 419** **SGPA 6.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **ASHARFI DEVI INSTITUTE OF NURSING, BALRAMPUR(C.G.)**

22510396

M-7/00433

AARTI KUJUR

ISIDOR KUJUR

TERESA KUJUR

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22510396 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **19** | 100 | **68** | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **38** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **19** | 100 | **61** | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 407** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **ASHARFI DEVI INSTITUTE OF NURSING, BALRAMPUR(C.G.)**

22510398

M-7/00435

ANUROSH EKKA

ERINIUS EKKA

MANJUSHA EKKA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **19** | 100 | **57** | | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22510398 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **18** | 100 | **62** | | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **19** | 100 | **62** | | 62 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 403** **SGPA 6.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **ASHARFI DEVI INSTITUTE OF NURSING, BALRAMPUR(C.G.)**

22510400

M-7/00437

BHUDHRAM RAJWADE

KESH RAM

CHAMRIN BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **19** | 100 | **66** | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **38** | 100 | **74** | 74 | B+ | 7 | 4 | 22510400 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **19** | 100 | **70** | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **37** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 427** **SGPA 7.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511955 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **17** | 100 | **57** | 57 | C | 5 | 5 | |
| WP(C) 4798/2021_05 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **34** | 50 | **36** | 100 | **70** | 70 | B+ | 7 | 4 | 22511955 |
| ANISHA NAYAK | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **17** | 100 | **56** | 56 | C | 5 | 5 | |
| SWADAL RAM | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **36** | 100 | **75** | 75 | A | 8 | 3 | |
| JACINTA DEVI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG SC ENG F **TOTAL MARKS 600/ 389** **SGPA 5.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511956 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **56** | 25 | **20** | 100 | **76** | 76 | A | 8 | 5 | |
| WP(C) 4798/2021_06 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **42** | 50 | **40** | 100 | **82** | 82 | A+ | 9 | 4 | 22511956 |
| ANISHA TIGGA | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **54** | 25 | **20** | 100 | **74** | 74 | B+ | 7 | 5 | |
| FEDRIK TIGGA | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **42** | 50 | **41** | 100 | **83** | 83 | A+ | 9 | 3 | |
| RAJNI TIGGA | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **82** | 25 | **---** | 100 | **82** | 82 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 453** **SGPA 7.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511957 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 5 | |
| WP(C) 4798/2021_07 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **37** | 100 | **76** | 76 | A | 8 | 4 | 22511957 |
| ANJITA LAKRA | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 5 | |
| KEROBIN LAKRA | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 3 | |
| PRISKA LAKRA | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **27*** | 25 | **18** | 100 | **45*** | 45 | F | 0 | 3 | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 394** **SGPA 5.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511958 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **52** | 25 | **19** | 100 | **71** | 71 | B+ | 7 | 5 | |
| WP(C) 4798/2021_08 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **41** | 50 | **39** | 100 | **80** | 80 | A+ | 9 | 4 | 22511958 |
| ARADHNA MINJ | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **19** | 100 | **62** | 62 | B | 6 | 5 | |
| VIMAL MINJ | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **39** | 100 | **80** | 80 | A+ | 9 | 3 | |
| HARSH MINJ | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **19** | 100 | **58** | 58 | C | 5 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 429** **SGPA 7.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511959 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **17** | 100 | **57** | 57 | C | 5 | 5 | |
| WP(C) 4798/2021_09 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **35** | 100 | **74** | 74 | B+ | 7 | 4 | 22511959 |
| ARCHANA KIRO | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **17** | 100 | **56** | 56 | C | 5 | 5 | |
| RUBEN KIRO | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **35** | 100 | **74** | 74 | B+ | 7 | 3 | |
| INDU KIRO | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **29*** | 25 | **18** | 100 | **47*** | 47 | F | 0 | 3 | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 384** **SGPA 4.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511960 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 5 | |
| WP(C) 4798/2021_10 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **37** | 100 | **76** | 76 | A | 8 | 4 | 22511960 |
| ARUNA XALXO | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **18** | 100 | **70** | 70 | B+ | 7 | 5 | |
| SERAFINYUS XALXO | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **36** | 100 | **76** | 76 | A | 8 | 3 | |
| JYOTI XALXO | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **18** | 100 | **68** | 68 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 429** **SGPA 7.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511961 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **19** | 100 | **62** | 62 | B | 6 | 5 | |
| WP(C) 4798/2021_11 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **38** | 100 | **78** | 78 | A | 8 | 4 | 22511961 |
| ASHA KUJUR | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 5 | |
| GEORGE KUJUR | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **38** | 100 | **78** | 78 | A | 8 | 3 | |
| PRABHA KUJUR | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 413** **SGPA 6.55**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511962 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **17** | 100 | **67** | 67 | B+ | 7 | 5 | |
| WP(C) 4798/2021_12 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 4 | 22511962 |
| BEAUTI LAKRA | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 5 | |
| ASHOK LAKRA | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 3 | |
| RAIMUNI LAKRA | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 419** **SGPA 6.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511963 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **22** | 100 | **71** | 71 | B+ | 7 | 5 | |
| WP(C) 4798/2021_13 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **42** | 50 | **43** | 100 | **85** | 85 | O | 10 | 4 | 22511963 |
| BENCY JOLLY XESS | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **22** | 100 | **62** | 62 | B | 6 | 5 | |
| LATE BIRENDRA XESS | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **42** | 50 | **43** | 100 | **85** | 85 | O | 10 | 3 | |
| JYOTI XESS | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **22** | 100 | **68** | 68 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **84** | 25 | **---** | 100 | **84** | 84 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 455** **SGPA 7.8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511964 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **52** | 25 | **22** | 100 | **74** | 74 | B+ | 7 | 5 | |
| WP(C) 4798/2021_14 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **42** | 50 | **43** | 100 | **85** | 85 | O | 10 | 4 | 22511964 |
| CHANDNI KUMARI | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **22** | 100 | **66** | 66 | B+ | 7 | 5 | |
| ISHWAR YADAV | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **42** | 50 | **43** | 100 | **85** | 85 | O | 10 | 3 | |
| SUMATI BAI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **22** | 100 | **74** | 74 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **84** | 25 | **---** | 100 | **84** | 84 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 468** **SGPA 8.05**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511965 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **52** | 25 | **19** | 100 | **71** | 71 | B+ | 7 | 5 | |
| WP(C) 4798/2021_15 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **37** | 100 | **77** | 77 | A | 8 | 4 | 22511965 |
| DEEPIKA TOPPO | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **19** | 100 | **68** | 68 | B+ | 7 | 5 | |
| DILIP TOPPO | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **37** | 100 | **76** | 76 | A | 8 | 3 | |
| MANJULA TOPPO | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 434** **SGPA 7.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511966 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **54** | 25 | **18** | 100 | **72** | 72 | B+ | 7 | 5 | |
| WP(C) 4798/2021_16 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **41** | 50 | **37** | 100 | **78** | 78 | A | 8 | 4 | 22511966 |
| DEVKIRTI TOPPO | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 5 | |
| DEVSAI TOPPO | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **36** | 100 | **75** | 75 | A | 8 | 3 | |
| MARY GRACE TOPPO | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 422** **SGPA 6.8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511967 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **20** | 100 | **70** | 70 | B+ | 7 | 5 | |
| WP(C) 4798/2021_17 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **42** | 50 | **39** | 100 | **81** | 81 | A+ | 9 | 4 | 22511967 |
| HEENA PARVEEN | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **19** | 100 | **69** | 69 | B+ | 7 | 5 | |
| RAMJAN KHAN | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **38** | 100 | **79** | 79 | A | 8 | 3 | |
| SALMA KHATUN | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **19** | 100 | **71** | 71 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG GEN ENG F **TOTAL MARKS 600/ 446** **SGPA 7.55**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511968 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **55** | 25 | **20** | 100 | **75** | 75 | A | 8 | 5 | |
| WP(C) 4798/2021_18 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **41** | 50 | **39** | 100 | **80** | 80 | A+ | 9 | 4 | 22511968 |
| KANCHAN BAI | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **19** | 100 | **62** | 62 | B | 6 | 5 | |
| LACHAN YADAV | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **38** | 100 | **79** | 79 | A | 8 | 3 | |
| NIRAWATI BAI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 433** **SGPA 7.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511969 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **33*** | 25 | **17** | 100 | **50** | 50 | C | 5 | 5 | |
| WP(C) 4798/2021_19 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **32** | 50 | **34** | 100 | **66** | 66 | B+ | 7 | 4 | 22511969 |
| KANCHAN TIRKEY | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **17** | 100 | **56** | 56 | C | 5 | 5 | |
| BERNARD TIRKEY | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **35** | 100 | **72** | 72 | B+ | 7 | 3 | **DCG - 4.5** |
| SEROPHINA TIRKEY | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 3 | |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | **PASS** |

REG ST ENG F **TOTAL MARKS 600/ 375** **SGPA 5.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511970 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **19** | 100 | **59** | 59 | C | 5 | 5 | |
| WP(C) 4798/2021_20 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **41** | 50 | **37** | 100 | **78** | 78 | A | 8 | 4 | 22511970 |
| KHUSHBU SAMAD | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **19** | 100 | **67** | 67 | B+ | 7 | 5 | |
| VIJAY SAMAD | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **37** | 100 | **76** | 76 | A | 8 | 3 | |
| MARY SAMAD | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 413** **SGPA 6.55**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511971 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **53** | 25 | **21** | 100 | **74** | 74 | B+ | 7 | 5 | |
| WP(C) 4798/2021_21 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **42** | 50 | **40** | 100 | **82** | 82 | A+ | 9 | 4 | 22511971 |
| KRIPA MINJ | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **20** | 100 | **68** | 68 | B+ | 7 | 5 | |
| CHRISTOPHER MINJ | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **42** | 50 | **41** | 100 | **83** | 83 | A+ | 9 | 3 | |
| GORETI MINJ | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **21** | 100 | **60** | 60 | B | 6 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **82** | 25 | **---** | 100 | **82** | 82 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 449** **SGPA 7.55**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511972 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **22** | 100 | **73** | 73 | B+ | 7 | 5 | |
| WP(C) 4798/2021_22 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **42** | 50 | **43** | 100 | **85** | 85 | O | 10 | 4 | 22511972 |
| MUKTILATA TOPPO | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **22** | 100 | **71** | 71 | B+ | 7 | 5 | |
| LALIT TOPPO | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **42** | 50 | **43** | 100 | **85** | 85 | O | 10 | 3 | |
| SAROJ EKKA | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **22** | 100 | **75** | 75 | A | 8 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **84** | 25 | **---** | 100 | **84** | 84 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 473** **SGPA 8.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511974 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **18** | 100 | **67** | 67 | B+ | 7 | 5 | |
| WP(C) 4798/2021_24 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22511974 |
| NEHA XALXO | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **19** | 100 | **58** | 58 | C | 5 | 5 | |
| SERMEL XALXO | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **37** | 100 | **76** | 76 | A | 8 | 3 | |
| URMILA XALXO | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 407** **SGPA 6.55**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511975 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 5 | |
| WP(C) 4798/2021_25 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **37** | 100 | **72** | 72 | B+ | 7 | 4 | 22511975 |
| NEHARIKA | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **19** | 100 | **59** | 59 | C | 5 | 5 | |
| RAM KUMAR RAM | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **36** | 100 | **75** | 75 | A | 8 | 3 | |
| SAROJNI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **19** | 100 | **58** | 58 | C | 5 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 400** **SGPA 6.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | **PAP - I,III,V**<br>**PPA - II,IV**<br>**PAP - V** | **25 / 12.5**<br>**50 / 25**<br>**--** | **100 / 50**<br>**100 / 50**<br>**100/40** | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)**

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511976 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 5 | |
| WP(C) 4798/2021_26 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **37** | 100 | **72** | 72 | B+ | 7 | 4 | 22511976 |
| NIDHI MINJ | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **19** | 100 | **61** | 61 | B | 6 | 5 | |
| JOWAKIM MINJ | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **36** | 100 | **76** | 76 | A | 8 | 3 | |
| MATILDA TIRKEY | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **17** | 100 | **59** | 59 | C | 5 | 3 | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 408** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511977 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **18** | 100 | **67** | 67 | B+ | 7 | 5 | |
| WP(C) 4798/2021_27 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **42** | 50 | **37** | 100 | **79** | 79 | A | 8 | 4 | 22511977 |
| POOJA ROSE KUJUR | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 5 | |
| AMRIT KUJUR | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **36** | 100 | **75** | 75 | A | 8 | 3 | |
| SUSHMA KUJUR | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 414** **SGPA 6.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511978 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 5 | |
| WP(C) 4798/2021_28 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22511978 |
| POORNIMA SAHU | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **18** | 100 | **67** | 67 | B+ | 7 | 5 | |
| DAULATRAM SAHU | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **36** | 100 | **75** | 75 | A | 8 | 3 | |
| JEVATI BAI SAHU | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **17** | 100 | **59** | 59 | C | 5 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 412** **SGPA 6.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511979 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 5 | |
| WP(C) 4798/2021_29 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **34** | 50 | **37** | 100 | **71** | 71 | B+ | 7 | 4 | 22511979 |
| PREMSHEELA PANNA | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 5 | |
| FULGENCE PANNA | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **36** | 100 | **77** | 77 | A | 8 | 3 | |
| MAGRITA PANNA | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **24*** | 25 | **19** | 100 | **43*** | 43 | F | 0 | 3 | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 383** **SGPA 5.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511980 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 5 | |
| WP(C) 4798/2021_30 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22511980 |
| PRITI TIRKEY | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 5 | |
| VINOD TIRKEY | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 3 | |
| MERISTELA TIRKEY | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **32*** | 25 | **18** | 100 | **50** | 50 | C | 5 | 3 | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 389** **SGPA 5.9**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511981 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **17** | 100 | **67** | 67 | B+ | 7 | 5 | |
| WP(C) 4798/2021_31 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22511981 |
| PRITI YADAV | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 5 | |
| MANESHVAR YADAV | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **36** | 100 | **76** | 76 | A | 8 | 3 | |
| SUNITA | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 408** **SGPA 6.55**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511982 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 5 | |
| WP(C) 4798/2021_32 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22511982 |
| RIYA GIDH | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **19** | 100 | **60** | 60 | B | 6 | 5 | |
| SELBESTER | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **37** | 100 | **77** | 77 | A | 8 | 3 | |
| ARUNIKA | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 403** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511983 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 5 | |
| WP(C) 4798/2021_33 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22511983 |
| SANJANA PREETI KUJUR | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 5 | |
| RANJIT KUJUR | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **36** | 100 | **76** | 76 | A | 8 | 3 | |
| JAYANTI KUJUR | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **17** | 100 | **55** | 55 | C | 5 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS** **600/ 410** **SGPA 6.8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511984 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 5 | |
| WP(C) 4798/2021_34 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22511984 |
| SHILPA EKKA | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 5 | |
| ELAJIUS EKKA | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **36** | 100 | **76** | 76 | A | 8 | 3 | |
| PHULMANI EKKA | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 400** **SGPA 6.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511985 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **54** | 25 | **20** | 100 | **74** | 74 | B+ | 7 | 5 | |
| WP(C) 4798/2021_35 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **41** | 50 | **40** | 100 | **81** | 81 | A+ | 9 | 4 | 22511985 |
| SUBHA LAKRA | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **19** | 100 | **68** | 68 | B+ | 7 | 5 | |
| ASHOK LAKRA | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **42** | 50 | **40** | 100 | **82** | 82 | A+ | 9 | 3 | |
| PIRPETUA LAKRA | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **20** | 100 | **63** | 63 | B | 6 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | 80 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 448** **SGPA 7.55**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511986 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **52** | 25 | **20** | 100 | **72** | 72 | B+ | 7 | 5 | |
| WP(C) 4798/2021_36 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **41** | 50 | **41** | 100 | **82** | 82 | A+ | 9 | 4 | 22511986 |
| SUCRITA KUJUR | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **19** | 100 | **64** | 64 | B | 6 | 5 | |
| PHILIP KUJUR | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **42** | 50 | **40** | 100 | **82** | 82 | A+ | 9 | 3 | |
| SHANTI XALXO | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **20** | 100 | **58** | 58 | C | 5 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | 80 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 438** **SGPA 7.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511987 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **58** | 25 | **19** | 100 | **77** | 77 | A | 8 | 5 | |
| WP(C) 4798/2021_37 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 4 | 22511987 |
| SUDHA NAGESIA | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **19** | 100 | **65** | 65 | B+ | 7 | 5 | |
| SURESH NAGESIA | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **42** | 50 | **40** | 100 | **82** | 82 | A+ | 9 | 3 | |
| SIRMAIT NAGESIA | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **19** | 100 | **58** | 58 | C | 5 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | 80 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 442** **SGPA 7.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **LAKSHYA COLLEGE OF NURSING, SITAPUR, SURGUJA(C.G.)**

22512255

M-7/02312

ALBINA LAKRA

BHARI RAM LAKRA

KUNTI LAKRA

| | ESE | | IA | | TOT OBT | | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **32*** | 25 | **18** | 100 | **50** | 50 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22512255 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **17** | 100 | **59** | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 383** **SGPA 5.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **LAKSHYA COLLEGE OF NURSING, SITAPUR, SURGUJA(C.G.)**

22512256

M-7/02313

ALMA LAKRA

JAINATH LAKRA

SHOBHA BAI

| | ESE | | IA | | TOT OBT | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **38** | 100 | **73** | 73 | B+ | 7 | 4 | 22512256 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **37** | 100 | **78** | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **19** | 100 | **63** | 63 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 414** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **LAKSHYA COLLEGE OF NURSING, SITAPUR, SURGUJA(C.G.)**

22512261

M-7/02318

IBRANI XESS

CHAMAN LAL XESS

KAMLA XESS

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **19** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 4 | 22512261 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **20** | 100 | **64** | | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **18** | 100 | **61** | | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | | 76 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 416** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **LAKSHYA COLLEGE OF NURSING, SITAPUR, SURGUJA(C.G.)**

22512267

M-7/02324

SAKINA LAKRA

HARILAL

MUSANI LAKRA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **19** | 100 | **69** | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22512267 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **19** | 100 | **71** | 71 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **38** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **19** | 100 | **68** | 68 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 431** **SGPA 7.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **LOVEKUSH INSTITUTE OF NURSING, JASHPUR (C.G.)**

22512316

M-7/02373

AJAY BARA

AMRIT BARA

MAIJHO BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **33*** | 25 | **18** | 100 | **51** | | 51 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22512316 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **18** | 100 | **61** | | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 3 | **DCG - 4.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **19** | 100 | **66** | | 66 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG ST ENG M **TOTAL MARKS 600/ 402** **SGPA 6.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **LOVEKUSH INSTITUTE OF NURSING, JASHPUR (C.G.)**

22512317

M-7/02374

ALKA EKKA

ASHOK EKKA

SHANTI EKKA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22512317 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **19** | 100 | **68** | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 406** **SGPA 6.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **LOVEKUSH INSTITUTE OF NURSING, JASHPUR (C.G.)**

22512321

M-7/02379

KIRAN TIRKEY

HILARIUS TIRKEY

MARIAM TIRKEY

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22512321 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | **DCG - 4.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **33*** | 25 | **18** | 100 | **51** | 51 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 388** **SGPA 5.9**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **LOVEKUSH INSTITUTE OF NURSING, JASHPUR (C.G.)**

22512323

M-7/02381

OM PRAKASH YADAV

TRILOCHAN YADAV

JAMUNA YADAV

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **53** | 25 | **19** | 100 | **72** | 72 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22512323 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **56** | 25 | **19** | 100 | **75** | 75 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **19** | 100 | **71** | 71 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS 600/ 445** **SGPA 7.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)**

22512747

M-7/02760

AANCHAL

GOPI RAM

PUSHPA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **52** | 25 | **19** | 100 | **71** | 71 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22512747 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **19** | 100 | **66** | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **19** | 100 | **70** | 70 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 432** **SGPA 7.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)**

22512748

M-7/02761

ADITI BHAGAT

SUBHASH BHAGAT

BHAGWATI BHAGAT

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22512748 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **19** | 100 | **59** | | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **18** | 100 | **58** | | 58 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 395** **SGPA 5.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)**

22512749

M-7/02762

ADITI RAJWADE

SUKH DEV RAJWADE

URMILA RAJWADE

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **53** | 25 | **20** | 100 | **73** | 73 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **42** | 50 | **39** | 100 | **81** | 81 | A+ | 9 | 4 | 22512749 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **20** | 100 | **68** | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **20** | 100 | **68** | 68 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 444** **SGPA 7.55**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)**

22512750

M-7/02763

ALIN KERKETTA

CIPRIYAN KERKETTA

ARCHNA KERKETTA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **60** | 25 | **21** | 100 | **81** | | 81 | A+ | 9 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **40** | 100 | **80** | | 80 | A+ | 9 | 4 | 22512750 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **21** | 100 | **69** | | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **42** | 50 | **40** | 100 | **82** | | 82 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **21** | 100 | **76** | | 76 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **77** | 25 | **---** | 100 | **77** | | 77 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 465** **SGPA 8.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)**

22512752

M-7/02765

ANGEL EKKA

SURESH EKKA

VICTORIA EKKA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **18** | 100 | **69** | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22512752 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **19** | 100 | **67** | 67 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 416** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)**

22512753

M-7/02766

ANJANA YADAV

RAJESHWAR

NIRJA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **54** | 25 | **20** | 100 | **74** | 74 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22512753 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **20** | 100 | **68** | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **19** | 100 | **71** | 71 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 441** **SGPA 7.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)**

22512754

M-7/02767

APEKSHA SAHU

RAMPRATAP

CHANDMUNI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **52** | 25 | **19** | 100 | **71** | | 71 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 4 | 22512754 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **18** | 100 | **58** | | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **19** | 100 | **64** | | 64 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 420** **SGPA 6.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)**

22512755

M-7/02768

ARADHANA KUJUR

NIRANJAN KUJUR

BASANTI KUJUR

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **60** | 25 | **20** | 100 | **80** | | 80 | A+ | 9 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 4 | 22512755 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **20** | 100 | **73** | | 73 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **20** | 100 | **71** | | 71 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | | 76 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 450** **SGPA 7.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)**

22512757

M-7/02771

GAYATRI RAJWADE

NEELKANTH RAJWADE

INJORIYA RAJWADE

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **18** | 100 | **64** | | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **37** | 100 | **76** | | 76 | A | 8 | 4 | 22512757 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **18** | 100 | **61** | | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **19** | 100 | **61** | | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 411** **SGPA 6.55**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)**

22512758

M-7/02772

JAGRITI EKKA

BASANT EKKA

SAHBHAGITA EKKA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **60** | 25 | **18** | 100 | **78** | | 78 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 4 | 22512758 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **18** | 100 | **58** | | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **19** | 100 | **65** | | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 425** **SGPA 6.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| | **PAP - I,III,V** 75 / 37.5<br>**PPA - II,IV** 50 / 25<br>**PAP - V** 100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)**

22512759
M-7/02773
JANKI RAJWADE
KAMAL PRASAD RAJWADE
BAL KUMARI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **55** | 25 | **19** | 100 | **74** | | 74 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 4 | 22512759 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **19** | 100 | **61** | | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **19** | 100 | **60** | | 60 | B | 6 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 421** **SGPA 6.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)**

22512761

M-7/02775

KRITI SINGH

BISHUN SINGH

JAGARMATI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **57** | 25 | **19** | 100 | **76** | | 76 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22512761 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **18** | 100 | **61** | | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **18** | 100 | **61** | | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 420** **SGPA 6.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)**

22512762

M-7/02776

MAHESHWARI

PEELA RAM

NEMKUNWAR

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **18** | 100 | **57** | | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22512762 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **19** | 100 | **59** | | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 3 | **DCG - 3.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **34*** | 25 | **18** | 100 | **52** | | 52 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 392** **SGPA 5.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)**

22512763

M-7/02777

MANJU

GULAB SINGH

KAMLA BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **18** | 100 | **67** | | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22512763 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **19** | 100 | **59** | | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **18** | 100 | **63** | | 63 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 411** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22512764 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| M-7/02778 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22512764 |
| MANJUSHA PAIKRA | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **19** | 100 | **58** | 58 | C | 5 | 5 | |
| YAMUNA PRASAD PAIKRA | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| SUKHMANIYA PAIKRA | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **25*** | 25 | **18** | 100 | **43*** | 43 | F | 0 | 3 | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 379** **SGPA 4.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)**

22512765
M-7/02779
MANSI CHOURASIA
MUKESH MOHAN CHOURASIA
SUNITA CHOURASIA

| SUBJECT NAME | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **54** | 25 | **18** | 100 | **72** | | 72 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 4 | 22512765 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **19** | 100 | **67** | | 67 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **18** | 100 | **68** | | 68 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 432** **SGPA 7.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22512766 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 5 | |
| M-7/02780 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22512766 |
| MOHAMMAD JUBER ANSARI | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 5 | |
| MOHAMMAD ESLAM ANSARI | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| RABIYA | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG GEN ENG M **TOTAL MARKS 600/ 398** **SGPA 6.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE | IA | TOT OBT | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN | | | | | | |
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)**

22512767

M-7/02781

MUSKAN SAHU

RAJESH KUMAR

ANITA SAHU

| SUBJECT NAME | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **60** | 25 | **19** | 100 | **79** | | 79 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22512767 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **19** | 100 | **71** | | 71 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **19** | 100 | **70** | | 70 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 443** **SGPA 7.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22512768 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **12*** | 25 | **17** | 100 | **29*** | 29 | F | 0 | 5 | |
| M-7/02782 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22512768 |
| NAVEEN KUMAR PATEL | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **17** | 100 | **56** | 56 | C | 5 | 5 | |
| BRAHMADEV PATEL | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| SAVITRI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **17** | 100 | **58** | 58 | C | 5 | 3 | |
| | | | | | | | | | | | | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG M **TOTAL MARKS 600/ 361** **SGPA 4.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)**

22512769

M-7/02783

NEHA VISHWAKARMA

ARUN VISHWAKARMA

REKHA VISHWAKARMA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **58** | 25 | **21** | 100 | **79** | | 79 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **40** | 100 | **80** | | 80 | A+ | 9 | 4 | 22512769 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **21** | 100 | **69** | | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **40** | 100 | **80** | | 80 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **21** | 100 | **67** | | 67 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **77** | 25 | **---** | 100 | **77** | | 77 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 452** **SGPA 7.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)**

22512770

M-7/02784

PALLAVI SHARMA

MAHENDRA SHARMA

PUSHPA DEVI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **19** | 100 | **68** | 68 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22512770 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **19** | 100 | **62** | 62 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 416** **SGPA 6.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)**

22512771

M-7/02785

PAYAL RAJWADE

HARISH RAJWADE

GANGOTRI DEVI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **53** | 25 | **19** | 100 | **72** | 72 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **37** | 100 | **76** | 76 | A | 8 | 4 | 22512771 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **19** | 100 | **69** | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **37** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 429** **SGPA 7.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)**

22512772

M-7/02786

POOJA TIRKEY

PALITAR TIRKEY

HIRAMANI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22512772 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **19** | 100 | **58** | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 400** **SGPA 6.05**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)**

22512774

M-7/02788

PRIYANKA SINGH

KISHUN SINGH

ANITA SINGH

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **18** | 100 | **67** | | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22512774 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **18** | 100 | **57** | | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **19** | 100 | **65** | | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 412** **SGPA 6.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)**

22512775

M-7/02789

REETA YADAV

SURAT YADAV

SAMPATIYA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **56** | 25 | **19** | 100 | **75** | | 75 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22512775 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **18** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **19** | 100 | **66** | | 66 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 429** **SGPA 7.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)**

22512776

M-7/02790

RIYA RAJWADE

SHANKAR RAJWADE

ANITA RAJWADE

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **18** | 100 | **62** | | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22512776 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **18** | 100 | **61** | | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **19** | 100 | **57** | | 57 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 402** **SGPA 6.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)**

22512778

M-7/02792

SANJU RAJWADE

LALMOHAN RAJWADE

LEELAWATI RAJWADE

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **19** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22512778 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **18** | 100 | **57** | | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **18** | 100 | **61** | | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 405** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)**

22512779

M-7/02793

SANSKAR PATEL

RAMMILAN PATEL

SANGEETA PATEL

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **52** | 25 | **20** | 100 | **72** | 72 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22512779 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **20** | 100 | **59** | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **20** | 100 | **66** | 66 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS 600/ 425** **SGPA 6.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)**

22512780

M-7/02794

SARITA

VISHNU RAM

DASHAMATI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **19** | 100 | **62** | | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22512780 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **19** | 100 | **58** | | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **18** | 100 | **58** | | 58 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 401** **SGPA 5.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)**

22512781

M-7/02795

SAROJ BUNKAR

JAIDHAR RAM BUNKAR

HIRMANIYA BUNKAR

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **18** | 100 | **63** | | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22512781 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **18** | 100 | **59** | | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **19** | 100 | **58** | | 58 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 403** **SGPA 5.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)**

22512782

M-7/02796

SAVITA RAJWADE

JAGAT PAL

PRABHA DEVI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **56** | 25 | **19** | 100 | **75** | | 75 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22512782 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **19** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **19** | 100 | **60** | | 60 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 423** **SGPA 7.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)**

22512783

M-7/02797

SEEMA RAJWADE

BHUNESHWAR PRASAD

BHESH KUMARI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **54** | 25 | **19** | 100 | **73** | | 73 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 4 | 22512783 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **19** | 100 | **69** | | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **18** | 100 | **64** | | 64 | B | 6 | 3 | |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | | 76 | -- | -- | 1 | **PASS** |

REG OBC ENG F **TOTAL MARKS 600/ 432** **SGPA 7.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)**

22512784

M-7/02798

SHALINI GUPTA

RAJENDRA GUPTA

ARTI GUPTA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **56** | 25 | **20** | 100 | **76** | | 76 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **39** | 100 | **78** | | 78 | A | 8 | 4 | 22512784 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **20** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **20** | 100 | **62** | | 62 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 435** **SGPA 7.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)**

22512785

M-7/02800

SHIVANI YADAV

DEVENDRA PRATAP YADAV

PREMSHILA DEVI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **53** | 25 | **19** | 100 | **72** | | 72 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 4 | 22512785 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **19** | 100 | **58** | | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **19** | 100 | **58** | | 58 | C | 5 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | | 76 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 416** **SGPA 6.55**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)**

22512786

M-7/02801

SIMRAN PATEL

RAM SHARAN PATEL

MEERA PATEL

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **34*** | 25 | **18** | 100 | **52** | | 52 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **38** | 100 | **74** | | 74 | B+ | 7 | 4 | 22512786 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **18** | 100 | **57** | | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | **DCG - 3.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **18** | 100 | **59** | | 59 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 390** **SGPA 5.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)**

22512788

M-7/02803

SONAM

ASHOK KUMAR

MANJOO DEVI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **57** | 25 | **19** | 100 | **76** | | 76 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22512788 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **18** | 100 | **58** | | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **19** | 100 | **60** | | 60 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 418** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)**

22512789

M-7/02804

SUNITA YADAV

GAWTAM YADAV

BHAGWATI YADAV

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **18** | 100 | **63** | | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22512789 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **19** | 100 | **61** | | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 403** **SGPA 6.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)**

22512790
M-7/02805
SUPRIYA KUSHWAHA
DHIRENDRA KUSHWAHA
VIDYAWATI KUSHWAHA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **17** | 100 | **56** | | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 4 | 22512790 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **17** | 100 | **56** | | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **17** | 100 | **55** | | 55 | C | 5 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 386** **SGPA 5.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)**

22512792

M-7/02807

VARSHA GUPTA

OM PRAKASH GUPTA

SANTOSHI GUPTA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **19** | 100 | **59** | | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22512792 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **18** | 100 | **57** | | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **18** | 100 | **59** | | 59 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 398** **SGPA 5.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)**

22512793

M-7/02808

VIMLA

RAJNARAYAN

SONKUNWAR

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **18** | 100 | **58** | | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22512793 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **18** | 100 | **57** | | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 3 | **DCG - 3.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **34*** | 25 | **18** | 100 | **52** | | 52 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 388** **SGPA 5.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **PUSHPENDRA COLLEGE OF NURSING, AMBIKAPUR, SURGUJA (C.G.)**

22513063
M-7/03079
AANCHAL RAJWADEY
KALESWAR RAJWADEY
SUSHMA RAJWADEY

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **20** | 100 | **63** | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **42** | 100 | **79** | 79 | A | 8 | 4 | 22513063 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **19** | 100 | **69** | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **40** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **20** | 100 | **61** | 61 | B | 6 | 3 | |
| | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 425** **SGPA 6.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **PUSHPENDRA COLLEGE OF NURSING, AMBIKAPUR, SURGUJA (C.G.)**

22513066

M-7/03082

AYUSHI TIWARI

B. P. TIWARI

INDRAKALI TIWARI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **22*** | 25 | **18** | 100 | **40*** | | 40 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **36** | 50 | **40** | 100 | **76** | | 76 | A | 8 | 4 | 22513066 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **39** | 100 | **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **31*** | 25 | **18** | 100 | **49*** | | 49 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 369** **SGPA 4.05**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **PUSHPENDRA COLLEGE OF NURSING, AMBIKAPUR, SURGUJA (C.G.)**

22513068

M-7/03084

DAMINI

BODHAN

SARITA DEVI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **32** | 100 | **69** | 69 | B+ | 7 | 4 | 22513068 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **61** | 25 | **18** | 100 | **79** | 79 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **35** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 408** **SGPA 6.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **PUSHPENDRA COLLEGE OF NURSING, AMBIKAPUR, SURGUJA (C.G.)**

22513070

M-7/03086

DEEPA DAS

RAJU DAS

JAWARO BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **53** | 25 | **19** | 100 | **72** | 72 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **40** | 100 | **78** | 78 | A | 8 | 4 | 22513070 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **59** | 25 | **19** | 100 | **78** | 78 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **40** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **20** | 100 | **68** | 68 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | 80 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 453** **SGPA 7.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **PUSHPENDRA COLLEGE OF NURSING, AMBIKAPUR, SURGUJA (C.G.)**

22513071
M-7/03087
DEV KANTI PAINKRA
JEEWAN PRASAD PAINKRA
DHANESHWARI BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **18** | 100 | **63** | | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **33** | 100 | **72** | | 72 | B+ | 7 | 4 | 22513071 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **64** | 25 | **18** | 100 | **82** | | 82 | A+ | 9 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **34** | 100 | **71** | | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **18** | 100 | **66** | | 66 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 426** **SGPA 7.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **PUSHPENDRA COLLEGE OF NURSING, AMBIKAPUR, SURGUJA (C.G.)**

22513072

M-7/03088

JASMIN ANSARI

MD AKARAM ANSARI

JANNATUN NISHA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **19** | 100 | **68** | 68 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **41** | 100 | **78** | 78 | A | 8 | 4 | 22513072 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **19** | 100 | **69** | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **40** | 100 | **78** | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **19** | 100 | **58** | 58 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 427** **SGPA 7.05**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **PUSHPENDRA COLLEGE OF NURSING, AMBIKAPUR, SURGUJA (C.G.)**

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 22513077 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **19** | 100 | **67** | 67 | B+ | 7 | 5 | |
| M-7/03094 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 4 | 22513077 |
| NIDHI RAJWADE | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **19** | 100 | **71** | 71 | B+ | 7 | 5 | |
| UDAY NARAYAN RAJWADE | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| REKHA DEVI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 418** **SGPA 6.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **PUSHPENDRA COLLEGE OF NURSING, AMBIKAPUR, SURGUJA (C.G.)**

22513078

M-7/03095

PRATIBHA XALXO

ANUP XALXO

ANITA XALXO

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **18** | 100 | **67** | | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **35** | 100 | **72** | | 72 | B+ | 7 | 4 | 22513078 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **63** | 25 | **18** | 100 | **81** | | 81 | A+ | 9 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **36** | 100 | **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **18** | 100 | **60** | | 60 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 428** **SGPA 7.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **PUSHPENDRA COLLEGE OF NURSING, AMBIKAPUR, SURGUJA (C.G.)**

22513082

M-7/03099

REENA OIKE

SUBHASH SINGH

PHOOLMATI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22513082 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **18** | 100 | **68** | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 403** **SGPA 6.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **PUSHPENDRA COLLEGE OF NURSING, AMBIKAPUR, SURGUJA (C.G.)**

22513083

M-7/03100

REENA SINGH

DEV RAM SINGH

RAMKALI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **35** | 100 | **72** | 72 | B+ | 7 | 4 | 22513083 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **35** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 392** **SGPA 6.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME

| | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **PUSHPENDRA COLLEGE OF NURSING, AMBIKAPUR, SURGUJA (C.G.)**

22513084
M-7/03101
RENU KUSHWAHA
KUNJBIHARI KUSHWAHA
SARITA DEVI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **19** | 100 | **61** | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **33** | 100 | **69** | 69 | B+ | 7 | 4 | 22513084 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **19** | 100 | **70** | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **35** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **32*** | 25 | **18** | 100 | **50** | 50 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 394** **SGPA 6.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **PUSHPENDRA COLLEGE OF NURSING, AMBIKAPUR, SURGUJA (C.G.)**

22513086

M-7/03103

SAVITA PAWLE

RAJ PRASAD PAWLE

RAMRATI PAWLE

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **19** | 100 | **70** | 70 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **41** | 100 | **79** | 79 | A | 8 | 4 | 22513086 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **55** | 25 | **19** | 100 | **74** | 74 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **39** | 100 | **79** | 79 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | 80 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 439** **SGPA 7.05**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)**

22514296

M-7/04298

ABHISHEK CHOUHAN

SUKHRAM CHOUHAN

SUBASHO CHOUHAN

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **19** | 100 | **59** | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22514296 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **19** | 100 | **58** | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG GEN ENG M

**TOTAL MARKS 600/ 397** **SGPA 5.9**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)**

22514297

M-7/04299

AKANKSHA HALDAR

JATAN HALDAR

RATIRANI HALDAR

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **19** | 100 | **61** | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22514297 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **19** | 100 | **68** | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **30*** | 25 | **19** | 100 | **49*** | 49 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **77** | 25 | **---** | 100 | **77** | 77 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 406** **SGPA 6.05**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)**

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 22514298 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **32*** | 25 | **18** | 100 | **50** | 50 | C | 5 | 5 | |
| M-7/04300 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22514298 |
| AKHILESH LAKRA | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 5 | |
| BISHUN LAKRA | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| VINAY PRABHA LAKRA | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **27*** | 25 | **18** | 100 | **45*** | 45 | F | 0 | 3 | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG ST ENG M **TOTAL MARKS 600/ 370** **SGPA 4.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22514299 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **18** | 100 | **65** | 65 | B+ | 7 | 5 | |
| M-7/04301 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22514299 |
| AMISHA VISHWAKARMA | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **18** | 100 | **67** | 67 | B+ | 7 | 5 | |
| MAHENDRA VISHWAKARMA | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| AARTI VISHWAKARMA | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 407** **SGPA 6.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)**

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 22514303 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 5 | |
| M-7/04305 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22514303 |
| ANJALI BHAGAT | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **54** | 25 | **18** | 100 | **72** | 72 | B+ | 7 | 5 | |
| BANDHANU RAM BHAGAT | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | |
| UMA BHAGAT | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 417** **SGPA 6.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)**

22514304

M-7/04306

ANJU KUMARI SIDAR

KANHAI LAL SIDAR

FULKUMARI SIDAR

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **18** | 100 | **63** | | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **38** | 100 | **74** | | 74 | B+ | 7 | 4 | 22514304 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **56** | 25 | **18** | 100 | **74** | | 74 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 3 | **DCG - 4.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **33*** | 25 | **19** | 100 | **52** | | 52 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 412** **SGPA 6.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)**

22514308

M-7/04310

BINDU RAJWADE

AGHNU RAM

SITAMANI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **18** | 100 | **64** | | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 4 | 22514308 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **18** | 100 | **67** | | 67 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 407** **SGPA 6.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)**

22514309

M-7/04311

CHANCHAL YADAV

SUSHIL YADAV

KAUSHALYA YADAV

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **19** | 100 | **65** | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22514309 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **19** | 100 | **65** | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **30*** | 25 | **19** | 100 | **49*** | 49 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 405** **SGPA 6.3**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22514310 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **36*** | 25 | **18** | 100 | **54** | | 54 | C | 5 | 5 | |
| M-7/04312 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 4 | 22514310 |
| DEEPAK YADAV | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **18** | 100 | **62** | | 62 | B | 6 | 5 | |
| PRASANT KUMAR | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| KHAGESHWARI YADAV | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **27*** | 25 | **18** | 100 | **45*** | | 45 | F | 0 | 3 | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG OBC ENG M **TOTAL MARKS 600/ 378** **SGPA 5.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22514311 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **58** | 25 | **20** | 100 | **78** | 78 | A | 8 | 5 | |
| M-7/04313 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 4 | 22514311 |
| DEEPTI KUSHWAHA | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **20** | 100 | **73** | 73 | B+ | 7 | 5 | |
| DHANESHWAR KUSHWAHA | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 3 | |
| MEENA KUSHWAHA | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **20** | 100 | **71** | 71 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 456** **SGPA 7.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)**

22514312

M-7/04314

DIVYA KUSHWAHA

MAHESH KUMAR KUSHWAHA

SUNITA KUSHWAHA

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **19** | 100 | **62** | | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **39** | 100 | **75** | | 75 | A | 8 | 4 | 22514312 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **19** | 100 | **68** | | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **39** | 100 | **78** | | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **19** | 100 | **63** | | 63 | B | 6 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | | 78 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 424** **SGPA 6.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)**

22514313

M-7/04315

DN RAJWADE

RAM SUNDAR RAJWADE

SUSHMA RAJWADE

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **36*** | 25 | **18** | 100 | **54** | | 54 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22514313 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **24*** | 25 | **18** | 100 | **42*** | | 42 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS 600/ 368** **SGPA 4.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)**

22514314

M-7/04316

GIRJA SINGH

DEVKUMAR SINGH

SANGEETA DEVI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **19** | 100 | **58** | | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 4 | 22514314 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **19** | 100 | **57** | | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **26*** | 25 | **19** | 100 | **45*** | | 45 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 386** **SGPA 5.3**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)**

22514315

M-7/04317

GITANJALI TIRKEY

GUDDU RAM TIRKEY

BIMLA DEVI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **18** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 4 | 22514315 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **18** | 100 | **57** | | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **32*** | 25 | **18** | 100 | **50** | | 50 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 391** **SGPA 6.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)**

22514316

M-7/04318

HIMANSHI RAJWADE

MAHENDRA RAJWADE

RAIMUNIYA RAJWADE

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **58** | 25 | **20** | 100 | **78** | 78 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 4 | 22514316 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **61** | 25 | **20** | 100 | **81** | 81 | A+ | 9 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **20** | 100 | **58** | 58 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | 80 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 457** **SGPA 8.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)**

22514318

M-7/04320

MAHIMA MARABI

BRIJRAJ MARABI

BASANTI MARABI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **18** | 100 | **62** | | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 4 | 22514318 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **57** | 25 | **18** | 100 | **75** | | 75 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **30*** | 25 | **18** | 100 | **48*** | | 48 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 403** **SGPA 5.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)**

22514319

M-7/04321

MANISHA

ANUD KUMAR

SITAMUNI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **35*** | 25 | **18** | 100 | **53** | | 53 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22514319 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **18** | 100 | **58** | | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **29*** | 25 | **18** | 100 | **47*** | | 47 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 376** **SGPA 4.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)**

22514325

M-7/04327

NISHA BHAGAT

SUDHIR BHAGAT

TARA BHAGAT

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **20** | 100 | **65** | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 4 | 22514325 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **20** | 100 | **65** | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **77** | 25 | **---** | 100 | **77** | 77 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 420** **SGPA 7.05**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)**

22514326

M-7/04328

NISHA TIRKEY

TIRBHAN RAM

SATYAWATI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **18** | 100 | **59** | | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 4 | 22514326 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **18** | 100 | **67** | | 67 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **18** | 100 | **58** | | 58 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 404** **SGPA 6.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)**

22514327

M-7/04329

NUTAN RAJWADE

MANOJ KUMAR

SHASHI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **18** | 100 | **69** | | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22514327 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **18** | 100 | **60** | | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **19** | 100 | **59** | | 59 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 411** **SGPA 6.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22514328 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| M-7/04330 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22514328 |
| PANKAJ SINGH | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 5 | |
| HARIBANSH SINGH DHURVE | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| PARWATI SINGH DHURVE | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **22*** | 25 | **18** | 100 | **40*** | 40 | F | 0 | 3 | |
| | | | | | | | | | | | | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG ST ENG M **TOTAL MARKS** **600/ 374** **SGPA 4.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22514332 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **61** | 25 | **20** | 100 | **81** | 81 | A+ | 9 | 5 | |
| M-7/04334 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 4 | 22514332 |
| PRATIMA JAISWAL | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **62** | 25 | **20** | 100 | **82** | 82 | A+ | 9 | 5 | |
| BIRENDRA JAISWAL | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 3 | |
| SUSHMA | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **20** | 100 | **59** | 59 | C | 5 | 3 | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | 80 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 462** **SGPA 8.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22514333 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 5 | |
| M-7/04335 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22514333 |
| PREETI KACHHAP | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 5 | |
| TARESH KACHHAP | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| ARUNA | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **30*** | 25 | **18** | 100 | **48*** | 48 | F | 0 | 3 | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 388** **SGPA 5.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)**

22514335

M-7/04337

PRITI PAIKRA

SUKHSAI PAIKRA

SAVITREE

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **18** | 100 | **58** | | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22514335 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **18** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **31*** | 25 | **18** | 100 | **49*** | | 49 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 389** **SGPA 5.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)**

22514336

M-7/04338

PRIYANKA BHAGAT

VIKRAM RAM BHAGAT

AASARI BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **20** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **39** | 100 | **79** | | 79 | A | 8 | 4 | 22514336 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **20** | 100 | **71** | | 71 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **39** | 100 | **79** | | 79 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **20** | 100 | **64** | | 64 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | | 78 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 437** **SGPA 7.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)**

22514338

M-7/04340

RASHMI BAXLA

RAMAUTAR

MONIKA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22514338 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 390** **SGPA 5.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22514340 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **18** | 100 | **69** | 69 | B+ | 7 | 5 | |
| M-7/04342 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22514340 |
| RAVINA MINJ | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 5 | |
| JUGSAI MINJ | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| MEENA MINJ | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **19** | 100 | **58** | 58 | C | 5 | 3 | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 410** **SGPA 6.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)**

22514341

M-7/04343

REENA YADAV

HEERALAL YADAV

GAYATRI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **18** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22514341 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **18** | 100 | **70** | | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **18** | 100 | **57** | | 57 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 409** **SGPA 6.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)**

22514342

M-7/04344

ROHINI RAJWADE

AJAY KUMAR RAJWADE

LEELAWATI RAJWADE

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **19** | 100 | **67** | | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **39** | 100 | **78** | | 78 | A | 8 | 4 | 22514342 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **19** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **39** | 100 | **78** | | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **19** | 100 | **60** | | 60 | B | 6 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | | 78 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 426** **SGPA 7.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)**

22514343

M-7/04345

ROSHANI YADAV

TIKESHWAR YADAV

BASANTI YADAV

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **19** | 100 | **69** | | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **39** | 100 | **78** | | 78 | A | 8 | 4 | 22514343 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **19** | 100 | **61** | | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **39** | 100 | **78** | | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **19** | 100 | **60** | | 60 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | | 78 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 424** **SGPA 6.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)**

22514344

M-7/04346

RUBINA BHAGAT

BRIJKISHOR RAM

ASHA BHAGAT

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22514344 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **28*** | 25 | **18** | 100 | **46*** | 46 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 381** **SGPA 5.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)**

22514345

M-7/04347

SACHIN KUMAR

DEVCHAND PRASAD

NEELAM DEVI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **31*** | 25 | **18** | 100 | **49*** | | 49 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22514345 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **18** | 100 | **57** | | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **25*** | 25 | **18** | 100 | **43*** | | 43 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS 600/ 365** **SGPA 3.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)**

22514346

M-7/04348

SANDEEP YADAV

CHANDRIKA YADAV

CHANDRAWATI YADAV

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **18** | 100 | **61** | | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22514346 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **18** | 100 | **61** | | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS 600/ 398** **SGPA 6.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22514347 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **32*** | 25 | **18** | 100 | **50** | | 50 | C | 5 | 5 | |
| M-7/04349 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22514347 |
| SANDHYA RAJWADE | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 5 | |
| RAJESHWAR RAJWADE | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| SARVESHWARI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **18*** | 25 | **18** | 100 | **36*** | | 36 | F | 0 | 3 | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 363** **SGPA 4.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)**

22514348

M-7/04350

SANJANA

UDITNARAYAN

PREMWATI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **18** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 4 | 22514348 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **18** | 100 | **57** | | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | **DCG - 3.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **34*** | 25 | **18** | 100 | **52** | | 52 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG SC ENG F **TOTAL MARKS 600/ 394** **SGPA 6.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22514350 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 5 | |
| M-7/04352 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22514350 |
| SAVITA VISHWAKARMA | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **27*** | 25 | **18** | 100 | **45*** | 45 | F | 0 | 5 | |
| AKALOO RAM VISHWAKARMA | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| MANKI BAI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 3 | |
| | | | | | | | | | | | | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 382** **SGPA 4.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)**

22514351

M-7/04353

SHAKUNTALA SINGH

DHANESHWAR SINGH

YANTRI BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **18** | 100 | **60** | | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 4 | 22514351 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **18** | 100 | **63** | | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 397** **SGPA 6.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)**

22514352

M-7/04354

SHANTI

KARAUNDA

VIFAIYA BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **18** | 100 | **59** | | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **38** | 100 | **74** | | 74 | B+ | 7 | 4 | 22514352 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **18** | 100 | **68** | | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **31*** | 25 | **18** | 100 | **49*** | | 49 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG SC ENG F **TOTAL MARKS 600/ 400** **SGPA 5.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)**

22514353

M-7/04355

SHEETAL RAJWADE

SHUBHKARAN RAJWADE

GAYATRI RAJWADE

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **18** | 100 | **57** | | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 4 | 22514353 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **18** | 100 | **58** | | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **29*** | 25 | **18** | 100 | **47*** | | 47 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 381** **SGPA 4.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)**

22514354
M-7/04356
SHIWANI DUBEY
DURGESH CHAND DUBEY
REETA DUBEY

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **18** | 100 | **58** | | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 4 | 22514354 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **18** | 100 | **62** | | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **31*** | 25 | **18** | 100 | **49*** | | 49 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG GEN ENG F **TOTAL MARKS 600/ 389** **SGPA 5.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)**

22514357

M-7/04359

SONAM SAHU

RAJESH KUMAR SAHU

MALA SAHU

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **18** | 100 | **62** | | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22514357 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **32*** | 25 | **18** | 100 | **50** | | 50 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 390** **SGPA 5.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)**

22514358

M-7/04360

SONIYA TOPPO

SIMON TOPPO

MONIKA TOPPO

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22514358 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 400** **SGPA 6.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22514359 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **19** | 100 | **70** | | 70 | B+ | 7 | 5 | |
| M-7/04361 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **39** | 100 | **78** | | 78 | A | 8 | 4 | 22514359 |
| SUBHADRA KUMARI RAJWADE | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **19** | 100 | **72** | | 72 | B+ | 7 | 5 | |
| NANHU RAM BISEN | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **39** | 100 | **77** | | 77 | A | 8 | 3 | |
| DULARI BAI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **19** | 100 | **57** | | 57 | C | 5 | 3 | |
| | | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 429** **SGPA 7.05**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)**

22514360

M-7/04362

SUMITRA SINGH

MANI RAM

PHOLAN SINGH

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **18** | 100 | **60** | | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 4 | 22514360 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **18** | 100 | **69** | | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 407** **SGPA 6.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)**

22514361

M-7/04363

SUSHMITA KARNEL

RAMPYARE KARNEL

SUNITA KARNEL

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **29*** | 25 | **18** | 100 | **47*** | | 47 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 4 | 22514361 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **26*** | 25 | **18** | 100 | **44*** | | 44 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **30*** | 25 | **18** | 100 | **48*** | | 48 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 357** **SGPA 2.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMIBKAPUR** COLLEGE - **WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)**

22514363

M-7/04365

UJJWAL PATHAK

UPENDRA PATHAK

ARTI PATHAK

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **18** | 100 | **61** | | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 4 | 22514363 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **18** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG GEN ENG M **TOTAL MARKS 600/ 401** **SGPA 6.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)**

22511754

M-7/01847

AMBIKA PAINKRA

OMPRAKASH SAI

MUNI BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **37** | 100 | **72** | 72 | B+ | 7 | 4 | 22511754 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 405** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)**

22511755

M-7/01848

ANKITA WAKRE

BHANWAR SINGH

VIMLA WAKRE

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **19** | 100 | **61** | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22511755 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **18** | 100 | **70** | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **19** | 100 | **69** | 69 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 421** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)**

22511756

M-7/01849

APURVA ADIL

TEK RAM ADIL

PADMAWATI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22511756 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **19** | 100 | **63** | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 397** **SGPA 5.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)**

22511757

M-7/01850

BHARTI

SOHAN LAL

MAMTA BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **19** | 100 | **62** | | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **35** | 50 | **37** | 100 | **72** | | 72 | B+ | 7 | 4 | 22511757 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **18** | 100 | **64** | | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **18** | 100 | **59** | | 59 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 404** **SGPA 6.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)**

22511758

M-7/01851

BHAVNA NISHAD

RAMCHARAN NISHAD

LAXMI NISHAD

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **55** | 25 | **20** | 100 | **75** | | 75 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **43** | 50 | **39** | 100 | **82** | | 82 | A+ | 9 | 4 | 22511758 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **59** | 25 | **21** | 100 | **80** | | 80 | A+ | 9 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **42** | 50 | **40** | 100 | **82** | | 82 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **20** | 100 | **71** | | 71 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **79** | 25 | **---** | 100 | **79** | | 79 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 469** **SGPA 8.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)**

22511760

M-7/01853

BIMLI BAGHEL

SUKHADHAR BAGHEL

RUKMANI BAGHEL

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **20** | 100 | **70** | 70 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **45** | 50 | **40** | 100 | **85** | 85 | O | 10 | 4 | 22511760 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **60** | 25 | **20** | 100 | **80** | 80 | A+ | 9 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **43** | 50 | **39** | 100 | **82** | 82 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **20** | 100 | **66** | 66 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 461** **SGPA 8.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)**

22511761

M-7/01854

CHAMPA

BEN SINGH

GONDA BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **19** | 100 | **67** | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22511761 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **55** | 25 | **19** | 100 | **74** | 74 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **38** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 427** **SGPA 6.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)**

22511762

M-7/01855

DAMINI

MADHAV RAM

SHAKUN BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22511762 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **19** | 100 | **71** | 71 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **38** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **19** | 100 | **58** | 58 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 417** **SGPA 6.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)**

22511763

M-7/01856

DAMINI

KRISHN KUMAR

DROPATI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **19** | 100 | **61** | | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 4 | 22511763 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **18** | 100 | **63** | | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **18** | 100 | **65** | | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 413** **SGPA 6.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)**

22511764

M-7/01857

DEVIKA

GANESH RAM

GAYATRI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22511764 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **19** | 100 | **68** | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | **DCG - 2.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **35*** | 25 | **18** | 100 | **53** | 53 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 402** **SGPA 6.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)**

22511765

M-7/01858

DHARNA SAHU

AMAR LAL

AHILYA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **53** | 25 | **19** | 100 | **72** | | 72 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22511765 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **18** | 100 | **71** | | 71 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **19** | 100 | **68** | | 68 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 435** **SGPA 7.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)**

22511766

M-7/01859

DIGESHWARI

HARISHANKAR

NAINI BAI

| SUBJECT NAME | ESE MAX | ESE OBT | IA MAX | IA OBT | TOT OBT MAX | TOT OBT | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **19** | 100 | **61** | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22511766 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 403** **SGPA 6.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)**

22511767

M-7/01860

DIPALI

SITARAM

NEMIN

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **18** | 100 | **58** | | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22511767 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **19** | 100 | **58** | | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **19** | 100 | **61** | | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 401** **SGPA 6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)**

22511768

M-7/01861

DIVYA

PITAMBAR

NEERA BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **20** | 100 | **63** | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22511768 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **19** | 100 | **70** | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **38** | 100 | **78** | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 420** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)**

22511769

M-7/01862

DURGA

KRISHNA KUMAR

BENA BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **19** | 100 | **67** | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22511769 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **19** | 100 | **64** | 64 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 413** **SGPA 6.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)**

22511773

M-7/01866

GUNJA

THANWAR SINGH

SHAKUNTALA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22511773 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **19** | 100 | **58** | 58 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 391** **SGPA 5.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)**

22511775

M-7/01868

HEENA

GAYARAM

SITA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **38** | 100 | **73** | 73 | B+ | 7 | 4 | 22511775 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **25*** | 25 | **19** | 100 | **44*** | 44 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **31*** | 25 | **19** | 100 | **50** | 50 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 371** **SGPA 4.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V: 75 / 37.5<br>PPA - II,IV: 50 / 25<br>PAP - V: 100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)**

22511780

M-7/01873

KAVERI SAHU

LEKHAN SAHU

OMESHWARI SAHU

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **19** | 100 | **70** | | 70 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **35** | 50 | **37** | 100 | **72** | | 72 | B+ | 7 | 4 | 22511780 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **18** | 100 | **68** | | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **18** | 100 | **61** | | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 421** **SGPA 7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)**

22511781

M-7/01874

KAVITA SONWANI

UDAY KUMAR SONWANI

USHA SONWANI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **18** | 100 | **68** | 68 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **38** | 100 | **74** | 74 | B+ | 7 | 4 | 22511781 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **19** | 100 | **65** | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 3 | |
| | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 408** **SGPA 6.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)**

22511782

M-7/01875

KESHAR SAHU

GEETESHWAR

CHANDRVATI SAHU

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 4 | 22511782 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **32*** | 25 | **19** | 100 | **51** | | 51 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **19** | 100 | **57** | | 57 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 385** **SGPA 5.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)**

22511784

M-7/01877

KONIKA BHARTI

THAKUR RAM BHARTI

PURNIMA BHARTI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **20** | 100 | **69** | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 4 | 22511784 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **54** | 25 | **19** | 100 | **73** | 73 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **21** | 100 | **69** | 69 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 447** **SGPA 7.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)**

22511785

M-7/01878

KUMKUM SAHU

SANTOSH KUMAR SAHU

BHAGVATI SAHU

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **19** | 100 | **61** | | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22511785 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **18** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **19** | 100 | **66** | | 66 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 415** **SGPA 6.9**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)**

22511786

M-7/01879

LATA SAHU

UMESH KUMAR SAHU

SHIVKUMARI SAHU

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **21** | 100 | **68** | 68 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22511786 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **18** | 100 | **68** | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **19** | 100 | **63** | 63 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 424** **SGPA 7.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)**

22511787

M-7/01880

LEKHIKA BHARDWAJ

KANHAIYA LAL BHARDWAJ

TARUN BHARDWAJ

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **18** | 100 | **58** | | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22511787 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **19** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **19** | 100 | **60** | | 60 | B | 6 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 405** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)**

22511789

M-7/01882

MANISHA SAHU

JUGAL KISHOR SAHU

ANITA BAI SAHU

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **18** | 100 | **59** | | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 4 | 22511789 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **19** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **18** | 100 | **62** | | 62 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 408** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| | **PAP - I,III,V 75 / 37.5<br>PPA - II,IV 50 / 25<br>PAP - V 100/40** | **25 / 12.5<br>50 / 25<br>--** | **100 / 50<br>100 / 50<br>100/40** | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)**

22511791

M-7/01884

MEGHA TARAK

HARISHCHANDRA TARAK

USHA TARAK

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **18** | 100 | **67** | | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22511791 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **19** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **19** | 100 | **63** | | 63 | B | 6 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 417** **SGPA 6.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)**

22511792

M-7/01885

MILKA KERKETTA

RAJESH KERKETTA

MONIKA KERKETTA

| | ESE | | IA | | TOT OBT | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **19** | 100 | **66** | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22511792 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **18** | 100 | **71** | 71 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | **DCG - 2.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **35*** | 25 | **18** | 100 | **53** | 53 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 414** **SGPA 6.9**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)**

22511794

M-7/01887

NIRUPA KUJUR

ALBRET KUJUR

NIRMALA KUJUR

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | A | 25 | A | 100 | 0* | 0 | AB | 0 | 5 | 22511794 |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | A | 50 | A | 100 | 0* | 0 | AB | 0 | 4 | |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | A | 25 | A | 100 | 0* | 0 | AB | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | A | 50 | A | 100 | 0* | 0 | AB | 0 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | A | 25 | A | 100 | 0* | 0 | AB | 0 | 3 | **ABSENT** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | A | 25 | --- | 100 | 0* | 0 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 0** **SGPA 0**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V 75 / 37.5<br>PPA - II,IV 50 / 25<br>PAP - V 100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)**

22511795

M-7/01888

PREETI VAISHNAV

NARAYAN DAS VAISHNAV

SHALINI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **21** | 100 | **67** | | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **39** | 50 | **37** | 100 | **76** | | 76 | A | 8 | 4 | 22511795 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **20** | 100 | **69** | | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **37** | 100 | **77** | | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **19** | 100 | **59** | | 59 | C | 5 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | | 78 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 426** **SGPA 7.05**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)**

22511796

M-7/01889

PUSHPENDRA BANSAL

BABULAL BANSAL

MEENA BANSAL

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **38** | 100 | **74** | | 74 | B+ | 7 | 4 | 22511796 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **30*** | 25 | **19** | 100 | **49*** | | 49 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **27*** | 25 | **18** | 100 | **45*** | | 45 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG SC ENG M

**TOTAL MARKS** **600/ 374** **SGPA 3.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)**

22511797

M-7/01890

RAKHEE SAHU

ANRUDH SAHU

USHA SAHU

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 4 | 22511797 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **18** | 100 | **60** | | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **18** | 100 | **61** | | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 399** **SGPA 6.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)**

22511799

M-7/01892

RUCHI CHANDRAKAR

GOVIND CHANDRAKAR

GAYTRI CHANDRAKAR

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **52** | 25 | **20** | 100 | **72** | | 72 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **40** | 50 | **40** | 100 | **80** | | 80 | A+ | 9 | 4 | 22511799 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **59** | 25 | **21** | 100 | **80** | | 80 | A+ | 9 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **39** | 100 | **80** | | 80 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **21** | 100 | **70** | | 70 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **79** | 25 | **---** | 100 | **79** | | 79 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 461** **SGPA 8.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)**

22511801

M-7/01894

SAKSHI DIWAN

INDAL SINGH DIWAN

BHUNESHWARI DIWAN

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **53** | 25 | **18** | 100 | **71** | 71 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **36** | 50 | **38** | 100 | **74** | 74 | B+ | 7 | 4 | 22511801 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **55** | 25 | **19** | 100 | **74** | 74 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **19** | 100 | **67** | 67 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 437** **SGPA 7.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)**

22511805

M-7/01898

SONAM PRIYA TIRKEY

EJREL TIRKEY

FILISITA TIRKEY

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **19** | 100 | **61** | | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 4 | 22511805 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **18** | 100 | **64** | | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **19** | 100 | **62** | | 62 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 408** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)**

22511806

M-7/01899

SUMITRA KAIWARTYA

FAGULAL

DWASA BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **18** | 100 | **57** | | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22511806 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **28*** | 25 | **19** | 100 | **47*** | | 47 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 380** **SGPA 4.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)**

22511809

M-7/01902

YAMINI

RADHESHYAM

MINA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22511809 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **21*** | 25 | **18** | 100 | **39*** | 39 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 370** **SGPA 4.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)**

22511810

M-7/01903

YAMINI NETAM

RAJARAM NETAM

KOKILA BAI NETAM

| SUBJECT NAME | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **18** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **36** | 50 | **38** | 100 | **74** | | 74 | B+ | 7 | 4 | 22511810 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **55** | 25 | **19** | 100 | **74** | | 74 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **18** | 100 | **61** | | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 422** **SGPA 6.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)**

22511811

M-7/01904

YANKITA

BAL RAM

REKHA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **18** | 100 | **62** | | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22511811 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **19** | 100 | **63** | | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **19** | 100 | **57** | | 57 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 404** **SGPA 6.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22512137 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **19** | 100 | **60** | 60 | B | 6 | 5 | |
| M-7/02193 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **37** | 100 | **76** | 76 | A | 8 | 4 | 22512137 |
| AAKRITI VISHWAKARMA | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **56** | 25 | **18** | 100 | **74** | 74 | B+ | 7 | 5 | |
| PRAKASH VISHWAKARMA | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | |
| LAXMI VISHWAKARMA | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **20** | 100 | **65** | 65 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 423** **SGPA 6.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

22512138

M-7/02194

AKANKSHA NATH

KRISHNA NATH

KAVITA NATH

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **34*** | 25 | **18** | 100 | **52** | | 52 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22512138 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **19** | 100 | **57** | | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 3 | **DCG - 3.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **18** | 100 | **63** | | 63 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 393** **SGPA 6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

22512139

M-7/02195

ANJALI BHARTI

JOHAN DAS BHARTI

SUNITA BHARTI

| | | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22512139 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | | 75 | **40** | 25 | **18** | 100 | **58** | | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | | 75 | **48** | 25 | **18** | 100 | **66** | | 66 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 401** **SGPA 6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

22512140

M-7/02196

ANUJ MINJ

HABIL MINJ

KAMLA MINJ

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **28*** | 25 | **18** | 100 | **46*** | | 46 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 4 | 22512140 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **18** | 100 | **64** | | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **18** | 100 | **63** | | 63 | B | 6 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG ST ENG M

**TOTAL MARKS 600/ 395** **SGPA 5.05**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

22512141

M-7/02197

ANUJA EKKA

MUNNA LAL EKKA

ANITA EKKA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **24*** | 25 | **19** | 100 | **43*** | 43 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22512141 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **20** | 100 | **69** | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 402** **SGPA 5.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

22512143

M-7/02199

ASHU KANAUJIA

LALBAHADUR KANAUJIA

AMALAWATI DEVI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **20** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **39** | 100 | **79** | | 79 | A | 8 | 4 | 22512143 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **20** | 100 | **73** | | 73 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **19** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 441** **SGPA 7.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

22512144

M-7/02200

BHOLA

MOHAN

SHITLA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **20** | 100 | **59** | | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **38** | 100 | **77** | | 77 | A | 8 | 4 | 22512144 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **55** | 25 | **20** | 100 | **75** | | 75 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **20** | 100 | **74** | | 74 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS 600/ 434** **SGPA 7.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22512146 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **34*** | 25 | **18** | 100 | **52** | | 52 | C | 5 | 5 | |
| M-7/02202 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 4 | 22512146 |
| FILESHWAR KUMAR KHUTE | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **18** | 100 | **62** | | 62 | B | 6 | 5 | |
| SHYAMU CHARAN KHUTE | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 3 | **DCG - 3.5** |
| KESHAR BAI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **18** | 100 | **69** | | 69 | B+ | 7 | 3 | |
| | | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG SC ENG M **TOTAL MARKS 600/ 404** **SGPA 6.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

22512148

M-7/02204

INDRAWATI BHAGAT

PANDEY RAM BHAGAT

JAIMANI BHAGAT

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22512148 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **19** | 100 | **71** | 71 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **19** | 100 | **68** | 68 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 427** **SGPA 6.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

22512151

M-7/02207

LUBHNA DHRUW

JAGAT RAM DHRUW

KANTI DHRUW

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **19** | 100 | **63** | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22512151 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **54** | 25 | **18** | 100 | **72** | 72 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **19** | 100 | **71** | 71 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 429** **SGPA 6.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V: 75 / 37.5<br>PPA - II,IV: 50 / 25<br>PAP - V: 100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

22512152

M-7/02208

LUCKY NIRALA

RAMBRIKSH RAM NIRALA

NAMITA DEVI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **32*** | 25 | **18** | 100 | **50** | | 50 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22512152 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **18** | 100 | **57** | | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **18** | 100 | **57** | | 57 | C | 5 | 3 | |
| | | | | | | | | | | | | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 384** **SGPA 5.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

22512153

M-7/02209

MANISH KUMAR

JAGDISH JAISWAL

GANGA DEVI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **20** | 100 | **61** | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 4 | 22512153 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **20** | 100 | **61** | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **20** | 100 | **72** | 72 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS 600/ 423** **SGPA 6.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

22512154

M-7/02210

MANISHA

DILIP KUMAR

ANUSUIYA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **30*** | 25 | **19** | 100 | **49*** | | 49 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 4 | 22512154 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **18** | 100 | **59** | | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **20** | 100 | **69** | | 69 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 399** **SGPA 4.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

22512155

M-7/02211

MANISHA SAHU

MUKESH KUMAR SAHU

RADHA SAHU

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **22*** | 25 | **18** | 100 | **40*** | 40 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22512155 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **18** | 100 | **67** | 67 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 389** **SGPA 5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

22512157

M-7/02213

MITHILA NAG

RAJNU RAM NAG

SAVITRI NAG

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22512157 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **18** | 100 | **68** | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 417** **SGPA 6.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

22512158

M-7/02214

MONIKA DAS

MARAN DAS

SAVITA DAS

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22512158 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **57** | 25 | **20** | 100 | **77** | 77 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **39** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **19** | 100 | **69** | 69 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 428** **SGPA 6.9**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

22512159

M-7/02215

MUSKAN VERMA

BHOJRAM VERMA

DAMINI VERMA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **19** | 100 | **61** | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22512159 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **19** | 100 | **63** | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 410** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

22512160

M-7/02216

NAINCY MINJ

PANKAJ MINJ

AWRELIYA MINJ

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **25*** | 25 | **18** | 100 | **43*** | | 43 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22512160 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **18** | 100 | **60** | | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **18** | 100 | **68** | | 68 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 391** **SGPA 5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

22512161

M-7/02217

NAINSHI MASIH

VIPIN MASIH

JYOTI MASIH

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **34*** | 25 | **18** | 100 | **52** | 52 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22512161 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **19** | 100 | **71** | 71 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 3 | **DCG - 3.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **19** | 100 | **69** | 69 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 420** **SGPA 6.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| | **PAP - I,III,V 75 / 37.5<br>PPA - II,IV 50 / 25<br>PAP - V 100/40** | **25 / 12.5<br>50 / 25<br>--** | **100 / 50<br>100 / 50<br>100/40** | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

22512162

M-7/02218

PAYAL CHANDRAKAR

NARENDRA CHANDRAKAR

NITU CHANDRAKAR

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **35*** | 25 | **18** | 100 | **53** | | 53 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **37** | 100 | **76** | | 76 | A | 8 | 4 | 22512162 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **18** | 100 | **62** | | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 3 | **DCG - 2.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **19** | 100 | **68** | | 68 | B+ | 7 | 3 | |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | **PASS** |

REG OBC ENG F

**TOTAL MARKS 600/ 404** **SGPA 6.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22512163 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **34*** | 25 | **18** | 100 | **52** | 52 | C | 5 | 5 | |
| M-7/02219 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22512163 |
| POOJA SINGH | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **18** | 100 | **70** | 70 | B+ | 7 | 5 | |
| AALOK SINGH | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | **DCG - 3.5** |
| POONAM SINGH | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **18** | 100 | **70** | 70 | B+ | 7 | 3 | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 414** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

22512164

M-7/02220

POORNIMA SAHU

DEVISH KUMAR SAHU

SANTOSHI SAHU

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **27*** | 25 | **19** | 100 | **46*** | | 46 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22512164 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **18** | 100 | **64** | | 64 | B | 6 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 387** **SGPA 4.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

22512167

M-7/02223

REETU

DWARIKA PRASAD

SAVITRI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **33*** | 25 | **19** | 100 | **52** | 52 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22512167 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | **DCG - 4.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **18** | 100 | **65** | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 396** **SGPA 6.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

22512168

M-7/02224

RENUKA TANDAN

KANSHI RAM TANDAN

LALITA TANDAN

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **13*** | 25 | **18** | 100 | **31*** | | 31 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22512168 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **18** | 100 | **58** | | 58 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 365** **SGPA 4.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

22512169

M-7/02225

SANGEETA VERMA

KISHAN VERMA

MONGRA VERMA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **20** | 100 | **68** | | 68 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **40** | 50 | **40** | 100 | **80** | | 80 | A+ | 9 | 4 | 22512169 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **59** | 25 | **19** | 100 | **78** | | 78 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **39** | 100 | **77** | | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **19** | 100 | **70** | | 70 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 448** **SGPA 7.8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

22512170

M-7/02226

SARASWATI GUPTA

MANOJ GUPTA

VIMLA DEVI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **20** | 100 | **59** | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 4 | 22512170 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **54** | 25 | **20** | 100 | **74** | 74 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **40** | 100 | **78** | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 428** **SGPA 6.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

22512171

M-7/02227

SHIVA KUMAR

ANANT RAM

INDRA DEVI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **19** | 100 | **60** | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22512171 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **19** | 100 | **67** | 67 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **19** | 100 | **61** | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG SC ENG M

**TOTAL MARKS** **600/ 417** **SGPA 6.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

22512172

M-7/02228

SUMAN RAY

PANCHANAN RAY

UMA RAY

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **19** | 100 | **58** | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22512172 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **19** | 100 | **68** | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **19** | 100 | **68** | 68 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 419** **SGPA 6.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

22512175

M-7/02231

VIJAYA SAHU

MOHAN SAHU

VINODINI SAHU

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **20** | 100 | **67** | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 4 | 22512175 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **20** | 100 | **71** | 71 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **40** | 100 | **79** | 79 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **20** | 100 | **68** | 68 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 441** **SGPA 7.55**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **RAVISHANKAR INSTITUTE OF NURSING, NAYA RAIPUR( C.G. )**

22513266

M-7/03287

AARTI DANSENA

BHUVAN LAL DANSENA

PURNIMA BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **18** | 100 | **58** | | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22513266 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **19** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **18** | 100 | **68** | | 68 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 413** **SGPA 6.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **RAVISHANKAR INSTITUTE OF NURSING, NAYA RAIPUR( C.G. )**

| | | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22513267 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **18** | 100 | **57** | | 57 | C | 5 | 5 | |
| M-7/03288 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **38** | 50 | **36** | 100 | **74** | | 74 | B+ | 7 | 4 | 22513267 |
| AKANKSHA CHANDRAKAR | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **18** | 100 | **68** | | 68 | B+ | 7 | 5 | |
| BADRI CHANDRAKAR | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| SHASHI CHANDRAKAR | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **19** | 100 | **64** | | 64 | B | 6 | 3 | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | | 70 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 406** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **RAVISHANKAR INSTITUTE OF NURSING, NAYA RAIPUR( C.G. )**

22513268

M-7/03289

ALISHA BANO

ALLIYAR KHAN

MALIKA BEGUM

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **18** | 100 | **62** | | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **40** | 50 | **37** | 100 | **77** | | 77 | A | 8 | 4 | 22513268 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **19** | 100 | **72** | | 72 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **38** | 100 | **78** | | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **18** | 100 | **72** | | 72 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 436** **SGPA 7.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **RAVISHANKAR INSTITUTE OF NURSING, NAYA RAIPUR( C.G. )**

22513269

M-7/03290

ANCHAL BHAGAT

GHANSHYAM BHAGAT

BASANTI BHAGAT

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 4 | 22513269 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **19** | 100 | **64** | | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **36** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **18** | 100 | **57** | | 57 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | | 78 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 402** **SGPA 5.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **RAVISHANKAR INSTITUTE OF NURSING, NAYA RAIPUR( C.G. )**

22513271

M-7/03292

ARPAN RAJ

HANUMANTU

LAXMI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **19** | 100 | **61** | | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22513271 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **18** | 100 | **70** | | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **36** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **18** | 100 | **64** | | 64 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 415** **SGPA 6.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **RAVISHANKAR INSTITUTE OF NURSING, NAYA RAIPUR( C.G. )**

22513272

M-7/03293

BHARTI

LESAN RAM

BUDHIYARO

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **18** | 100 | **57** | | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 4 | 22513272 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **18** | 100 | **68** | | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **19** | 100 | **61** | | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 405** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **RAVISHANKAR INSTITUTE OF NURSING, NAYA RAIPUR( C.G. )**

22513273

M-7/03294

BHUNESHWARI

AANAND KURREY

MUNNI BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **18** | 100 | **58** | | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22513273 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **18** | 100 | **60** | | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **18** | 100 | **61** | | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 398** **SGPA 6.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **RAVISHANKAR INSTITUTE OF NURSING, NAYA RAIPUR( C.G. )**

22513274
M-7/03295
DHANESHWARI BAGHEL
RAVISHANKAR BAGHEL
SATVANTIN

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **54** | 25 | **19** | 100 | **73** | | 73 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **39** | 100 | **79** | | 79 | A | 8 | 4 | 22513274 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **59** | 25 | **20** | 100 | **79** | | 79 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **39** | 100 | **78** | | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **20** | 100 | **68** | | 68 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | | 80 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 457** **SGPA 7.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **RAVISHANKAR INSTITUTE OF NURSING, NAYA RAIPUR( C.G. )**

22513275

M-7/03296

DIGESHWARI SAHU

ROSHAN LAL SAHU

DROPATI BAI SAHU

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **20** | 100 | **65** | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 4 | 22513275 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **55** | 25 | **19** | 100 | **74** | 74 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **38** | 100 | **78** | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **20** | 100 | **67** | 67 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | 80 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 442** **SGPA 7.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **RAVISHANKAR INSTITUTE OF NURSING, NAYA RAIPUR( C.G. )**

22513276

M-7/03297

DIPINTEE KURREY

YASHWANT KUMAR KURREY

AMRIT KURREY

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **21** | 100 | **71** | | 71 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **39** | 50 | **38** | 100 | **77** | | 77 | A | 8 | 4 | 22513276 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **20** | 100 | **73** | | 73 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **38** | 100 | **78** | | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **58** | 25 | **19** | 100 | **77** | | 77 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | | 80 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 456** **SGPA 7.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **RAVISHANKAR INSTITUTE OF NURSING, NAYA RAIPUR( C.G. )**

22513277

M-7/03298

DIVYA

NAROTTAM

BUDHAN BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **19** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22513277 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **18** | 100 | **69** | | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **18** | 100 | **66** | | 66 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 423** **SGPA 7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **RAVISHANKAR INSTITUTE OF NURSING, NAYA RAIPUR( C.G. )**

22513278

M-7/03299

HARSH KUMAR SAHU

AMAR SINGH

JAMUNA DEVI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **17** | 100 | **55** | 55 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22513278 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **17** | 100 | **56** | 56 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS** **600/ 384** **SGPA 5.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **RAVISHANKAR INSTITUTE OF NURSING, NAYA RAIPUR( C.G. )**

22513279

M-7/03300

JEEVANTI LAKRA

NAIHAR SAI

HEERAMANI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **57** | 25 | **20** | 100 | **77** | 77 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **39** | 100 | **76** | 76 | A | 8 | 4 | 22513279 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **57** | 25 | **19** | 100 | **76** | 76 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **20** | 100 | **69** | 69 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 448** **SGPA 7.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **RAVISHANKAR INSTITUTE OF NURSING, NAYA RAIPUR( C.G. )**

22513281

M-7/03302

KHELESHWARI

DHARAM DAS

DURGABAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **18** | 100 | **62** | | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 4 | 22513281 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **35** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **19** | 100 | **57** | | 57 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 396** **SGPA 6.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **RAVISHANKAR INSTITUTE OF NURSING, NAYA RAIPUR( C.G. )**

22513285

M-7/03306

MONIKA

KHELAWAN

DILESHWARI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **19** | 100 | **64** | | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 4 | 22513285 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **20** | 100 | **73** | | 73 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **39** | 100 | **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **19** | 100 | **64** | | 64 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 428** **SGPA 6.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **RAVISHANKAR INSTITUTE OF NURSING, NAYA RAIPUR( C.G. )**

22513286

M-7/03307

MUSKAN

KAMLESH YADAV

UTTRA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22513286 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **19** | 100 | **62** | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 393** **SGPA 5.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **RAVISHANKAR INSTITUTE OF NURSING, NAYA RAIPUR( C.G. )**

22513287

M-7/03308

MUSKAN CHELKAR

LAKHAN SINGH CHELKAR

RAGINI CHELKAR

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **19** | 100 | **64** | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **39** | 100 | **76** | 76 | A | 8 | 4 | 22513287 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **19** | 100 | **60** | 60 | B | 6 | 3 | |
| | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **77** | 25 | **---** | 100 | **77** | 77 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 419** **SGPA 6.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **RAVISHANKAR INSTITUTE OF NURSING, NAYA RAIPUR( C.G. )**

22513289

M-7/03310

PREETI SAHU

TILAK RAM SAHU

ANUSUIYA SAHU

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **19** | 100 | **61** | | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 4 | 22513289 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **19** | 100 | **71** | | 71 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **39** | 100 | **77** | | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **19** | 100 | **63** | | 63 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | | 78 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 425** **SGPA 6.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **RAVISHANKAR INSTITUTE OF NURSING, NAYA RAIPUR( C.G. )**

22513290

M-7/03311

PRIYA KASHYAP

BHUPESH

KIRTI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **18** | 100 | **57** | | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22513290 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **19** | 100 | **60** | | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 393** **SGPA 5.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **RAVISHANKAR INSTITUTE OF NURSING, NAYA RAIPUR( C.G. )**

22513291

M-7/03312

RACHANA NIRALA

SITARAM

HEMKUMARI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22513291 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **19** | 100 | **66** | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 407** **SGPA 6.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **RAVISHANKAR INSTITUTE OF NURSING, NAYA RAIPUR( C.G. )**

22513292

M-7/03313

RAJLAXMI

MATHURA PRASAD

MANBAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **18** | 100 | **60** | | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22513292 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **19** | 100 | **58** | | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 396** **SGPA 5.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **RAVISHANKAR INSTITUTE OF NURSING, NAYA RAIPUR( C.G. )**

22513293

M-7/03314

REENA SAHU

BHOLA RAM SAHU

UMESHWARI SAHU

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **36** | 50 | **38** | 100 | **74** | 74 | B+ | 7 | 4 | 22513293 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **38** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **19** | 100 | **60** | 60 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 404** **SGPA 6.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **RAVISHANKAR INSTITUTE OF NURSING, NAYA RAIPUR( C.G. )**

22513294

M-7/03315

RITIKA PATEL

TIKENDRA KUMAR

SANGITA PATEL

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **18** | 100 | **59** | | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 4 | 22513294 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **17** | 100 | **59** | | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **38** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **17** | 100 | **58** | | 58 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 399** **SGPA 5.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **RAVISHANKAR INSTITUTE OF NURSING, NAYA RAIPUR( C.G. )**

22513296

M-7/03317

SHWETA TIRKEY

STEPHAN TIRKEY

SUSHMA TIRKEY

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **20** | 100 | **61** | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 4 | 22513296 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **18** | 100 | **65** | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **19** | 100 | **59** | 59 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **79** | 25 | **---** | 100 | **79** | 79 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 418** **SGPA 6.8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **RAVISHANKAR INSTITUTE OF NURSING, NAYA RAIPUR( C.G. )**

22513297

M-7/03318

SUSHMA YADAV

SUDAMA YADAV

DULARI YADAV

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 4 | 22513297 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 394** **SGPA 5.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **RAVISHANKAR INSTITUTE OF NURSING, NAYA RAIPUR( C.G. )**

22513298

M-7/03319

TANYA

NARENDRA NATH

RUPESWARI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **21** | 100 | **72** | | 72 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **40** | 50 | **40** | 100 | **80** | | 80 | A+ | 9 | 4 | 22513298 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **20** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **40** | 100 | **80** | | 80 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **20** | 100 | **65** | | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **81** | 25 | **---** | 100 | **81** | | 81 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 443** **SGPA 7.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **RAVISHANKAR INSTITUTE OF NURSING, NAYA RAIPUR( C.G. )**

22513299

M-7/03320

UMA

ATMA RAM

LAXMI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22513299 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **19** | 100 | **60** | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **38** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 393** **SGPA 5.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **RAVISHANKAR INSTITUTE OF NURSING, NAYA RAIPUR( C.G. )**

22513301

M-7/03322

VARSHA

MANGLESHWAR

MEENA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **38** | 100 | **74** | 74 | B+ | 7 | 4 | 22513301 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **18** | 100 | **65** | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **19** | 100 | **67** | 67 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **71** | 25 | **---** | 100 | **71** | 71 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 408** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **RIMS COLLEGE OF NURSING , RAIPUR(C.G.)**

22513351

M-7/03373

AARTEE SAHU

NEKRAM SAHU

NILESHWARI SAHU

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **19** | 100 | **62** | | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **35** | 50 | **37** | 100 | **72** | | 72 | B+ | 7 | 4 | 22513351 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **18** | 100 | **64** | | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **36** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **18** | 100 | **63** | | 63 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 408** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **RIMS COLLEGE OF NURSING , RAIPUR(C.G.)**

22513354

M-7/03376

ANJALI GUPTA

ASHOK GUPTA

ASHA GUPTA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **19** | 100 | **62** | | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 4 | 22513354 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **18** | 100 | **69** | | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **19** | 100 | **70** | | 70 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 424** **SGPA 7.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **RIMS COLLEGE OF NURSING , RAIPUR(C.G.)**

22513356

M-7/03378

ARTI RAJ

RAGHUNATH MAHTO

SHOBHA DEVI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **19** | 100 | **68** | 68 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 4 | 22513356 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **19** | 100 | **72** | 72 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **38** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **19** | 100 | **64** | 64 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 428** **SGPA 7.05**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **RIMS COLLEGE OF NURSING , RAIPUR(C.G.)**

22513358

M-7/03380

DEEPA MAHILANE

PARMANAND MAHILANE

SHANTI DEVI MAHILANE

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **19** | 100 | **64** | | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **40** | 50 | **38** | 100 | **78** | | 78 | A | 8 | 4 | 22513358 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **57** | 25 | **20** | 100 | **77** | | 77 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **40** | 100 | **79** | | 79 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **20** | 100 | **69** | | 69 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 441** **SGPA 7.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **RIMS COLLEGE OF NURSING , RAIPUR(C.G.)**

22513359

M-7/03381

DEVAKI

YAAD RAM

BHUKHIN BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **20** | 100 | **61** | | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **39** | 50 | **39** | 100 | **78** | | 78 | A | 8 | 4 | 22513359 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **54** | 25 | **17** | 100 | **71** | | 71 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **18** | 100 | **62** | | 62 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 416** **SGPA 6.8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **RIMS COLLEGE OF NURSING , RAIPUR(C.G.)**

22513360

M-7/03382

GOPIKRISHAN

RESHAM LAL SAHU

DOKRI BAI SAHU

| | ESE | | IA | | TOT OBT | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **20** | 100 | **68** | 68 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **39** | 50 | **40** | 100 | **79** | 79 | A | 8 | 4 | 22513360 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **21** | 100 | **68** | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **40** | 100 | **79** | 79 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **20** | 100 | **65** | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS** **600/ 433** **SGPA 7.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **RIMS COLLEGE OF NURSING , RAIPUR(C.G.)**

22513362

M-7/03384

INDU PATEL

DILIP PATEL

KUMARI PATEL

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **35** | 100 | **71** | | 71 | B+ | 7 | 4 | 22513362 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **18** | 100 | **61** | | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 389** **SGPA 5.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **RIMS COLLEGE OF NURSING , RAIPUR(C.G.)**

22513363

M-7/03385

KANIKA

SURESH CHANDRAKAR

MEENA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **18** | 100 | **57** | | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **35** | 100 | **70** | | 70 | B+ | 7 | 4 | 22513363 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **36** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **18** | 100 | **64** | | 64 | B | 6 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **71** | 25 | **---** | 100 | **71** | | 71 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 392** **SGPA 5.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **RIMS COLLEGE OF NURSING , RAIPUR(C.G.)**

22513365

M-7/03387

LAXMI

TOMAN LAL

PRAMILA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **19** | 100 | **59** | | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 4 | 22513365 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **18** | 100 | **57** | | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **36** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **19** | 100 | **60** | | 60 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 395** **SGPA 5.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **RIMS COLLEGE OF NURSING , RAIPUR(C.G.)**

22513367

M-7/03389

MONIKA SAHU

VEDPRAKASH SAHU

RADHIKA SAHU

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **18** | 100 | **58** | | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **36** | 100 | **74** | | 74 | B+ | 7 | 4 | 22513367 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **37*** | 25 | **19** | 100 | **56** | | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 3 | **DCG - 0.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **18** | 100 | **58** | | 58 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 391** **SGPA 5.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **RIMS COLLEGE OF NURSING , RAIPUR(C.G.)**

22513368

M-7/03391

NEHA

KRISHAN LAL

SHEETAL DEVI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **18** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 4 | 22513368 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **18** | 100 | **59** | | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **36** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **18** | 100 | **73** | | 73 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 417** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **RIMS COLLEGE OF NURSING , RAIPUR(C.G.)**

22513369

M-7/03392

NEHA

RAJESH KUMAR SATNAMI

PUSHPA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **18** | 100 | **57** | | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 4 | 22513369 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **19** | 100 | **64** | | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **18** | 100 | **57** | | 57 | C | 5 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 396** **SGPA 5.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **RIMS COLLEGE OF NURSING , RAIPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22513370 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **17** | 100 | **61** | 61 | B | 6 | 5 | |
| M-7/03393 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **35** | 100 | **72** | 72 | B+ | 7 | 4 | 22513370 |
| NIHARIKA CHANDRAKAR | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **28*** | 25 | **19** | 100 | **47*** | 47 | F | 0 | 5 | |
| NOHAR LAL | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| GEETA CHANDRAKAR | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 3 | |
| | | | | | | | | | | | | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 381** **SGPA 4.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V: 75 / 37.5<br>PPA - II,IV: 50 / 25<br>PAP - V: 100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **RIMS COLLEGE OF NURSING , RAIPUR(C.G.)**

22513373

M-7/03396

PRATIMA SAHU

RISHI SAHU

SAVITRI SAHU

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **20** | 100 | **63** | | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **39** | 100 | **78** | | 78 | A | 8 | 4 | 22513373 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **19** | 100 | **69** | | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **39** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **20** | 100 | **69** | | 69 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 428** **SGPA 7.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **RIMS COLLEGE OF NURSING , RAIPUR(C.G.)**

22513374

M-7/03397

PREETI

BASANT

URMILA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **18** | 100 | **60** | | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **37** | 50 | **35** | 100 | **72** | | 72 | B+ | 7 | 4 | 22513374 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **18** | 100 | **59** | | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **36** | 100 | **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **19** | 100 | **62** | | 62 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 403** **SGPA 6.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **RIMS COLLEGE OF NURSING , RAIPUR(C.G.)**

22513377

M-7/03400

PUJA YADAV

RAMKUMAR YADAV

KEWARA BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **20** | 100 | **65** | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **37** | 50 | **40** | 100 | **77** | 77 | A | 8 | 4 | 22513377 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **55** | 25 | **19** | 100 | **74** | 74 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **38** | 100 | **78** | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **20** | 100 | **69** | 69 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 437** **SGPA 7.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **RIMS COLLEGE OF NURSING , RAIPUR(C.G.)**

22513379

M-7/03402

RASHMI

PAWAN

RAJIM

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **17** | 100 | **59** | | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **35** | 100 | **71** | | 71 | B+ | 7 | 4 | 22513379 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **18** | 100 | **70** | | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **18** | 100 | **63** | | 63 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 412** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **RIMS COLLEGE OF NURSING , RAIPUR(C.G.)**

22513382

M-7/03405

RINIKA ROY

JEETENDRA ROY

RINKU ROY

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **20** | 100 | **67** | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **39** | 50 | **40** | 100 | **79** | 79 | A | 8 | 4 | 22513382 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **20** | 100 | **62** | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **39** | 100 | **79** | 79 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **19** | 100 | **69** | 69 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 430** **SGPA 7.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V: 75 / 37.5<br>PPA - II,IV: 50 / 25<br>PAP - V: 100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **RIMS COLLEGE OF NURSING , RAIPUR(C.G.)**

22513383

M-7/03406

RIYA RAMAN

RADHA RAMAN PATHAK

SUSHMA RAMAN

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **20** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **40** | 100 | **79** | | 79 | A | 8 | 4 | 22513383 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **55** | 25 | **21** | 100 | **76** | | 76 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **39** | 100 | **79** | | 79 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **20** | 100 | **71** | | 71 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 445** **SGPA 7.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **RIMS COLLEGE OF NURSING , RAIPUR(C.G.)**

22513384

M-7/03407

RUPALI SAHU

KULESHWAR

BEENA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **19** | 100 | **60** | | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **39** | 50 | **36** | 100 | **75** | | 75 | A | 8 | 4 | 22513384 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **18** | 100 | **59** | | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **35** | 100 | **71** | | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **19** | 100 | **64** | | 64 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 401** **SGPA 6.3**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **RIMS COLLEGE OF NURSING , RAIPUR(C.G.)**

22513385

M-7/03408

SAHIL GILL

DHARAMVEER GILL

SUDESH GILL

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22513385 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **35*** | 25 | **20** | 100 | **55** | | 55 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **39** | 100 | **75** | | 75 | A | 8 | 3 | **DCG - 2.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **19** | 100 | **60** | | 60 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG GEN ENG M

**TOTAL MARKS** **600/ 394** **SGPA 6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **RIMS COLLEGE OF NURSING , RAIPUR(C.G.)**

22513387

M-7/03410

SAVITRI

RAMPAL

ITWARIN

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **17** | 100 | **60** | | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22513387 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **18** | 100 | **63** | | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **18** | 100 | **60** | | 60 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 400** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **RIMS COLLEGE OF NURSING , RAIPUR(C.G.)**

22513388

M-7/03411

SEEMA KHUTE

ASHWANI KUMAR KHUTE

SUNITA KHUTE

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **17** | 100 | **59** | | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22513388 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **36*** | 25 | **18** | 100 | **54** | | 54 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 3 | **DCG - 1.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 3 | |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | | 70 | -- | -- | 1 | **PASS** |

REG SC ENG F

**TOTAL MARKS 600/ 383** **SGPA 5.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **RIMS COLLEGE OF NURSING , RAIPUR(C.G.)**

22513389

M-7/03412

SHIBU MAHATO

GURUCHARAN MAHATO

MANJU MAHATO

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **20** | 100 | **63** | | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **40** | 100 | **77** | | 77 | A | 8 | 4 | 22513389 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **20** | 100 | **64** | | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **39** | 100 | **78** | | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **20** | 100 | **63** | | 63 | B | 6 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG GEN ENG M

**TOTAL MARKS 600/ 419** **SGPA 6.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **RIMS COLLEGE OF NURSING , RAIPUR(C.G.)**

22513390
M-7/03413
SHILPI KUMARI
PAWAN KUMAR PANDEY
SUNITA DEVI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **20** | 100 | **68** | 68 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 4 | 22513390 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **56** | 25 | **21** | 100 | **77** | 77 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **40** | 100 | **79** | 79 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **20** | 100 | **71** | 71 | B+ | 7 | 3 | |
| | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 449** **SGPA 7.8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **RIMS COLLEGE OF NURSING , RAIPUR(C.G.)**

22513393

M-7/03416

UMA YADAV

DEVSHARAN YADAV

PARVATI YADAV

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **19** | 100 | **57** | | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **36** | 50 | **39** | 100 | **75** | | 75 | A | 8 | 4 | 22513393 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **17** | 100 | **64** | | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **19** | 100 | **60** | | 60 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 401** **SGPA 6.3**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **RIMS COLLEGE OF NURSING , RAIPUR(C.G.)**

22513394

M-7/03417

URMILA

MANHARAN

MINA BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22513394 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **18** | 100 | **62** | | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **18** | 100 | **61** | | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **71** | 25 | **---** | 100 | **71** | | 71 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 394** **SGPA 6.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **RIMS COLLEGE OF NURSING , RAIPUR(C.G.)**

22513395

M-7/03418

VEENA YADAV

HARISH YADAV

NEERA BAI YADAV

| SUBJECT NAME | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **18** | 100 | **61** | | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22513395 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **18** | 100 | **62** | | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **18** | 100 | **63** | | 63 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **71** | 25 | **---** | 100 | **71** | | 71 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 401** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **RIMS COLLEGE OF NURSING , RAIPUR(C.G.)**

22513396

M-7/03419

VINITA RAJAK

RAMJI RAJAK

RISHI RAJAK

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **19** | 100 | **61** | | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 4 | 22513396 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **19** | 100 | **68** | | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **34** | 50 | **37** | 100 | **71** | | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **18** | 100 | **62** | | 62 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 409** **SGPA 6.8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **RIMS COLLEGE OF NURSING , RAIPUR(C.G.)**

22513397

M-7/03420

YOGITA

KHEMLAL

SEETA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **17** | 100 | **64** | | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22513397 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **18** | 100 | **64** | | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **18** | 100 | **68** | | 68 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 414** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)**

22513090

M-7/03107

AANCHAL SAKET

RAJKUMAR SAKET

USHA DEVI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **19** | 100 | **62** | | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **41** | 50 | **40** | 100 | **81** | | 81 | A+ | 9 | 4 | 22513090 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **19** | 100 | **69** | | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **42** | 100 | **83** | | 83 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **19** | 100 | **65** | | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **84** | 25 | **---** | 100 | **84** | | 84 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 444** **SGPA 7.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)**

22513091

M-7/03108

AKANKSHA KERKETTA

AJIT KERKETTA

JYOTI KERKETTA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 4 | 22513091 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 397** **SGPA 5.9**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22513092 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **20** | 100 | **65** | 65 | B+ | 7 | 5 | |
| M-7/03109 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22513092 |
| ANNPURNA DEWANGAN | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **19** | 100 | **61** | 61 | B | 6 | 5 | |
| MANOJ KUMAR DEWANGAN | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **38** | 100 | **78** | 78 | A | 8 | 3 | |
| GAYATRI DEWANGAN | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **19** | 100 | **58** | 58 | C | 5 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 413** **SGPA 6.8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)**

22513093

M-7/03111

BHUMIKA SAHU

SHESHNARAYAN

DHANESHWARI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **18** | 100 | **60** | | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22513093 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **19** | 100 | **61** | | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **32*** | 25 | **19** | 100 | **51** | | 51 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 396** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)**

22513094

M-7/03112

BINITA MANDAL

BACHCHE LAL MANDAL

NEETA DEVI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **34** | 50 | **34** | 100 | **68** | 68 | B+ | 7 | 4 | 22513094 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **19** | 100 | **64** | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **19** | 100 | **58** | 58 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 390** **SGPA 5.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)**

22513095

M-7/03113

DAMINI CHANDRA

NAUMISH CHANDRA

SEWATI CHANDRA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **19** | 100 | **63** | | 63 | B | 6 | 5 | 22513095 |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **35** | 50 | **36** | 100 | **71** | | 71 | B+ | 7 | 4 | |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **20** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **38** | 100 | **79** | | 79 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **19** | 100 | **68** | | 68 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 423** **SGPA 6.9**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)**

22513096

M-7/03114

DAMINI VERMA

KAILASH VERMA

CHHAYA VERMA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **21** | 100 | **69** | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 4 | 22513096 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **54** | 25 | **21** | 100 | **75** | 75 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **42** | 100 | **82** | 82 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **21** | 100 | **74** | 74 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **84** | 25 | **---** | 100 | **84** | 84 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 464** **SGPA 7.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)**

22513097

M-7/03115

DEVANAND

ARUN

SARASWATI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **20** | 100 | **58** | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **41** | 50 | **42** | 100 | **83** | 83 | A+ | 9 | 4 | 22513097 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **54** | 25 | **20** | 100 | **74** | 74 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **42** | 50 | **40** | 100 | **82** | 82 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **20** | 100 | **60** | 60 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | 80 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS** **600/ 437** **SGPA 7.05**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)**

22513098

M-7/03116

DOLLY CHANDRAKAR

VISHWANATH CHANDRAKAR

SAVITA CHANDRAKAR

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 4 | 22513098 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **19** | 100 | **62** | 62 | B | 6 | 3 | |
| | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 422** **SGPA 6.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)**

22513099

M-7/03117

GEETANJALI SAHU

HETRAM SAHU

LALITA SAHU

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **19** | 100 | **64** | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22513099 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **54** | 25 | **19** | 100 | **73** | 73 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **38** | 100 | **78** | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **19** | 100 | **70** | 70 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 437** **SGPA 7.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)**

22513100

M-7/03118

HEMA NIRMALKAR

ANIL NIRMALKAR

SUNILA NIRMALKAR

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **34*** | 25 | **18** | 100 | **52** | | 52 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **36** | 100 | **71** | | 71 | B+ | 7 | 4 | 22513100 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **19** | 100 | **57** | | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **23*** | 25 | **18** | 100 | **41*** | | 41 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 373** **SGPA 5.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)**

22513103

M-7/03121

ISHA VERMA

TEKU RAM VERMA

NIRMALA VERMA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **19** | 100 | **59** | | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **35** | 50 | **36** | 100 | **71** | | 71 | B+ | 7 | 4 | 22513103 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **19** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **30*** | 25 | **17** | 100 | **47*** | | 47 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 387** **SGPA 5.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)**

22513104

M-7/03122

JHARNA SAHU

GAUKARAN SAHU

VISVANTIN SAHU

| SUBJECT NAME | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **17** | 100 | **56** | | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 4 | 22513104 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **18** | 100 | **64** | | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **19** | 100 | **58** | | 58 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 403** **SGPA 6.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)**

22513105

M-7/03123

JITESHWARI SINHA

SANTOSH KUMAR SINHA

KESHAR SINHA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **21** | 100 | **64** | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **42** | 50 | **42** | 100 | **84** | 84 | A+ | 9 | 4 | 22513105 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **21** | 100 | **74** | 74 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **42** | 50 | **40** | 100 | **82** | 82 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **21** | 100 | **74** | 74 | B+ | 7 | 3 | |
| | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | 80 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 458** **SGPA 7.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)**

22513106

M-7/03124

KAMINI YADAV

LALIT YADAV

SUREKHA YADAV

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **17** | 100 | **59** | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **33** | 50 | **34** | 100 | **67** | 67 | B+ | 7 | 4 | 22513106 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **A** | 50 | **36** | 100 | **36*** | 36 | F | 0 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 361** **SGPA 5.05**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)**

22513107

M-7/03125

KHUSHBU

MADHU LAL

SONA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **19** | 100 | **59** | | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22513107 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **19** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **19** | 100 | **63** | | 63 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | | 76 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 413** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)**

22513108

M-7/03126

NEELAM DEWANGAN

KUNDAN DEWANGAN

KUMARI DEWANGAN

| SUBJECT NAME | ESE MAX | ESE MIN-OBT | IA MAX | IA MIN-OBT | TOT OBT MAX | TOT OBT MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **17** | 100 | **60** | | 60 | B | 6 | 5 | 22513108 |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **34** | 100 | **69** | | 69 | B+ | 7 | 4 | |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **18** | 100 | **61** | | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **18** | 100 | **62** | | 62 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 397** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)**

22513110

M-7/03128

PRATIBHA JANGDE

SANJAY JANGDE

SOHADRA JANGDE

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **20** | 100 | **67** | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **42** | 50 | **40** | 100 | **82** | 82 | A+ | 9 | 4 | 22513110 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **54** | 25 | **19** | 100 | **73** | 73 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **20** | 100 | **73** | 73 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 448** **SGPA 7.55**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)**

22513111

M-7/03129

PREETI BANDHWANI

GHANSHYAM DAS BANDHWANI

HEMKUMARI BANDHWANI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **17** | 100 | **55** | 55 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **34** | 100 | **69** | 69 | B+ | 7 | 4 | 22513111 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 3 | |
| | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 385** **SGPA 5.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)**

22513112

M-7/03130

RASHMI SAHU

MANI RAM SAHU

KIRAN SAHU

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **29*** | 25 | **19** | 100 | **48*** | | 48 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **39** | 50 | **38** | 100 | **77** | | 77 | A | 8 | 4 | 22513112 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **17** | 100 | **59** | | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **34** | 100 | **70** | | 70 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **18** | 100 | **57** | | 57 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **68** | 25 | **---** | 100 | **68** | | 68 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 379** **SGPA 4.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)**

22513113

M-7/03131

REEMA LAHARE

HULAS RAM

GEETA BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **19** | 100 | **57** | | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **38** | 50 | **40** | 100 | **78** | | 78 | A | 8 | 4 | 22513113 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **19** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **19** | 100 | **59** | | 59 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | | 76 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 412** **SGPA 6.55**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)**

22513114

M-7/03132

RENUKA YADAV

BASANT YADAV

BHUNESHWARI BAI YADAV

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **20** | 100 | **67** | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22513114 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **19** | 100 | **68** | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **34** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 3 | |
| | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **68** | 25 | **---** | 100 | **68** | 68 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 415** **SGPA 7.05**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)**

22513116

M-7/03134

SARIKA BARLE

KAMALNARAYAN BARLE

SAFURA BARLE

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **31*** | 25 | **18** | 100 | **49*** | 49 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **35** | 50 | **36** | 100 | **71** | 71 | B+ | 7 | 4 | 22513116 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **17** | 100 | **57** | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **17** | 100 | **64** | 64 | B | 6 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 385** **SGPA 4.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)**

22513117

M-7/03135

SEEYA CHANDRAKAR

SHESH NARAYAN CHANDRAKAR

LEENA CHANDRAKAR

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **17** | 100 | **61** | | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **34** | 50 | **34** | 100 | **68** | | 68 | B+ | 7 | 4 | 22513117 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **18** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **36** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **18** | 100 | **63** | | 63 | B | 6 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 404** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)**

22513118

M-7/03136

SELENDRA

PUNEET RAM

LEELA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **19** | 100 | **62** | | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **40** | 50 | **38** | 100 | **78** | | 78 | A | 8 | 4 | 22513118 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **19** | 100 | **61** | | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **36** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **19** | 100 | **62** | | 62 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS** **600/ 410** **SGPA 6.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)**

22513119

M-7/03137

SHIKHA VERMA

PRAKASH VERMA

MANJU VERMA

| SUBJECT NAME | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **19** | 100 | **61** | | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **39** | 50 | **40** | 100 | **79** | | 79 | A | 8 | 4 | 22513119 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **18** | 100 | **62** | | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **36** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **19** | 100 | **69** | | 69 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 417** **SGPA 6.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)**

22513120

M-7/03138

SHREYA SHRIVAS

RAJESH SHRIVAS

CHANDA SHRIVAS

| | ESE | | IA | | TOT OBT | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22513120 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **19** | 100 | **60** | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **19** | 100 | **58** | 58 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 402** **SGPA 6.3**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)**

22513121

M-7/03139

SWETA CHANDRAKAR

BUDHRAM CHANDRAKAR

SUNITA CHANDRAKAR

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **19** | 100 | **58** | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 4 | 22513121 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **19** | 100 | **64** | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **19** | 100 | **58** | 58 | C | 5 | 3 | |
| | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 410** **SGPA 6.3**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)**

22513123

M-7/03141

TANU BANDE

HEERA LAL BANDE

POORNIMA BANDE

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **35** | 50 | **36** | 100 | **71** | | 71 | B+ | 7 | 4 | 22513123 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **18** | 100 | **63** | | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **18** | 100 | **61** | | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 396** **SGPA 6.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)**

22513124

M-7/03142

TIKESHWARI

NEMICHAND

PUSHPLATA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22513124 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 400** **SGPA 6.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)**

22513125

M-7/03144

TRIPTI SAHU

HEMLAL SAHU

MEENA SAHU

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22513125 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **37*** | 25 | **18** | 100 | **55** | 55 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | **DCG - 0.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 390** **SGPA 5.9**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **SHRISHTI NURSING COLLEGE, RAIPUR(C.G.)**

22514037

M-7/04036

AJANTI

CHAMROO

BALMATI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **19** | 100 | **58** | | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22514037 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **19** | 100 | **59** | | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **18** | 100 | **59** | | 59 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 401** **SGPA 5.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **SHRISHTI NURSING COLLEGE, RAIPUR(C.G.)**

22514038

M-7/04037

AMITA KUMARI SAHU

BHAJO RAM SAHU

MANORAMA SAHU

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **19** | 100 | **62** | | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 4 | 22514038 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **18** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 3 | **DCG - 4.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **33*** | 25 | **19** | 100 | **52** | | 52 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 405** **SGPA 6.8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **SHRISHTI NURSING COLLEGE, RAIPUR(C.G.)**

22514040

M-7/04039

CHANDANI KURREY

PURUSHOTTAM KURREY

SHIYABAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **19** | 100 | **63** | | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 4 | 22514040 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **18** | 100 | **67** | | 67 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **32*** | 25 | **18** | 100 | **50** | | 50 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 405** **SGPA 6.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **SHRISHTI NURSING COLLEGE, RAIPUR(C.G.)**

22514042

M-7/04041

GAURAV JAISWAL

HARI LAL JAISWAL

LATA JAISWAL

| | ESE | | IA | | TOT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **18** | 100 | **58** | | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22514042 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **19** | 100 | **63** | | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 3 | **DCG - 3.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **34*** | 25 | **19** | 100 | **53** | | 53 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS** **600/ 397** **SGPA 6.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **SHRISHTI NURSING COLLEGE, RAIPUR(C.G.)**

22514043

M-7/04042

HASINA KOWACHI

SOHANRAM KOWACHI

SUNITA KOWACHI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **19** | 100 | **64** | | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 4 | 22514043 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **19** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **18** | 100 | **64** | | 64 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | | 78 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 422** **SGPA 6.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **SHRISHTI NURSING COLLEGE, RAIPUR(C.G.)**

22514044

M-7/04043

KANCHAN RATRE

GHANARAM RATRE

SEEMA RATRE

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22514044 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **19** | 100 | **58** | 58 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 399** **SGPA 6.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **SHRISHTI NURSING COLLEGE, RAIPUR(C.G.)**

22514045

M-7/04044

KOTLI POYAM

TOKARAM POYAM

SOMARI POYAM

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **19** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 4 | 22514045 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **19** | 100 | **63** | | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **18** | 100 | **65** | | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 419** **SGPA 7.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **SHRISHTI NURSING COLLEGE, RAIPUR(C.G.)**

22514047

M-7/04046

KUNAL RAJ SAHU

KISHAN LAL SAHU

DAGESHWARI SAHU

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **18** | 100 | **59** | | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22514047 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **19** | 100 | **62** | | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **32*** | 25 | **18** | 100 | **50** | | 50 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS** **600/ 394** **SGPA 6.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **SHRISHTI NURSING COLLEGE, RAIPUR(C.G.)**

22514050

M-7/04049

NEETU SARTHI

SANTOSH SARTHI

GANGOTRI SARTHI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **18** | 100 | **58** | | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 4 | 22514050 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **19** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **21*** | 25 | **19** | 100 | **40*** | | 40 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | | 76 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 390** **SGPA 5.8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **SHRISHTI NURSING COLLEGE, RAIPUR(C.G.)**

22514051

M-7/04050

NEHA KASHYAP

SHANIRAM KASHYAP

SHIVKUMARI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **19** | 100 | **62** | | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 4 | 22514051 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **19** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **18** | 100 | **64** | | 64 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 417** **SGPA 6.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **SHRISHTI NURSING COLLEGE, RAIPUR(C.G.)**

22514052

M-7/04051

NIDHI CHANDRAKAR

KUNDAN CHANDRAKAR

PINKY CHANDRAKAR

| SUBJECT NAME | ESE MAX | ESE MIN-OBT | IA MAX | IA MIN-OBT | TOT OBT MAX | TOT OBT MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **19** | 100 | **61** | | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 4 | 22514052 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **18** | 100 | **59** | | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **19** | 100 | **65** | | 65 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 411** **SGPA 6.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **SHRISHTI NURSING COLLEGE, RAIPUR(C.G.)**

22514055

M-7/04054

PRATIMA YADAV

NANDLAL YADAV

SUSHILA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **19** | 100 | **61** | | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22514055 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **19** | 100 | **60** | | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **18** | 100 | **57** | | 57 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 401** **SGPA 6.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **SHRISHTI NURSING COLLEGE, RAIPUR(C.G.)**

22514056

M-7/04055

PREETI CHOUHAN

PARAMESHWAR

SATIKUMARI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **18** | 100 | **64** | | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22514056 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **19** | 100 | **61** | | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **19** | 100 | **64** | | 64 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 413** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **SHRISHTI NURSING COLLEGE, RAIPUR(C.G.)**

22514057

M-7/04056

PRIYA GUPTA

BHAGIRATHI GUPTA

SHILA GUPTA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **19** | 100 | **61** | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22514057 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **19** | 100 | **60** | 60 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 408** **SGPA 6.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **SHRISHTI NURSING COLLEGE, RAIPUR(C.G.)**

22514058

M-7/04057

PRIYANKA CHOUHAN

SAROJ CHOUHAN

ANURADHA CHOUHAN

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **19** | 100 | **62** | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22514058 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **19** | 100 | **65** | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 413** **SGPA 6.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **SHRISHTI NURSING COLLEGE, RAIPUR(C.G.)**

22514059

M-7/04058

PRIYANKA GUPTA

ASHOK KUMAR GUPTA

LALITA GUPTA

| SUBJECT NAME | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **19** | 100 | **60** | | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22514059 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **18** | 100 | **63** | | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **19** | 100 | **58** | | 58 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 407** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **SHRISHTI NURSING COLLEGE, RAIPUR(C.G.)**

22514060

M-7/04059

PRIYANKA JANGADE

SADHRAM JANGDE

BINDIYA JANGDE

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **18** | 100 | **64** | | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 4 | 22514060 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **19** | 100 | **63** | | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **18** | 100 | **57** | | 57 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 407** **SGPA 6.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **SHRISHTI NURSING COLLEGE, RAIPUR(C.G.)**

22514064

M-7/04063

SHRUTI GUPTA

KULDEEP KUMAR GUPTA

KSHAMTA GUPTA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **19** | 100 | **64** | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22514064 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **19** | 100 | **62** | 62 | B | 6 | 3 | |
| | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 415** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **SHRISHTI NURSING COLLEGE, RAIPUR(C.G.)**

22514065

M-7/04064

SHRUTI NISHAD

SHYAM KUMAR NISHAD

INDKUNWAR

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **18** | 100 | **67** | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22514065 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **19** | 100 | **65** | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **19** | 100 | **59** | 59 | C | 5 | 3 | |
| | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 416** **SGPA 7.05**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **SHRISHTI NURSING COLLEGE, RAIPUR(C.G.)**

22514067

M-7/04066

SUKHMATI

TULSI

PANCHMATI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **19** | 100 | **63** | | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 4 | 22514067 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **19** | 100 | **59** | | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **19** | 100 | **61** | | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 407** **SGPA 6.3**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **SHRISHTI NURSING COLLEGE, RAIPUR(C.G.)**

22514068

M-7/04067

SUMAN YADAV

ANAND RAM YADAV

CHITRAN BAI YADAV

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **19** | 100 | **57** | | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22514068 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **19** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **22*** | 25 | **18** | 100 | **40*** | | 40 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 388** **SGPA 5.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| | **PAP - I,III,V: 75 / 37.5<br>PPA - II,IV: 50 / 25<br>PAP - V: 100/40** | **25 / 12.5<br>50 / 25<br>--** | **100 / 50<br>100 / 50<br>100/40** | | | | | | |

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY CAMPUS RAIPUR (C.G.)**

COLLEGE - **SHRISHTI NURSING COLLEGE, RAIPUR(C.G.)**

22514069

M-7/04068

VINAY KASHYAP

SHIVNARAYAN KASHYAP

DEVKI BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 4 | 22514069 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **19** | 100 | **57** | | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **23*** | 25 | **19** | 100 | **42*** | | 42 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG ST ENG M

**TOTAL MARKS 600/ 378** **SGPA 5.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22510032 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **17** | 100 | **62** | 62 | B | 6 | 5 | |
| M-7/00069 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **35** | 100 | **72** | 72 | B+ | 7 | 4 | 22510032 |
| A. SUBHALAXMI REDDY | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 5 | |
| A BICHITRANANDA REDDY | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **34** | 50 | **36** | 100 | **70** | 70 | B+ | 7 | 3 | |
| A SATYAMA REDDY | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **17** | 100 | **61** | 61 | B | 6 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG GEN ENG F **TOTAL MARKS** **600/ 396** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V: 75 / 37.5<br>PPA - II,IV: 50 / 25<br>PAP - V: 100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

COLLEGE - **AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22510033 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **17** | 100 | **59** | 59 | C | 5 | 5 | |
| M-7/00070 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22510033 |
| AANCHAL CHANDRAKAR | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| KAMLESH CHANDRAKAR | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **36** | 100 | **71** | 71 | B+ | 7 | 3 | |
| AASHMATI CHANDRAKAR | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **18** | 100 | **67** | 67 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 401** **SGPA 6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)**

22510034

M-7/00071

ANJU SAHU

HARAK LAL SAHU

DHANESHWARI SAHU

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **19** | 100 | **69** | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **37** | 50 | **39** | 100 | **76** | 76 | A | 8 | 4 | 22510034 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **20** | 100 | **66** | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **38** | 100 | **78** | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **20** | 100 | **71** | 71 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 438** **SGPA 7.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

COLLEGE - **AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)**

22510035

M-7/00072

ANSHU KURRE

DEV PRASAD KURRE

KERA BAI KURRE

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **18** | 100 | **58** | | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22510035 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **34** | 50 | **37** | 100 | **71** | | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **18** | 100 | **64** | | 64 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 393** **SGPA 5.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

COLLEGE - **AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)**

22510036

M-7/00073

ANUJ KUJUR

JOHAN KUJUR

SUMITRA KUJUR

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **17** | 100 | **55** | 55 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22510036 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **28*** | 25 | **18** | 100 | **46*** | 46 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **34** | 50 | **37** | 100 | **71** | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **18** | 100 | **65** | 65 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG ST ENG M

**TOTAL MARKS** **600/ 381** **SGPA 4.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

COLLEGE - **AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)**

22510037

M-7/00074

BHARTI SONKAR

LEELA RAM SONKAR

PARVATI SONKAR

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **19** | 100 | **62** | | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22510037 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **19** | 100 | **57** | | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **20** | 100 | **69** | | 69 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 410** **SGPA 6.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

COLLEGE - **AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)**

22510038

M-7/00075

BHAWANA SHARMA

LALMANI SHARMA

SARITA SHARMA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **19** | 100 | **63** | | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22510038 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **19** | 100 | **57** | | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **18** | 100 | **65** | | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 409** **SGPA 6.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

COLLEGE - **AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)**

22510039

M-7/00076

BINDU BHOI

KAMAL BHOI

SADHANI BHOI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22510039 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **19** | 100 | **67** | 67 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 400** **SGPA 6.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

COLLEGE - **AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)**

22510040

M-7/00077

BUDHESHWARI

UDE RAM

BANDHA BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **17** | 100 | **59** | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **35** | 100 | **70** | 70 | B+ | 7 | 4 | 22510040 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **27*** | 25 | **18** | 100 | **45*** | 45 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **36** | 100 | **71** | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **18** | 100 | **67** | 67 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 382** **SGPA 4.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

COLLEGE - **AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)**

22510042

M-7/00079

CHANCHAL SAHU

BHAIYALAL SAHU

THANWARIN SAHU

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22510042 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **19** | 100 | **69** | 69 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 409** **SGPA 6.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

COLLEGE - **AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)**

22510043

M-7/00080

DEVRAJ YADAV

NOHAR LAL YADAV

BUDHIYARIN YADAV

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **17** | 100 | **60** | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **35** | 100 | **71** | 71 | B+ | 7 | 4 | 22510043 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **33*** | 25 | **18** | 100 | **51** | 51 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **34** | 50 | **36** | 100 | **70** | 70 | B+ | 7 | 3 | **DCG - 4.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **18** | 100 | **68** | 68 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS** **600/ 390** **SGPA 6.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

COLLEGE - **AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)**

22510044

M-7/00081

DIGESHWARI

HEMLAL

BHUNESHWARI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **19** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22510044 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **19** | 100 | **63** | | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **20** | 100 | **67** | | 67 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 419** **SGPA 6.9**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

COLLEGE - **AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)**

22510045

M-7/00082

DIMPAL

DINESH KUMAR

FUL KUMARI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22510045 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **31*** | 25 | **18** | 100 | **49*** | 49 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **18** | 100 | **67** | 67 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 395** **SGPA 4.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

COLLEGE - **AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)**

22510046

M-7/00083

DIVYA GENDRE

CHHABI RAM

MOTIM BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **18** | 100 | **67** | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22510046 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **37** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **18** | 100 | **70** | 70 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 420** **SGPA 6.9**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)**

22510047

M-7/00084

DURGA

SANT RAM

GANESHIYA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **52** | 25 | **17** | 100 | **69** | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22510047 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **17** | 100 | **59** | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **36** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **17** | 100 | **64** | 64 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 412** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)**

22510048

M-7/00085

GANGA SAHU

PURANDHAR SAHU

BHOMATI BAI SAHU

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22510048 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **31*** | 25 | **17** | 100 | **48*** | 48 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **36** | 100 | **71** | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 389** **SGPA 4.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

COLLEGE - **AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)**

22510049

M-7/00086

GEETANJALI

SHIV KUMAR

VIMAL

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **21** | 100 | **70** | 70 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 4 | 22510049 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **20** | 100 | **61** | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **42** | 50 | **38** | 100 | **80** | 80 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **21** | 100 | **74** | 74 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 440** **SGPA 7.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

COLLEGE - **AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)**

22510050

M-7/00087

JAHANVI SONKAR

DAGESHWAR SONKAR

TRIVENEE SONKAR

| | ESE | | IA | | TOT OBT | | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **21** | 100 | **69** | 69 | B+ | 7 | 5 | 22510050 |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **40** | 100 | **79** | 79 | A | 8 | 4 | |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **20** | 100 | **67** | 67 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **21** | 100 | **72** | 72 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | 80 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 445** **SGPA 7.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)**

22510051

M-7/00088

KIRAN PATEL

RAJESH PATEL

ANNU PATEL

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **20** | 100 | **64** | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22510051 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **19** | 100 | **64** | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **20** | 100 | **70** | 70 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 426** **SGPA 6.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

COLLEGE - **AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)**

22510052

M-7/00089

KIRAN RANA

MAHENDRA RANA

MULLADEVI

| | | ESE | | IA | | TOT OBT | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | | 75 | **51** | 25 | **19** | 100 | **70** | 70 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22510052 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | | 75 | **39** | 25 | **20** | 100 | **59** | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | | 75 | **47** | 25 | **19** | 100 | **66** | 66 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 421** **SGPA 6.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

COLLEGE - **AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)**

22510054

M-7/00091

LOMESHWARI YADAV

DEENDAYAL

DROPATI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **20** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **39** | 50 | **40** | 100 | **79** | | 79 | A | 8 | 4 | 22510054 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **19** | 100 | **62** | | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **42** | 50 | **39** | 100 | **81** | | 81 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **20** | 100 | **66** | | 66 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | | 80 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 434** **SGPA 7.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | **PAP - I,III,V**<br>**PPA - II,IV**<br>**PAP - V** | **75 / 37.5**<br>**50 / 25**<br>**100/40** | **25 / 12.5**<br>**50 / 25**<br>**--** | **100 / 50**<br>**100 / 50**<br>**100/40** | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22510055 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **57** | 25 | **18** | 100 | **75** | 75 | A | 8 | 5 | |
| M-7/00092 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22510055 |
| MANISHA CHANDANIYA | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **19** | 100 | **58** | 58 | C | 5 | 5 | |
| SANTOSH KUMAR CHANDANIYA | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| SARSWATI CHANDANIYA | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **19** | 100 | **70** | 70 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG SC ENG F **TOTAL MARKS 600/ 427** **SGPA 7.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)**

22510056

M-7/00093

MEGHA

BHUSHAN

PUSHPA DEVI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **52** | 25 | **21** | 100 | **73** | 73 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 4 | 22510056 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **20** | 100 | **59** | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **40** | 100 | **79** | 79 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **21** | 100 | **71** | 71 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 438** **SGPA 6.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

COLLEGE - **AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)**

22510057
M-7/00094
MEGHA NETAM
KAMLESH KUMAR NETAM
KUSUMLATA NETAM

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **54** | 25 | **18** | 100 | **72** | | 72 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **38** | 100 | **77** | | 77 | A | 8 | 4 | 22510057 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **17** | 100 | **64** | | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **18** | 100 | **71** | | 71 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | | 76 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 437** **SGPA 7.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

COLLEGE - **AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)**

22510058

M-7/00095

MUSKAN VERMA

TEMESHWAR VERMA

SUNITA VERMA

| | | ESE | | IA | | TOT OBT | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **17** | 100 | **61** | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **35** | 50 | **36** | 100 | **71** | 71 | B+ | 7 | 4 | 22510058 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **17** | 100 | **55** | 55 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **33** | 50 | **35** | 100 | **68** | 68 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **17** | 100 | **64** | 64 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 391** **SGPA 6.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

COLLEGE - **AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)**

22510059

M-7/00096

NEHA

DURYODHAN

REVATI

| SUBJECT NAME | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **19** | 100 | **67** | | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 4 | 22510059 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **20** | 100 | **58** | | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **19** | 100 | **66** | | 66 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 414** **SGPA 6.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

COLLEGE - **AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)**

22510060

M-7/00097

NIRMALA TIRKEY

TARCISIUS TIRKEY

FLORENSIYA TIRKEY

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **17** | 100 | **62** | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22510060 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **31*** | 25 | **17** | 100 | **48*** | 48 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **36** | 100 | **71** | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **17** | 100 | **64** | 64 | B | 6 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 389** **SGPA 4.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

COLLEGE - **AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)**

22510061

M-7/00098

PALAK VERMA

AYODHYA PRASAD VERMA

TIKESHWARI VERMA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **19** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 4 | 22510061 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **33*** | 25 | **19** | 100 | **52** | | 52 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **38** | 100 | **74** | | 74 | B+ | 7 | 3 | **DCG - 4.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **18** | 100 | **64** | | 64 | B | 6 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 402** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)**

22510062

M-7/00099

PAYAL PAIKRA

RAVENDRA PAIKRA

SUNITA PAIKRA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22510062 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **19** | 100 | **69** | 69 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 411** **SGPA 6.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

COLLEGE - **AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)**

22510063

M-7/00100

POOJA

KESHAV

JAMUNA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22510063 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **34*** | 25 | **19** | 100 | **53** | 53 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | **DCG - 3.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **19** | 100 | **70** | 70 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 406** **SGPA 6.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

COLLEGE - **AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)**

22510064

M-7/00101

POOJA SAHU

GOVIND SAHU

DULAURIN SAHU

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22510064 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 403** **SGPA 6.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)**

22510065

M-7/00102

POOJA YADAV

UGRASEN YADAV

VINITA YADAV

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **53** | 25 | **17** | 100 | **70** | 70 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22510065 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **17** | 100 | **68** | 68 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **71** | 25 | **---** | 100 | **71** | 71 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 413** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

COLLEGE - **AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)**

22510067

M-7/00104

PRINCY TIWARI

BHUPENDRA TIWARI

SEEMA TIWARI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **17** | 100 | **63** | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22510067 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **34** | 50 | **38** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **18** | 100 | **67** | 67 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 407** **SGPA 6.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

COLLEGE - **AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)**

22510068

M-7/00105

PRIYANKA

SURENDRA KUMAR

SARITA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22510068 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 405** **SGPA 6.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | **PAP - I,III,V**<br>**PPA - II,IV**<br>**PAP - V** | **75 / 37.5**<br>**50 / 25**<br>**100/40** | **25 / 12.5**<br>**50 / 25**<br>**--** | **100 / 50**<br>**100 / 50**<br>**100/40** | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22510069 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **19** | 100 | **68** | 68 | B+ | 7 | 5 | |
| M-7/00106 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22510069 |
| PRIYANKA DIWAN | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **19** | 100 | **66** | 66 | B+ | 7 | 5 | |
| SANJEEV KUMAR DIWAN | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **37** | 100 | **76** | 76 | A | 8 | 3 | |
| KARTIKESHWARI DIWAN | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **18** | 100 | **65** | 65 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS** **600/ 423** **SGPA 7.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

COLLEGE - **AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)**

22510070

M-7/00107

RANU SONKAR

RAMU SONKAR

LAXMI SONKAR

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **19** | 100 | **69** | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22510070 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **19** | 100 | **60** | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **19** | 100 | **66** | 66 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 417** **SGPA 6.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

COLLEGE - **AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)**

22510071

M-7/00108

RENUKA SAHU

UMASHANKAR SAHU

RAJKUMARI SAHU

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **19** | 100 | **62** | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22510071 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 413** **SGPA 6.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

COLLEGE - **AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)**

22510072

M-7/00109

ROSHANI KUMARI

KAUSHAL PRASAD

DHANAI BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **20** | 100 | **67** | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **41** | 100 | **80** | 80 | A+ | 9 | 4 | 22510072 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **21** | 100 | **64** | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **42** | 50 | **40** | 100 | **82** | 82 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **21** | 100 | **70** | 70 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | 80 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 443** **SGPA 7.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

COLLEGE - **AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)**

22510075

M-7/00112

SALAMA

MOHAN SINGH

KULESHWARI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **18** | 100 | **69** | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 4 | 22510075 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **19** | 100 | **60** | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **17** | 100 | **65** | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 426** **SGPA 7.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V: 75 / 37.5<br>PPA - II,IV: 50 / 25<br>PAP - V: 100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

COLLEGE - **AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)**

22510076

M-7/00113

SAMEEKSHA SAHU

CHHATRAM SAHU

SUBHADRA SAHU

| | ESE | | IA | | TOT OBT | | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **53** | 25 | **21** | 100 | **74** | 74 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **41** | 50 | **42** | 100 | **83** | 83 | A+ | 9 | 4 | 22510076 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **21** | 100 | **65** | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **42** | 50 | **40** | 100 | **82** | 82 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **21** | 100 | **70** | 70 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **81** | 25 | **---** | 100 | **81** | 81 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 455** **SGPA 7.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

COLLEGE - **AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)**

22510077

M-7/00114

SANDHYA SAHU

JEEVAN LAL SAHU

RAMESHWARI SAHU

| SUBJECT NAME | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **19** | 100 | **59** | | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **38** | 50 | **40** | 100 | **78** | | 78 | A | 8 | 4 | 22510077 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **32*** | 25 | **18** | 100 | **50** | | 50 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **38** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **18** | 100 | **65** | | 65 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | | 78 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 403** **SGPA 6.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

COLLEGE - **AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)**

22510078

M-7/00115

SANJANA

JAGDISH PRASAD

JIRA BAI

| SUBJECT NAME | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **19** | 100 | **67** | | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 4 | 22510078 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **18** | 100 | **65** | | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 413** **SGPA 6.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

COLLEGE - **AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)**

22510079
M-7/00116
SHACHI TIWARI
HARIBHAGAVAN TIWARI
MADHU TIWARI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **18** | 100 | **62** | | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22510079 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **29*** | 25 | **17** | 100 | **46*** | | 46 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **34** | 50 | **37** | 100 | **71** | | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **17** | 100 | **67** | | 67 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 390** **SGPA 5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

COLLEGE - **AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)**

22510080

M-7/00117

SONAM TIRKEY

VIRENDRA TIRKEY

SWATHANTRA TIRKEY

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **54** | 25 | **21** | 100 | **75** | 75 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **41** | 50 | **42** | 100 | **83** | 83 | A+ | 9 | 4 | 22510080 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **21** | 100 | **60** | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **42** | 50 | **40** | 100 | **82** | 82 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **22** | 100 | **69** | 69 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **81** | 25 | **---** | 100 | **81** | 81 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 450** **SGPA 7.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)**

22510082

M-7/00119

SUNITA GHRITLAHRE

SUBECHAND GHRITLAHRE

MEENA BAI GHRITLAHRE

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **19** | 100 | **67** | | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **39** | 50 | **37** | 100 | **76** | | 76 | A | 8 | 4 | 22510082 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **18** | 100 | **57** | | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **18** | 100 | **67** | | 67 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 416** **SGPA 6.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

COLLEGE - **AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)**

22510083

M-7/00120

SWETA BHAGAT

KISHUN BHAGAT

BASANTI BHAGAT

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **17** | 100 | **60** | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22510083 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **29*** | 25 | **18** | 100 | **47*** | 47 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **34** | 50 | **36** | 100 | **70** | 70 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 379** **SGPA 4.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

COLLEGE - **AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)**

22510084

M-7/00121

TANUJA

KUBER NISAD

LEELOUTIN

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **20** | 100 | **65** | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 4 | 22510084 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **34*** | 25 | **20** | 100 | **54** | 54 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **38** | 100 | **78** | 78 | A | 8 | 3 | **DCG - 3.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **20** | 100 | **68** | 68 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 421** **SGPA 6.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)**

22510085

M-7/00122

UMESH VEK

BUDHRAM VEK

JUGO VEK

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22510085 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **33*** | 25 | **17** | 100 | **50** | 50 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **37** | 100 | **72** | 72 | B+ | 7 | 3 | **DCG - 4.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG ST ENG M **TOTAL MARKS 600/ 389** **SGPA 5.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

COLLEGE - **AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)**

22510086

M-7/00123

UPASANA VERMA

DHANI RAM VERMA

PUSHPA VERMA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **53** | 25 | **21** | 100 | **74** | 74 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **41** | 50 | **41** | 100 | **82** | 82 | A+ | 9 | 4 | 22510086 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **21** | 100 | **67** | 67 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **42** | 50 | **40** | 100 | **82** | 82 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **21** | 100 | **71** | 71 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | 80 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 456** **SGPA 7.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

COLLEGE - **AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)**

22510087

M-7/00124

VARSHA

DINESH

HEMIN

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **21** | 100 | **71** | 71 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **40** | 50 | **38** | 100 | **78** | 78 | A | 8 | 4 | 22510087 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **20** | 100 | **61** | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **39** | 100 | **80** | 80 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **20** | 100 | **66** | 66 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 432** **SGPA 7.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)**

22510088

M-7/00125

VIBHA

ARUN KUMAR

SANTOSHI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **17** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **35** | 100 | **72** | 72 | B+ | 7 | 4 | 22510088 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **32*** | 25 | **17** | 100 | **49*** | 49 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **16** | 100 | **68** | 68 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 389** **SGPA 4.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR, RAIPUR(C.G.)**

22512620

M-7/02633

ANKITA ACHARYA

PIYUSH ACHARYA

NIPUL ACHARYA

| | ESE | | IA | | TOT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **56** | 25 | **19** | 100 | **75** | | 75 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **37** | 100 | **77** | | 77 | A | 8 | 4 | 22512620 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **19** | 100 | **67** | | 67 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **40** | 100 | **78** | | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **19** | 100 | **66** | | 66 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | | 80 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 443** **SGPA 7.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

COLLEGE - **COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR, RAIPUR(C.G.)**

22512623

M-7/02636

CHETNA DEWANGAN

SANTOSH DEWANGAN

DURGESHWARI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **55** | 25 | **19** | 100 | **74** | | 74 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 4 | 22512623 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **18** | 100 | **68** | | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **18** | 100 | **69** | | 69 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 434** **SGPA 7.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

COLLEGE - **COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR, RAIPUR(C.G.)**

22512624

M-7/02637

CHRISTINA SINGH

PRABIN SINGH

PURNIMA SINGH

| | ESE | | IA | | TOT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **18** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 4 | 22512624 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **17** | 100 | **70** | | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **18** | 100 | **71** | | 71 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 424** **SGPA 7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

COLLEGE - **COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR, RAIPUR(C.G.)**

22512625

M-7/02638

DAMINI

CHAMPESHWAR

HINDESHWARI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **52** | 25 | **20** | 100 | **72** | | 72 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **38** | 100 | **77** | | 77 | A | 8 | 4 | 22512625 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **57** | 25 | **19** | 100 | **76** | | 76 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **39** | 100 | **77** | | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **20** | 100 | **70** | | 70 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | | 78 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 450** **SGPA 7.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR, RAIPUR(C.G.)**

22512626

M-7/02639

DANSI SONI

SHATRUGHAN SONI

KIRAN SONI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22512626 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **19** | 100 | **64** | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 404** **SGPA 6.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

COLLEGE - **COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR, RAIPUR(C.G.)**

22512627

M-7/02640

DEEKSHA JHARIYA

RAMKUMAR JHARIYA

ANUSUIYA JHARIYA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22512627 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **18** | 100 | **67** | 67 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **19** | 100 | **71** | 71 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 418** **SGPA 6.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

COLLEGE - **COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR, RAIPUR(C.G.)**

22512628

M-7/02641

DEEPIKA THAKUR

SANJAY THAKUR

CHAMELI THAKUR

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **19** | 100 | **57** | | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 4 | 22512628 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **20** | 100 | **69** | | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **18** | 100 | **65** | | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 409** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR, RAIPUR(C.G.)**

22512630

M-7/02643

DIPTI BAIS

PRAKASH BAIS

REVATI BAIS

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22512630 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **17** | 100 | **64** | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 404** **SGPA 6.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | **PAP - I,III,V**<br>**PPA - II,IV**<br>**PAP - V** | **75 / 37.5**<br>**50 / 25**<br>**100/40** | **25 / 12.5**<br>**50 / 25**<br>**--** | **100 / 50**<br>**100 / 50**<br>**100/40** | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR, RAIPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22512631 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **19** | 100 | **63** | 63 | B | 6 | 5 | |
| M-7/02644 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **37** | 100 | **72** | 72 | B+ | 7 | 4 | 22512631 |
| DIVYA MIRI | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **18** | 100 | **71** | 71 | B+ | 7 | 5 | |
| BERUSH MIRI | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **35** | 100 | **72** | 72 | B+ | 7 | 3 | |
| ANITA MIRI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **19** | 100 | **72** | 72 | B+ | 7 | 3 | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG SC ENG F **TOTAL MARKS** **600/ 420** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR, RAIPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22512632 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 5 | |
| M-7/02645 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **36** | 100 | **71** | | 71 | B+ | 7 | 4 | 22512632 |
| FIRDOUS GAUSIYA ANSARI | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **19** | 100 | **62** | | 62 | B | 6 | 5 | |
| MD SAHEED ANSARI | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NAZNEEN TABASSUM ANSARI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **32*** | 25 | **18** | 100 | **50** | | 50 | C | 5 | 3 | |
| | | | | | | | | | | | | | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG GEN ENG F **TOTAL MARKS 600/ 383** **SGPA 5.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR, RAIPUR(C.G.)**

22512633
M-7/02646
GOVIND HALDAR
SHANTI RANJAN HALDAR
PURNLAXMI HALDAR

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **21** | 100 | **67** | | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **41** | 50 | **41** | 100 | **82** | | 82 | A+ | 9 | 4 | 22512633 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **20** | 100 | **71** | | 71 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **41** | 100 | **81** | | 81 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **21** | 100 | **65** | | 65 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **82** | 25 | **---** | 100 | **82** | | 82 | -- | -- | 1 | |

REG GEN ENG M

**TOTAL MARKS** **600/ 448** **SGPA 7.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR, RAIPUR(C.G.)**

22512635

M-7/02648

HEERA SAHU

DAYARAM SAHU

LATA BAI SAHU

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **20** | 100 | **67** | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **39** | 50 | **40** | 100 | **79** | 79 | A | 8 | 4 | 22512635 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **19** | 100 | **70** | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **20** | 100 | **75** | 75 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 446** **SGPA 7.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

COLLEGE - **COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR, RAIPUR(C.G.)**

22512636

M-7/02649

HIMANSHU SAHU

KOMAL RAM

JANKI DEVI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **57** | 25 | **21** | 100 | **78** | 78 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **41** | 50 | **41** | 100 | **82** | 82 | A+ | 9 | 4 | 22512636 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **20** | 100 | **69** | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **41** | 100 | **82** | 82 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **21** | 100 | **69** | 69 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **82** | 25 | **---** | 100 | **82** | 82 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS 600/ 462** **SGPA 7.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR, RAIPUR(C.G.)**

22512637

M-7/02650

HITESH DADSENA

GURUCHARAN

AARTI DADSENA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **27*** | 25 | **16** | 100 | **43*** | 43 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **36** | 100 | **71** | 71 | B+ | 7 | 4 | 22512637 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **17** | 100 | **57** | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **35** | 100 | **71** | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **16** | 100 | **64** | 64 | B | 6 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS** **600/ 376** **SGPA 4.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR, RAIPUR(C.G.)**

22512638

M-7/02651

JHAMIN SAHU

BHUNESHWAR SAHU

BITAVAN SAHU

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22512638 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **17** | 100 | **57** | 57 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 400** **SGPA 6.3**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR, RAIPUR(C.G.)**

22512639

M-7/02652

JYOTI YADAV

CHHANNU YADAV

DRUPATI YADAV

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22512639 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **19** | 100 | **65** | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **18** | 100 | **65** | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 410** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR, RAIPUR(C.G.)**

22512640

M-7/02653

KAJAL DAS

SOMESH DAS

VARSHA DAS

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **19** | 100 | **69** | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22512640 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **18** | 100 | **67** | 67 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 411** **SGPA 6.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR, RAIPUR(C.G.)**

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 22512641 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **57** | 25 | **19** | 100 | **76** | 76 | A | 8 | 5 | |
| M-7/02654 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22512641 |
| KARUNA CHANDRAKAR | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **18** | 100 | **70** | 70 | B+ | 7 | 5 | |
| SANTOSH CHANDRAKAR | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **38** | 100 | **74** | 74 | B+ | 7 | 3 | |
| MAMTA CHANDRAKAR | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **19** | 100 | **67** | 67 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 438** **SGPA 7.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

COLLEGE - **COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR, RAIPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22512642 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **59** | 25 | **16** | 100 | **75** | | 75 | A | 8 | 5 | |
| M-7/02655 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **36** | 100 | **71** | | 71 | B+ | 7 | 4 | 22512642 |
| KHUSHI DEEPAK DHAWSE | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **54** | 25 | **16** | 100 | **70** | | 70 | B+ | 7 | 5 | |
| DEEPAK DHAWSE | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **35** | 100 | **71** | | 71 | B+ | 7 | 3 | |
| MEGHA DHAWSE | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **16** | 100 | **70** | | 70 | B+ | 7 | 3 | |
| | | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | | 70 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 427** **SGPA 7.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

COLLEGE - **COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR, RAIPUR(C.G.)**

22512643

M-7/02656

KHUSHI DUTTA

ASHIM DUTTA

MITA DUTTA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **28*** | 25 | **18** | 100 | **46*** | | 46 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **36** | 100 | **71** | | 71 | B+ | 7 | 4 | 22512643 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **19** | 100 | **62** | | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **35** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **33*** | 25 | **18** | 100 | **51** | | 51 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | | 70 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 372** **SGPA 4.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR, RAIPUR(C.G.)**

22512645

M-7/02658

KOMAL JODDAR

PRADEEP KUMAR JODDAR

SHIPRA JODDAR

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **19** | 100 | **63** | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22512645 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 3 | |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | **PASS** |

REG GEN ENG F

**TOTAL MARKS** **600/ 412** **SGPA 6.8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR, RAIPUR(C.G.)**

22512646

M-7/02659

KUMARI KURREY

RAMSAY KURREY

AMRIKA KURREY

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **18** | 100 | **64** | | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 4 | 22512646 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **54** | 25 | **18** | 100 | **72** | | 72 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **17** | 100 | **55** | | 55 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 414** **SGPA 6.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

COLLEGE - **COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR, RAIPUR(C.G.)**

22512647

M-7/02660

KUSUM SAHU

SAROJ SAHU

RAMA BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **17** | 100 | **61** | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22512647 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **18** | 100 | **67** | 67 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **17** | 100 | **71** | 71 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 417** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR, RAIPUR(C.G.)**

22512648

M-7/02661

LATA NISHAD

UDAL SINGH

SHWETA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **19** | 100 | **67** | | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 4 | 22512648 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **18** | 100 | **64** | | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **19** | 100 | **65** | | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 414** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR, RAIPUR(C.G.)**

22512649

M-7/02662

LEENA SAHU

YADRAM SAHU

SANTOSHI SAHU

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **18** | 100 | **68** | 68 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22512649 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **17** | 100 | **59** | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **32*** | 25 | **18** | 100 | **50** | 50 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 400** **SGPA 6.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR, RAIPUR(C.G.)**

22512650

M-7/02663

MANISHA BANDHE

SUKHRAM BANDHE

BASANTI BANDHE

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **19** | 100 | **69** | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22512650 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **18** | 100 | **68** | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **19** | 100 | **61** | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 424** **SGPA 7.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR, RAIPUR(C.G.)**

22512651

M-7/02664

MANISHA RAY

NARAYAN RAY

AMELA RAY

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **54** | 25 | **20** | 100 | **74** | 74 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **39** | 50 | **37** | 100 | **76** | 76 | A | 8 | 4 | 22512651 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **55** | 25 | **19** | 100 | **74** | 74 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **20** | 100 | **71** | 71 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 450** **SGPA 7.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR, RAIPUR(C.G.)**

22512652

M-7/02665

MINAKSHI VERMA

LILADHAR VERMA

KIRAN VERMA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **19** | 100 | **63** | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22512652 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **18** | 100 | **71** | 71 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **19** | 100 | **66** | 66 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 426** **SGPA 7.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR, RAIPUR(C.G.)**

22512653

M-7/02666

NANDANI

ASHOK KUMAR

ANUSUIYA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **17** | 100 | **55** | 55 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22512653 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **17** | 100 | **65** | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 398** **SGPA 6.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR, RAIPUR(C.G.)**

22512654

M-7/02667

NEHA LAKRA

NAJARIUS LAKRA

MANJULA LAKRA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **18** | 100 | **62** | | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 4 | 22512654 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **17** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **18** | 100 | **68** | | 68 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 415** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

COLLEGE - **COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR, RAIPUR(C.G.)**

22512655

M-7/02668

NIDHI BARA

HARSHVEER BARA

NEMHATI BARA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **17** | 100 | **62** | | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22512655 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **18** | 100 | **57** | | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **17** | 100 | **69** | | 69 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 404** **SGPA 6.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

COLLEGE - **COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR, RAIPUR(C.G.)**

22512656

M-7/02669

OMBIKA SANGHARE

BABULAL

NUTAN

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **18** | 100 | **57** | | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **36** | 100 | **71** | | 71 | B+ | 7 | 4 | 22512656 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **19** | 100 | **67** | | 67 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **35** | 100 | **71** | | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **18** | 100 | **59** | | 59 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | | 70 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 395** **SGPA 6.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR, RAIPUR(C.G.)**

22512657

M-7/02670

PAYAL BYAPARI

SHYAMAL BYAPARI

MEERA BYAPARI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **36** | 100 | **71** | 71 | B+ | 7 | 4 | 22512657 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **19** | 100 | **67** | 67 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **35** | 100 | **71** | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **18** | 100 | **68** | 68 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 405** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR, RAIPUR(C.G.)**

22512658

M-7/02671

PAYAL SAHU

MUKESH KUMAR SAHU

PRABHA SAHU

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **20** | 100 | **67** | | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 4 | 22512658 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **19** | 100 | **71** | | 71 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **20** | 100 | **70** | | 70 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 431** **SGPA 7.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR, RAIPUR(C.G.)**

22512659

M-7/02672

PAYAL VERMA

RAMESH VERMA

SUNITA VERMA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **56** | 25 | **21** | 100 | **77** | | 77 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **41** | 50 | **40** | 100 | **81** | | 81 | A+ | 9 | 4 | 22512659 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **20** | 100 | **71** | | 71 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **41** | 100 | **81** | | 81 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **21** | 100 | **72** | | 72 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **82** | 25 | **---** | 100 | **82** | | 82 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 464** **SGPA 7.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

COLLEGE - **COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR, RAIPUR(C.G.)**

22512660

M-7/02673

POOJA PAL

VINOD PAL

SARITA PAL

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **17** | 100 | **60** | | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22512660 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **18** | 100 | **64** | | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **17** | 100 | **61** | | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 401** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR, RAIPUR(C.G.)**

22512661

M-7/02674

PRACHI YADAV

NARSINGH YADAV

USHA YADAV

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **20** | 100 | **68** | 68 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **39** | 50 | **40** | 100 | **79** | 79 | A | 8 | 4 | 22512661 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **21** | 100 | **73** | 73 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **40** | 100 | **79** | 79 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **20** | 100 | **72** | 72 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | 80 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 451** **SGPA 7.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR, RAIPUR(C.G.)**

22512662

M-7/02675

PRATIKSHA PATIL

KHORJHARA PATIL

RAJNI PATIL

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **19** | 100 | **70** | 70 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22512662 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **20** | 100 | **67** | 67 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **19** | 100 | **66** | 66 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 425** **SGPA 7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR, RAIPUR(C.G.)**

22512663

M-7/02676

PRAVEEN KUMAR

BHAGWAT YADU

RAJKUMARI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **17** | 100 | **57** | | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22512663 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **18** | 100 | **63** | | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **17** | 100 | **55** | | 55 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS 600/ 391** **SGPA 5.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR, RAIPUR(C.G.)**

22512664

M-7/02677

PREETI SAHU

TALESHWAR SAHU

KUNTI BAI SAHU

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **18** | 100 | **69** | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22512664 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **17** | 100 | **70** | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 414** **SGPA 6.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

COLLEGE - **COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR, RAIPUR(C.G.)**

22512665

M-7/02678

PRIYANKA

GANESH PRASAD

URMILA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **35*** | 25 | **18** | 100 | **53** | | 53 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22512665 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **19** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 3 | **DCG - 2.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **18** | 100 | **65** | | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 400** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

COLLEGE - **COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR, RAIPUR(C.G.)**

22512666

M-7/02679

PRIYANKA JANGHEL

CHANDAN LAL JANGHEL

HEMLATA JANGHEL

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **20** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **39** | 100 | **79** | | 79 | A | 8 | 4 | 22512666 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **21** | 100 | **73** | | 73 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **40** | 100 | **79** | | 79 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **20** | 100 | **67** | | 67 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | | 80 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 443** **SGPA 7.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR, RAIPUR(C.G.)**

22512667

M-7/02680

PUJA PATEL

PEMAL KUMAR

PADMANI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **52** | 25 | **21** | 100 | **73** | | 73 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **41** | 50 | **41** | 100 | **82** | | 82 | A+ | 9 | 4 | 22512667 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **55** | 25 | **20** | 100 | **75** | | 75 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **41** | 100 | **82** | | 82 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **21** | 100 | **71** | | 71 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **82** | 25 | **---** | 100 | **82** | | 82 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 465** **SGPA 7.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR, RAIPUR(C.G.)**

22512670

M-7/02683

ROSHNI

SANTOSH KUMAR

DROPATI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **19** | 100 | **58** | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22512670 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **18** | 100 | **71** | 71 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **19** | 100 | **70** | 70 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 425** **SGPA 6.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

COLLEGE - **COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR, RAIPUR(C.G.)**

22512671

M-7/02684

RUCHI GANGBER

RAJENDRA GANGBER

PREMLATA GANGBER

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **21** | 100 | **67** | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **41** | 50 | **41** | 100 | **82** | 82 | A+ | 9 | 4 | 22512671 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **20** | 100 | **73** | 73 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **41** | 100 | **81** | 81 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **21** | 100 | **59** | 59 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **82** | 25 | **---** | 100 | **82** | 82 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 444** **SGPA 7.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR, RAIPUR(C.G.)**

22512672
M-7/02685
RUPALI PAIKRA
CHANDAN RAM PAIKRA
RAJNI PAIKRA

| SUBJECT NAME | ESE MAX | ESE MIN-OBT | IA MAX | IA MIN-OBT | TOT OBT MAX | TOT OBT MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **25*** | 25 | **18** | 100 | **43*** | | 43 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22512672 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **19** | 100 | **59** | | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **36** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 3 | |
| | | | | | | | | | | | | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 376** **SGPA 4.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR, RAIPUR(C.G.)**

22512673

M-7/02686

SADHANA SAHU

POORAN RAM SAHU

TIJESHWARI SAHU

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **20** | 100 | **59** | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **41** | 50 | **40** | 100 | **81** | 81 | A+ | 9 | 4 | 22512673 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **19** | 100 | **68** | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **40** | 100 | **79** | 79 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **20** | 100 | **59** | 59 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | 80 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 426** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

COLLEGE - **COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR, RAIPUR(C.G.)**

22512675

M-7/02688

SAKSHI VERMA

HARI SHANKAR VERMA

PRATIMA VERMA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **27*** | 25 | **18** | 100 | **45*** | | 45 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 4 | 22512675 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **19** | 100 | **63** | | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **18** | 100 | **69** | | 69 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 394** **SGPA 5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

COLLEGE - **COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR, RAIPUR(C.G.)**

22512677

M-7/02690

SIMMI

BALBHADRA

REKHA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **19** | 100 | **63** | | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 4 | 22512677 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **18** | 100 | **69** | | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **37** | 100 | **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **19** | 100 | **68** | | 68 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 426** **SGPA 7.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

COLLEGE - **COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR, RAIPUR(C.G.)**

22512678

M-7/02691

SUMAN PATEL

DAYA RAM

LAXMI

| SUBJECT NAME | ESE | IA | TOT OBT | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 **38** | 25 **20** | 100 **58** | | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 **40** | 50 **39** | 100 **79** | | 79 | A | 8 | 4 | 22512678 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 **52** | 25 **19** | 100 **71** | | 71 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 **39** | 50 **40** | 100 **79** | | 79 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 **50** | 25 **20** | 100 **70** | | 70 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 **80** | 25 **---** | 100 **80** | | 80 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 437** **SGPA 6.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR, RAIPUR(C.G.)**

22512679

M-7/02692

SUSHMA MINJ

KISMAT

DHANMATIYA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **17** | 100 | **55** | 55 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22512679 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **17** | 100 | **57** | 57 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 390** **SGPA 5.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

COLLEGE - **COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR, RAIPUR(C.G.)**

22512681

M-7/02694

SUSMITA NETAM

GIRDHAR NETAM

JASWATI NETAM

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **30*** | 25 | **18** | 100 | **48*** | 48 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22512681 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **18** | 100 | **67** | 67 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 388** **SGPA 4.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR, RAIPUR(C.G.)**

22512682

M-7/02695

TARJAN SAHU

ISHWAR SAHU

HUM BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **34*** | 25 | **19** | 100 | **53** | 53 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **37** | 100 | **76** | 76 | A | 8 | 4 | 22512682 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **39** | 100 | **76** | 76 | A | 8 | 3 | **DCG - 3.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **19** | 100 | **68** | 68 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS 600/ 410** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

COLLEGE - **COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR, RAIPUR(C.G.)**

22512683

M-7/02696

TEJASHVI LODHI

SAHADEV

SATYAWATI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **34*** | 25 | **17** | 100 | **51** | | 51 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 4 | 22512683 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **18** | 100 | **62** | | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 3 | **DCG - 3.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **17** | 100 | **68** | | 68 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 401** **SGPA 6.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR, RAIPUR(C.G.)**

22512684

M-7/02697

VEENA BHAGAT

RAMLAL BHAGAT

NANDINI BHAGAT

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **20** | 100 | **58** | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **41** | 50 | **40** | 100 | **81** | 81 | A+ | 9 | 4 | 22512684 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **21** | 100 | **72** | 72 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **41** | 100 | **81** | 81 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **20** | 100 | **69** | 69 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **82** | 25 | **---** | 100 | **82** | 82 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 443** **SGPA 7.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

COLLEGE - **COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR, RAIPUR(C.G.)**

22512685

M-7/02698

VEENESHWARI PAL

RAM GOPAL

KUNTI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **20** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **41** | 50 | **40** | 100 | **81** | | 81 | A+ | 9 | 4 | 22512685 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **21** | 100 | **74** | | 74 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **41** | 100 | **81** | | 81 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **20** | 100 | **70** | | 70 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **82** | 25 | **---** | 100 | **82** | | 82 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 453** **SGPA 7.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR, RAIPUR(C.G.)**

22512686

M-7/02699

VIDYA YADAV

DHANIRAM YADAV

PARVATI YADAV

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **20** | 100 | **59** | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22512686 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **19** | 100 | **66** | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **20** | 100 | **69** | 69 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 422** **SGPA 6.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

COLLEGE - **COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR, RAIPUR(C.G.)**

22512687

M-7/02700

VINITA SAHU

JANKIVALBH SAHU

DEEPA BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22512687 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **19** | 100 | **58** | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **18** | 100 | **65** | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 397** **SGPA 6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **SHREE NARAYANA NURSING INSTITUTE, SEJBAHAR, RAIPUR(C.G.)**

22513709

M-7/03735

AKANCHA KERKETTA

JIVAN KISHOR KERKETTA

MATHILDA KERKETTA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **19** | 100 | **60** | | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 4 | 22513709 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **19** | 100 | **60** | | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **57** | 25 | **19** | 100 | **76** | | 76 | A | 8 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 420** **SGPA 7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

COLLEGE - **SHREE NARAYANA NURSING INSTITUTE, SEJBAHAR, RAIPUR(C.G.)**

22513711

M-7/03737

APARNA

DINENDRA

MANISHA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **38** | 100 | **74** | 74 | B+ | 7 | 4 | 22513711 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **19** | 100 | **59** | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **18** | 100 | **71** | 71 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 410** **SGPA 6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **SHREE NARAYANA NURSING INSTITUTE, SEJBAHAR, RAIPUR(C.G.)**

22513712

M-7/03738

AYUSHI THAKUR

BALARAM SINGH THAKUR

ROLLI THAKUR

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22513712 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **19** | 100 | **74** | 74 | B+ | 7 | 3 | |
| | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 417** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **SHREE NARAYANA NURSING INSTITUTE, SEJBAHAR, RAIPUR(C.G.)**

22513713

M-7/03739

BHAWNA DEWANGAN

NAND KUMAR DEWANGAN

KALYANI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **20** | 100 | **61** | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 4 | 22513713 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **19** | 100 | **62** | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **40** | 100 | **78** | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **56** | 25 | **19** | 100 | **75** | 75 | A | 8 | 3 | |
| | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 432** **SGPA 7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **SHREE NARAYANA NURSING INSTITUTE, SEJBAHAR, RAIPUR(C.G.)**

22513714

M-7/03740

DAMINI SAHU

JAGDISH SAHU

HARIPRIYA SAHU

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **19** | 100 | **60** | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22513714 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **19** | 100 | **69** | 69 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 408** **SGPA 6.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

COLLEGE - **SHREE NARAYANA NURSING INSTITUTE, SEJBAHAR, RAIPUR(C.G.)**

22513716

M-7/03742

DEEPTI

DEVNARAYAN

MEENA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **37** | 100 | **76** | 76 | A | 8 | 4 | 22513716 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **19** | 100 | **73** | 73 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 417** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **SHREE NARAYANA NURSING INSTITUTE, SEJBAHAR, RAIPUR(C.G.)**

22513717

M-7/03743

GEETU

DEVA

HIRAUNDRI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **19** | 100 | **65** | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **40** | 50 | **38** | 100 | **78** | 78 | A | 8 | 4 | 22513717 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **20** | 100 | **70** | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **20** | 100 | **73** | 73 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 440** **SGPA 7.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **SHREE NARAYANA NURSING INSTITUTE, SEJBAHAR, RAIPUR(C.G.)**

22513719

M-7/03745

JIGYASA SINGH

MAHESH SINGH

CHINTA KUMARI SINGH

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **19** | 100 | **64** | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22513719 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **18** | 100 | **71** | 71 | B+ | 7 | 3 | |
| | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 414** **SGPA 6.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

COLLEGE - **SHREE NARAYANA NURSING INSTITUTE, SEJBAHAR, RAIPUR(C.G.)**

22513721

M-7/03747

KHUSHI GUPTA

RAM PRATAP GUPTA

SANDHYA GUPTA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **38** | 100 | **74** | 74 | B+ | 7 | 4 | 22513721 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **17** | 100 | **72** | 72 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 408** **SGPA 6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **SHREE NARAYANA NURSING INSTITUTE, SEJBAHAR, RAIPUR(C.G.)**

22513722

M-7/03748

KHUSHI SAHU

BHAGWATI SAHU

SEEMA SAHU

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22513722 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **60** | 25 | **17** | 100 | **77** | 77 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 425** **SGPA 6.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **SHREE NARAYANA NURSING INSTITUTE, SEJBAHAR, RAIPUR(C.G.)**

22513723

M-7/03749

LEMAN TANDAN

PARMANAND TANDAN

RAJANI TANDON

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22513723 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **57** | 25 | **17** | 100 | **74** | 74 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 414** **SGPA 6.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **SHREE NARAYANA NURSING INSTITUTE, SEJBAHAR, RAIPUR(C.G.)**

22513727

M-7/03752

MANJULATA

DHAN SINGH

NEERA BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22513727 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **59** | 25 | **18** | 100 | **77** | 77 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 412** **SGPA 6.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **SHREE NARAYANA NURSING INSTITUTE, SEJBAHAR, RAIPUR(C.G.)**

22513729

M-7/03754

NAINSI JAISWAL

SURENDRA KUMAR JAISWAL

SAVITA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **17** | 100 | **55** | | 55 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **37** | 100 | **72** | | 72 | B+ | 7 | 4 | 22513729 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **34*** | 25 | **18** | 100 | **52** | | 52 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **A** | 50 | **36** | 100 | **36*** | | 36 | F | 0 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **18** | 100 | **73** | | 73 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 362** **SGPA 4.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

COLLEGE - **SHREE NARAYANA NURSING INSTITUTE, SEJBAHAR, RAIPUR(C.G.)**

22513730

M-7/03755

NAMITA

VEDPRAKASH

PARWATI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **17** | 100 | **55** | | 55 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22513730 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **19** | 100 | **70** | | 70 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 402** **SGPA 6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

COLLEGE - **SHREE NARAYANA NURSING INSTITUTE, SEJBAHAR, RAIPUR(C.G.)**

22513732

M-7/03757

NEHA PATEL

RADHESHYAM PATEL

LACHHAN BAI PATEL

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **19** | 100 | **62** | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22513732 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **18** | 100 | **70** | 70 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 409** **SGPA 6.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **SHREE NARAYANA NURSING INSTITUTE, SEJBAHAR, RAIPUR(C.G.)**

22513734

M-7/03759

PINKY

AYODHYA SINGH

KIRAN

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **19** | 100 | **62** | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22513734 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **60** | 25 | **19** | 100 | **79** | 79 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 425** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| | **PAP - I,III,V** 75 / 37.5<br>**PPA - II,IV** 50 / 25<br>**PAP - V** 100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

COLLEGE - **SHREE NARAYANA NURSING INSTITUTE, SEJBAHAR, RAIPUR(C.G.)**

22513736

M-7/03761

PRAVIN KUMAR SAHU

GANPAT LAL SAHU

SUMITRA SAHU

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **20** | 100 | **60** | | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **38** | 100 | **78** | | 78 | A | 8 | 4 | 22513736 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **19** | 100 | **57** | | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **39** | 100 | **78** | | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **20** | 100 | **70** | | 70 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | | 76 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS** **600/ 419** **SGPA 6.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **SHREE NARAYANA NURSING INSTITUTE, SEJBAHAR, RAIPUR(C.G.)**

22513737

M-7/03762

PREETI MALHOTRA

AJAY MALHOTRA

BRIJBALA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22513737 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **33*** | 25 | **20** | 100 | **53** | 53 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | **DCG - 4.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **59** | 25 | **19** | 100 | **78** | 78 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 413** **SGPA 6.3**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **SHREE NARAYANA NURSING INSTITUTE, SEJBAHAR, RAIPUR(C.G.)**

22513738

M-7/03763

REVATI SAHU

VINOD KUMAR

SAHODRA BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **20** | 100 | **69** | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22513738 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **19** | 100 | **59** | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **20** | 100 | **72** | 72 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 425** **SGPA 6.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **SHREE NARAYANA NURSING INSTITUTE, SEJBAHAR, RAIPUR(C.G.)**

22513740

M-7/03765

ROSHNI

RAMVRAT

VIMLA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22513740 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **33*** | 25 | **18** | 100 | **51** | 51 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | **DCG - 4.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **18** | 100 | **70** | 70 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 395** **SGPA 6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

COLLEGE - **SHREE NARAYANA NURSING INSTITUTE, SEJBAHAR, RAIPUR(C.G.)**

22513741

M-7/03766

SAKSHI SAHU

YUVRAJ SAHU

ANAMIKA SAHU

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **36** | 50 | **38** | 100 | **74** | 74 | B+ | 7 | 4 | 22513741 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **19** | 100 | **74** | 74 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 427** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

COLLEGE - **SHREE NARAYANA NURSING INSTITUTE, SEJBAHAR, RAIPUR(C.G.)**

22513742

M-7/03767

SANJANA VERMA

BHAGWAT VERMA

NEELU VERMA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22513742 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **56** | 25 | **19** | 100 | **75** | 75 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 411** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **SHREE NARAYANA NURSING INSTITUTE, SEJBAHAR, RAIPUR(C.G.)**

22513743

M-7/03768

SATNA JANGDE

ASHVINI JANGDE

HEM BAI JANGDE

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22513743 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **56** | 25 | **19** | 100 | **75** | 75 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 409** **SGPA 6.3**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

COLLEGE - **SHREE NARAYANA NURSING INSTITUTE, SEJBAHAR, RAIPUR(C.G.)**

22513744

M-7/03769

SHIVANI NISHAD

SHRAVAN NISHAD

GANESHI NISHAD

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22513744 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **19** | 100 | **63** | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **58** | 25 | **18** | 100 | **76** | 76 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 427** **SGPA 7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

COLLEGE - **SHREE NARAYANA NURSING INSTITUTE, SEJBAHAR, RAIPUR(C.G.)**

22513745

M-7/03770

SONALIKA SAHU

LAXMINARAYAN SAHU

VARUNI SAHU

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **21** | 100 | **62** | | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **40** | 50 | **39** | 100 | **79** | | 79 | A | 8 | 4 | 22513745 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **20** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **40** | 100 | **79** | | 79 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **59** | 25 | **20** | 100 | **79** | | 79 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | | 78 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 443** **SGPA 7.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **SHREE NARAYANA NURSING INSTITUTE, SEJBAHAR, RAIPUR(C.G.)**

22513746

M-7/03771

TIKESHWARI SAHU

ASHWANI KUMAR SAHU

PILADEVI SAHU

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **19** | 100 | **59** | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **39** | 50 | **37** | 100 | **76** | 76 | A | 8 | 4 | 22513746 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **20** | 100 | **64** | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **59** | 25 | **20** | 100 | **79** | 79 | A | 8 | 3 | |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | **PASS** |

REG OBC ENG F

**TOTAL MARKS 600/ 429** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

COLLEGE - **SHREE NARAYANA NURSING INSTITUTE, SEJBAHAR, RAIPUR(C.G.)**

22513748

M-7/03773

VIBHUTI DUBEY

RAJESH

AARTI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22513748 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **19** | 100 | **62** | 62 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 396** **SGPA 5.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **SHRI RAWATPURA SARKAR INSTITUTE OF NURSING, DHANELI, RAIPUR(C.G.)**

22513873

M-7/03898

AARTI JHARIYA

NAND LAL JHARIYA

CHHOTI BAI JHARIYA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **20** | 100 | **68** | 68 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22513873 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **19** | 100 | **70** | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **39** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **19** | 100 | **65** | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 431** **SGPA 7.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **SHRI RAWATPURA SARKAR INSTITUTE OF NURSING, DHANELI, RAIPUR(C.G.)**

22513876

M-7/03901

ANUPA SINGH

MAN SINGH DHURVEY

LALITA DEVI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **17** | 100 | **59** | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **35** | 100 | **71** | 71 | B+ | 7 | 4 | 22513876 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **17** | 100 | **64** | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 398** **SGPA 6.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **SHRI RAWATPURA SARKAR INSTITUTE OF NURSING, DHANELI, RAIPUR(C.G.)**

22513877

M-7/03902

ARCHANA SIDAR

BHANUPRATAP SIDAR

DINESHWARI SIDAR

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **16** | 100 | **60** | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **35** | 100 | **70** | 70 | B+ | 7 | 4 | 22513877 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **17** | 100 | **68** | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 396** **SGPA 6.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **SHRI RAWATPURA SARKAR INSTITUTE OF NURSING, DHANELI, RAIPUR(C.G.)**

22513880

M-7/03905

DIKSHA

RAM KUMAR

PREMIKA BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **19** | 100 | **70** | 70 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 4 | 22513880 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **56** | 25 | **20** | 100 | **76** | 76 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **21** | 100 | **69** | 69 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 446** **SGPA 7.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **SHRI RAWATPURA SARKAR INSTITUTE OF NURSING, DHANELI, RAIPUR(C.G.)**

22513881

M-7/03906

DIMPAL PANDE

NOHARU RAM PANDE

MINA PANDE

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **17** | 100 | **55** | 55 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22513881 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **17** | 100 | **68** | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **17** | 100 | **61** | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 399** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

COLLEGE - **SHRI RAWATPURA SARKAR INSTITUTE OF NURSING, DHANELI, RAIPUR(C.G.)**

22513882

M-7/03907

GARIMA SAHU

TRILOKINATH SAHU

TUKESHWARI SAHU

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **20** | 100 | **64** | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 4 | 22513882 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **54** | 25 | **20** | 100 | **74** | 74 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **20** | 100 | **63** | 63 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 432** **SGPA 6.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **SHRI RAWATPURA SARKAR INSTITUTE OF NURSING, DHANELI, RAIPUR(C.G.)**

22513883

M-7/03908

GEETA

MOHAN

BELA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22513883 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **18** | 100 | **69** | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **19** | 100 | **61** | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 407** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **SHRI RAWATPURA SARKAR INSTITUTE OF NURSING, DHANELI, RAIPUR(C.G.)**

22513884

M-7/03909

GEETANJALI

RAJESH KUMAR

JAMUNA SAHU

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | A | 25 | A | 100 | 0* | 0 | AB | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | A | 50 | A | 100 | 0* | 0 | AB | 0 | 4 | 22513884 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | A | 25 | A | 100 | 0* | 0 | AB | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | A | 50 | A | 100 | 0* | 0 | AB | 0 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | A | 25 | A | 100 | 0* | 0 | AB | 0 | 3 | **ABSENT** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | A | 25 | --- | 100 | 0* | 0 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 0** **SGPA 0**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **SHRI RAWATPURA SARKAR INSTITUTE OF NURSING, DHANELI, RAIPUR(C.G.)**

22513885

M-7/03910

HEMLATA KANNOJE

AMRU RAM KANNOJE

KUMARI BAI KANNOJE

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **16** | 100 | **59** | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **35** | 100 | **70** | 70 | B+ | 7 | 4 | 22513885 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **16** | 100 | **54** | 54 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **34** | 50 | **35** | 100 | **69** | 69 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **16** | 100 | **54** | 54 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **66** | 25 | **---** | 100 | **66** | 66 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 372** **SGPA 5.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V 75 / 37.5<br>PPA - II,IV 50 / 25<br>PAP - V 100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

COLLEGE - **SHRI RAWATPURA SARKAR INSTITUTE OF NURSING, DHANELI, RAIPUR(C.G.)**

22513886

M-7/03911

JASIKA SINGH

R S SINGH

PAKIJA SINGH

| SUBJECT NAME | ESE | IA | TOT OBT | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 **48** | 25 **19** | 100 **67** | | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 **37** | 50 **36** | 100 **73** | | 73 | B+ | 7 | 4 | 22513886 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 **56** | 25 **19** | 100 **75** | | 75 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 **38** | 50 **38** | 100 **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 **48** | 25 **18** | 100 **66** | | 66 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 **75** | 25 **---** | 100 **75** | | 75 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 432** **SGPA 7.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **SHRI RAWATPURA SARKAR INSTITUTE OF NURSING, DHANELI, RAIPUR(C.G.)**

22513887

M-7/03912

KAVITA JOGI

SHYAM JOGI

SHASHIKALA JOGI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 4 | 22513887 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **20** | 100 | **68** | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **19** | 100 | **59** | 59 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 412** **SGPA 6.55**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **SHRI RAWATPURA SARKAR INSTITUTE OF NURSING, DHANELI, RAIPUR(C.G.)**

22513888

M-7/03913

KIRAN

RAMKISHUN

MESHAR BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22513888 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **18** | 100 | **68** | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **17** | 100 | **61** | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **69** | 25 | **---** | 100 | **69** | 69 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 400** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **SHRI RAWATPURA SARKAR INSTITUTE OF NURSING, DHANELI, RAIPUR(C.G.)**

22513889

M-7/03914

KIRAN

MANBODH

SANTOSHI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **19** | 100 | **63** | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22513889 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **57** | 25 | **17** | 100 | **74** | 74 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **18** | 100 | **65** | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 417** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

COLLEGE - **SHRI RAWATPURA SARKAR INSTITUTE OF NURSING, DHANELI, RAIPUR(C.G.)**

22513890

M-7/03915

KIRAN CHANDRA

SHISH RAM CHANDRA

LAXMI CHANDRA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **20** | 100 | **64** | | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **38** | 50 | **39** | 100 | **77** | | 77 | A | 8 | 4 | 22513890 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **58** | 25 | **20** | 100 | **78** | | 78 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **39** | 100 | **78** | | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **20** | 100 | **68** | | 68 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **79** | 25 | **---** | 100 | **79** | | 79 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 444** **SGPA 7.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **SHRI RAWATPURA SARKAR INSTITUTE OF NURSING, DHANELI, RAIPUR(C.G.)**

22513891

M-7/03916

KUMKUM ROY

BIDHAN ROY

UMA ROY

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **19** | 100 | **58** | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22513891 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **19** | 100 | **64** | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **19** | 100 | **64** | 64 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 412** **SGPA 6.3**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **SHRI RAWATPURA SARKAR INSTITUTE OF NURSING, DHANELI, RAIPUR(C.G.)**

22513892

M-7/03917

LALIMA

PURUSHOTTAM

BHUNESHWARI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **19** | 100 | **61** | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22513892 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 395** **SGPA 6.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **SHRI RAWATPURA SARKAR INSTITUTE OF NURSING, DHANELI, RAIPUR(C.G.)**

22513894

M-7/03919

MAMTA RATRE

SANTRAM RATRE

SHYAMABAI RATRE

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **19** | 100 | **59** | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 4 | 22513894 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **19** | 100 | **61** | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 401** **SGPA 5.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **SHRI RAWATPURA SARKAR INSTITUTE OF NURSING, DHANELI, RAIPUR(C.G.)**

22513896

M-7/03921

NAMRATA BASU

AMBER BASU

PURNIMA BASU

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **53** | 25 | **20** | 100 | **73** | 73 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 4 | 22513896 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **20** | 100 | **69** | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **39** | 100 | **79** | 79 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **20** | 100 | **68** | 68 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **81** | 25 | **---** | 100 | **81** | 81 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 448** **SGPA 7.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **SHRI RAWATPURA SARKAR INSTITUTE OF NURSING, DHANELI, RAIPUR(C.G.)**

22513897

M-7/03922

NAVEEN KUMAR SAHU

BHUWNESHWAR SAHU

REWATI SAHU

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **40** | 100 | **78** | 78 | A | 8 | 4 | 22513897 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **20** | 100 | **60** | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **19** | 100 | **60** | 60 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **79** | 25 | **---** | 100 | **79** | 79 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS** **600/ 411** **SGPA 6.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **SHRI RAWATPURA SARKAR INSTITUTE OF NURSING, DHANELI, RAIPUR(C.G.)**

22513898

M-7/03923

NEELU VISHWAKARMA

RAJESH VISHWAKARMA

SILOCHNA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **21** | 100 | **70** | | 70 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **41** | 50 | **41** | 100 | **82** | | 82 | A+ | 9 | 4 | 22513898 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **58** | 25 | **21** | 100 | **79** | | 79 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **41** | 100 | **82** | | 82 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **21** | 100 | **68** | | 68 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **82** | 25 | **---** | 100 | **82** | | 82 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 463** **SGPA 7.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

COLLEGE - **SHRI RAWATPURA SARKAR INSTITUTE OF NURSING, DHANELI, RAIPUR(C.G.)**

22513899

M-7/03924

NIDHI MANNADE

SURENDRA

SANTOSHI

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **19** | 100 | **61** | | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22513899 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **18** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **17** | 100 | **65** | | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 415** **SGPA 6.9**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **SHRI RAWATPURA SARKAR INSTITUTE OF NURSING, DHANELI, RAIPUR(C.G.)**

22513900

M-7/03925

PAYAL SAHU

JALANDHAR SAHU

SARASWATI SAHU

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **20** | 100 | **66** | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 4 | 22513900 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **20** | 100 | **73** | 73 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **20** | 100 | **66** | 66 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **79** | 25 | **---** | 100 | **79** | 79 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 439** **SGPA 7.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **SHRI RAWATPURA SARKAR INSTITUTE OF NURSING, DHANELI, RAIPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22513902 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **18** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| M-7/03927 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22513902 |
| PRACHI SINGH BAGHEL | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **18** | 100 | **68** | | 68 | B+ | 7 | 5 | |
| MRIGENDRA SINGH BAGHEL | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **36** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| RAMA SINGH BAGHEL | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **18** | 100 | **66** | | 66 | B+ | 7 | 3 | |
| | | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | | 76 | -- | -- | 1 | |

REG GEN ENG F **TOTAL MARKS 600/ 421** **SGPA 7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **SHRI RAWATPURA SARKAR INSTITUTE OF NURSING, DHANELI, RAIPUR(C.G.)**

22513903

M-7/03928

PRAGYA RAJPUT

BHARAT SINGH

BINNI BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22513903 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **25*** | 25 | **18** | 100 | **43*** | 43 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **18** | 100 | **65** | 65 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **77** | 25 | **---** | 100 | **77** | 77 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 390** **SGPA 4.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **SHRI RAWATPURA SARKAR INSTITUTE OF NURSING, DHANELI, RAIPUR(C.G.)**

22513904

M-7/03929

PRIYA KURRE

SANJAY KURRE

SHAKUNLATA KURRE

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22513904 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **19** | 100 | **58** | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **19** | 100 | **64** | 64 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 405** **SGPA 5.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V 75 / 37.5<br>PPA - II,IV 50 / 25<br>PAP - V 100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

COLLEGE - **SHRI RAWATPURA SARKAR INSTITUTE OF NURSING, DHANELI, RAIPUR(C.G.)**

22513905

M-7/03930

RASHI BANJARE

VIRENDRA BANJARE

PARWATI BANJRE

| SUBJECT NAME | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **19** | 100 | **59** | | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22513905 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **19** | 100 | **68** | | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **18** | 100 | **64** | | 64 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | | 76 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 413** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **SHRI RAWATPURA SARKAR INSTITUTE OF NURSING, DHANELI, RAIPUR(C.G.)**

22513906

M-7/03931

RATNESH KASHYAP

UMESH KASHYAP

RAJANI KASHYAP

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **20** | 100 | **69** | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 4 | 22513906 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **55** | 25 | **20** | 100 | **75** | 75 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **20** | 100 | **68** | 68 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **79** | 25 | **---** | 100 | **79** | 79 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS** **600/ 449** **SGPA 7.8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

COLLEGE - **SHRI RAWATPURA SARKAR INSTITUTE OF NURSING, DHANELI, RAIPUR(C.G.)**

22513909

M-7/03934

SONALI KUMARI

SUNIL KUMAR SHAW

ARTI DEVI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **20** | 100 | **67** | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **39** | 100 | **79** | 79 | A | 8 | 4 | 22513909 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **61** | 25 | **21** | 100 | **82** | 82 | A+ | 9 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **21** | 100 | **73** | 73 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | 80 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 461** **SGPA 8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **SHRI RAWATPURA SARKAR INSTITUTE OF NURSING, DHANELI, RAIPUR(C.G.)**

22513910

M-7/03935

SUMAN LAKRA

VINCENT LAKRA

FULMANI LAKRA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22513910 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **17** | 100 | **68** | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 404** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)**

22511813

M-7/01906

AARTI

CHATUR SINGH

RAM BAI

| SUBJECT NAME | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **18** | 100 | **57** | | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **38** | 50 | **36** | 100 | **74** | | 74 | B+ | 7 | 4 | 22511813 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **18** | 100 | **64** | | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **34** | 50 | **36** | 100 | **70** | | 70 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **18** | 100 | **65** | | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 404** **SGPA 6.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511814 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **56** | 25 | **19** | 100 | **75** | 75 | A | 8 | 5 | |
| M-7/01907 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22511814 |
| AARTI CHANDRAVANSHI | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **19** | 100 | **64** | 64 | B | 6 | 5 | |
| HARIRAM | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 3 | |
| NIRMALA BAI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **19** | 100 | **73** | 73 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 440** **SGPA 7.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)**

22511815

M-7/01908

AJEETA

JAIRAM

MUNNI BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **18** | 100 | **64** | | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22511815 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **18** | 100 | **59** | | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **36** | 100 | **71** | | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **18** | 100 | **61** | | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 401** **SGPA 6.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)**

22511816

M-7/01909

AKANKSHA KOSARIYA

PRAMOD KOSARIYA

SUNITA KOSARIYA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **36*** | 25 | **18** | 100 | **54** | 54 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22511816 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **34** | 50 | **36** | 100 | **70** | 70 | B+ | 7 | 3 | **DCG - 1.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 386** **SGPA 5.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)**

22511818

M-7/01911

ARUNDHATI PAL

MOTI LAL

DEVKI BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **33*** | 25 | **18** | 100 | **51** | 51 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22511818 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **36** | 100 | **71** | 71 | B+ | 7 | 3 | **DCG - 4.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 379** **SGPA 5.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)**

22511819

M-7/01912

BHUNESHWARI

SAUKHI

HEMBAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22511819 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **36** | 100 | **71** | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 391** **SGPA 5.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)**

22511820

M-7/01913

BHUWANESHWARI

SHIV KUMAR PALI

ANUSUIYA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **52** | 25 | **18** | 100 | **70** | 70 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22511820 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **18** | 100 | **65** | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 421** **SGPA 6.9**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)**

22511821

M-7/01914

DEEPAK SAHU

GOVIND SAHU

PARMILA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **56** | 25 | **20** | 100 | **76** | 76 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **38** | 50 | **40** | 100 | **78** | 78 | A | 8 | 4 | 22511821 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **20** | 100 | **64** | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **40** | 100 | **79** | 79 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **20** | 100 | **66** | 66 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS** **600/ 438** **SGPA 7.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)**

22511822

M-7/01915

DHANESHWARI

RAMKUMAR

GAYA BAI

| | ESE | | IA | | TOT OBT | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **60** | 25 | **18** | 100 | **78** | 78 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22511822 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **18** | 100 | **68** | 68 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 433** **SGPA 7.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)**

22511823

M-7/01916

DHANESHWARI YOGI

DILESHWAR NATH YOGI

SAVRI YOGI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **61** | 25 | **18** | 100 | **79** | | 79 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22511823 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **18** | 100 | **62** | | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **36** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **18** | 100 | **67** | | 67 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 429** **SGPA 7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)**

22511825

M-7/01918

GIRDHAR VERMA

HARISHCHANDRA VERMA

NAGESHWARI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **54** | 25 | **19** | 100 | **73** | 73 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22511825 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **19** | 100 | **59** | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **19** | 100 | **65** | 65 | B+ | 7 | 3 | |
| | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS 600/ 425** **SGPA 6.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)**

22511826

M-7/01919

GOPAL SAHU

HIRALAL

RAJNI BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22511826 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS** **600/ 398** **SGPA 6.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)**

22511827

M-7/01920

HEMLATA SAHU

CHANDRA KUMAR SAHU

AHILYA SAHU

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **17** | 100 | **60** | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **35** | 100 | **70** | 70 | B+ | 7 | 4 | 22511827 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **17** | 100 | **60** | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **35** | 100 | **71** | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **17** | 100 | **66** | 66 | B+ | 7 | 3 | |
| | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 399** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)**

22511828

M-7/01921

KAJAL SAHU

PEKHAN LAL SAHU

OMESHWARI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **67** | 25 | **20** | 100 | **87** | 87 | O | 10 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 4 | 22511828 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **20** | 100 | **67** | 67 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **40** | 100 | **81** | 81 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **20** | 100 | **75** | 75 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 468** **SGPA 8.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)**

22511829
M-7/01922
KAVITA CHANDRAVANSHI
DILIP RAM CHANDRAVANSHI
CHITREKHA CHANDRAVANSHI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **61** | 25 | **20** | 100 | **81** | | 81 | A+ | 9 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **40** | 100 | **80** | | 80 | A+ | 9 | 4 | 22511829 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **20** | 100 | **64** | | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **40** | 100 | **81** | | 81 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **20** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | | 78 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 457** **SGPA 7.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)**

22511830

M-7/01923

KHILESHWARI

ISHWAR PATIL

TIKAITIN

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **60** | 25 | **20** | 100 | **80** | 80 | A+ | 9 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **38** | 50 | **40** | 100 | **78** | 78 | A | 8 | 4 | 22511830 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **20** | 100 | **67** | 67 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **40** | 100 | **81** | 81 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **20** | 100 | **73** | 73 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 457** **SGPA 8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | **PAP - I,III,V**<br>**PPA - II,IV**<br>**PAP - V** | **25 / 12.5**<br>**50 / 25**<br>**--** | **100 / 50**<br>**100 / 50**<br>**100/40** | | | | | | |
| CENTER- | **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)** | | COLLEGE - | **GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)** | | | | | | |
| 22511831 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 **53** | 25 **19** | 100 **72** | | 72 | B+ | 7 | 5 | |
| M-7/01924 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 **36** | 50 **36** | 100 **72** | | 72 | B+ | 7 | 4 | 22511831 |
| LAXMI CHANDRAVANSHI | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 **44** | 25 **18** | 100 **62** | | 62 | B | 6 | 5 | |
| GANRAJ CHANDRAVANSHI | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 **40** | 50 **36** | 100 **76** | | 76 | A | 8 | 3 | |
| SITA CHANDRAVANSHI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 **53** | 25 **19** | 100 **72** | | 72 | B+ | 7 | 3 | |
| | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 **75** | 25 **---** | 100 **75** | | 75 | -- | -- | 1 | |
| REG OBC ENG F | | | **TOTAL MARKS** | **600/ 429** | | **SGPA 6.9** | | | | |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)**

22511832

M-7/01925

LIKHENDRA

RAMADHAR

SUSHILA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **38** | 100 | **74** | 74 | B+ | 7 | 4 | 22511832 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **38** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **18** | 100 | **68** | 68 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS** **600/ 407** **SGPA 6.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)**

22511833

M-7/01926

MEERA

KHOMLAL

BELA BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **26*** | 25 | **17** | 100 | **43*** | 43 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22511833 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **35*** | 25 | **17** | 100 | **52** | 52 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **34** | 50 | **36** | 100 | **70** | 70 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **17** | 100 | **64** | 64 | B | 6 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 371** **SGPA 4.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)**

22511836
M-7/01929
NEHA CHANDRAVANSHI
CHANDRIKA PRASAD CHANDRAVANSHI
SARITA CHANDRAVANSHI

| | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **52** | 25 | **19** | 100 | **71** | | 71 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **36** | 100 | **74** | | 74 | B+ | 7 | 4 | 22511836 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **18** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **36** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **19** | 100 | **70** | | 70 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 430** **SGPA 7.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)**

22511837

M-7/01930

NIRMALA

GENDRAM

KUNTI

| SUBJECT NAME | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **17** | 100 | **61** | | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **38** | 50 | **35** | 100 | **73** | | 73 | B+ | 7 | 4 | 22511837 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **17** | 100 | **57** | | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **35** | 100 | **71** | | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **17** | 100 | **59** | | 59 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 395** **SGPA 5.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)**

22511838

M-7/01931

POOJA JAYSAWAL

DILESHWAR RAM

STHAMANI BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22511838 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 405** **SGPA 6.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)**

22511839

M-7/01932

PRIYANKA

GANGA RAM

AMRIKA BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **58** | 25 | **19** | 100 | **77** | | 77 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 4 | 22511839 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **19** | 100 | **63** | | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **38** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **19** | 100 | **69** | | 69 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 433** **SGPA 7.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)**

22511840

M-7/01933

RAJNEE

MALIK RAM

RAJMATI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **66** | 25 | **20** | 100 | **86** | 86 | O | 10 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 4 | 22511840 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **20** | 100 | **66** | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **40** | 100 | **81** | 81 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **20** | 100 | **72** | 72 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 463** **SGPA 8.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)**

22511842

M-7/01935

RATNA VERMA

SANTOSH VERMA

TULSI VERMA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **52** | 25 | **18** | 100 | **70** | 70 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22511842 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **18** | 100 | **65** | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 416** **SGPA 6.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511843 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **17** | 100 | **62** | 62 | B | 6 | 5 | |
| M-7/01936 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **34** | 100 | **70** | 70 | B+ | 7 | 4 | 22511843 |
| RINU | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **28*** | 25 | **17** | 100 | **45*** | 45 | F | 0 | 5 | |
| SHATRUHAN | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **34** | 100 | **70** | 70 | B+ | 7 | 3 | |
| USHA | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **17** | 100 | **56** | 56 | C | 5 | 3 | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 376** **SGPA 4.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)**

22511844

M-7/01937

SEEMA

MUKESH

CHAMPA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **18** | 100 | **69** | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **34** | 100 | **70** | 70 | B+ | 7 | 4 | 22511844 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **36*** | 25 | **18** | 100 | **54** | 54 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **34** | 100 | **71** | 71 | B+ | 7 | 3 | **DCG - 1.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **18** | 100 | **65** | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 403** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | | 25 / 12.5 | | 100 / 50 | | | | | | | |
| | PPA - II,IV | 50 / 25 | | 50 / 25 | | 100 / 50 | | | | | | | |
| | PAP - V | 100/40 | | -- | | 100/40 | | | | | | | |

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)**

22511845

M-7/01938

SEEMA

INDRA KUMAR

KANTI BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **18** | 100 | **68** | 68 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22511845 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **35*** | 25 | **18** | 100 | **53** | 53 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | **DCG - 2.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 405** **SGPA 6.55**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511849 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **17** | 100 | **61** | | 61 | B | 6 | 5 | |
| M-7/01942 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **34** | 100 | **69** | | 69 | B+ | 7 | 4 | 22511849 |
| SHRADDHA CHANDRAVANSHI | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **31*** | 25 | **17** | 100 | **48*** | | 48 | F | 0 | 5 | |
| GOVIND CHANDRAVANSHI | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **34** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| VINITA CHANDRAVANSHI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **17** | 100 | **65** | | 65 | B+ | 7 | 3 | |
| | | | | | | | | | | | | | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 389** **SGPA 5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)**

22511850

M-7/01943

SHWETA DAS

UDESH DAS

BASANTI DAS

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **18** | 100 | **65** | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 4 | 22511850 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **35*** | 25 | **18** | 100 | **53** | 53 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **34** | 50 | **36** | 100 | **70** | 70 | B+ | 7 | 3 | **DCG - 2.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **18** | 100 | **65** | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 397** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)**

22511852

M-7/01945

SUHANA KHAN

SARIF KHAN

HAMIDA BEGAM

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **36** | 50 | **35** | 100 | **71** | 71 | B+ | 7 | 4 | 22511852 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **31*** | 25 | **18** | 100 | **49*** | 49 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **34** | 50 | **35** | 100 | **69** | 69 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 389** **SGPA 5.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)**

22511853

M-7/01946

SURAJ

YUGALKISHOR

NIRASHA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 4 | 22511853 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **35*** | 25 | **18** | 100 | **53** | 53 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 3 | **DCG - 2.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 400** **SGPA 6.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)**

22511855

M-7/01948

TEENA PATEL

PRAHLAD PATEL

SATI BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **52** | 25 | **19** | 100 | **71** | 71 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22511855 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **19** | 100 | **58** | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **19** | 100 | **67** | 67 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 421** **SGPA 6.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)**

22511856

M-7/01949

TEJASVI SHIV

RAMAVTAR

SANTI SAHU

| | ESE | | IA | | TOT OBT | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **19** | 100 | **65** | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22511856 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **32*** | 25 | **19** | 100 | **51** | 51 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **19** | 100 | **68** | 68 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS** **600/ 411** **SGPA 6.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)**

22511857
M-7/01950
TRIPTI CHANDRAVANSHI
SUKHDEV CHANDRAVANSHI
SANTOSHI CHANDRAVANSHI

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **18** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 4 | 22511857 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **18** | 100 | **59** | | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **18** | 100 | **66** | | 66 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 419** **SGPA 6.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V: 75 / 37.5<br>PPA - II,IV: 50 / 25<br>PAP - V: 100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)**

22511858
M-7/01951
VANDANA KAUSHIK
DANKESHWAR KAUSHIK
PUSHPA KAUSHIK

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **18** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 4 | 22511858 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **18** | 100 | **58** | | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **38** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **18** | 100 | **65** | | 65 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 410** **SGPA 6.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

22512273

M-7/02330

ANJALI GUPTA

RAMJI GUPTA

FUL KUMARI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **19** | 100 | **64** | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **30** | 50 | **37** | 100 | **67** | 67 | B+ | 7 | 4 | 22512273 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **19** | 100 | **64** | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **57** | 25 | **20** | 100 | **77** | 77 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | 80 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 429** **SGPA 6.8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

22512274

M-7/02331

ARTI CHIB

JOGINDER SINGH

MADHU RANI CHIB

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **30** | 50 | **38** | 100 | **68** | 68 | B+ | 7 | 4 | 22512274 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **20** | 100 | **70** | 70 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 404** **SGPA 6.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)** COLLEGE - **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

22512275

M-7/02332

CHANCHAL BAGHMAR

GHANSHYAM

FULESHWARI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **19** | 100 | **64** | | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **28** | 50 | **37** | 100 | **65** | | 65 | B+ | 7 | 4 | 22512275 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **34*** | 25 | **18** | 100 | **52** | | 52 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 3 | **DCG - 3.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **19** | 100 | **70** | | 70 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **77** | 25 | **---** | 100 | **77** | | 77 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 401** **SGPA 6.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

22512276

M-7/02333

CHANDRAVATI

ANDHIYAR SINGH

KALI BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **30*** | 25 | **17** | 100 | **47*** | 47 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **28** | 50 | **36** | 100 | **64** | 64 | B | 6 | 4 | 22512276 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **31*** | 25 | **18** | 100 | **49*** | 49 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **17** | 100 | **65** | 65 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 371** **SGPA 3.3**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)** COLLEGE - **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

22512277

M-7/02334

DAMINI SAHU

PRAKASH SAHU

ASHWANI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **18** | 100 | **64** | | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **30** | 50 | **38** | 100 | **68** | | 68 | B+ | 7 | 4 | 22512277 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **18** | 100 | **60** | | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **19** | 100 | **69** | | 69 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 409** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)** COLLEGE - **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

22512278

M-7/02335

DULESHWARI SAHU

PARMESHWAR SAHU

DERHIN SAHU

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **32*** | 25 | **18** | 100 | **50** | | 50 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **30** | 50 | **37** | 100 | **67** | | 67 | B+ | 7 | 4 | 22512278 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **19** | 100 | **64** | | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **19** | 100 | **69** | | 69 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 396** **SGPA 6.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)** COLLEGE - **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

22512279

M-7/02336

HARSHITA

NARAYAN PRASAD

SONIYA BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **35*** | 25 | **18** | 100 | **53** | 53 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **30** | 50 | **36** | 100 | **66** | 66 | B+ | 7 | 4 | 22512279 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | **DCG - 2.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **19** | 100 | **71** | 71 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 394** **SGPA 6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

22512280

M-7/02337

HIMANI

AMRIT LAL

KAMINI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **32*** | 25 | **18** | 100 | **50** | 50 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **28** | 50 | **37** | 100 | **65** | 65 | B+ | 7 | 4 | 22512280 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **32*** | 25 | **18** | 100 | **50** | 50 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **17** | 100 | **69** | 69 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **71** | 25 | **---** | 100 | **71** | 71 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 377** **SGPA 6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| | **PAP - I,III,V 75 / 37.5<br>PPA - II,IV 50 / 25<br>PAP - V 100/40** | **25 / 12.5<br>50 / 25<br>--** | **100 / 50<br>100 / 50<br>100/40** | | | | | | |

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

22512281

M-7/02338

JAISHRI

CHANDRABHAN CHANDRAWANSHI

PARDESHNIN BAI

| SUBJECT NAME | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **19** | 100 | **58** | | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **26** | 50 | **39** | 100 | **65** | | 65 | B+ | 7 | 4 | 22512281 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **18** | 100 | **57** | | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **38** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **20** | 100 | **68** | | 68 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | | 70 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 392** **SGPA 6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)** COLLEGE - **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

22512282

M-7/02339

JAYANTIKA

KAMAL RAM SAHU

PAMPA SAHU

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **54** | 25 | **19** | 100 | **73** | 73 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **28** | 50 | **38** | 100 | **66** | 66 | B+ | 7 | 4 | 22512282 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **19** | 100 | **58** | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **20** | 100 | **69** | 69 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 416** **SGPA 6.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)** COLLEGE - **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

22512283

M-7/02340

JIGYASA SAHU

SUDHIR SAHU

KAMINEE SAHU

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **18** | 100 | **62** | | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **30** | 50 | **37** | 100 | **67** | | 67 | B+ | 7 | 4 | 22512283 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **19** | 100 | **60** | | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **18** | 100 | **73** | | 73 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | | 78 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 415** **SGPA 6.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)** COLLEGE - **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

22512284

M-7/02341

JYOTI

DAYAL SINGH

NEELMATI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **30** | 50 | **36** | 100 | **66** | 66 | B+ | 7 | 4 | 22512284 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **18** | 100 | **67** | 67 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 397** **SGPA 6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

22512285

M-7/02342

KAJAL SAHU

SUNIL SAHU

MONA SAHU

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **34*** | 25 | **18** | 100 | **52** | 52 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **30** | 50 | **37** | 100 | **67** | 67 | B+ | 7 | 4 | 22512285 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **34*** | 25 | **18** | 100 | **52** | 52 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **18** | 100 | **68** | 68 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 386** **SGPA 6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)** COLLEGE - **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22512286 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **19** | 100 | **65** | 65 | B+ | 7 | 5 | |
| M-7/02343 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **30** | 50 | **39** | 100 | **69** | 69 | B+ | 7 | 4 | 22512286 |
| KANCHAN TANDAVA | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **20** | 100 | **67** | 67 | B+ | 7 | 5 | |
| VIJAYASHWANI TANDAVA | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 3 | |
| SARASWATI TANDAVA | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **56** | 25 | **20** | 100 | **76** | 76 | A | 8 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **82** | 25 | **---** | 100 | **82** | 82 | -- | -- | 1 | |

REG SC ENG F **TOTAL MARKS 600/ 436** **SGPA 7.3**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)** COLLEGE - **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

22512287

M-7/02344

KAVERI MERAVI

PHULCHAND

PAUNI BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **17** | 100 | **64** | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **30** | 50 | **37** | 100 | **67** | 67 | B+ | 7 | 4 | 22512287 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **57** | 25 | **18** | 100 | **75** | 75 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 414** **SGPA 6.55**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V 75 / 37.5<br>PPA - II,IV 50 / 25<br>PAP - V 100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)** COLLEGE - **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

22512288
M-7/02345
KHUSHBOO CHANDRAVANSHI
KAILASH CHANDRAVANSHI
BINDHYAVASINI CHANDRAVANSHI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **19** | 100 | **59** | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **29** | 50 | **38** | 100 | **67** | 67 | B+ | 7 | 4 | 22512288 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **39** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 3 | |
| | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 396** **SGPA 6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | **PAP - I,III,V**<br>**PPA - II,IV**<br>**PAP - V** | **75 / 37.5**<br>**50 / 25**<br>**100/40** | **25 / 12.5**<br>**50 / 25**<br>**--** | **100 / 50**<br>**100 / 50**<br>**100/40** | | | | | | |

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)** COLLEGE - **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22512289 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **19** | 100 | **70** | | 70 | B+ | 7 | 5 | |
| M-7/02346 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 4 | 22512289 |
| KHUSHBOO DEWANGAN | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **18** | 100 | **59** | | 59 | C | 5 | 5 | |
| GIRIJA SHANKAR DEWANGAN | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NEHA DEVI DEWANGAN | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **18** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| | | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 422** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

22512290

M-7/02347

KHUSHBOO KOUL

RAJ KUMAR KOUL

ANURADHA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **19** | 100 | **67** | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **39** | 100 | **79** | 79 | A | 8 | 4 | 22512290 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **20** | 100 | **66** | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **20** | 100 | **74** | 74 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 442** **SGPA 7.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)** COLLEGE - **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22512291 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **19** | 100 | **60** | | 60 | B | 6 | 5 | |
| M-7/02348 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **26** | 50 | **37** | 100 | **63** | | 63 | B | 6 | 4 | 22512291 |
| KHUSHI CHANDRAVANSHI | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **19** | 100 | **57** | | 57 | C | 5 | 5 | |
| KOMAL PRASAD | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **39** | 100 | **78** | | 78 | A | 8 | 3 | |
| LAXMI CHANDRAVANSHI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **18** | 100 | **70** | | 70 | B+ | 7 | 3 | |
| | | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 400** **SGPA 6.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)** COLLEGE - **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

22512292

M-7/02349

MANJU

BALI RAM

LEELA BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **19** | 100 | **67** | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **38** | 100 | **78** | 78 | A | 8 | 4 | 22512292 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **19** | 100 | **58** | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **19** | 100 | **71** | 71 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 428** **SGPA 6.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)** COLLEGE - **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

22512293

M-7/02350

MANJU BAGHEL

SUNIL BAGHEL

RADHA BAGHEL

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **19** | 100 | **60** | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **36** | 100 | **76** | 76 | A | 8 | 4 | 22512293 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **19** | 100 | **58** | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **57** | 25 | **20** | 100 | **77** | 77 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 421** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

22512295

M-7/02352

NANDANI

SHANKAR SINGH

LALITA BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **19** | 100 | **64** | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **33** | 50 | **36** | 100 | **69** | 69 | B+ | 7 | 4 | 22512295 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **33*** | 25 | **18** | 100 | **51** | 51 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | **DCG - 4.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 397** **SGPA 6.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

22512296

M-7/02353

NEHA

RAJU SINGH RATHIYA

SAVITRI BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **36** | 100 | **76** | 76 | A | 8 | 4 | 22512296 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **18** | 100 | **72** | 72 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 406** **SGPA 6.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)** COLLEGE - **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

22512297

M-7/02354

NEHA

DINESH

SILOCHANI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **57** | 25 | **19** | 100 | **76** | 76 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **37** | 100 | **77** | 77 | A | 8 | 4 | 22512297 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **18** | 100 | **67** | 67 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **56** | 25 | **19** | 100 | **75** | 75 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 443** **SGPA 7.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

22512298

M-7/02355

NEHA BANJARA

JHALESH BANJARA

PRAMILA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **39** | 100 | **76** | 76 | A | 8 | 4 | 22512298 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **18** | 100 | **69** | 69 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 410** **SGPA 6.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)** COLLEGE - **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

22512299

M-7/02356

NIDHI

BALEE RAM

ISHWARI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **38** | 100 | **73** | 73 | B+ | 7 | 4 | 22512299 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **19** | 100 | **59** | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **39** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **18** | 100 | **69** | 69 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 404** **SGPA 6.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)** COLLEGE - **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

22512300

M-7/02357

PAYAL

BAHURDAS

UMADEVI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **17** | 100 | **63** | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22512300 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **56** | 25 | **19** | 100 | **75** | 75 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **71** | 25 | **---** | 100 | **71** | 71 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 411** **SGPA 6.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

22512301

M-7/02358

PAYAL

MATUK SINGH

SURATIYA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **36** | 100 | **71** | 71 | B+ | 7 | 4 | 22512301 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **18** | 100 | **71** | 71 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 401** **SGPA 6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)** COLLEGE - **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

22512302

M-7/02359

PREETI MINJ

ANIL VIRAJ

MANPYARI MINJ

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **28** | 50 | **36** | 100 | **64** | | 64 | B | 6 | 4 | 22512302 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **32*** | 25 | **18** | 100 | **50** | | 50 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **18** | 100 | **69** | | 69 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | | 70 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 382** **SGPA 5.8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

22512303

M-7/02360

PRERANA MAHILANGE

MOHITRAM MAHILANGE

CHANDRALATA MAHILANGE

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **20** | 100 | **62** | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22512303 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **39** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **19** | 100 | **71** | 71 | B+ | 7 | 3 | |
| | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 416** **SGPA 6.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)** COLLEGE - **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

22512304

M-7/02361

PRIYANKA BHASKAR

LALCHAND BHASKAR

SUSHMA BHASKAR

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **20** | 100 | **60** | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **30** | 50 | **39** | 100 | **69** | 69 | B+ | 7 | 4 | 22512304 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **19** | 100 | **62** | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **19** | 100 | **71** | 71 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 411** **SGPA 6.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)** COLLEGE - **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

22512306

M-7/02363

RAMESHWARI

AMRIT LAL

GANESHIYA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **55** | 25 | **19** | 100 | **74** | 74 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 4 | 22512306 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **20** | 100 | **59** | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **40** | 100 | **81** | 81 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **21** | 100 | **76** | 76 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **82** | 25 | **---** | 100 | **82** | 82 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 449** **SGPA 7.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)** COLLEGE - **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

22512307

M-7/02364

REETA SINGH

SHUKHNATH SINGH

RATAN KUNWER

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **19** | 100 | **66** | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22512307 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **28*** | 25 | **18** | 100 | **46*** | 46 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **38** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **17** | 100 | **71** | 71 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 402** **SGPA 5.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

22512308

M-7/02365

SHALLU VERMA

SOHAN LAL

SEEMA DEVI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **21** | 100 | **66** | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **38** | 50 | **40** | 100 | **78** | 78 | A | 8 | 4 | 22512308 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **20** | 100 | **68** | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **39** | 100 | **79** | 79 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **63** | 25 | **20** | 100 | **83** | 83 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **82** | 25 | **---** | 100 | **82** | 82 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 456** **SGPA 7.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| | **PAP - I,III,V** 75 / 37.5<br>**PPA - II,IV** 50 / 25<br>**PAP - V** 100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

22512309

M-7/02366

SHEJAL DEWANGAN

LALLU RAM DEWANGAN

KALYANI DEWANGAN

| SUBJECT NAME | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **21** | 100 | **71** | | 71 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **40** | 100 | **78** | | 78 | A | 8 | 4 | 22512309 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **19** | 100 | **59** | | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **39** | 100 | **80** | | 80 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **20** | 100 | **75** | | 75 | A | 8 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | | 80 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 443** **SGPA 7.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)** COLLEGE - **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

22512310

M-7/02367

SHRADDHA JAISWAL

GOVARDHAN PRASHAD

RAJNI JAISWAL

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **19** | 100 | **62** | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22512310 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **19** | 100 | **62** | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **19** | 100 | **74** | 74 | B+ | 7 | 3 | |
| | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 424** **SGPA 6.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

22512311

M-7/02368

SHWETA

JAGDISH

ASHWANI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **19** | 100 | **59** | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **37** | 100 | **76** | 76 | A | 8 | 4 | 22512311 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **19** | 100 | **68** | 68 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 405** **SGPA 6.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)** COLLEGE - **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

22512312

M-7/02369

SUBHASHINI SHARMA

LAL JI SHARMA

SUMAN DEVI

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **18** | 100 | **60** | | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **30** | 50 | **36** | 100 | **66** | | 66 | B+ | 7 | 4 | 22512312 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **18** | 100 | **69** | | 69 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 395** **SGPA 6.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)** COLLEGE - **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

22512313

M-7/02370

SUNAINA

MANOJ KUMAR

SAWITRI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **28** | 50 | **36** | 100 | **64** | 64 | B | 6 | 4 | 22512313 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **17** | 100 | **68** | 68 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **71** | 25 | **---** | 100 | **71** | 71 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 397** **SGPA 6.05**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |
| CENTER- | **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)** | | | COLLEGE - | **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)** | | | | | |
| 22512314 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 **38** | 25 **18** | 100 **56** | | 56 | C | 5 | 5 | |
| M-7/02371 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 **26** | 50 **36** | 100 **62** | | 62 | B | 6 | 4 | 22512314 |
| SUSHMITA SINGH | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 **33*** | 25 **18** | 100 **51** | | 51 | C | 5 | 5 | |
| KARAM CHAND | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 **37** | 50 **36** | 100 **73** | | 73 | B+ | 7 | 3 | **DCG - 4.5** |
| SARITA SINGH | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 **49** | 25 **17** | 100 **66** | | 66 | B+ | 7 | 3 | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 **70** | 25 **---** | 100 **70** | | 70 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 378** **SGPA 5.8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

22512315

M-7/02372

VIJAYLAXMI

CHATURANAN CHANDRAVANSHI

PUSHPA CHANDRAVANSHI

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **36*** | 25 | **21** | 100 | **57** | | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **40** | 100 | **78** | | 78 | A | 8 | 4 | 22512315 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **19** | 100 | **59** | | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **39** | 100 | **76** | | 76 | A | 8 | 3 | **DCG - 1.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **58** | 25 | **19** | 100 | **77** | | 77 | A | 8 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | | 78 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 425** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **VEDANTI VIDYA NURSING INSTITUTE, RAIPUR ROAD, BEMETARA (C.G.)**

22514252

M-7/04253

ANKITA RAMANI

NIRANJAN PRASAD

MILI DEVI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **8*** | 25 | **18** | 100 | **26*** | 26 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **37** | 100 | **72** | 72 | B+ | 7 | 4 | 22514252 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **38** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **29*** | 25 | **19** | 100 | **48*** | 48 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 348** **SGPA 3.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **VEDANTI VIDYA NURSING INSTITUTE, RAIPUR ROAD, BEMETARA (C.G.)**

22514256

M-7/04257

JYOTI

KESHNATH

LATABAI

| SUBJECT NAME | ESE MAX | ESE MIN-OBT | IA MAX | IA MIN-OBT | TOT OBT MAX | TOT OBT MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **36*** | 25 | **18** | 100 | **54** | | 54 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **38** | 100 | **74** | | 74 | B+ | 7 | 4 | 22514256 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **19** | 100 | **63** | | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 3 | **DCG - 1.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **19** | 100 | **66** | | 66 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 403** **SGPA 6.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)** COLLEGE - **VEDANTI VIDYA NURSING INSTITUTE, RAIPUR ROAD, BEMETARA (C.G.)**

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 22514257 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **31*** | 25 | **19** | 100 | **50** | 50 | C | 5 | 5 | |
| M-7/04258 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **38** | 100 | **73** | 73 | B+ | 7 | 4 | 22514257 |
| KAMLESH KUMAR PANDO | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 5 | |
| CHOTELAL | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| SANMAT DEVI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **19** | 100 | **67** | 67 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG GEN ENG M **TOTAL MARKS 600/ 399** **SGPA 6.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **VEDANTI VIDYA NURSING INSTITUTE, RAIPUR ROAD, BEMETARA (C.G.)**

22514259

M-7/04260

MANISHA

BHAGIRATHI

PUSHPA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **19** | 100 | **59** | | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **34** | 50 | **37** | 100 | **71** | | 71 | B+ | 7 | 4 | 22514259 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **18** | 100 | **67** | | 67 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **18** | 100 | **71** | | 71 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | | 70 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 410** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **VEDANTI VIDYA NURSING INSTITUTE, RAIPUR ROAD, BEMETARA (C.G.)**

22514264

M-7/04265

NITU SAHU

SOTI LAL

BINDI DEVI

| SUBJECT NAME | ESE MAX | ESE OBT | IA MAX | IA OBT | TOT OBT MAX | TOT OBT | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **17*** | 25 | **18** | 100 | **35*** | | 35 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 4 | 22514264 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **19** | 100 | **62** | | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **18** | 100 | **59** | | 59 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 375** **SGPA 4.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **VEDANTI VIDYA NURSING INSTITUTE, RAIPUR ROAD, BEMETARA (C.G.)**

22514265

M-7/04266

NUTAN

PEMAN SINGH

FOOLOBAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **25*** | 25 | **19** | 100 | **44*** | | 44 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22514265 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **18** | 100 | **61** | | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **19** | 100 | **70** | | 70 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 393** **SGPA 5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | **PAP - I,III,V**<br>**PPA - II,IV**<br>**PAP - V** | **25 / 12.5**<br>**50 / 25**<br>**--** | **100 / 50**<br>**100 / 50**<br>**100/40** | | | | | | |
| CENTER- | **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)** | | COLLEGE - | **VEDANTI VIDYA NURSING INSTITUTE, RAIPUR ROAD, BEMETARA (C.G.)** | | | | | | |
| 22514266 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 **28*** | 25 **19** | 100 **47*** | | 47 | F | 0 | 5 | |
| M-7/04267 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 **35** | 50 **37** | 100 **72** | | 72 | B+ | 7 | 4 | 22514266 |
| PINKEY TIRKEY | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 **44** | 25 **18** | 100 **62** | | 62 | B | 6 | 5 | |
| MAIKEL TIRKEY | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 **35** | 50 **36** | 100 **71** | | 71 | B+ | 7 | 3 | |
| ALISA TIRKEY | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 **50** | 25 **18** | 100 **68** | | 68 | B+ | 7 | 3 | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 **70** | 25 **---** | 100 **70** | | 70 | -- | -- | 1 | |
| REG ST ENG F | | | **TOTAL MARKS** | **600/ 390** | | **SGPA 5** | | | | |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **VEDANTI VIDYA NURSING INSTITUTE, RAIPUR ROAD, BEMETARA (C.G.)**

22514268

M-7/04269

PRABHA

RAM KUMAR

SAVITRI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **28*** | 25 | **18** | 100 | **46*** | 46 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **38** | 100 | **74** | 74 | B+ | 7 | 4 | 22514268 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **19** | 100 | **61** | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **19** | 100 | **69** | 69 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **71** | 25 | **---** | 100 | **71** | 71 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 393** **SGPA 5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **VEDANTI VIDYA NURSING INSTITUTE, RAIPUR ROAD, BEMETARA (C.G.)**

22514269

M-7/04270

PREMSHEELA TIGGA

JEROM TIGGA

ESHKRIPA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **19** | 100 | **60** | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 4 | 22514269 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **18** | 100 | **70** | 70 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 417** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **VEDANTI VIDYA NURSING INSTITUTE, RAIPUR ROAD, BEMETARA (C.G.)**

22514270

M-7/04271

RAJNANDANI KUMARI

SHIVJI TIWARI

SANGITA DEVI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **19*** | 25 | **19** | 100 | **38*** | 38 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **38** | 100 | **73** | 73 | B+ | 7 | 4 | 22514270 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **19** | 100 | **60** | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **18** | 100 | **68** | 68 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 385** **SGPA 5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **VEDANTI VIDYA NURSING INSTITUTE, RAIPUR ROAD, BEMETARA (C.G.)**

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 22514271 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **26*** | 25 | **18** | 100 | **44*** | 44 | F | 0 | 5 | |
| M-7/04272 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22514271 |
| RANGOLI | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 5 | |
| BHAJJU RAM | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **38** | 100 | **74** | 74 | B+ | 7 | 3 | |
| RAJ KUMARI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **18** | 100 | **68** | 68 | B+ | 7 | 3 | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 386** **SGPA 4.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **VEDANTI VIDYA NURSING INSTITUTE, RAIPUR ROAD, BEMETARA (C.G.)**

22514275

M-7/04277

SODI HUNGI

SUKDA

BHIME

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **19*** | 25 | **19** | 100 | **38*** | | 38 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **37** | 100 | **72** | | 72 | B+ | 7 | 4 | 22514275 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **19** | 100 | **57** | | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **38** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **18** | 100 | **66** | | 66 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 378** **SGPA 4.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **VEDANTI VIDYA NURSING INSTITUTE, RAIPUR ROAD, BEMETARA (C.G.)**

22514278

M-7/04280

VAISHNAVI NAMDEO

RAJENDRA NAMDEO

SARITA NAMDEO

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **26*** | 25 | **18** | 100 | **44*** | | 44 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **34** | 50 | **36** | 100 | **70** | | 70 | B+ | 7 | 4 | 22514278 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **18** | 100 | **60** | | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **39** | 100 | **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **19** | 100 | **67** | | 67 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 391** **SGPA 5.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)** COLLEGE - **BHARAT INSTITUTE OF NURSING, KORBA(C.G.)**

22510536

M-7/00572

ALISHA KUJUR

GHUNESH WAR KUJUR

JULIYA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **34*** | 25 | **18** | 100 | **52** | 52 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **34** | 100 | **72** | 72 | B+ | 7 | 4 | 22510536 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **34** | 100 | **72** | 72 | B+ | 7 | 3 | **DCG - 3.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **69** | 25 | **---** | 100 | **69** | 69 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 385** **SGPA 6.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)** COLLEGE - **BHARAT INSTITUTE OF NURSING, KORBA(C.G.)**

22510537

M-7/00573

ARCHANA PATEL

SHATRUHA N PRASAD PATEL

GARHAN BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **37*** | 25 | **19** | 100 | **56** | | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **38** | 100 | **77** | | 77 | A | 8 | 4 | 22510537 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **19** | 100 | **60** | | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | | 77 | A | 8 | 3 | **DCG - 0.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **19** | 100 | **69** | | 69 | B+ | 7 | 3 | |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **71** | 25 | **---** | 100 | **71** | | 71 | -- | -- | 1 | **PASS** |

REG OBC ENG F

**TOTAL MARKS 600/ 410** **SGPA 6.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)**

COLLEGE - **BHARAT INSTITUTE OF NURSING, KORBA(C.G.)**

22510538

M-7/00574

BINDIYA MANGLU PUNI MATI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **37*** | 25 | **19** | 100 | **56** | | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **40** | 50 | **38** | 100 | **78** | | 78 | A | 8 | 4 | 22510538 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **20** | 100 | **67** | | 67 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | | 77 | A | 8 | 3 | **DCG - 0.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **19** | 100 | **65** | | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **68** | 25 | **---** | 100 | **68** | | 68 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 411** **SGPA 6.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)** COLLEGE - **BHARAT INSTITUTE OF NURSING, KORBA(C.G.)**

22510539

M-7/00575

DEEPALI ANAND

HARIHAR ANAND

BHARTI ANAND

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **33*** | 25 | **18** | 100 | **51** | 51 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **34** | 100 | **71** | 71 | B+ | 7 | 4 | 22510539 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **24*** | 25 | **18** | 100 | **42*** | 42 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **34** | 100 | **70** | 70 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **71** | 25 | **---** | 100 | **71** | 71 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 361** **SGPA 4.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)** COLLEGE - **BHARAT INSTITUTE OF NURSING, KORBA(C.G.)**

22510542

M-7/00578

ISHITA

PURUSHOT TAM LAL

INDU DEVI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **29*** | 25 | **18** | 100 | **47*** | | 47 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **34** | 100 | **70** | | 70 | B+ | 7 | 4 | 22510542 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **33*** | 25 | **19** | 100 | **52** | | 52 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **34** | 100 | **71** | | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **18** | 100 | **63** | | 63 | B | 6 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **69** | 25 | **---** | 100 | **69** | | 69 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 372** **SGPA 4.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)** COLLEGE - **BHARAT INSTITUTE OF NURSING, KORBA(C.G.)**

22510543

M-7/00579

JUSFENA LAKRA

FULSAY LAKRA

KARMELA LAKRA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **33*** | 25 | **19** | 100 | **52** | 52 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **34** | 100 | **70** | 70 | B+ | 7 | 4 | 22510543 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **34** | 100 | **70** | 70 | B+ | 7 | 3 | **DCG - 4.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **19** | 100 | **61** | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **69** | 25 | **---** | 100 | **69** | 69 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 378** **SGPA 5.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)** COLLEGE - **BHARAT INSTITUTE OF NURSING, KORBA(C.G.)**

22510544

M-7/00580

KHYATI RATRE

JAMUNA PRASAD

SANTOSHI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **32*** | 25 | **18** | 100 | **50** | 50 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22510544 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **71** | 25 | **---** | 100 | **71** | 71 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 390** **SGPA 6.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)** COLLEGE - **BHARAT INSTITUTE OF NURSING, KORBA(C.G.)**

22510546

M-7/00582

MAHIMA

HEMRAJ SINGH

RAMESHWARI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **32*** | 25 | **19** | 100 | **51** | 51 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **34** | 100 | **71** | 71 | B+ | 7 | 4 | 22510546 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **34** | 100 | **71** | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **19** | 100 | **62** | 62 | B | 6 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **68** | 25 | **---** | 100 | **68** | 68 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS** **600/ 380** **SGPA 5.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)** COLLEGE - **BHARAT INSTITUTE OF NURSING, KORBA(C.G.)**

22510547

M-7/00583

MANJU SAHU

SON SAI SAHU

TULESHWARI SAHU

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **29*** | 25 | **19** | 100 | **48*** | | 48 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **36** | 50 | **34** | 100 | **70** | | 70 | B+ | 7 | 4 | 22510547 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **33*** | 25 | **19** | 100 | **52** | | 52 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **34** | 100 | **71** | | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **20** | 100 | **60** | | 60 | B | 6 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **71** | 25 | **---** | 100 | **71** | | 71 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 372** **SGPA 4.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)** COLLEGE - **BHARAT INSTITUTE OF NURSING, KORBA(C.G.)**

22510548

M-7/00584

MEENA

PYARELAL

CHAMELI BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **34*** | 25 | **19** | 100 | **53** | 53 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22510548 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **34*** | 25 | **19** | 100 | **53** | 53 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **19** | 100 | **60** | 60 | B | 6 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **69** | 25 | **---** | 100 | **69** | 69 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 387** **SGPA 6.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)** COLLEGE - **BHARAT INSTITUTE OF NURSING, KORBA(C.G.)**

22510549

M-7/00585

MEHANDI PARVIN

SK JINNA ALI

SABINA YESHMIN

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **30*** | 25 | **18** | 100 | **48*** | 48 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **34** | 100 | **70** | 70 | B+ | 7 | 4 | 22510549 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **34*** | 25 | **18** | 100 | **52** | 52 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **34** | 100 | **70** | 70 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **69** | 25 | **---** | 100 | **69** | 69 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 366** **SGPA 4.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)**

COLLEGE - **BHARAT INSTITUTE OF NURSING, KORBA(C.G.)**

22510550

M-7/00586

NIKITA SINGH

SHIV SINGH

BIDESHWARI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **31*** | 25 | **18** | 100 | **49*** | 49 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **34** | 100 | **70** | 70 | B+ | 7 | 4 | 22510550 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **28*** | 25 | **19** | 100 | **47*** | 47 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **34** | 100 | **70** | 70 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **71** | 25 | **---** | 100 | **71** | 71 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 364** **SGPA 3.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)** COLLEGE - **BHARAT INSTITUTE OF NURSING, KORBA(C.G.)**

22510551

M-7/00587

NISHA

RAMESHWAR SINGH

DHANRAS BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **31*** | 25 | **19** | 100 | **50** | 50 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 4 | 22510551 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **20** | 100 | **61** | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **19** | 100 | **62** | 62 | B | 6 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **68** | 25 | **---** | 100 | **68** | 68 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 395** **SGPA 6.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)** COLLEGE - **BHARAT INSTITUTE OF NURSING, KORBA(C.G.)**

22510552

M-7/00588

PRABHA KHAIRWAR

SHATRUHA N PRASAD KHAIRWAR

JAYA KHAIRWAR

| SUBJECT NAME | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **33*** | 25 | **20** | 100 | **53** | | 53 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **39** | 50 | **38** | 100 | **77** | | 77 | A | 8 | 4 | 22510552 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **19** | 100 | **64** | | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **38** | 100 | **78** | | 78 | A | 8 | 3 | **DCG - 4.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **19** | 100 | **61** | | 61 | B | 6 | 3 | |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **71** | 25 | **---** | 100 | **71** | | 71 | -- | -- | 1 | **PASS** |

REG ST ENG F

**TOTAL MARKS 600/ 404** **SGPA 6.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)** COLLEGE - **BHARAT INSTITUTE OF NURSING, KORBA(C.G.)**

22510554

M-7/00590

ROSHANI

VYAS NARAYAN

GULAB BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **35*** | 25 | **18** | 100 | **53** | 53 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **34** | 100 | **71** | 71 | B+ | 7 | 4 | 22510554 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **34** | 100 | **71** | 71 | B+ | 7 | 3 | **DCG - 2.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **69** | 25 | **---** | 100 | **69** | 69 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 381** **SGPA 5.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)** COLLEGE - **BHARAT INSTITUTE OF NURSING, KORBA(C.G.)**

22510555
M-7/00591
SANGEETA MAHANT
SHATRUGHAN MAHANT
BELASIA MAHANT

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **26*** | 25 | **18** | 100 | **44*** | 44 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **34** | 100 | **70** | 70 | B+ | 7 | 4 | 22510555 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **30*** | 25 | **18** | 100 | **48*** | 48 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **34** | 100 | **70** | 70 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **69** | 25 | **---** | 100 | **69** | 69 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 358** **SGPA 3.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)** COLLEGE - **HOPES INSTITUTE OF NURSING, SITAMANI CHOWK, KORBA(C.G.)**

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 22511989 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **58** | 25 | **18** | 100 | **76** | 76 | A | 8 | 5 | |
| M-7/02044 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **32** | 100 | **69** | 69 | B+ | 7 | 4 | 22511989 |
| AAKANKSHA MARAVI | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **16** | 100 | **54** | 54 | C | 5 | 5 | |
| SAROJ KUMAR MARAVI | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **32** | 100 | **68** | 68 | B+ | 7 | 3 | |
| ANITA MARAVI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **17** | 100 | **68** | 68 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 408** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)** COLLEGE - **HOPES INSTITUTE OF NURSING, SITAMANI CHOWK, KORBA(C.G.)**

22511991

M-7/02046

AMISHA EKKA

JUNAS EKKA

SAYBANI EKKA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **65** | 25 | **18** | 100 | **83** | 83 | A+ | 9 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **34** | 100 | **71** | 71 | B+ | 7 | 4 | 22511991 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **18** | 100 | **65** | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **34** | 100 | **71** | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **17** | 100 | **69** | 69 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 432** **SGPA 7.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)** COLLEGE - **HOPES INSTITUTE OF NURSING, SITAMANI CHOWK, KORBA(C.G.)**

22511992

M-7/02047

ANJALA

SATRUGHAN

KIRAN BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **18** | 100 | **67** | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **32** | 100 | **69** | 69 | B+ | 7 | 4 | 22511992 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **32*** | 25 | **17** | 100 | **49*** | 49 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **17** | 100 | **59** | 59 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 390** **SGPA 4.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)**

COLLEGE - **HOPES INSTITUTE OF NURSING, SITAMANI CHOWK, KORBA(C.G.)**

22511996

M-7/02051

BHUPENDRA MIRI

RAMCHANDRA

ARJI BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **52** | 25 | **16** | 100 | **68** | 68 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **30** | 50 | **34** | 100 | **64** | 64 | B | 6 | 4 | 22511996 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **34*** | 25 | **16** | 100 | **50** | 50 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **29** | 50 | **32** | 100 | **61** | 61 | B | 6 | 3 | **DCG - 3.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **16** | 100 | **67** | 67 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG SC ENG M

**TOTAL MARKS** **600/ 382** **SGPA 6.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)** COLLEGE - **HOPES INSTITUTE OF NURSING, SITAMANI CHOWK, KORBA(C.G.)**

22511997

M-7/02052

BRIHASPATI

BHANWAR SINGH

RAM BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **52** | 25 | **17** | 100 | **69** | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **34** | 100 | **70** | 70 | B+ | 7 | 4 | 22511997 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **31*** | 25 | **17** | 100 | **48*** | 48 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **32** | 100 | **68** | 68 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **16** | 100 | **64** | 64 | B | 6 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 391** **SGPA 5.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)** COLLEGE - **HOPES INSTITUTE OF NURSING, SITAMANI CHOWK, KORBA(C.G.)**

22511999

M-7/02054

CHITREKHA

FAGU RAM

MAHETRIN

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **62** | 25 | **16** | 100 | **78** | 78 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **34** | 100 | **70** | 70 | B+ | 7 | 4 | 22511999 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **32*** | 25 | **16** | 100 | **48*** | 48 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **32** | 100 | **69** | 69 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **56** | 25 | **17** | 100 | **73** | 73 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 410** **SGPA 5.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)** COLLEGE - **HOPES INSTITUTE OF NURSING, SITAMANI CHOWK, KORBA(C.G.)**

22512002

M-7/02057

DIVYA KURREY

MAHESHWAR PRASAD KURREY

RAJ KUMARI KURREY

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **62** | 25 | **16** | 100 | **78** | 78 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **32** | 100 | **68** | 68 | B+ | 7 | 4 | 22512002 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **33*** | 25 | **17** | 100 | **50** | 50 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **32** | 100 | **68** | 68 | B+ | 7 | 3 | **DCG - 4.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **16** | 100 | **65** | 65 | B+ | 7 | 3 | |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | **PASS** |

REG SC ENG F

**TOTAL MARKS 600/ 402** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)** COLLEGE - **HOPES INSTITUTE OF NURSING, SITAMANI CHOWK, KORBA(C.G.)**

22512003

M-7/02058

GEETA

BECHURAM

GOLARIYA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **61** | 25 | **16** | 100 | **77** | 77 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **36** | 50 | **34** | 100 | **70** | 70 | B+ | 7 | 4 | 22512003 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **17** | 100 | **70** | 70 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 420** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)** COLLEGE - **HOPES INSTITUTE OF NURSING, SITAMANI CHOWK, KORBA(C.G.)**

22512005

M-7/02060

JAYA

KHELAN RAM

GUDIYA BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **55** | 25 | **17** | 100 | **72** | 72 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **34** | 100 | **70** | 70 | B+ | 7 | 4 | 22512005 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **17** | 100 | **55** | 55 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **34** | 100 | **71** | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **56** | 25 | **16** | 100 | **72** | 72 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 412** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)** COLLEGE - **HOPES INSTITUTE OF NURSING, SITAMANI CHOWK, KORBA(C.G.)**

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 22512008 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **56** | 25 | **18** | 100 | **74** | 74 | B+ | 7 | 5 | |
| M-7/02063 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22512008 |
| KHAGENDRA PRATAP SINGH | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 5 | |
| JAI SINGH | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 3 | |
| TILESHWARI DEVI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **18** | 100 | **73** | 73 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG ST ENG M **TOTAL MARKS 600/ 435** **SGPA 6.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)** COLLEGE - **HOPES INSTITUTE OF NURSING, SITAMANI CHOWK, KORBA(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22512010 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **24*** | 25 | **16** | 100 | **40*** | 40 | F | 0 | 5 | |
| M-7/02065 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **30** | 50 | **32** | 100 | **62** | 62 | B | 6 | 4 | 22512010 |
| KRISHNA KUMAR JAISAWAL | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **32*** | 25 | **18** | 100 | **50** | 50 | C | 5 | 5 | |
| BHESHAJ KUMAR JAISAWAL | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **30** | 50 | **32** | 100 | **62** | 62 | B | 6 | 3 | |
| MOTIMALA JAISAWAL | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **58** | 25 | **17** | 100 | **75** | 75 | A | 8 | 3 | |
| | | | | | | | | | | | | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG OBC ENG M **TOTAL MARKS** **600/ 361** **SGPA 4.55**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)** COLLEGE - **HOPES INSTITUTE OF NURSING, SITAMANI CHOWK, KORBA(C.G.)**

22512012

M-7/02067

MONIKA KAIWARTYA

PRABHUSHARAN

SANTOSHI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **59** | 25 | **18** | 100 | **77** | | 77 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 4 | 22512012 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **18** | 100 | **60** | | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **60** | 25 | **17** | 100 | **77** | | 77 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 433** **SGPA 7.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)** COLLEGE - **HOPES INSTITUTE OF NURSING, SITAMANI CHOWK, KORBA(C.G.)**

22512014

M-7/02069

NIHARIKA KHARE

PARMANAND

RUKHMANI DEVI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **55** | 25 | **16** | 100 | **71** | 71 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **32** | 100 | **68** | 68 | B+ | 7 | 4 | 22512014 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **17** | 100 | **58** | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **34** | 100 | **70** | 70 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **59** | 25 | **17** | 100 | **76** | 76 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 415** **SGPA 6.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)** COLLEGE - **HOPES INSTITUTE OF NURSING, SITAMANI CHOWK, KORBA(C.G.)**

22512015

M-7/02070

NITU CHANDRA

GANGARAM CHANDRNAHU

RUKHMANI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **54** | 25 | **18** | 100 | **72** | 72 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22512015 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **18** | 100 | **67** | 67 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **67** | 25 | **18** | 100 | **85** | 85 | O | 10 | 3 | |
| | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 443** **SGPA 7.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)** COLLEGE - **HOPES INSTITUTE OF NURSING, SITAMANI CHOWK, KORBA(C.G.)**

22512016

M-7/02071

PRITESH PATEL

DINDAYAL PATEL

GEETA PATEL

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **30*** | 25 | **16** | 100 | **46*** | 46 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **30** | 50 | **32** | 100 | **62** | 62 | B | 6 | 4 | 22512016 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **33*** | 25 | **17** | 100 | **50** | 50 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **30** | 50 | **34** | 100 | **64** | 64 | B | 6 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **17** | 100 | **59** | 59 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS** **600/ 353** **SGPA 4.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)** COLLEGE - **HOPES INSTITUTE OF NURSING, SITAMANI CHOWK, KORBA(C.G.)**

22512017

M-7/02072

PRIYANKA PATEL

CHANDRIKA PATEL

KANTI PATEL

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **16** | 100 | **62** | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **30** | 50 | **32** | 100 | **62** | 62 | B | 6 | 4 | 22512017 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **30** | 50 | **32** | 100 | **62** | 62 | B | 6 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **16** | 100 | **66** | 66 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 380** **SGPA 5.9**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)** COLLEGE - **HOPES INSTITUTE OF NURSING, SITAMANI CHOWK, KORBA(C.G.)**

22512018

M-7/02073

PUJA SAHU

RESHU

PURNIMA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **18** | 100 | **68** | 68 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22512018 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **34*** | 25 | **18** | 100 | **52** | 52 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | **DCG - 3.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **17** | 100 | **72** | 72 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 410** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)** COLLEGE - **HOPES INSTITUTE OF NURSING, SITAMANI CHOWK, KORBA(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22512019 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **18** | 100 | **69** | 69 | B+ | 7 | 5 | |
| M-7/02074 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **34** | 50 | **36** | 100 | **70** | 70 | B+ | 7 | 4 | 22512019 |
| PUSHPAJANLI BHARDWAJ | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 5 | |
| UDAY SINGH | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **34** | 50 | **36** | 100 | **70** | 70 | B+ | 7 | 3 | |
| GANGA DEVI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **17** | 100 | **68** | 68 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG SC ENG F **TOTAL MARKS 600/ 410** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)**

COLLEGE - **HOPES INSTITUTE OF NURSING, SITAMANI CHOWK, KORBA(C.G.)**

22512020

M-7/02075

RASHMI SAHU

SHIVCHARAN SAHU

SUNITA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **17** | 100 | **60** | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **32** | 100 | **68** | 68 | B+ | 7 | 4 | 22512020 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **31*** | 25 | **17** | 100 | **48*** | 48 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **32** | 100 | **68** | 68 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **16** | 100 | **57** | 57 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **71** | 25 | **---** | 100 | **71** | 71 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 372** **SGPA 4.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)** COLLEGE - **HOPES INSTITUTE OF NURSING, SITAMANI CHOWK, KORBA(C.G.)**

22512022

M-7/02077

SONALI SHRIWAS

LALIT SHRIWAS

USHA BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **29*** | 25 | **16** | 100 | **45*** | 45 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **32** | 100 | **67** | 67 | B+ | 7 | 4 | 22512022 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **10*** | 25 | **16** | 100 | **26*** | 26 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **32** | 100 | **67** | 67 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **16** | 100 | **64** | 64 | B | 6 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **71** | 25 | **---** | 100 | **71** | 71 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 340** **SGPA 3.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)** COLLEGE - **HOPES INSTITUTE OF NURSING, SITAMANI CHOWK, KORBA(C.G.)**

22512024

M-7/02079

THRUTI CHANDRA

NAND KUMAR CHANDRA

KIRAN CHANDRA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22512024 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **25*** | 25 | **18** | 100 | **43*** | 43 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **17** | 100 | **69** | 69 | B+ | 7 | 3 | |
| | | | | | | | | | | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 384** **SGPA 4.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| | **PAP - I,III,V 75 / 37.5<br>PPA - II,IV 50 / 25<br>PAP - V 100/40** | **25 / 12.5<br>50 / 25<br>--** | **100 / 50<br>100 / 50<br>100/40** | | | | | | |

CENTER- **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)** COLLEGE - **HOPES INSTITUTE OF NURSING, SITAMANI CHOWK, KORBA(C.G.)**

22512025

M-7/02080

TILOTMA SINGH RAJPUT

PURUSHOTTAM SINGH RAJPUT

PRATIBHA SINGH RAJPUT

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **18** | 100 | **69** | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **34** | 50 | **36** | 100 | **70** | 70 | B+ | 7 | 4 | 22512025 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **30*** | 25 | **17** | 100 | **47*** | 47 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **34** | 50 | **36** | 100 | **70** | 70 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **17** | 100 | **68** | 68 | B+ | 7 | 3 | |
| | | | | | | | | | | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 396** **SGPA 5.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)** COLLEGE - **HOPES INSTITUTE OF NURSING, SITAMANI CHOWK, KORBA(C.G.)**

22512027

M-7/02082

YOGESHWARI

TOSHAN KUMAR

BHAGWATI BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **62** | 25 | **16** | 100 | **78** | 78 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **34** | 50 | **32** | 100 | **66** | 66 | B+ | 7 | 4 | 22512027 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **17** | 100 | **55** | 55 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **34** | 50 | **32** | 100 | **66** | 66 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **17** | 100 | **68** | 68 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 405** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)**

COLLEGE - **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA(C.G.)**

22512847

M-7/02862

AKRITI MANIKPURI

BASANT MANIKPURI

SHYAMLATA DEVI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **19** | 100 | **58** | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 4 | 22512847 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **20** | 100 | **71** | 71 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 429** **SGPA 6.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)** COLLEGE - **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA(C.G.)**

22512849
M-7/02864
ANJALI YADAV
GOKUL PRASAD YADAV
SANTOSHI BAI YADAV

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **35*** | 25 | **20** | 100 | **55** | 55 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 4 | 22512849 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **19** | 100 | **65** | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | **DCG - 2.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **20** | 100 | **64** | 64 | B | 6 | 3 | |
| | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **79** | 25 | **---** | 100 | **79** | 79 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 419** **SGPA 6.9**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)** COLLEGE - **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA(C.G.)**

22512850

M-7/02865

ANUPA TIRKEY

DANKISHOR TIRKEY

RAJKISHORI TIRKEY

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22512850 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **19** | 100 | **59** | 59 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 390** **SGPA 5.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)** COLLEGE - **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA(C.G.)**

22512851

M-7/02866

ARADHANA JANGADE

GURUDAYAL JANGADE

NEETA JANGADE

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **37*** | 25 | **19** | 100 | **56** | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22512851 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **19** | 100 | **60** | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | **DCG - 0.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG SC ENG F **TOTAL MARKS 600/ 400** **SGPA 6.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)** COLLEGE - **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA(C.G.)**

22512852

M-7/02867

BHAWNA WARE

DARAS WARE

USHA WARE

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **33*** | 25 | **18** | 100 | **51** | 51 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22512852 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **37*** | 25 | **18** | 100 | **55** | 55 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 389** **SGPA 5.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)**

COLLEGE - **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA(C.G.)**

22512853

M-7/02868

BRIJESH KUMAR

SHYAM SUNDAR

SHYAM KUMARI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **35*** | 25 | **20** | 100 | **55** | 55 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 4 | 22512853 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **18** | 100 | **69** | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 3 | **DCG - 2.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **21** | 100 | **64** | 64 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **79** | 25 | **---** | 100 | **79** | 79 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS** **600/ 425** **SGPA 6.9**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)** COLLEGE - **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22512855 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **36*** | 25 | **18** | 100 | **54** | 54 | C | 5 | 5 | |
| M-7/02870 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22512855 |
| DEEPTI BARANGE | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 5 | |
| HEMCHARAN BARANGE | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | **DCG - 1.5** |
| KUSUMLATA BARANGE | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **19** | 100 | **66** | 66 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG SC ENG F **TOTAL MARKS** **600/ 407** **SGPA 6.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)**

COLLEGE - **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA(C.G.)**

22512857

M-7/02872

KANIKA RATHORE

ISHWAR PRASAD RATHORE

USHA RATHORE

| SUBJECT NAME | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **33*** | 25 | **18** | 100 | **51** | | 51 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22512857 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **34*** | 25 | **19** | 100 | **53** | | 53 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **19** | 100 | **65** | | 65 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | | 70 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 385** **SGPA 6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)** COLLEGE - **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA(C.G.)**

22512858

M-7/02873

KASHISH

JAGDISH

JAI SHREE

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **35*** | 25 | **18** | 100 | **53** | 53 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22512858 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **29*** | 25 | **18** | 100 | **47*** | 47 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 380** **SGPA 4.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)**

COLLEGE - **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA(C.G.)**

22512860

M-7/02875

KIRAN KASHYAP

DHAJARAM KASHYAP

MATHURA BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **37*** | 25 | **20** | 100 | **57** | | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **39** | 50 | **38** | 100 | **77** | | 77 | A | 8 | 4 | 22512860 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **18** | 100 | **59** | | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 3 | **DCG - 0.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **19** | 100 | **62** | | 62 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | | 78 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 409** **SGPA 6.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)**

COLLEGE - **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA(C.G.)**

22512861

M-7/02876

LAKESHWARI

PURAN LAL

BABITA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **27*** | 25 | **19** | 100 | **46*** | 46 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 4 | 22512861 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **31*** | 25 | **19** | 100 | **50** | 50 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **19** | 100 | **63** | 63 | B | 6 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **77** | 25 | **---** | 100 | **77** | 77 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 387** **SGPA 4.8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)**

COLLEGE - **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA(C.G.)**

22512862

M-7/02877

MOHARWATI

JAGAT PAL SINGH

RAMESHIA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **31*** | 25 | **18** | 100 | **49*** | 49 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22512862 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **33*** | 25 | **20** | 100 | **53** | 53 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **19** | 100 | **60** | 60 | B | 6 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **68** | 25 | **---** | 100 | **68** | 68 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 374** **SGPA 4.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)**

COLLEGE - **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA(C.G.)**

22512864

M-7/02879

MUSKAN SAHU

TEEJURAM

MOHAN KUMARI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **35*** | 25 | **18** | 100 | **53** | 53 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22512864 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **21** | 100 | **66** | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | **DCG - 2.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 396** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)** COLLEGE - **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA(C.G.)**

22512866

M-7/02881

OJA TIGGA

PREMTIGGA

SARITA TIGGA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **33*** | 25 | **20** | 100 | **53** | 53 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 4 | 22512866 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 3 | **DCG - 4.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **19** | 100 | **58** | 58 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **79** | 25 | **---** | 100 | **79** | 79 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 402** **SGPA 6.05**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)**

COLLEGE - **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA(C.G.)**

22512867

M-7/02882

OMBATI

RAM

GAYATRI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **33*** | 25 | **21** | 100 | **54** | 54 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 4 | 22512867 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **19** | 100 | **61** | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 3 | **DCG - 4.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **20** | 100 | **67** | 67 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | 80 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 422** **SGPA 6.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)** COLLEGE - **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA(C.G.)**

22512869

M-7/02884

PRICILLA BECK

PASCAL

MARIAM

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **28*** | 25 | **18** | 100 | **46*** | 46 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22512869 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **19** | 100 | **58** | 58 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 384** **SGPA 4.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)**

COLLEGE - **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA(C.G.)**

22512870

M-7/02885

RAJESHWARI KURREY

RATI RAM KURREY

LATA DEVI KURREY

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **30*** | 25 | **18** | 100 | **48*** | | 48 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 4 | 22512870 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **18** | 100 | **60** | | 60 | B | 6 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **69** | 25 | **---** | 100 | **69** | | 69 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 378** **SGPA 4.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)**

COLLEGE - **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA(C.G.)**

22512871

M-7/02886

REENA

BANSHILAL

RAMKUNWAR

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **30*** | 25 | **18** | 100 | **48*** | | 48 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22512871 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **19** | 100 | **61** | | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **18** | 100 | **65** | | 65 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 395** **SGPA 5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)**

COLLEGE - **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22512872 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **31*** | 25 | **18** | 100 | **49*** | 49 | F | 0 | 5 | |
| M-7/02887 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22512872 |
| RESHMA | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **30*** | 25 | **18** | 100 | **48*** | 48 | F | 0 | 5 | |
| MADAN LAL RAI | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| SACHIN RAJ | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 3 | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **69** | 25 | **---** | 100 | **69** | 69 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 366** **SGPA 3.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)**

COLLEGE - **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA(C.G.)**

22512873

M-7/02888

RITU

SHANTI LAL

KUNTI BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **33*** | 25 | **18** | 100 | **51** | 51 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22512873 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 3 | **DCG - 4.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 398** **SGPA 6.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)**

COLLEGE - **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA(C.G.)**

22512874

M-7/02889

RITU

MAKUND SINGH SHROTE

SAMMAT DEVI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **29*** | 25 | **18** | 100 | **47*** | 47 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22512874 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **30*** | 25 | **18** | 100 | **48*** | 48 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **69** | 25 | **---** | 100 | **69** | 69 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 372** **SGPA 3.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)**

COLLEGE - **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA(C.G.)**

22512882

M-7/02897

SURUCHI DIWAKER

SAMPAT LAL DIWAKER

TIRBENI BAY DIWAKER

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **35*** | 25 | **18** | 100 | **53** | 53 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22512882 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | **DCG - 2.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 388** **SGPA 5.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)** COLLEGE - **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22512883 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **32*** | 25 | **19** | 100 | **51** | 51 | C | 5 | 5 | |
| M-7/02898 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22512883 |
| VIJAY LAXMI MAHANT | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **34*** | 25 | **18** | 100 | **52** | 52 | C | 5 | 5 | |
| CHANDRIKA MAHANT | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| LALITA DEVI MAHANT | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **18** | 100 | **65** | 65 | B+ | 7 | 3 | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **69** | 25 | **---** | 100 | **69** | 69 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 383** **SGPA 6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)** COLLEGE - **SHRISHTI INSTITUTE OF MEDICAL SCIENCE & RESEARCH CENTRE, KORBA(C.G.)**

22514011

M-7/04393

ANJALI RATNAKAR

MANRAKHAN

PRAMILA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **65** | 25 | **19** | 100 | **84** | 84 | A+ | 9 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22514011 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **19** | 100 | **60** | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **18** | 100 | **68** | 68 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 440** **SGPA 7.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)** COLLEGE - **SHRISHTI INSTITUTE OF MEDICAL SCIENCE & RESEARCH CENTRE, KORBA(C.G.)**

22514013

M-7/04395

ANJALI XALXO

DEVLAL XALXO

JASINTA XALXO

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **18** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22514013 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **33*** | 25 | **19** | 100 | **52** | | 52 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 3 | **DCG - 4.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **18** | 100 | **62** | | 62 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 399** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)** COLLEGE - **SHRISHTI INSTITUTE OF MEDICAL SCIENCE & RESEARCH CENTRE, KORBA(C.G.)**

22514014

M-7/04396

ANJULATA KANWAR

GANRAJU KANWAR

DHANESHWARI KANWAR

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **32*** | 25 | **18** | 100 | **50** | | 50 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22514014 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **25*** | 25 | **18** | 100 | **43*** | | 43 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **32*** | 25 | **19** | 100 | **51** | | 51 | C | 5 | 3 | |
| | | | | | | | | | | | | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 363** **SGPA 4.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)** COLLEGE - **SHRISHTI INSTITUTE OF MEDICAL SCIENCE & RESEARCH CENTRE, KORBA(C.G.)**

22514015

M-7/04397

ANUPAMA SINGH

RUDRAPAL SINGH

ANJU SINGH

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **53** | 25 | **19** | 100 | **72** | 72 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22514015 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **19** | 100 | **60** | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **19** | 100 | **70** | 70 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 430** **SGPA 7.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)** COLLEGE - **SHRISHTI INSTITUTE OF MEDICAL SCIENCE & RESEARCH CENTRE, KORBA(C.G.)**

22514016

M-7/04398

BHARTI KANWAR

SUK LAL

SUKWARA BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **18** | 100 | **69** | | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22514016 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **18** | 100 | **58** | | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **18** | 100 | **72** | | 72 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 421** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)** COLLEGE - **SHRISHTI INSTITUTE OF MEDICAL SCIENCE & RESEARCH CENTRE, KORBA(C.G.)**

22514018

M-7/04400

DEVSHRI NISHAD

SHANKAR LAL NISHAD

BASANTI NISHAD

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **57** | 25 | **20** | 100 | **77** | 77 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 4 | 22514018 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **19** | 100 | **73** | 73 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 433** **SGPA 7.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)** COLLEGE - **SHRISHTI INSTITUTE OF MEDICAL SCIENCE & RESEARCH CENTRE, KORBA(C.G.)**

22514019

M-7/04401

FALESHWARI SAHU

BANSHILAL SAHU

SHANTI SAHU

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22514019 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **18** | 100 | **72** | 72 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 413** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)** COLLEGE - **SHRISHTI INSTITUTE OF MEDICAL SCIENCE & RESEARCH CENTRE, KORBA(C.G.)**

22514021

M-7/04403

JYOTI KUMARI

KAMLESH RAM

SONIYA RAM

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **60** | 25 | **20** | 100 | **80** | | 80 | A+ | 9 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **39** | 100 | **78** | | 78 | A | 8 | 4 | 22514021 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **20** | 100 | **60** | | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **39** | 100 | **78** | | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **65** | 25 | **19** | 100 | **84** | | 84 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | | 76 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 456** **SGPA 7.9**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)**

COLLEGE - **SHRISHTI INSTITUTE OF MEDICAL SCIENCE & RESEARCH CENTRE, KORBA(C.G.)**

22514022

M-7/04404

JYOTI MANU

SANJAY MANU

URMILA MANU

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **18** | 100 | **68** | 68 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22514022 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 413** **SGPA 6.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)** COLLEGE - **SHRISHTI INSTITUTE OF MEDICAL SCIENCE & RESEARCH CENTRE, KORBA(C.G.)**

22514024

M-7/04406

KIRAN

SUKCHAIN

CHNDRAKALA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **34*** | 25 | **18** | 100 | **52** | 52 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22514024 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **34*** | 25 | **19** | 100 | **53** | 53 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **17** | 100 | **61** | 61 | B | 6 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 386** **SGPA 5.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)** COLLEGE - **SHRISHTI INSTITUTE OF MEDICAL SCIENCE & RESEARCH CENTRE, KORBA(C.G.)**

22514025

M-7/04407

MAHESHWARI

KRISHNA KUMAR

KARAN BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22514025 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **34*** | 25 | **18** | 100 | **52** | 52 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | **DCG - 3.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 401** **SGPA 6.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)** COLLEGE - **SHRISHTI INSTITUTE OF MEDICAL SCIENCE & RESEARCH CENTRE, KORBA(C.G.)**

22514027

M-7/04409

NUPUR KASHYAP

RAMPRASAD

SHASHI KIRAN

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **19** | 100 | **59** | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22514027 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **33*** | 25 | **18** | 100 | **51** | 51 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | **DCG - 4.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **18** | 100 | **72** | 72 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 404** **SGPA 6.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)** COLLEGE - **SHRISHTI INSTITUTE OF MEDICAL SCIENCE & RESEARCH CENTRE, KORBA(C.G.)**

22514028

M-7/04410

PALLAVI YADAV

TOMAS PRASAD YADAV

POOL KUNWAR YADAV

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **62** | 25 | **18** | 100 | **80** | 80 | A+ | 9 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22514028 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **19** | 100 | **59** | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **17** | 100 | **72** | 72 | B+ | 7 | 3 | |
| | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 433** **SGPA 7.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)** COLLEGE - **SHRISHTI INSTITUTE OF MEDICAL SCIENCE & RESEARCH CENTRE, KORBA(C.G.)**

22514036

M-7/04418

YOGESHWARI

PRATAP SINGH

VIMLA BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **19** | 100 | **68** | 68 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22514036 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **35*** | 25 | **19** | 100 | **54** | 54 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | **DCG - 2.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **19** | 100 | **73** | 73 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 417** **SGPA 6.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22510310

M-7/00347

AKANKSHA

BHUSHAN

NIRUPAMA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **55** | 25 | **20** | 100 | **75** | 75 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **40** | 100 | **79** | 79 | A | 8 | 4 | 22510310 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **68** | 25 | **19** | 100 | **87** | 87 | O | 10 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **37** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **57** | 25 | **20** | 100 | **77** | 77 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 470** **SGPA 8.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22510311

M-7/00348

ALISHA INDU TIRKEY

E TIRKEY

ANJU KIRAN TIRKEY

| SUBJECT NAME | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **18** | 100 | **57** | | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **30** | 50 | **36** | 100 | **66** | | 66 | B+ | 7 | 4 | 22510311 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **37*** | 25 | **18** | 100 | **55** | | 55 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **36** | 100 | **71** | | 71 | B+ | 7 | 3 | **DCG - 0.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **18** | 100 | **67** | | 67 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 389** **SGPA 6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22510313

M-7/00350

ANJALI BECK

LEOS BECK

SILWANTI BECK

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **18** | 100 | **60** | | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 4 | 22510313 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **17** | 100 | **56** | | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **35** | 100 | **70** | | 70 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **17** | 100 | **70** | | 70 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | | 70 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 399** **SGPA 6.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V | 75 / 37.5 | | 25 / 12.5 | | 100 / 50 | | | | | | | |
| PPA - II,IV | 50 / 25 | | 50 / 25 | | 100 / 50 | | | | | | | |
| PAP - V | 100/40 | | -- | | 100/40 | | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22510314

M-7/00351

ANJALI SINGH

UDAYBHAN SINGH

SHAKUNTALA SINGH

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **52** | 25 | **18** | 100 | **70** | 70 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22510314 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **19** | 100 | **72** | 72 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 428** **SGPA 7.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22510315 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **55** | 25 | **18** | 100 | **73** | 73 | B+ | 7 | 5 | |
| M-7/00352 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 4 | 22510315 |
| ANJU | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **19** | 100 | **72** | 72 | B+ | 7 | 5 | |
| NEELCHAND | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| PANCH BAI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **18** | 100 | **73** | 73 | B+ | 7 | 3 | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG SC ENG F **TOTAL MARKS 600/ 444** **SGPA 7.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22510316

M-7/00353

ANKANA MALLICK

GANESH MALLICK

MAYNA MALLICK

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **54** | 25 | **19** | 100 | **73** | 73 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22510316 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **18** | 100 | **71** | 71 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **19** | 100 | **73** | 73 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 437** **SGPA 7.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

| | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22510317 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **20** | 100 | **69** | | 69 | B+ | 7 | 5 | |
| M-7/00354 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **40** | 100 | **79** | | 79 | A | 8 | 4 | 22510317 |
| BHAGYASHREE GUPTA | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **19** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| VIDYASAGAR GUPTA | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | | 77 | A | 8 | 3 | |
| SUMIDHA GUPTA | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **20** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| | | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 439** **SGPA 7.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22510319 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **55** | 25 | **19** | 100 | **74** | 74 | B+ | 7 | 5 | |
| M-7/00356 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22510319 |
| BHUNESHWARI DHANKAR | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **19** | 100 | **72** | 72 | B+ | 7 | 5 | |
| SANTU RAM DHANKAR | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| ANUSUIYA BAI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **61** | 25 | **19** | 100 | **80** | 80 | A+ | 9 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 449** **SGPA 7.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22510320

M-7/00357

CHUNNI

NARAD

AMRIKA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **52** | 25 | **19** | 100 | **71** | | 71 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **39** | 50 | **37** | 100 | **76** | | 76 | A | 8 | 4 | 22510320 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **54** | 25 | **20** | 100 | **74** | | 74 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **18** | 100 | **73** | | 73 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **77** | 25 | **---** | 100 | **77** | | 77 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 447** **SGPA 7.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22510322

M-7/00359

DEBOJYOTI SHIL

TAPAN KUMAR SHIL

TUMPA SHIL

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **54** | 25 | **20** | 100 | **74** | 74 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **39** | 50 | **40** | 100 | **79** | 79 | A | 8 | 4 | 22510322 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **56** | 25 | **18** | 100 | **74** | 74 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **36** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **20** | 100 | **74** | 74 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG GEN ENG M

**TOTAL MARKS** **600/ 450** **SGPA 7.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22510324

M-7/00361

DEVIKA NISHAD

BHARAT LAL

HEMLATA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22510324 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **33*** | 25 | **17** | 100 | **50** | 50 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **36** | 100 | **71** | 71 | B+ | 7 | 3 | **DCG - 4.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **18** | 100 | **70** | 70 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 392** **SGPA 6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22510325

M-7/00362

DIKESHWARI

MAHAVIR JAIN

KAMITALA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **56** | 25 | **18** | 100 | **74** | 74 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22510325 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **19** | 100 | **59** | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **18** | 100 | **69** | 69 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 422** **SGPA 6.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22510326

M-7/00363

DIMPLE SINHA

RAMESH KUMAR SINHA

SHASHI SINHA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **52** | 25 | **19** | 100 | **71** | 71 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 4 | 22510326 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **60** | 25 | **18** | 100 | **78** | 78 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **57** | 25 | **19** | 100 | **76** | 76 | A | 8 | 3 | |
| | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 453** **SGPA 7.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22510328

M-7/00365

DIVYA

PADUM LAL

SUMITRA SAHU

| SUBJECT NAME | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **28*** | 25 | **19** | 100 | **47*** | | 47 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 4 | 22510328 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **36*** | 25 | **19** | 100 | **55** | | 55 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **38** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **19** | 100 | **70** | | 70 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 394** **SGPA 4.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22510329

M-7/00366

DIVYA

RAJESH KUMAR

SEEMA BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **53** | 25 | **19** | 100 | **72** | 72 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **36** | 100 | **75** | 75 | A | 8 | 4 | 22510329 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **58** | 25 | **19** | 100 | **77** | 77 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **37** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **20** | 100 | **74** | 74 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | 80 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 454** **SGPA 7.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22510330

M-7/00367

ESHA THAKUR

KRISHNA KUMAR THAKUR

SEEMA THAKUR

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **18** | 100 | **59** | | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 4 | 22510330 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **19** | 100 | **60** | | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **19** | 100 | **67** | | 67 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 408** **SGPA 6.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22510331
M-7/00368
GORIKA VERMA
RAMESH KUMAR VERMA
REKHA VERMA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **18** | 100 | **62** | | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 4 | 22510331 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **20** | 100 | **70** | | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **35** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **19** | 100 | **67** | | 67 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 421** **SGPA 6.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22510332

M-7/00369

GREECE KUMAR SAHU

SHIV KUMAR SAHU

TORAN BAI SAHU

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **36*** | 25 | **18** | 100 | **54** | | 54 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22510332 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **17** | 100 | **62** | | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **37*** | 25 | **17** | 100 | **54** | | 54 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | | 70 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS** **600/ 385** **SGPA 5.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22510333

M-7/00370

GULSHAN KUMAR

SANTRAM

SHAILENDRI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **19** | 100 | **59** | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **37** | 100 | **76** | 76 | A | 8 | 4 | 22510333 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **19** | 100 | **72** | 72 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS** **600/ 411** **SGPA 6.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22510334

M-7/00371

HARSH NISHAD

MANOJ KUMAR NISHAD

MALTI NISHAD

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **31*** | 25 | **18** | 100 | **49*** | | 49 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **36** | 100 | **74** | | 74 | B+ | 7 | 4 | 22510334 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **31*** | 25 | **18** | 100 | **49*** | | 49 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **19** | 100 | **64** | | 64 | B | 6 | 3 | |
| | | | | | | | | | | | | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS 600/ 383** **SGPA 3.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22510335

M-7/00372

HEMA

ALAKH RAM

SUNITI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **56** | 25 | **19** | 100 | **75** | 75 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 4 | 22510335 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **56** | 25 | **19** | 100 | **75** | 75 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **40** | 100 | **79** | 79 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **19** | 100 | **68** | 68 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 445** **SGPA 7.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22510336

M-7/00373

HEMA SINHA

ANIL SINHA

TRIPDA SINHA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **18** | 100 | **68** | 68 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 4 | 22510336 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **58** | 25 | **19** | 100 | **77** | 77 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **35** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **18** | 100 | **71** | 71 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 436** **SGPA 7.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22510339

M-7/00376

JASVEER SAHU

MOHPAT RAM SAHU

TANUJA SAHU

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **20** | 100 | **68** | | 68 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **37** | 50 | **39** | 100 | **76** | | 76 | A | 8 | 4 | 22510339 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **58** | 25 | **18** | 100 | **76** | | 76 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **19** | 100 | **71** | | 71 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS** **600/ 439** **SGPA 7.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22510340

M-7/00377

JYOTI BHUARYA

BODHAN SINGH

ANUSUIYA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 4 | 22510340 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **19** | 100 | **69** | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **38** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 416** **SGPA 6.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22510341

M-7/00378

KAJAL

KHEMESHWAR

AGARBATTI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **23*** | 25 | **18** | 100 | **41*** | 41 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22510341 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **20*** | 25 | **18** | 100 | **38*** | 38 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **36** | 100 | **71** | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 354** **SGPA 3.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22510342

M-7/00379

KALYANI YADAV

RAGHUNATH PRASAD

SHARDA YADAV

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **20** | 100 | **71** | 71 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 4 | 22510342 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **55** | 25 | **19** | 100 | **74** | 74 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **36** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **19** | 100 | **70** | 70 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 444** **SGPA 7.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22510343

M-7/00380

KAVITA RAMTEKE

PRIT RAM RAMTEKE

ANITA RAMTEKE

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **53** | 25 | **21** | 100 | **74** | | 74 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **40** | 100 | **80** | | 80 | A+ | 9 | 4 | 22510343 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **68** | 25 | **20** | 100 | **88** | | 88 | O | 10 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **39** | 100 | **79** | | 79 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **59** | 25 | **20** | 100 | **79** | | 79 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | | 80 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 480** **SGPA 8.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22510345

M-7/00382

KESARI VERMA

BALESHWAR VERMA

TILESHWARI VERMA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22510345 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **57** | 25 | **19** | 100 | **76** | 76 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **77** | 25 | **---** | 100 | **77** | 77 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 430** **SGPA 7.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22510346

M-7/00383

KHUSHBOO MARKAM

RAY SINGH MARKAM

LAXMI MARKAM

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **57** | 25 | **20** | 100 | **77** | 77 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **41** | 50 | **40** | 100 | **81** | 81 | A+ | 9 | 4 | 22510346 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **63** | 25 | **20** | 100 | **83** | 83 | A+ | 9 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **37** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **56** | 25 | **21** | 100 | **77** | 77 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | 80 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 475** **SGPA 8.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22510347

M-7/00384

KHUSHBU RATHIA

RAMAVATAR RATHIA

SHANTI RATHIA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22510347 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **19** | 100 | **62** | 62 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 409** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22510348

M-7/00385

KOMESHWARI SAHU

RANJEET KUMAR SAHU

SUREKHA SAHU

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 4 | 22510348 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 3 | |
| | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 404** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22510349

M-7/00386

KONIKA DEWANGAN

LOKNATH DEWANGAN

PRAMILA BAI DEWANGAN

| SUBJECT NAME | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **52** | 25 | **21** | 100 | **73** | | 73 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **40** | 100 | **80** | | 80 | A+ | 9 | 4 | 22510349 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **62** | 25 | **20** | 100 | **82** | | 82 | A+ | 9 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **40** | 100 | **80** | | 80 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **21** | 100 | **76** | | 76 | A | 8 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **79** | 25 | **---** | 100 | **79** | | 79 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 470** **SGPA 8.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22510350

M-7/00387

KSHAMA SAHU

TIBHAN SAHU

SUSHILA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **57** | 25 | **18** | 100 | **75** | | 75 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 4 | 22510350 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **61** | 25 | **19** | 100 | **80** | | 80 | A+ | 9 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **57** | 25 | **19** | 100 | **76** | | 76 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 456** **SGPA 8.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22510352

M-7/00389

KUSUM SAHU

OMPRAKASH SAHU

RENUKA SAHU

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **18** | 100 | **68** | 68 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22510352 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **19** | 100 | **71** | 71 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **58** | 25 | **19** | 100 | **77** | 77 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 439** **SGPA 7.3**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22510353

M-7/00390

KUSUM VERMA

GOPESHWAR VERMA

YUGAL VERMA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **53** | 25 | **19** | 100 | **72** | 72 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 4 | 22510353 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **56** | 25 | **18** | 100 | **74** | 74 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **57** | 25 | **19** | 100 | **76** | 76 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 442** **SGPA 7.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22510354

M-7/00391

LILLY DEWANGAN

HIMMAT DEWANGAN

SANGEETA DEWANGAN

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **19** | 100 | **62** | | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22510354 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **18** | 100 | **61** | | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **19** | 100 | **66** | | 66 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 410** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22510355

M-7/00392

MAHESHWARI

HARI PRASAD

LALITA BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **54** | 25 | **18** | 100 | **72** | 72 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 4 | 22510355 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **57** | 25 | **18** | 100 | **75** | 75 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **36** | 100 | **71** | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **56** | 25 | **18** | 100 | **74** | 74 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 441** **SGPA 7.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22510356

M-7/00393

MANISHA USENDI

SAHANGU RAM USENDI

SUKHYARIN USENDI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22510356 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **36** | 100 | **71** | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 3 | |
| | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 392** **SGPA 5.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22510357

M-7/00394

MEGHA KUMARI

TUNESHWAR

SUKRITA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **54** | 25 | **19** | 100 | **73** | 73 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **37** | 100 | **76** | 76 | A | 8 | 4 | 22510357 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **64** | 25 | **18** | 100 | **82** | 82 | A+ | 9 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **37** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **19** | 100 | **74** | 74 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 455** **SGPA 7.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22510359

M-7/00396

MRIDULA SALAM

CHARAN SINGH

CHANDRAKANTA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **27** | 50 | **36** | 100 | **63** | 63 | B | 6 | 4 | 22510359 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **32*** | 25 | **17** | 100 | **49*** | 49 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **37** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **17** | 100 | **64** | 64 | B | 6 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 382** **SGPA 4.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22510360

M-7/00397

MUSKAN MADHARIA

DALARAM MADHARIA

RENUKA MADHARIA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **20** | 100 | **65** | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 4 | 22510360 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **19** | 100 | **71** | 71 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **19** | 100 | **70** | 70 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 439** **SGPA 7.55**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22510362

M-7/00399

NEHA SAHU

RAM NANDAN SAHU

PUNITA SAHU

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **58** | 25 | **20** | 100 | **78** | 78 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 4 | 22510362 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **58** | 25 | **19** | 100 | **77** | 77 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **37** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **20** | 100 | **73** | 73 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 458** **SGPA 8.05**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22510363

M-7/00400

NIDHI SHRIVASTAVA

NEERAJ SHRIVASTAVA

JYOTI SHRIVASTAVA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **20** | 100 | **70** | 70 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 4 | 22510363 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **18** | 100 | **65** | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **19** | 100 | **68** | 68 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 430** **SGPA 7.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22510365

M-7/00402

OJASHWANI SAHU

DEVSHANKAR SAHU

PILESHWARI SAHU

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **55** | 25 | **19** | 100 | **74** | 74 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 4 | 22510365 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **19** | 100 | **72** | 72 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **58** | 25 | **19** | 100 | **77** | 77 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 450** **SGPA 7.3**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22510366

M-7/00403

PALLAVI

PEKH LAL

ANUPURNA BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22510366 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **18** | 100 | **69** | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **18** | 100 | **69** | 69 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 422** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22510367

M-7/00404

PHULESHWARI NAG

DHEERPAL NAG

DWARKIN NAG

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22510367 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **35** | 100 | **71** | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **18** | 100 | **65** | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 397** **SGPA 6.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22510368

M-7/00405

PINKI MAHATA

TAPAN MAHATA

BABY MAHATA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **19** | 100 | **67** | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 4 | 22510368 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **19** | 100 | **68** | 68 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 423** **SGPA 7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)**

COLLEGE - **APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22510369

M-7/00406

POOJA MANDAVI

MAHENDRA KUMAR

HEMKALEE

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22510369 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **19** | 100 | **71** | 71 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **19** | 100 | **70** | 70 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 422** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22510370

M-7/00407

PRATIMA

YOGENDRA

SANGEETA BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **53** | 25 | **19** | 100 | **72** | 72 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22510370 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **54** | 25 | **19** | 100 | **73** | 73 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **35** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **20** | 100 | **73** | 73 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 441** **SGPA 7.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22510371

M-7/00408

PREMA EKKA

STANISLAS EKKA

DULARI EKKA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22510371 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **17** | 100 | **55** | 55 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **18** | 100 | **73** | 73 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 412** **SGPA 6.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22510372 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 5 | |
| M-7/00409 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **27** | 50 | **37** | 100 | **64** | 64 | B | 6 | 4 | 22510372 |
| PRIYA VERMA | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **27*** | 25 | **17** | 100 | **44*** | 44 | F | 0 | 5 | |
| RAM SWROOP VERMA | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| KANYAKUMARI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **18** | 100 | **70** | 70 | B+ | 7 | 3 | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS** **600/ 384** **SGPA 4.55**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22510374

M-7/00411

RAJKUMAR

KAMDEV MAHTO

LALITA DEVI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **27*** | 25 | **18** | 100 | **45*** | 45 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **25** | 50 | **36** | 100 | **61** | 61 | B | 6 | 4 | 22510374 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **30*** | 25 | **17** | 100 | **47*** | 47 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **30** | 50 | **35** | 100 | **65** | 65 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **17** | 100 | **56** | 56 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG GEN ENG M **TOTAL MARKS 600/ 348** **SGPA 3**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22510375

M-7/00412

RASHMI

CHINTA RAM

JHAMIT BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **55** | 25 | **18** | 100 | **73** | 73 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22510375 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **59** | 25 | **18** | 100 | **77** | 77 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **19** | 100 | **72** | 72 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 442** **SGPA 7.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22510377

M-7/00414

SAKSHEE PATEL

GAUKARAN PATEL

REKHA PATEL

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **19** | 100 | **66** | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **37** | 100 | **76** | 76 | A | 8 | 4 | 22510377 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **17** | 100 | **69** | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **19** | 100 | **71** | 71 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 429** **SGPA 7.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22510378

M-7/00415

SANTANA GHOSH

ASIM GHOSH

SHEFALI GHOSH

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **19** | 100 | **60** | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22510378 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **54** | 25 | **18** | 100 | **72** | 72 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **19** | 100 | **65** | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 418** **SGPA 6.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V: 75 / 37.5<br>PPA - II,IV: 50 / 25<br>PAP - V: 100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22510379

M-7/00416

SAPNA

ANIRUDH KUMAR KEWAT

SUNITA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **18** | 100 | **58** | | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 4 | 22510379 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **17** | 100 | **61** | | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **18** | 100 | **62** | | 62 | B | 6 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 399** **SGPA 6.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22510380

M-7/00417

SARASWATI

KUMBHKARAN

JANTRIBAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **18** | 100 | **69** | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22510380 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **54** | 25 | **19** | 100 | **73** | 73 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **19** | 100 | **73** | 73 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 437** **SGPA 7.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22510381

M-7/00418

SATI NETAM

SURENDRA SINGH

KAPUR BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 4 | 22510381 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **56** | 25 | **19** | 100 | **75** | 75 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **19** | 100 | **74** | 74 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 432** **SGPA 7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22510383

M-7/00420

SHALINI SAHU

TAMESHWAR SAHU

BHARTI SAHU

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22510383 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **34*** | 25 | **19** | 100 | **53** | 53 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | **DCG - 3.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **18** | 100 | **65** | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 400** **SGPA 6.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22510384

M-7/00421

SONIYA

RAMKISHUN

TAMIN BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22510384 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **55** | 25 | **19** | 100 | **74** | 74 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 416** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22510385

M-7/00422

SOUMYADIP KHANDA

SUJIT KUMAR KHANDA

SULEKHA KHANDA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **20** | 100 | **70** | 70 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **40** | 50 | **39** | 100 | **79** | 79 | A | 8 | 4 | 22510385 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **54** | 25 | **20** | 100 | **74** | 74 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **38** | 100 | **78** | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **19** | 100 | **71** | 71 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **79** | 25 | **---** | 100 | **79** | 79 | -- | -- | 1 | |

REG GEN ENG M

**TOTAL MARKS** **600/ 451** **SGPA 7.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22510387

M-7/00424

SUNIL KUMAR

TAMPESHWAR SAHU

UMESHWARI SAHU

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **19** | 100 | **68** | 68 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22510387 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **17** | 100 | **67** | 67 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **19** | 100 | **68** | 68 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS** **600/ 424** **SGPA 7.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22510388
M-7/00425
SUSHIL KUMAR TANDEY
JAWAHAR LAL TANDEY
RUPA DEVI

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **19** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **39** | 100 | **77** | | 77 | A | 8 | 4 | 22510388 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **18** | 100 | **63** | | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **35** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **20** | 100 | **63** | | 63 | B | 6 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG SC ENG M

**TOTAL MARKS** **600/ 416** **SGPA 6.8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22510389 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **60** | 25 | **18** | 100 | **78** | 78 | A | 8 | 5 | |
| M-7/00426 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22510389 |
| TANUSHKA PANDIT | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **63** | 25 | **19** | 100 | **82** | 82 | A+ | 9 | 5 | |
| MITHILESH PANDIT | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | |
| KAVITA PANDIT | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **18** | 100 | **73** | 73 | B+ | 7 | 3 | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 453** **SGPA 7.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22510391

M-7/00428

TIKESHWARI AMDE

PHAKEER MADE

AASHABAI AMDE

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **18** | 100 | **68** | 68 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22510391 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **19** | 100 | **66** | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **18** | 100 | **73** | 73 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 429** **SGPA 7.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22510394

M-7/00431

VEENA

SHIVCHAND

INDRANI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 4 | 22510394 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **33*** | 25 | **19** | 100 | **52** | 52 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **36** | 100 | **75** | 75 | A | 8 | 3 | **DCG - 4.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 398** **SGPA 6.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22510395

M-7/00432

YAMINI JAIN

GAJANAND JAIN

DEVKI JAIN

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **19** | 100 | **68** | 68 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 4 | 22510395 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **19** | 100 | **68** | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **19** | 100 | **73** | 73 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 442** **SGPA 7.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **BETHANY COLLEGE OF NURSING, BORSI, DURG(C.G.)**

22510446

M-7/00482

AKXA THOMAS

THOMAS K

JOBY THOMAS

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **55** | 25 | **20** | 100 | **75** | 75 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 4 | 22510446 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **55** | 25 | **20** | 100 | **75** | 75 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **62** | 25 | **19** | 100 | **81** | 81 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **89** | 25 | **---** | 100 | **89** | 89 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 476** **SGPA 8.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **BETHANY COLLEGE OF NURSING, BORSI, DURG(C.G.)**

22510447

M-7/00483

ANGEL B

BAIJU

ASHA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **34*** | 25 | **19** | 100 | **53** | 53 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **38** | 100 | **74** | 74 | B+ | 7 | 4 | 22510447 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **19** | 100 | **59** | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 3 | **DCG - 3.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **57** | 25 | **19** | 100 | **76** | 76 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | 80 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 419** **SGPA 6.3**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **BETHANY COLLEGE OF NURSING, BORSI, DURG(C.G.)**

22510448

M-7/00484

ANILA NIRALA

JAGDISH NIRALA

GEETA BAI NIRALA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **18** | 100 | **67** | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22510448 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **19** | 100 | **70** | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **59** | 25 | **18** | 100 | **77** | 77 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **86** | 25 | **---** | 100 | **86** | 86 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 445** **SGPA 7.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **BETHANY COLLEGE OF NURSING, BORSI, DURG(C.G.)**

22510449

M-7/00485

ANITTA T REJI

REJI T K

JESSY REJI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **20** | 100 | **62** | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **39** | 100 | **79** | 79 | A | 8 | 4 | 22510449 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **20** | 100 | **62** | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **62** | 25 | **20** | 100 | **82** | 82 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **86** | 25 | **---** | 100 | **86** | 86 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 449** **SGPA 7.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| | **PAP - I,III,V** 75 / 37.5<br>**PPA - II,IV** 50 / 25<br>**PAP - V** 100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **BETHANY COLLEGE OF NURSING, BORSI, DURG(C.G.)**

22510450

M-7/00486

ANJALI TOPPO

PRABODH KUMAR TOPPO

NIRMALA TOPPO

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **53** | 25 | **18** | 100 | **71** | | 71 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22510450 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **19** | 100 | **71** | | 71 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **62** | 25 | **20** | 100 | **82** | | 82 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **85** | 25 | **---** | 100 | **85** | | 85 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 457** **SGPA 7.3**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **BETHANY COLLEGE OF NURSING, BORSI, DURG(C.G.)**

22510451

M-7/00487

ARPANA BETAL

NANDLAL BETAL

FULMOTI BETAL

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **54** | 25 | **20** | 100 | **74** | 74 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 4 | 22510451 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **18** | 100 | **68** | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **62** | 25 | **20** | 100 | **82** | 82 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **89** | 25 | **---** | 100 | **89** | 89 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 468** **SGPA 7.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **BETHANY COLLEGE OF NURSING, BORSI, DURG(C.G.)**

22510452

M-7/00488

ASHLY AUGUSTINE

BABU PETER

LISSY

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **31*** | 25 | **18** | 100 | **49*** | 49 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22510452 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **30*** | 25 | **19** | 100 | **49*** | 49 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **19** | 100 | **66** | 66 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **83** | 25 | **---** | 100 | **83** | 83 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 394** **SGPA 3.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **BETHANY COLLEGE OF NURSING, BORSI, DURG(C.G.)**

22510453

M-7/00489

AVANTIKA MINJ

UJIN MINJ

JAMMA GRASS MINJ

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **39** | 100 | **76** | 76 | A | 8 | 4 | 22510453 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **19** | 100 | **63** | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **39** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **19** | 100 | **69** | 69 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 414** **SGPA 6.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **BETHANY COLLEGE OF NURSING, BORSI, DURG(C.G.)**

22510454

M-7/00490

BIBINA B BIJU

BIJU BABY

BIJI BIJU

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **17** | 100 | **55** | 55 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **35** | 100 | **71** | 71 | B+ | 7 | 4 | 22510454 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **18** | 100 | **65** | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **35** | 100 | **71** | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **56** | 25 | **17** | 100 | **73** | 73 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **82** | 25 | **---** | 100 | **82** | 82 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 417** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **BETHANY COLLEGE OF NURSING, BORSI, DURG(C.G.)**

22510455

M-7/00491

BLESSY MARIAM VARUGHESE

E J VARGHESE

SUSAMMA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **54** | 25 | **19** | 100 | **73** | | 73 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **39** | 100 | **77** | | 77 | A | 8 | 4 | 22510455 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **59** | 25 | **20** | 100 | **79** | | 79 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **39** | 100 | **77** | | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **56** | 25 | **19** | 100 | **75** | | 75 | A | 8 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **86** | 25 | **---** | 100 | **86** | | 86 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 467** **SGPA 7.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **BETHANY COLLEGE OF NURSING, BORSI, DURG(C.G.)**

22510456

M-7/00492

DEVIKA PRASAD

PRASAD V D

BINDHU M R

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **18** | 100 | **67** | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22510456 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **20** | 100 | **72** | 72 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **57** | 25 | **19** | 100 | **76** | 76 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **88** | 25 | **---** | 100 | **88** | 88 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 451** **SGPA 7.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)**

COLLEGE - **BETHANY COLLEGE OF NURSING, BORSI, DURG(C.G.)**

22510457

M-7/00493

ESHA NAYAK

LALTU NAYAK

JAGNI NAYAK

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **52** | 25 | **19** | 100 | **71** | 71 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **40** | 50 | **38** | 100 | **78** | 78 | A | 8 | 4 | 22510457 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **18** | 100 | **68** | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **58** | 25 | **20** | 100 | **78** | 78 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **79** | 25 | **---** | 100 | **79** | 79 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 448** **SGPA 7.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **BETHANY COLLEGE OF NURSING, BORSI, DURG(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22510458 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 5 | |
| M-7/00494 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22510458 |
| HANNAH ANN ABRAHAM | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **18** | 100 | **68** | 68 | B+ | 7 | 5 | |
| ABRAHAM MATHEW | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| SUJA.K.MATHEW | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **18** | 100 | **72** | 72 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG GEN ENG F **TOTAL MARKS 600/ 420** **SGPA 6.9**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **BETHANY COLLEGE OF NURSING, BORSI, DURG(C.G.)**

22510459

M-7/00495

ISHA LAKRA

L K LAKRA

SUSHMA LAKRA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **36*** | 25 | **18** | 100 | **54** | 54 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22510459 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **32*** | 25 | **20** | 100 | **52** | 52 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **39** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 383** **SGPA 5.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **BETHANY COLLEGE OF NURSING, BORSI, DURG(C.G.)**

22510460

M-7/00496

JAGRITI RANI KHUNTE

SHASHI KHUNTE

RAGINI KHUNTE

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **19** | 100 | **58** | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22510460 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **36*** | 25 | **18** | 100 | **54** | 54 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | **DCG - 1.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **18** | 100 | **68** | 68 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | 80 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 407** **SGPA 6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **BETHANY COLLEGE OF NURSING, BORSI, DURG(C.G.)**

22510461

M-7/00497

JIBI LAL

LAL THOMAS

REENA VARGHESE

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **58** | 25 | **18** | 100 | **76** | 76 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 4 | 22510461 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **55** | 25 | **18** | 100 | **73** | 73 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **59** | 25 | **19** | 100 | **78** | 78 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 452** **SGPA 7.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **BETHANY COLLEGE OF NURSING, BORSI, DURG(C.G.)**

22510463

M-7/00499

JINSHA GEORGE

GEORGE KUTTY A V

SHEENA JOY

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22510463 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **54** | 25 | **19** | 100 | **73** | 73 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **61** | 25 | **19** | 100 | **80** | 80 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG GEN ENG F **TOTAL MARKS 600/ 444** **SGPA 7.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **BETHANY COLLEGE OF NURSING, BORSI, DURG(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22510464 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **27*** | 25 | **18** | 100 | **45*** | 45 | F | 0 | 5 | |
| M-7/00500 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **38** | 100 | **74** | 74 | B+ | 7 | 4 | 22510464 |
| JOSIYA JOY | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **27*** | 25 | **18** | 100 | **45*** | 45 | F | 0 | 5 | |
| JOY M | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| SHEEBA JOY | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **20** | 100 | **67** | 67 | B+ | 7 | 3 | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG GEN ENG F **TOTAL MARKS** **600/ 379** **SGPA 3.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **BETHANY COLLEGE OF NURSING, BORSI, DURG(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22510465 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **17** | 100 | **60** | 60 | B | 6 | 5 | |
| M-7/00501 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **37** | 50 | **35** | 100 | **72** | 72 | B+ | 7 | 4 | 22510465 |
| JYOTI LAKRA | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 5 | |
| NIRMAL KUMAR LAKRA | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| URMILA LAKRA | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 3 | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **82** | 25 | **---** | 100 | **82** | 82 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 407** **SGPA 6.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **BETHANY COLLEGE OF NURSING, BORSI, DURG(C.G.)**

22510466

M-7/00502

KEZIA VARUGHESE.K

KURIAN VARUGHESE

DAISY VARUGHESE

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **30*** | 25 | **19** | 100 | **49*** | 49 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **35** | 100 | **71** | 71 | B+ | 7 | 4 | 22510466 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **34*** | 25 | **18** | 100 | **52** | 52 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **17** | 100 | **72** | 72 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 392** **SGPA 4.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **BETHANY COLLEGE OF NURSING, BORSI, DURG(C.G.)**

22510467

M-7/00503

KRITI YADAV

HARSHNATH YADAV

SANJU YADAV

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **19** | 100 | **65** | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22510467 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **55** | 25 | **18** | 100 | **73** | 73 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **36** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **18** | 100 | **71** | 71 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 432** **SGPA 7.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **BETHANY COLLEGE OF NURSING, BORSI, DURG(C.G.)**

22510468

M-7/00504

LIJI KOSHY

V. G. KOSHY

LILLY KUTTY K G

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22510468 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **19** | 100 | **70** | 70 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | 80 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 421** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)**

COLLEGE - **BETHANY COLLEGE OF NURSING, BORSI, DURG(C.G.)**

22510469

M-7/00505

LIJIMOL MATHEW

MATHEW VARGHESE

ALEYAMMA MATHEW

| SUBJECT NAME | ESE MAX | ESE OBT | IA MAX | IA OBT | TOT OBT MAX | TOT OBT | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **19** | 100 | **66** | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22510469 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **56** | 25 | **18** | 100 | **74** | 74 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **60** | 25 | **18** | 100 | **78** | 78 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **82** | 25 | **---** | 100 | **82** | 82 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 450** **SGPA 7.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **BETHANY COLLEGE OF NURSING, BORSI, DURG(C.G.)**

22510470

M-7/00506

MONIKA YADAV

HEMCHAND

SHOBHITA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **18** | 100 | **68** | 68 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22510470 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **18** | 100 | **65** | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 420** **SGPA 7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)**

COLLEGE - **BETHANY COLLEGE OF NURSING, BORSI, DURG(C.G.)**

22510471

M-7/00507

NANCY TIRKEY

PESHKAS TIRKEY

SHANTIDANI TIRKEY

| SUBJECT NAME | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **18** | 100 | **63** | | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 4 | 22510471 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **18** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **18** | 100 | **67** | | 67 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 417** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **BETHANY COLLEGE OF NURSING, BORSI, DURG(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22510472 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **52** | 25 | **18** | 100 | **70** | 70 | B+ | 7 | 5 | |
| M-7/00508 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **38** | 100 | **74** | 74 | B+ | 7 | 4 | 22510472 |
| NEELU BARETH | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **54** | 25 | **18** | 100 | **72** | 72 | B+ | 7 | 5 | |
| JAWAHAR LAL BARETH | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| URMILA DEVI BARETH | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **56** | 25 | **18** | 100 | **74** | 74 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 440** **SGPA 7.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **BETHANY COLLEGE OF NURSING, BORSI, DURG(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22510474 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 5 | |
| M-7/00510 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **38** | 100 | **74** | 74 | B+ | 7 | 4 | 22510474 |
| NIKITA KUSHWAHA | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **33*** | 25 | **18** | 100 | **51** | 51 | C | 5 | 5 | |
| RAUSHAN KUSHWAHA | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | **DCG - 4.5** |
| CHINTA | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 3 | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS** **600/ 399** **SGPA 6.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **BETHANY COLLEGE OF NURSING, BORSI, DURG(C.G.)**

22510475

M-7/00511

NILIMA KOSARIYA

NARSINGH KOSARIYA

DHANSHVARI KOSARIYA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **35*** | 25 | **18** | 100 | **53** | | 53 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 4 | 22510475 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **18** | 100 | **57** | | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | **DCG - 2.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **18** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | **PASS** |

REG SC ENG F **TOTAL MARKS 600/ 403** **SGPA 6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **BETHANY COLLEGE OF NURSING, BORSI, DURG(C.G.)**

22510477

M-7/00513

PALLAVI

KALAM

UMA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22510477 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **19** | 100 | **68** | 68 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **84** | 25 | **---** | 100 | **84** | 84 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 416** **SGPA 6.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **BETHANY COLLEGE OF NURSING, BORSI, DURG(C.G.)**

22510478

M-7/00514

POONAM EKKA

POULUS EKKA

OLIVE EKKA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **55** | 25 | **18** | 100 | **73** | 73 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22510478 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **57** | 25 | **19** | 100 | **76** | 76 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **57** | 25 | **18** | 100 | **75** | 75 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **83** | 25 | **---** | 100 | **83** | 83 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 452** **SGPA 7.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **BETHANY COLLEGE OF NURSING, BORSI, DURG(C.G.)**

22510479

M-7/00515

PRERNA

SHRAVAN KUMAR

GAMAN BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **36** | 50 | **39** | 100 | **75** | 75 | A | 8 | 4 | 22510479 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **19** | 100 | **70** | 70 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 421** **SGPA 6.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **BETHANY COLLEGE OF NURSING, BORSI, DURG(C.G.)**

22510480

M-7/00516

PRIYA BAXLA

SUKLAL BAXLA

NEELAM BAXLA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **28*** | 25 | **18** | 100 | **46*** | 46 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22510480 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **27*** | 25 | **18** | 100 | **45*** | 45 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **18** | 100 | **67** | 67 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **82** | 25 | **---** | 100 | **82** | 82 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 387** **SGPA 3.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **BETHANY COLLEGE OF NURSING, BORSI, DURG(C.G.)**

22510481

M-7/00517

REEJA RAJ

RAJAN OOMMEN

ANNAMMA RAJAN

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22510481 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **54** | 25 | **19** | 100 | **73** | 73 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **19** | 100 | **74** | 74 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 426** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| | **PAP - I,III,V 75 / 37.5<br>PPA - II,IV 50 / 25<br>PAP - V 100/40** | **25 / 12.5<br>50 / 25<br>--** | **100 / 50<br>100 / 50<br>100/40** | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **BETHANY COLLEGE OF NURSING, BORSI, DURG(C.G.)**

22510482

M-7/00518

SADHANA KISPOTTA

RAJKUMAR KISPOTTA

SHASHIKALA KISPOTTA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **18** | 100 | **61** | | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22510482 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **18** | 100 | **60** | | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **18** | 100 | **62** | | 62 | B | 6 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **77** | 25 | **---** | 100 | **77** | | 77 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 405** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **BETHANY COLLEGE OF NURSING, BORSI, DURG(C.G.)**

22510483

M-7/00519

SARIKA ANANT

BHIM SINGH ANANT

LEELA DEVI ANANT

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **38** | 100 | **74** | 74 | B+ | 7 | 4 | 22510483 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **18** | 100 | **65** | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 405** **SGPA 6.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **BETHANY COLLEGE OF NURSING, BORSI, DURG(C.G.)**

22510484

M-7/00520

SAYONA SARA BINU

BINU VARGHESE

SIMMI BINU

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **35*** | 25 | **17** | 100 | **52** | 52 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22510484 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | **DCG - 2.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **18** | 100 | **67** | 67 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **82** | 25 | **---** | 100 | **82** | 82 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 404** **SGPA 6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **BETHANY COLLEGE OF NURSING, BORSI, DURG(C.G.)**

22510485

M-7/00521

URMILA SEN

DILHARAN

NEERA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **32*** | 25 | **18** | 100 | **50** | 50 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **36** | 50 | **38** | 100 | **74** | 74 | B+ | 7 | 4 | 22510485 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **19** | 100 | **65** | 65 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | 80 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 401** **SGPA 6.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **BHARTI COLLEGE OF NURSING, DURG(C.G.)**

22510585

M-7/00593

AARTI VERMA

HARISHANKAR VERMA

RUKHMANI VERMA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **19** | 100 | **64** | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 4 | 22510585 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **19** | 100 | **65** | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **19** | 100 | **63** | 63 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | 80 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 426** **SGPA 6.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **BHARTI COLLEGE OF NURSING, DURG(C.G.)**

22510586

M-7/00594

ANJALI RAVI

RAJARAM RAVI

POOJA RAVI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **17** | 100 | **60** | | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 4 | 22510586 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **17** | 100 | **57** | | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **34** | 100 | **71** | | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **17** | 100 | **70** | | 70 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **67** | 25 | **---** | 100 | **67** | | 67 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 398** **SGPA 6.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **BHARTI COLLEGE OF NURSING, DURG(C.G.)**

22510588

M-7/00596

BHEKHAJ RAM

RAMAVTAR PATEL

JAMUNA BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **30*** | 25 | **18** | 100 | **48*** | 48 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22510588 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **17** | 100 | **55** | 55 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **34** | 100 | **71** | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **18** | 100 | **68** | 68 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS** **600/ 384** **SGPA 4.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **BHARTI COLLEGE OF NURSING, DURG(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22510589 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **17** | 100 | **55** | 55 | C | 5 | 5 | |
| M-7/00597 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22510589 |
| BHUMIKA YADAV | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **30*** | 25 | **18** | 100 | **48*** | 48 | F | 0 | 5 | |
| KAMLESH YADAV | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 3 | |
| MAMTA YADAV | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **18** | 100 | **72** | 72 | B+ | 7 | 3 | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **69** | 25 | **---** | 100 | **69** | 69 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 390** **SGPA 4.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **BHARTI COLLEGE OF NURSING, DURG(C.G.)**

22510591

M-7/00599

CHANCHAL RAJWADE

REWATEE PRASAD

KAMLOTEE

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **20** | 100 | **66** | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **40** | 100 | **79** | 79 | A | 8 | 4 | 22510591 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **21** | 100 | **60** | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **42** | 50 | **42** | 100 | **84** | 84 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **58** | 25 | **21** | 100 | **79** | 79 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **81** | 25 | **---** | 100 | **81** | 81 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 449** **SGPA 7.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **BHARTI COLLEGE OF NURSING, DURG(C.G.)**

22510595

M-7/00603

GEETANJALI PATEL

RAMHAU PATEL

SARITA PATEL

| SUBJECT NAME | ESE MAX | ESE OBT | IA MAX | IA OBT | TOT OBT MAX | TOT OBT | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **19** | 100 | **70** | | 70 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **39** | 50 | **39** | 100 | **78** | | 78 | A | 8 | 4 | 22510595 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **69** | 25 | **20** | 100 | **89** | | 89 | O | 10 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **40** | 100 | **78** | | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **59** | 25 | **20** | 100 | **79** | | 79 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | | 80 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 474** **SGPA 8.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **BHARTI COLLEGE OF NURSING, DURG(C.G.)**

22510596

M-7/00604

HARSH KUMAR

SALENDRA KUMAR

NANDANI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **21** | 100 | **68** | 68 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **41** | 100 | **81** | 81 | A+ | 9 | 4 | 22510596 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **21** | 100 | **71** | 71 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **42** | 100 | **82** | 82 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **21** | 100 | **75** | 75 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **81** | 25 | **---** | 100 | **81** | 81 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS** **600/ 458** **SGPA 7.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **BHARTI COLLEGE OF NURSING, DURG(C.G.)**

22510597
M-7/00605
KAMLESHWAR KUMAR SAHU
LAKHAN LAL SAHU
KRISHNA BAI SAHU

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **20** | 100 | **66** | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 4 | 22510597 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **21** | 100 | **59** | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **42** | 50 | **42** | 100 | **84** | 84 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **19** | 100 | **71** | 71 | B+ | 7 | 3 | |
| | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | 80 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS 600/ 437** **SGPA 7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **BHARTI COLLEGE OF NURSING, DURG(C.G.)**

22510599

M-7/00607

KUSUMLATA

HIMANCHAL THAKUR

GODAWARI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **19** | 100 | **57** | | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 4 | 22510599 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **26*** | 25 | **19** | 100 | **45*** | | 45 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **19** | 100 | **60** | | 60 | B | 6 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **69** | 25 | **---** | 100 | **69** | | 69 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 379** **SGPA 4.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **BHARTI COLLEGE OF NURSING, DURG(C.G.)**

22510600

M-7/00608

LAVKUSH

JITENDRA KUMAR

LATA BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22510600 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS** **600/ 397** **SGPA 6.05**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **BHARTI COLLEGE OF NURSING, DURG(C.G.)**

22510602

M-7/00610

LAXMI VAISHNAV

NEMKUMAR VAISHNAV

PARMILA BAI VAISHNAV

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **19** | 100 | **65** | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22510602 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **29*** | 25 | **19** | 100 | **48*** | 48 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 3 | |
| | | | | | | | | | | | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 403** **SGPA 5.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **BHARTI COLLEGE OF NURSING, DURG(C.G.)**

22510603

M-7/00611

MANISHA SINHA

RAMESH KUMAR SINHA

CHHABIL SINHA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **19** | 100 | **61** | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22510603 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 3 | |
| | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 409** **SGPA 6.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **BHARTI COLLEGE OF NURSING, DURG(C.G.)**

22510605

M-7/00613

NANDANI JAISWAL

PRAHALAD JAISWAL

MAMTA JAISWAL

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **18** | 100 | **58** | | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22510605 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **28*** | 25 | **17** | 100 | **45*** | | 45 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **34** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **19** | 100 | **60** | | 60 | B | 6 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | | 70 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 377** **SGPA 4.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **BHARTI COLLEGE OF NURSING, DURG(C.G.)**

22510606

M-7/00614

POSHAN KUMAR

RAMDULAR

TOPKUNWAR

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 4 | 22510606 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **21** | 100 | **71** | 71 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **42** | 50 | **42** | 100 | **84** | 84 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **57** | 25 | **21** | 100 | **78** | 78 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **82** | 25 | **---** | 100 | **82** | 82 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS** **600/ 449** **SGPA 7.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **BHARTI COLLEGE OF NURSING, DURG(C.G.)**

22510607

M-7/00615

PRATIYOGITA

BALJEER SINGH

SHYAMA BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **35*** | 25 | **18** | 100 | **53** | 53 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22510607 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **28*** | 25 | **18** | 100 | **46*** | 46 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **17** | 100 | **56** | 56 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **67** | 25 | **---** | 100 | **67** | 67 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 370** **SGPA 4.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **BHARTI COLLEGE OF NURSING, DURG(C.G.)**

22510611

M-7/00619

TWINKLE

DAMESHWAR

HEMLATA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **19** | 100 | **59** | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22510611 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **25*** | 25 | **18** | 100 | **43*** | 43 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **19** | 100 | **68** | 68 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **79** | 25 | **---** | 100 | **79** | 79 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 396** **SGPA 4.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **BHARTI COLLEGE OF NURSING, DURG(C.G.)**

22510612

M-7/00620

URMILA

HEERA SAI

MUNNI BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **19** | 100 | **61** | | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 4 | 22510612 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **17** | 100 | **55** | | 55 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **34** | 100 | **71** | | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **18** | 100 | **60** | | 60 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 395** **SGPA 6.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **BHARTI COLLEGE OF NURSING, DURG(C.G.)**

22510613

M-7/00621

URWASHI SAHU

ISHWAR SAHU

RUPA SAHU

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22510613 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **28*** | 25 | **17** | 100 | **45*** | 45 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **34** | 50 | **34** | 100 | **68** | 68 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **17** | 100 | **69** | 69 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 387** **SGPA 4.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **BHARTI COLLEGE OF NURSING, DURG(C.G.)**

22510614

M-7/00622

USHA

KEDAR

KASTURI BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22510614 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **36** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **19** | 100 | **61** | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 399** **SGPA 6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **CHHATTISGARH NURSING COLLEGE, DHANORA ROAD, BHILAI (C.G.)**

22510951

M-7/00987

NIDHI PATEL

HARENDRA PATEL

HEMLATA PATEL

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **54** | 25 | **19** | 100 | **73** | | 73 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 4 | 22510951 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **19** | 100 | **71** | | 71 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **19** | 100 | **72** | | 72 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **77** | 25 | **---** | 100 | **77** | | 77 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 440** **SGPA 7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **CHHATTISGARH NURSING COLLEGE, DHANORA ROAD, BHILAI (C.G.)**

22510952

M-7/00988

ALKA

KRISHNA KUMAR

PUSHPA BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **56** | 25 | **19** | 100 | **75** | 75 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **38** | 100 | **73** | 73 | B+ | 7 | 4 | 22510952 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **17** | 100 | **67** | 67 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **35** | 100 | **71** | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **20** | 100 | **73** | 73 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 429** **SGPA 7.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **CHHATTISGARH NURSING COLLEGE, DHANORA ROAD, BHILAI (C.G.)**

22510954

M-7/00990

GUNJA SAHU

RAJENDRA SAHU

TIKESHWARI SAHU

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **19** | 100 | **69** | | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 4 | 22510954 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **19** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **19** | 100 | **66** | | 66 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **65** | 25 | **---** | 100 | **65** | | 65 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 414** **SGPA 7.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **CHHATTISGARH NURSING COLLEGE, DHANORA ROAD, BHILAI (C.G.)**

22510955

M-7/00991

JAYA

ISHWAR

SUNITA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **18** | 100 | **65** | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22510955 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **54** | 25 | **17** | 100 | **71** | 71 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **35** | 100 | **70** | 70 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **18** | 100 | **70** | 70 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **68** | 25 | **---** | 100 | **68** | 68 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 417** **SGPA 7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **CHHATTISGARH NURSING COLLEGE, DHANORA ROAD, BHILAI (C.G.)**

22510956

M-7/00992

JAYA KHUTEL

UMEND KHUTEL

SUSHEELA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **58** | 25 | **19** | 100 | **77** | 77 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 4 | 22510956 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **19** | 100 | **69** | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **39** | 100 | **79** | 79 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **19** | 100 | **65** | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 445** **SGPA 7.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **CHHATTISGARH NURSING COLLEGE, DHANORA ROAD, BHILAI (C.G.)**

22510958

M-7/00994

LEESHA MANIKPURI

CHETAN DAS

KALPANA MANIKPURI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **55** | 25 | **19** | 100 | **74** | 74 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **38** | 100 | **78** | 78 | A | 8 | 4 | 22510958 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **19** | 100 | **70** | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **39** | 100 | **79** | 79 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **57** | 25 | **19** | 100 | **76** | 76 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | 80 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 457** **SGPA 7.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **CHHATTISGARH NURSING COLLEGE, DHANORA ROAD, BHILAI (C.G.)**

22510962

M-7/00998

PUJA YADAV

AVADH YADAV

KANTI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **54** | 25 | **18** | 100 | **72** | 72 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **36** | 100 | **75** | 75 | A | 8 | 4 | 22510962 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **19** | 100 | **72** | 72 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **17** | 100 | **65** | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 436** **SGPA 7.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **CHHATTISGARH NURSING COLLEGE, DHANORA ROAD, BHILAI (C.G.)**

22510963

M-7/00999

UPASNA

MANOJ KUMAR

UMA SAHU

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **55** | 25 | **19** | 100 | **74** | 74 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22510963 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **19** | 100 | **72** | 72 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **19** | 100 | **71** | 71 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 443** **SGPA 7.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)**

COLLEGE - **CHHATTISGARH NURSING COLLEGE, DHANORA ROAD, BHILAI (C.G.)**

22510965

M-7/01001

YAMINI

THANDESHWAR LAL

OMIN BAI

| SUBJECT NAME | ESE MAX | ESE OBT | IA MAX | IA OBT | TOT OBT MAX | TOT OBT | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **54** | 25 | **18** | 100 | **72** | | 72 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 4 | 22510965 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **20** | 100 | **64** | | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **19** | 100 | **71** | | 71 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 431** **SGPA 6.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **CHHATTISGARH NURSING COLLEGE, DHANORA ROAD, BHILAI (C.G.)**

22510966

M-7/01002

YOGITA

BALAK DAS

PEMIN BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **52** | 25 | **18** | 100 | **70** | 70 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **37** | 100 | **72** | 72 | B+ | 7 | 4 | 22510966 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **19** | 100 | **69** | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **35** | 100 | **71** | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **17** | 100 | **58** | 58 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 416** **SGPA 6.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **DR. RAJENDRA PRASAD COLLEGE OF NURSING, RISALI, BHILAI (C.G.)**

22511303

M-7/01339

AAKANKSHA

GOPAL SINGH ARMO

SUBHRATIYA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **52** | 25 | **18** | 100 | **70** | 70 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22511303 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **18** | 100 | **68** | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 430** **SGPA 7.05**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **DR. RAJENDRA PRASAD COLLEGE OF NURSING, RISALI, BHILAI (C.G.)**

22511304

M-7/01340

BHUMIKA SAHU

JIVAN LAL SAHU

DROPATI SAHU

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **18** | 100 | **68** | 68 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22511304 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **18** | 100 | **68** | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **56** | 25 | **19** | 100 | **75** | 75 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 443** **SGPA 7.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **DR. RAJENDRA PRASAD COLLEGE OF NURSING, RISALI, BHILAI (C.G.)**

22511306

M-7/01342

CHETANA RANI

CHANDRABHAN SINGH

ANITA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **18** | 100 | **69** | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 4 | 22511306 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **19** | 100 | **66** | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **68** | 25 | **---** | 100 | **68** | 68 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 418** **SGPA 7.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **DR. RAJENDRA PRASAD COLLEGE OF NURSING, RISALI, BHILAI (C.G.)**

22511308

M-7/01344

DAMINI

NARAYAN PRASAD

SONIYA BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **55** | 25 | **19** | 100 | **74** | 74 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 4 | 22511308 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **54** | 25 | **19** | 100 | **73** | 73 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **19** | 100 | **74** | 74 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **66** | 25 | **---** | 100 | **66** | 66 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 447** **SGPA 7.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **DR. RAJENDRA PRASAD COLLEGE OF NURSING, RISALI, BHILAI (C.G.)**

22511310

M-7/01346

DEEPTI KUMARI

SATISH KUMAR

SANTOSHI BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **62** | 25 | **20** | 100 | **82** | 82 | A+ | 9 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 4 | 22511310 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **55** | 25 | **20** | 100 | **75** | 75 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **20** | 100 | **75** | 75 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 462** **SGPA 8.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **DR. RAJENDRA PRASAD COLLEGE OF NURSING, RISALI, BHILAI (C.G.)**

22511311

M-7/01347

DHANVANTIN THAKUR

MANNURAM THAKUR

SUREKHA THAKUR

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **53** | 25 | **19** | 100 | **72** | 72 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **39** | 100 | **76** | 76 | A | 8 | 4 | 22511311 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **19** | 100 | **72** | 72 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **19** | 100 | **66** | 66 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **84** | 25 | **---** | 100 | **84** | 84 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 446** **SGPA 7.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V 75 / 37.5<br>PPA - II,IV 50 / 25<br>PAP - V 100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **DR. RAJENDRA PRASAD COLLEGE OF NURSING, RISALI, BHILAI (C.G.)**

22511312
M-7/01348
DURGESH KUMAR PATEL
MOHAN LAL
RAMALA BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **52** | 25 | **19** | 100 | **71** | | 71 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22511312 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **19** | 100 | **64** | | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **35** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **19** | 100 | **66** | | 66 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | | 78 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS** **600/ 424** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **DR. RAJENDRA PRASAD COLLEGE OF NURSING, RISALI, BHILAI (C.G.)**

22511314

M-7/01350

KAVITA

PANDIT

PADMINI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **19** | 100 | **69** | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **36** | 100 | **71** | 71 | B+ | 7 | 4 | 22511314 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **56** | 25 | **19** | 100 | **75** | 75 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **37** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **19** | 100 | **65** | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 422** **SGPA 7.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **DR. RAJENDRA PRASAD COLLEGE OF NURSING, RISALI, BHILAI (C.G.)**

22511315

M-7/01351

KHUSHBOO

SHER SINGH

REWATI BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **55** | 25 | **19** | 100 | **74** | 74 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **36** | 100 | **71** | 71 | B+ | 7 | 4 | 22511315 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **55** | 25 | **19** | 100 | **74** | 74 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **36** | 100 | **71** | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **19** | 100 | **71** | 71 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **64** | 25 | **---** | 100 | **64** | 64 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 425** **SGPA 7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **DR. RAJENDRA PRASAD COLLEGE OF NURSING, RISALI, BHILAI (C.G.)**

22511317

M-7/01353

LAXMI NISHAD

LAL SAGAR NISHAD

LILAWATI NISHAD

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **53** | 25 | **19** | 100 | **72** | 72 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **38** | 100 | **73** | 73 | B+ | 7 | 4 | 22511317 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **19** | 100 | **61** | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **36** | 100 | **71** | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 406** **SGPA 6.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **DR. RAJENDRA PRASAD COLLEGE OF NURSING, RISALI, BHILAI (C.G.)**

22511318

M-7/01354

LEENA SAHU

HARISHCHANDRA

HEMLATA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **56** | 25 | **19** | 100 | **75** | 75 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22511318 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **19** | 100 | **65** | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **19** | 100 | **66** | 66 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **66** | 25 | **---** | 100 | **66** | 66 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 417** **SGPA 7.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **DR. RAJENDRA PRASAD COLLEGE OF NURSING, RISALI, BHILAI (C.G.)**

22511319

M-7/01355

MAHIMA EKKA

SUDHIR EKKA

SABIEENA EKKA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **62** | 25 | **19** | 100 | **81** | 81 | A+ | 9 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22511319 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **19** | 100 | **67** | 67 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **19** | 100 | **64** | 64 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **62** | 25 | **---** | 100 | **62** | 62 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 426** **SGPA 7.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **DR. RAJENDRA PRASAD COLLEGE OF NURSING, RISALI, BHILAI (C.G.)**

22511321

M-7/01357

NANDINI KUMHAR

PRAHALLAD KUMHAR

RATNA KUMHAR

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **57** | 25 | **19** | 100 | **76** | 76 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **35** | 100 | **70** | 70 | B+ | 7 | 4 | 22511321 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **18** | 100 | **68** | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **35** | 100 | **71** | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 416** **SGPA 6.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **DR. RAJENDRA PRASAD COLLEGE OF NURSING, RISALI, BHILAI (C.G.)**

22511322

M-7/01358

NICKEY KHURANA

PITAMBAR KHURANA

SULOCHANA KHURANA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **58** | 25 | **18** | 100 | **76** | | 76 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **36** | 100 | **71** | | 71 | B+ | 7 | 4 | 22511322 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **18** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **68** | 25 | **---** | 100 | **68** | | 68 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 408** **SGPA 6.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **DR. RAJENDRA PRASAD COLLEGE OF NURSING, RISALI, BHILAI (C.G.)**

22511323

M-7/01359

PADMLAYA

BISAMBAR

MADHURI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **52** | 25 | **19** | 100 | **71** | | 71 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22511323 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **19** | 100 | **69** | | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **19** | 100 | **59** | | 59 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | | 80 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 425** **SGPA 6.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **DR. RAJENDRA PRASAD COLLEGE OF NURSING, RISALI, BHILAI (C.G.)**

22511324

M-7/01361

PRATIKSHA JANGDE

TIRITH RAM JANGDE

MEENA DEVI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **56** | 25 | **19** | 100 | **75** | | 75 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 4 | 22511324 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **19** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **19** | 100 | **65** | | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | | 76 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 430** **SGPA 7.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **DR. RAJENDRA PRASAD COLLEGE OF NURSING, RISALI, BHILAI (C.G.)**

22511325

M-7/01362

PRIYA

TULSI PRASAD

BHAGWATI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **60** | 25 | **18** | 100 | **78** | 78 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 4 | 22511325 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **57** | 25 | **19** | 100 | **76** | 76 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **18** | 100 | **72** | 72 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **68** | 25 | **---** | 100 | **68** | 68 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 450** **SGPA 7.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **DR. RAJENDRA PRASAD COLLEGE OF NURSING, RISALI, BHILAI (C.G.)**

22511326

M-7/01363

PRIYANKA DUBEY

MANOJ KUMAR

PUSHPLATA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **60** | 25 | **19** | 100 | **79** | | 79 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **39** | 100 | **79** | | 79 | A | 8 | 4 | 22511326 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **18** | 100 | **69** | | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **39** | 100 | **79** | | 79 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **18** | 100 | **66** | | 66 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **68** | 25 | **---** | 100 | **68** | | 68 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 440** **SGPA 7.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **DR. RAJENDRA PRASAD COLLEGE OF NURSING, RISALI, BHILAI (C.G.)**

22511327

M-7/01364

PRIYANKA EKKA

SUNIL EKKA

SUNITA EKKA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22511327 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **18** | 100 | **68** | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **19** | 100 | **63** | 63 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 421** **SGPA 6.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **DR. RAJENDRA PRASAD COLLEGE OF NURSING, RISALI, BHILAI (C.G.)**

22511328

M-7/01365

PRIYANKA NISHAD

CHINTAMANI NISHAD

SANTOSHI NISHAD

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **58** | 25 | **19** | 100 | **77** | 77 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **38** | 100 | **74** | 74 | B+ | 7 | 4 | 22511328 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **19** | 100 | **70** | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **59** | 25 | **19** | 100 | **78** | 78 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 448** **SGPA 7.55**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **DR. RAJENDRA PRASAD COLLEGE OF NURSING, RISALI, BHILAI (C.G.)**

22511329

M-7/01366

RAVI KUMAR KURREY

TOP SINGH KURREY

ARTI KURREY

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **60** | 25 | **19** | 100 | **79** | 79 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22511329 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **19** | 100 | **64** | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **19** | 100 | **72** | 72 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG SC ENG M

**TOTAL MARKS 600/ 444** **SGPA 7.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **DR. RAJENDRA PRASAD COLLEGE OF NURSING, RISALI, BHILAI (C.G.)**

22511330

M-7/01367

RAVITA KASHYAP

RAMENDRA KUMAR KASHYAP

SUNITA KASHYAP

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **55** | 25 | **19** | 100 | **74** | 74 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22511330 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **19** | 100 | **66** | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **19** | 100 | **61** | 61 | B | 6 | 3 | |
| | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 420** **SGPA 7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **DR. RAJENDRA PRASAD COLLEGE OF NURSING, RISALI, BHILAI (C.G.)**

22511331

M-7/01368

SEEMA

KUNWAR LAL

MAMTA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **59** | 25 | **18** | 100 | **77** | 77 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **36** | 100 | **71** | 71 | B+ | 7 | 4 | 22511331 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **18** | 100 | **70** | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **36** | 100 | **71** | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 429** **SGPA 7.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **DR. RAJENDRA PRASAD COLLEGE OF NURSING, RISALI, BHILAI (C.G.)**

22511332

M-7/01369

SHABYA SINGH

MAHAR SINGH

LAL MUNEE SINGH

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **60** | 25 | **18** | 100 | **78** | 78 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22511332 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **18** | 100 | **69** | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **19** | 100 | **70** | 70 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **60** | 25 | **---** | 100 | **60** | 60 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 428** **SGPA 7.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **DR. RAJENDRA PRASAD COLLEGE OF NURSING, RISALI, BHILAI (C.G.)**

22511334

M-7/01371

SUSHMA TIRKEY

KUWARSAY TIRKEY

MARSILA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **55** | 25 | **19** | 100 | **74** | 74 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **38** | 100 | **74** | 74 | B+ | 7 | 4 | 22511334 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **19** | 100 | **67** | 67 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **38** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **58** | 25 | **19** | 100 | **77** | 77 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 438** **SGPA 7.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22512489
M-7/02548
ADITYA SINGH RAJPUT
CHANDRESH SINGH RAJPUT
MADHULATA RAJPUT

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **19** | 100 | **62** | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22512489 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **19** | 100 | **59** | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **40** | 100 | **79** | 79 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **59** | 25 | **18** | 100 | **77** | 77 | A | 8 | 3 | |
| | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **77** | 25 | **---** | 100 | **77** | 77 | -- | -- | 1 | |

REG GEN ENG M

**TOTAL MARKS** **600/ 430** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22512490

M-7/02549

AISHWARYA SAHU

CHELA RAM SAHU

NEETU SAHU

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22512490 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **37** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **61** | 25 | **18** | 100 | **79** | 79 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **77** | 25 | **---** | 100 | **77** | 77 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 422** **SGPA 6.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22512491

M-7/02550

ANJU SAHU

BULESHWAR SAHU

JAMVANTI SAHU

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **19** | 100 | **60** | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **37** | 50 | **39** | 100 | **76** | 76 | A | 8 | 4 | 22512491 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **63** | 25 | **20** | 100 | **83** | 83 | A+ | 9 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **57** | 25 | **19** | 100 | **76** | 76 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 449** **SGPA 7.9**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22512492

M-7/02551

BABY VERMA

CHANDRABHAN VERMA

HEM BAI VERMA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22512492 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **18** | 100 | **70** | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **61** | 25 | **18** | 100 | **79** | 79 | A | 8 | 3 | |
| | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 430** **SGPA 7.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22512493

M-7/02553

DAMINI

NANDLAL SAHU

LALITA SAHU

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 4 | 22512493 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **57** | 25 | **18** | 100 | **75** | 75 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **71** | 25 | **---** | 100 | **71** | 71 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 405** **SGPA 6.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)**

COLLEGE - **MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22512494

M-7/02554

DEEPIKA DEWANGAN

GANGA RAM

PRAMILA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **56** | 25 | **20** | 100 | **76** | 76 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **41** | 100 | **79** | 79 | A | 8 | 4 | 22512494 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **59** | 25 | **19** | 100 | **78** | 78 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **40** | 100 | **79** | 79 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **57** | 25 | **20** | 100 | **77** | 77 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 465** **SGPA 8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22512495

M-7/02555

DURGA SAHU

OMPRAKASH SAHU

SAVITA SAHU

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22512495 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **19** | 100 | **64** | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **61** | 25 | **19** | 100 | **80** | 80 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 427** **SGPA 7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22512496

M-7/02556

HUMAN RAWTE

JWALA PRASAD

CHANDRAKALA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **36*** | 25 | **18** | 100 | **54** | | 54 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 4 | 22512496 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **19** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 3 | **DCG - 1.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **19** | 100 | **72** | | 72 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **77** | 25 | **---** | 100 | **77** | | 77 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 416** **SGPA 6.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22512497
M-7/02557
JAGRITI
MUNENDRA KUMAR PARKAR
KHORBAHARIN

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **38** | 100 | **74** | 74 | B+ | 7 | 4 | 22512497 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 3 | |
| | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 397** **SGPA 5.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22512499

M-7/02559

KAYAVATI

SHISHUPAL

VANDANA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **38** | 100 | **74** | 74 | B+ | 7 | 4 | 22512499 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **18** | 100 | **73** | 73 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 418** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22512500

M-7/02560

KHOMAN

PARMESHWER

DERHIN

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **20** | 100 | **64** | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 4 | 22512500 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **63** | 25 | **19** | 100 | **82** | 82 | A+ | 9 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **37** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **18** | 100 | **68** | 68 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS** **600/ 440** **SGPA 7.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22512501

M-7/02561

KHUSHBU SAHU

RAM PRAKASH SAHU

MADHU SAHU

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **31*** | 25 | **19** | 100 | **50** | 50 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22512501 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **19** | 100 | **67** | 67 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **60** | 25 | **19** | 100 | **79** | 79 | A | 8 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 421** **SGPA 7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22512502 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **33*** | 25 | **19** | 100 | **52** | 52 | C | 5 | 5 | |
| M-7/02562 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **39** | 100 | **75** | 75 | A | 8 | 4 | 22512502 |
| KHUSHI XALXO | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **30*** | 25 | **18** | 100 | **48*** | 48 | F | 0 | 5 | |
| FILMON XALXO | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| KAROLINA | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **56** | 25 | **19** | 100 | **75** | 75 | A | 8 | 3 | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **71** | 25 | **---** | 100 | **71** | 71 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS** **600/ 396** **SGPA 5.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22512503

M-7/02563

LEENA

BHIKHENDRA

ISHWARI BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **19** | 100 | **62** | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22512503 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **19** | 100 | **65** | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **61** | 25 | **19** | 100 | **80** | 80 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 434** **SGPA 7.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22512504

M-7/02564

LOMITA VERMA

DHANI RAM VERMA

LAXMI BAI VERMA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22512504 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **38** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **19** | 100 | **68** | 68 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 403** **SGPA 6.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22512506

M-7/02566

MOHAN SHRIWAS

HEMANT KUMAR

LAXMI BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **19** | 100 | **63** | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22512506 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **19** | 100 | **61** | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **39** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **19** | 100 | **70** | 70 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS** **600/ 420** **SGPA 6.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22512507

M-7/02567

MONIKA USENDI

JAGESHWAR USENDI

SUKHBATI USENDI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **38** | 100 | **74** | 74 | B+ | 7 | 4 | 22512507 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **62** | 25 | **18** | 100 | **80** | 80 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 415** **SGPA 6.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22512508

M-7/02568

NEHA YADAV

GHANSHYAM YADAV

GODAWARI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **19** | 100 | **64** | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22512508 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **19** | 100 | **70** | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **63** | 25 | **18** | 100 | **81** | 81 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 434** **SGPA 7.05**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22512509

M-7/02569

OMIKA

TORAN NISHAD

HEMLATA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **29*** | 25 | **18** | 100 | **47*** | 47 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22512509 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **19** | 100 | **67** | 67 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 393** **SGPA 4.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22512510

M-7/02570

PALAK THAKUR

UTTAM SINGH THAKUR

UTTARA THAKUR

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **19** | 100 | **62** | | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **37** | 100 | **76** | | 76 | A | 8 | 4 | 22512510 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **20** | 100 | **62** | | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **36** | 100 | **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **66** | 25 | **18** | 100 | **84** | | 84 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 434** **SGPA 7.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22512511

M-7/02571

PALLAVI HATHILE

SANTOSH HATHILE

PRIYA HATHILE

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22512511 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **19** | 100 | **72** | 72 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **64** | 25 | **20** | 100 | **84** | 84 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 444** **SGPA 7.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22512512

M-7/02572

POOJA SAHU

ASHOK SAHU

RAJKUMARI SAHU

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **19** | 100 | **60** | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22512512 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **19** | 100 | **72** | 72 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **65** | 25 | **20** | 100 | **85** | 85 | O | 10 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 444** **SGPA 7.55**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22512513

M-7/02573

PRAVEEN KUMAR

RIVAN LAL

ROHNI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22512513 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **56** | 25 | **18** | 100 | **74** | 74 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **56** | 25 | **18** | 100 | **74** | 74 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS** **600/ 434** **SGPA 7.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22512514

M-7/02574

PREM LAL

JHADU RAM

JAMUNA BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22512514 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **60** | 25 | **19** | 100 | **79** | 79 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS** **600/ 422** **SGPA 6.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| | **PAP - I,III,V** 75 / 37.5<br>**PPA - II,IV** 50 / 25<br>**PAP - V** 100/40 | **PAP - I,III,V** 25 / 12.5<br>**PPA - II,IV** 50 / 25<br>**PAP - V** -- | **PAP - I,III,V** 100 / 50<br>**PPA - II,IV** 100 / 50<br>**PAP - V** 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22512515

M-7/02575

PRIYA RAJPUT

CHANDRESH SINGH RAJPUT

MADHULATA RAJPUT

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **19** | 100 | **60** | | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 4 | 22512515 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **20** | 100 | **62** | | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **61** | 25 | **18** | 100 | **79** | | 79 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 424** **SGPA 6.8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22512516

M-7/02576

PRIYANKA

PRAVACHAN

ANNU BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **23*** | 25 | **18** | 100 | **41*** | 41 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22512516 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **35*** | 25 | **18** | 100 | **53** | 53 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **36** | 100 | **71** | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **18** | 100 | **72** | 72 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 384** **SGPA 4.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22512517

M-7/02577

PRIYANKA

TUKARAM

NARMADA BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **28*** | 25 | **19** | 100 | **47*** | 47 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22512517 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **18** | 100 | **71** | 71 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 390** **SGPA 4.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22512518

M-7/02578

RAJESH KUMAR

NANDU

CHITREKHA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **55** | 25 | **20** | 100 | **75** | 75 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22512518 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **20** | 100 | **70** | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **57** | 25 | **20** | 100 | **77** | 77 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS 600/ 445** **SGPA 7.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22512519 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **27*** | 25 | **18** | 100 | **45*** | 45 | F | 0 | 5 | |
| M-7/02579 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22512519 |
| RAKESH KUMAR TIVARI | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **26*** | 25 | **18** | 100 | **44*** | 44 | F | 0 | 5 | |
| RAMGOPAL TIVARI | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **34** | 50 | **37** | 100 | **71** | 71 | B+ | 7 | 3 | |
| SAVITRI TIVARI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 3 | |
| | | | | | | | | | | | | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG GEN ENG M **TOTAL MARKS 600/ 371** **SGPA 3.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22512521

M-7/02581

SANJEEV KUMAR

THANSINGH

KHULESHWARI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **19** | 100 | **65** | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22512521 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **19** | 100 | **63** | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **59** | 25 | **18** | 100 | **77** | 77 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS** **600/ 426** **SGPA 7.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22512522

M-7/02582

SAPNA SATNAMI

DILEEP KUMAR

SANTRA BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22512522 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **19** | 100 | **72** | 72 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 410** **SGPA 6.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22512523

M-7/02583

SARASWATI SAHU

BEERSINGH SAHU

RAMKALI

| SUBJECT NAME | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 4 | 22512523 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **30*** | 25 | **19** | 100 | **49*** | | 49 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **19** | 100 | **74** | | 74 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 398** **SGPA 4.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V: 75 / 37.5<br>PPA - II,IV: 50 / 25<br>PAP - V: 100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22512524

M-7/02584

SHRETA SAHU

OMPRAKASH SAHU

BHUNESHWARI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **19** | 100 | **58** | | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 4 | 22512524 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **19** | 100 | **72** | | 72 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **63** | 25 | **18** | 100 | **81** | | 81 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 435** **SGPA 7.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22512525

M-7/02585

SWARUP PAIKRA

BINDUL SINGH

PREMLATA

| SUBJECT NAME | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **19** | 100 | **63** | | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **35** | 100 | **71** | | 71 | B+ | 7 | 4 | 22512525 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **19** | 100 | **72** | | 72 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **59** | 25 | **18** | 100 | **77** | | 77 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **71** | 25 | **---** | 100 | **71** | | 71 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 430** **SGPA 7.05**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22512526

M-7/02586

SWATI JAIN

MAHESH

SUNITA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **20** | 100 | **58** | | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **34** | 100 | **71** | | 71 | B+ | 7 | 4 | 22512526 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **27*** | 25 | **18** | 100 | **45*** | | 45 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **59** | 25 | **18** | 100 | **77** | | 77 | A | 8 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **71** | 25 | **---** | 100 | **71** | | 71 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 398** **SGPA 5.05**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22512527

M-7/02587

TAKESHWARI

CHANDRIKA PRASAD

HARISHWARI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22512527 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **18** | 100 | **72** | 72 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 408** **SGPA 6.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22512528 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **26*** | 25 | **19** | 100 | **45*** | 45 | F | 0 | 5 | |
| M-7/02588 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22512528 |
| TANUJA | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **26*** | 25 | **18** | 100 | **44*** | 44 | F | 0 | 5 | |
| BHIKHAMLAL SAHU | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **34** | 50 | **37** | 100 | **71** | 71 | B+ | 7 | 3 | |
| CHANDRIKA BAI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **19** | 100 | **70** | 70 | B+ | 7 | 3 | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 379** **SGPA 3.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22512529

M-7/02589

TOMIN

RUPAU RAM

RUKHMANI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **27*** | 25 | **18** | 100 | **45*** | 45 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **35** | 100 | **71** | 71 | B+ | 7 | 4 | 22512529 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **30*** | 25 | **18** | 100 | **48*** | 48 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **19** | 100 | **72** | 72 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 382** **SGPA 3.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V: 75 / 37.5<br>PPA - II,IV: 50 / 25<br>PAP - V: 100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22512530

M-7/02590

TULSI SAHU

REKHRAM SAHU

KIRTI SAHU

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **18** | 100 | **61** | | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **36** | 100 | **74** | | 74 | B+ | 7 | 4 | 22512530 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **57** | 25 | **19** | 100 | **76** | | 76 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **61** | 25 | **19** | 100 | **80** | | 80 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 442** **SGPA 7.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22512532

M-7/02592

VEDNA DESHMUKH

GOPAL DESHMUKH

USHA DESHMUKH

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **35*** | 25 | **19** | 100 | **54** | 54 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **35** | 100 | **71** | 71 | B+ | 7 | 4 | 22512532 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **18** | 100 | **68** | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **34** | 50 | **38** | 100 | **72** | 72 | B+ | 7 | 3 | **DCG - 2.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **18** | 100 | **70** | 70 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 408** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22512533

M-7/02593

VIRENDRA SAHU

JWALA PRASAD SAHU

JALESHWARI SAHU

| | ESE | | IA | | TOT OBT | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **19** | 100 | **60** | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22512533 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **19** | 100 | **70** | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **38** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **59** | 25 | **18** | 100 | **77** | 77 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS** **600/ 429** **SGPA 7.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)**

22513455

M-7/03479

AASHA PATEL

DUJRAM PATEL

JAMUNA BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **56** | 25 | **18** | 100 | **74** | 74 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **35** | 100 | **72** | 72 | B+ | 7 | 4 | 22513455 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **19** | 100 | **69** | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **34** | 100 | **70** | 70 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **19** | 100 | **72** | 72 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **86** | 25 | **---** | 100 | **86** | 86 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 443** **SGPA 7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)**

22513456

M-7/03480

ABHISHEK

LALIT KUMAR

ANNAPURNA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **58** | 25 | **19** | 100 | **77** | | 77 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **35** | 100 | **72** | | 72 | B+ | 7 | 4 | 22513456 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **29*** | 25 | **18** | 100 | **47*** | | 47 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **56** | 25 | **19** | 100 | **75** | | 75 | A | 8 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **89** | 25 | **---** | 100 | **89** | | 89 | -- | -- | 1 | |

REG SC ENG M

**TOTAL MARKS** **600/ 434** **SGPA 5.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)**

22513457

M-7/03481

ARCHNA SARTHI

LALIT SARTHI

SAVITRI SARTHI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **57** | 25 | **19** | 100 | **76** | | 76 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **35** | 100 | **71** | | 71 | B+ | 7 | 4 | 22513457 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **18** | 100 | **61** | | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **34** | 100 | **70** | | 70 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **57** | 25 | **18** | 100 | **75** | | 75 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **90** | 25 | **---** | 100 | **90** | | 90 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 443** **SGPA 7.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)**

22513458

M-7/03482

CHAND PRADHAN

BAHUR SINGH PRADHAN

SHITAL PRADHAN

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **56** | 25 | **17** | 100 | **73** | | 73 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **35** | 100 | **71** | | 71 | B+ | 7 | 4 | 22513458 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **19** | 100 | **71** | | 71 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **35** | 100 | **71** | | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **17** | 100 | **71** | | 71 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **85** | 25 | **---** | 100 | **85** | | 85 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 442** **SGPA 7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)**

22513459

M-7/03483

CHANDANI JANGADE

HARI PRASAD JANGADE

CHAMPA JANGADE

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **63** | 25 | **21** | 100 | **84** | 84 | A+ | 9 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **39** | 100 | **79** | 79 | A | 8 | 4 | 22513459 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **33*** | 25 | **20** | 100 | **53** | 53 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **40** | 100 | **81** | 81 | A+ | 9 | 3 | **DCG - 4.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **19** | 100 | **69** | 69 | B+ | 7 | 3 | |
| | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **90** | 25 | **---** | 100 | **90** | 90 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 456** **SGPA 7.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)**

22513460

M-7/03484

DAMINI NISHAD

BUDHARU RAM NISHAD

LOKMATI NISHAD

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **56** | 25 | **20** | 100 | **76** | 76 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22513460 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **19** | 100 | **61** | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **38** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **19** | 100 | **71** | 71 | B+ | 7 | 3 | |
| | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **82** | 25 | **---** | 100 | **82** | 82 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 437** **SGPA 7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22513461 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **18** | 100 | **68** | 68 | B+ | 7 | 5 | |
| M-7/03485 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **34** | 100 | **69** | 69 | B+ | 7 | 4 | 22513461 |
| DEEPIKA DANSENA | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **29*** | 25 | **17** | 100 | **46*** | 46 | F | 0 | 5 | |
| SHIV PRASAD | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **34** | 100 | **70** | 70 | B+ | 7 | 3 | |
| YASHODA | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **19** | 100 | **70** | 70 | B+ | 7 | 3 | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **83** | 25 | **---** | 100 | **83** | 83 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 406** **SGPA 5.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)**

22513462

M-7/03486

DIGESHWARI

DUKALU RAM

LALITA BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **58** | 25 | **19** | 100 | **77** | 77 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **41** | 100 | **81** | 81 | A+ | 9 | 4 | 22513462 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **40** | 100 | **78** | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **19** | 100 | **71** | 71 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **86** | 25 | **---** | 100 | **86** | 86 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 459** **SGPA 7.8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)**

22513464
M-7/03488
HARSHITA DEWANGAN
BHUNESHWAR DEWANGAN
INDRANI DEWANGAN

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **61** | 25 | **21** | 100 | **82** | | 82 | A+ | 9 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **38** | 50 | **41** | 100 | **79** | | 79 | A | 8 | 4 | 22513464 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **58** | 25 | **21** | 100 | **79** | | 79 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **41** | 100 | **78** | | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **20** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **89** | 25 | **---** | 100 | **89** | | 89 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 481** **SGPA 8.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)**

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 22513465 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **58** | 25 | **18** | 100 | **76** | 76 | A | 8 | 5 | |
| M-7/03489 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **40** | 50 | **35** | 100 | **75** | 75 | A | 8 | 4 | 22513465 |
| HEMA SAHU | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **17** | 100 | **61** | 61 | B | 6 | 5 | |
| MADAN LAL | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **35** | 100 | **71** | 71 | B+ | 7 | 3 | |
| USHA | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 3 | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **90** | 25 | **---** | 100 | **90** | 90 | -- | -- | 1 | |

REG GEN ENG F **TOTAL MARKS 600/ 439** **SGPA 7.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)**

22513466

M-7/03490

HINA

SANTOSH VERMA

REKHA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **57** | 25 | **19** | 100 | **76** | 76 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **35** | 100 | **71** | 71 | B+ | 7 | 4 | 22513466 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **19** | 100 | **69** | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **35** | 100 | **71** | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **19** | 100 | **66** | 66 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **86** | 25 | **---** | 100 | **86** | 86 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 439** **SGPA 7.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)**

22513467

M-7/03491

JYOTI PATEL

SHIV KUMAR PATEL

RAMESHWARI PATEL

| | ESE | | IA | | TOT OBT | | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **55** | 25 | **21** | 100 | **76** | 76 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **41** | 100 | **80** | 80 | A+ | 9 | 4 | 22513467 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **55** | 25 | **20** | 100 | **75** | 75 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **20** | 100 | **75** | 75 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **88** | 25 | **---** | 100 | **88** | 88 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 471** **SGPA 8.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)**

22513468

M-7/03492

KAJAL

HARDAS

PRATIMA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **59** | 25 | **18** | 100 | **77** | | 77 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **34** | 50 | **35** | 100 | **69** | | 69 | B+ | 7 | 4 | 22513468 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **17** | 100 | **59** | | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **35** | 100 | **71** | | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **18** | 100 | **67** | | 67 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **81** | 25 | **---** | 100 | **81** | | 81 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 424** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)**

22513469

M-7/03493

KARUNA XALXO

MATIYAS XALXO

MILIYANA XALXO

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **55** | 25 | **17** | 100 | **72** | 72 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **35** | 100 | **70** | 70 | B+ | 7 | 4 | 22513469 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **25*** | 25 | **18** | 100 | **43*** | 43 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **34** | 100 | **70** | 70 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **84** | 25 | **---** | 100 | **84** | 84 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 405** **SGPA 5.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)**

22513471
M-7/03495
LAXMI CHOUDHARI
DINANATH CHOUDHARI
SHEELA DEVI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **54** | 25 | **19** | 100 | **73** | | 73 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **35** | 100 | **70** | | 70 | B+ | 7 | 4 | 22513471 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **33*** | 25 | **18** | 100 | **51** | | 51 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **35** | 100 | **71** | | 71 | B+ | 7 | 3 | **DCG - 4.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 3 | |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **82** | 25 | **---** | 100 | **82** | | 82 | -- | -- | 1 | **PASS** |

REG OBC ENG F

**TOTAL MARKS 600/ 403** **SGPA 6.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V: 75 / 37.5<br>PPA - II,IV: 50 / 25<br>PAP - V: 100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)**

22513473

M-7/03497

NEHA SAHU

ROOPRAM SAHU

JAYANTI SAHU

| | ESE | | IA | | TOT OBT | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **54** | 25 | **18** | 100 | **72** | 72 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **35** | 100 | **75** | 75 | A | 8 | 4 | 22513473 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **19** | 100 | **60** | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **35** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **18** | 100 | **73** | 73 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | 80 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 436** **SGPA 7.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)**

22513474

M-7/03498

NISHA VAISHNAV

TURENDRA VAISHNAV

SATRUPA VAISHNAV

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **59** | 25 | **19** | 100 | **78** | | 78 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **39** | 50 | **39** | 100 | **78** | | 78 | A | 8 | 4 | 22513474 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **18** | 100 | **63** | | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **39** | 100 | **77** | | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **20** | 100 | **68** | | 68 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **91** | 25 | **---** | 100 | **91** | | 91 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 455** **SGPA 7.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)**

22513476

M-7/03500

PAPPU KUMAR SAH

BHOLA SAH

BASANTI DEVI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **55** | 25 | **20** | 100 | **75** | | 75 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **36** | 50 | **39** | 100 | **75** | | 75 | A | 8 | 4 | 22513476 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **26*** | 25 | **19** | 100 | **45*** | | 45 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **38** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **19** | 100 | **72** | | 72 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **90** | 25 | **---** | 100 | **90** | | 90 | -- | -- | 1 | |

REG GEN ENG M **TOTAL MARKS 600/ 431** **SGPA 5.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22513477 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **59** | 25 | **18** | 100 | **77** | 77 | A | 8 | 5 | |
| M-7/03501 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **35** | 100 | **73** | 73 | B+ | 7 | 4 | 22513477 |
| PRIYA KESHARWANI | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **30*** | 25 | **17** | 100 | **47*** | 47 | F | 0 | 5 | |
| HARDEV LAL | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 3 | |
| SUNITA | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 3 | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **87** | 25 | **---** | 100 | **87** | 87 | -- | -- | 1 | |

REG SC ENG F **TOTAL MARKS** **600/ 419** **SGPA 5.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)**

22513478

M-7/03502

PRIYANKA SAHU

CHANDRASEN SAHU

KUMARI BAI SAHU

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **60** | 25 | **19** | 100 | **79** | 79 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **39** | 50 | **37** | 100 | **76** | 76 | A | 8 | 4 | 22513478 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **58** | 25 | **19** | 100 | **77** | 77 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **38** | 100 | **78** | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **18** | 100 | **69** | 69 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **86** | 25 | **---** | 100 | **86** | 86 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 465** **SGPA 7.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22513479 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **18** | 100 | **65** | 65 | B+ | 7 | 5 | |
| M-7/03503 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **35** | 100 | **71** | 71 | B+ | 7 | 4 | 22513479 |
| REEYA YADAV | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **26*** | 25 | **17** | 100 | **43*** | 43 | F | 0 | 5 | |
| SURESH | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **35** | 100 | **73** | 73 | B+ | 7 | 3 | |
| MAMTA | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **17** | 100 | **60** | 60 | B | 6 | 3 | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **81** | 25 | **---** | 100 | **81** | 81 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 393** **SGPA 5.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22513480 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **59** | 25 | **21** | 100 | **80** | 80 | A+ | 9 | 5 | |
| M-7/03504 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **41** | 100 | **81** | 81 | A+ | 9 | 4 | 22513480 |
| SAHU DAKESHWARI ASHOK | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **60** | 25 | **20** | 100 | **80** | 80 | A+ | 9 | 5 | |
| ASHOK SAHU | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **41** | 100 | **81** | 81 | A+ | 9 | 3 | |
| KESARI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **20** | 100 | **72** | 72 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **91** | 25 | **---** | 100 | **91** | 91 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 485** **SGPA 8.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)**

22513481

M-7/03505

SANDHYA

MAHENDRA

SHAILENDRI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **57** | 25 | **20** | 100 | **77** | 77 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22513481 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **19** | 100 | **65** | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **20** | 100 | **69** | 69 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **84** | 25 | **---** | 100 | **84** | 84 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 448** **SGPA 7.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22513482 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **57** | 25 | **17** | 100 | **74** | 74 | B+ | 7 | 5 | |
| M-7/03506 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22513482 |
| SATYAWATI CHANDRA | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **54** | 25 | **17** | 100 | **71** | 71 | B+ | 7 | 5 | |
| NANKI RAM | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| GEND BAI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 3 | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **84** | 25 | **---** | 100 | **84** | 84 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 440** **SGPA 7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)**

22513483

M-7/03507

SHABNAM PARVEEN

MAHMUD ALI

FARZANA BEGUM

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **59** | 25 | **18** | 100 | **77** | 77 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **35** | 100 | **70** | 70 | B+ | 7 | 4 | 22513483 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **19** | 100 | **63** | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **18** | 100 | **65** | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **83** | 25 | **---** | 100 | **83** | 83 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 431** **SGPA 7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)**

22513484

M-7/03508

SHOBHA SAHU

RAMNARAYAN SAHU

SHAKUNTALA SAHU

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **64** | 25 | **20** | 100 | **84** | 84 | A+ | 9 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **41** | 50 | **41** | 100 | **82** | 82 | A+ | 9 | 4 | 22513484 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **60** | 25 | **21** | 100 | **81** | 81 | A+ | 9 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **41** | 100 | **82** | 82 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **57** | 25 | **21** | 100 | **78** | 78 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **92** | 25 | **---** | 100 | **92** | 92 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 499** **SGPA 8.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)**

22513485

M-7/03509

SIMRAN

DHANESHWAR

AMRIKA BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **18** | 100 | **67** | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **34** | 100 | **70** | 70 | B+ | 7 | 4 | 22513485 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **17** | 100 | **55** | 55 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **34** | 100 | **71** | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **18** | 100 | **65** | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **88** | 25 | **---** | 100 | **88** | 88 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 416** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)**

22513486

M-7/03510

SURBHI PARGANIHA

CHITRASEN PARGANIHA

BINDU PARGANIHA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **52** | 25 | **19** | 100 | **71** | | 71 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **38** | 50 | **40** | 100 | **78** | | 78 | A | 8 | 4 | 22513486 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **55** | 25 | **20** | 100 | **75** | | 75 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **40** | 100 | **78** | | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **19** | 100 | **68** | | 68 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **91** | 25 | **---** | 100 | **91** | | 91 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 461** **SGPA 7.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)**

22513487

M-7/03511

TANNU KUMARI

ROHIT SAHU

YASHODA BAI SAHU

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **62** | 25 | **20** | 100 | **82** | 82 | A+ | 9 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22513487 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **61** | 25 | **18** | 100 | **79** | 79 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **19** | 100 | **73** | 73 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **83** | 25 | **---** | 100 | **83** | 83 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 469** **SGPA 8.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)**

22513488

M-7/03512

TARU SINGH

JAI SINGH

ISHWARI DEVI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **60** | 25 | **17** | 100 | **77** | 77 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **34** | 100 | **71** | 71 | B+ | 7 | 4 | 22513488 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **18** | 100 | **68** | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **34** | 100 | **71** | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **82** | 25 | **---** | 100 | **82** | 82 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 432** **SGPA 7.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)**

22513489

M-7/03513

TOSHINA BARMAN

DIGVIJAY BARMAN

SUNITA BARMAN

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **55** | 25 | **17** | 100 | **72** | 72 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **34** | 100 | **70** | 70 | B+ | 7 | 4 | 22513489 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **34** | 100 | **70** | 70 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **82** | 25 | **---** | 100 | **82** | 82 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 420** **SGPA 6.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)**

22513490

M-7/03514

VAISHALI

DAYARAM

MEERA BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **52** | 25 | **19** | 100 | **71** | 71 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22513490 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **18** | 100 | **67** | 67 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **18** | 100 | **67** | 67 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **87** | 25 | **---** | 100 | **87** | 87 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 443** **SGPA 7.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)**

22513491

M-7/03515

VIDHA SINGH

NITYANAND NETY

PREMLATA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **57** | 25 | **17** | 100 | **74** | | 74 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **40** | 50 | **36** | 100 | **76** | | 76 | A | 8 | 4 | 22513491 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **54** | 25 | **18** | 100 | **72** | | 72 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **35** | 100 | **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **17** | 100 | **72** | | 72 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **81** | 25 | **---** | 100 | **81** | | 81 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 451** **SGPA 7.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)**

22513492

M-7/03516

VINEETA

MILU RAM

MAHESHWARI BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **58** | 25 | **18** | 100 | **76** | | 76 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 4 | 22513492 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **19** | 100 | **70** | | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **18** | 100 | **68** | | 68 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **89** | 25 | **---** | 100 | **89** | | 89 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 453** **SGPA 7.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22513493 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **17** | 100 | **62** | 62 | B | 6 | 5 | |
| M-7/03517 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **35** | 100 | **70** | 70 | B+ | 7 | 4 | 22513493 |
| YUGRANI SAHU | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **32*** | 25 | **18** | 100 | **50** | 50 | C | 5 | 5 | |
| TORAN SAHU | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **35** | 100 | **71** | 71 | B+ | 7 | 3 | |
| YASHODA SAHU | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **17** | 100 | **55** | 55 | C | 5 | 3 | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **86** | 25 | **---** | 100 | **86** | 86 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 394** **SGPA 5.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)**

22513494

M-7/03518

YUKTA NISHAD

GANESH RAM NISHAD

SATYABHAMA NISHAD

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **53** | 25 | **17** | 100 | **70** | | 70 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 4 | 22513494 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **18** | 100 | **60** | | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **17** | 100 | **60** | | 60 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **90** | 25 | **---** | 100 | **90** | | 90 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 426** **SGPA 6.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **APAAR INSTITUTE OF NURSING, KUNKURI, JASHPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22510259 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **21** | 100 | **60** | 60 | B | 6 | 5 | |
| M-7/00296 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **40** | 100 | **79** | 79 | A | 8 | 4 | 22510259 |
| AKANKSHA TAMRAKAR | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **20** | 100 | **64** | 64 | B | 6 | 5 | |
| OM PRAKASH TAMRAKAR | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 3 | |
| SAVITA TAMRAKAR | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **20** | 100 | **73** | 73 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | 80 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 436** **SGPA 7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **APAAR INSTITUTE OF NURSING, KUNKURI, JASHPUR(C.G.)**

22510260

M-7/00297

ANITA BAI

JAGARNATH SINGH

SUKRITA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **19** | 100 | **60** | | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 4 | 22510260 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **37*** | 25 | **19** | 100 | **56** | | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 3 | **DCG - 0.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **19** | 100 | **63** | | 63 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 406** **SGPA 6.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **APAAR INSTITUTE OF NURSING, KUNKURI, JASHPUR(C.G.)**

22510262

M-7/00299

ANSHIKA KUJUR

PRABHUDAS KUJUR

MEENA KUJUR

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **35*** | 25 | **18** | 100 | **53** | | 53 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22510262 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **18** | 100 | **61** | | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | **DCG - 2.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **19** | 100 | **61** | | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 397** **SGPA 6.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **APAAR INSTITUTE OF NURSING, KUNKURI, JASHPUR(C.G.)**

22510263

M-7/00300

ANURADHA

SHIV PRASAD

VIMLA BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **28*** | 25 | **19** | 100 | **47*** | 47 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **A** | 50 | **36** | 100 | **36*** | 36 | F | 0 | 4 | 22510263 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **7*** | 25 | **18** | 100 | **25*** | 25 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **A** | 50 | **36** | 100 | **36*** | 36 | F | 0 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **27*** | 25 | **18** | 100 | **45*** | 45 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **71** | 25 | **---** | 100 | **71** | 71 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 260** **SGPA 0**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **APAAR INSTITUTE OF NURSING, KUNKURI, JASHPUR(C.G.)**

22510264

M-7/00301

ARADHANA LAKRA

VILLIAM LAKRA

EGNESIYA LAKRA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **34*** | 25 | **18** | 100 | **52** | 52 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22510264 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **35*** | 25 | **19** | 100 | **54** | 54 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **34*** | 25 | **18** | 100 | **52** | 52 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 379** **SGPA 5.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **APAAR INSTITUTE OF NURSING, KUNKURI, JASHPUR(C.G.)**

22510268

M-7/00305

HULESHWARI YADAV

BAJRU YADAV

RAIVATI YADAV

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **37*** | 25 | **19** | 100 | **56** | | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 4 | 22510268 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **19** | 100 | **57** | | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 3 | **DCG - 0.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **20** | 100 | **63** | | 63 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **79** | 25 | **---** | 100 | **79** | | 79 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 405** **SGPA 6.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **APAAR INSTITUTE OF NURSING, KUNKURI, JASHPUR(C.G.)**

22510269

M-7/00306

ISHA XALXO

ABHAYRAM XALXO

TAIRKASANGEN XALXO

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **35*** | 25 | **18** | 100 | **53** | 53 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22510269 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **35*** | 25 | **19** | 100 | **54** | 54 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **30*** | 25 | **18** | 100 | **48*** | 48 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 377** **SGPA 4.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **APAAR INSTITUTE OF NURSING, KUNKURI, JASHPUR(C.G.)**

22510270

M-7/00307

JASHMIN EKKA

SEBESTIAN EKKA

MARISTELA EKKA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **30*** | 25 | **21** | 100 | **51** | 51 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 4 | 22510270 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **33*** | 25 | **20** | 100 | **53** | 53 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **19** | 100 | **63** | 63 | B | 6 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | 80 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 402** **SGPA 6.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **APAAR INSTITUTE OF NURSING, KUNKURI, JASHPUR(C.G.)**

22510271

M-7/00308

KAMLESH KUMAR PATRAWANI

PRITAM LAL

AMRIKA BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **19** | 100 | **60** | | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 4 | 22510271 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **37*** | 25 | **18** | 100 | **55** | | 55 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **35*** | 25 | **18** | 100 | **53** | | 53 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG SC ENG M

**TOTAL MARKS 600/ 392** **SGPA 6.3**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **APAAR INSTITUTE OF NURSING, KUNKURI, JASHPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22510274 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **37*** | 25 | **20** | 100 | **57** | | 57 | C | 5 | 5 | |
| M-7/00311 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 4 | 22510274 |
| LUKITA VAISHNAV | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **20** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| ARUN KUMAR VAISHNAV | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 3 | **DCG - 0.5** |
| KAMLESHWARI VAISHNAV | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **19** | 100 | **67** | | 67 | B+ | 7 | 3 | |
| | | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | | 76 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS** **600/ 418** **SGPA 6.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **APAAR INSTITUTE OF NURSING, KUNKURI, JASHPUR(C.G.)**

22510276

M-7/00313

MUKTA YADAV

KUNWAR RAM YADAV

SARASWATI BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **19** | 100 | **64** | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22510276 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **19** | 100 | **67** | 67 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **19** | 100 | **65** | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **77** | 25 | **---** | 100 | **77** | 77 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 424** **SGPA 7.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **APAAR INSTITUTE OF NURSING, KUNKURI, JASHPUR(C.G.)**

22510278

M-7/00315

MUSKAN PARWEEN

MD. INTAP KHAN

NUSRAT JAHAN

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **35*** | 25 | **18** | 100 | **53** | 53 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **37** | 100 | **72** | 72 | B+ | 7 | 4 | 22510278 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **12*** | 25 | **18** | 100 | **30*** | 30 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **37** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **36*** | 25 | **18** | 100 | **54** | 54 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **71** | 25 | **---** | 100 | **71** | 71 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 352** **SGPA 4.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **APAAR INSTITUTE OF NURSING, KUNKURI, JASHPUR(C.G.)**

22510279

M-7/00316

NANDINI BHAGAT

KARTIK RAM BHAGAT

SUSHEELA BHAGAT

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22510279 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **19** | 100 | **59** | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 398** **SGPA 6.05**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **APAAR INSTITUTE OF NURSING, KUNKURI, JASHPUR(C.G.)**

22510280

M-7/00317

NEEL KUSUM TIRKEY

ALEXANDER TIRKEY

RUPNEE TIRKEY

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **19** | 100 | **62** | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 4 | 22510280 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **19** | 100 | **63** | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **19** | 100 | **69** | 69 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 425** **SGPA 6.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **APAAR INSTITUTE OF NURSING, KUNKURI, JASHPUR(C.G.)**

22510281

M-7/00318

NEHA GANDHARV

OMAL RAM

BHAGAWATI GANDHARV

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **31*** | 25 | **17** | 100 | **48*** | | 48 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 4 | 22510281 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **37*** | 25 | **18** | 100 | **55** | | 55 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **34** | 50 | **37** | 100 | **71** | | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **19** | 100 | **63** | | 63 | B | 6 | 3 | |
| | | | | | | | | | | | | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | | 72 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 382** **SGPA 4.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **APAAR INSTITUTE OF NURSING, KUNKURI, JASHPUR(C.G.)**

22510282

M-7/00319

NISHA KUMARI

ASHOK KUMAR

GAURI DEVI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **18** | 100 | **60** | | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22510282 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **18** | 100 | **58** | | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **36** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **18** | 100 | **68** | | 68 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | | 70 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 402** **SGPA 6.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **APAAR INSTITUTE OF NURSING, KUNKURI, JASHPUR(C.G.)**

22510284

M-7/00321

POOJA

DUJRAM

SATRUPA

| | ESE | | IA | | TOT OBT | | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **37*** | 25 | **18** | 100 | **55** | 55 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22510284 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **19** | 100 | **61** | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 3 | **DCG - 0.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 404** **SGPA 6.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **APAAR INSTITUTE OF NURSING, KUNKURI, JASHPUR(C.G.)**

22510285

M-7/00322

POONAM BAI

SOCHAN RAM

SANTOSHI BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **17** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22510285 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **19** | 100 | **59** | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **19** | 100 | **74** | 74 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 415** **SGPA 6.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **APAAR INSTITUTE OF NURSING, KUNKURI, JASHPUR(C.G.)**

22510288

M-7/00325

SHWETI KERKETTA

ATHNAS KERKEETA

BALAMDINA KERKETTA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **27*** | 25 | **17** | 100 | **44*** | | 44 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 4 | 22510288 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **24*** | 25 | **19** | 100 | **43*** | | 43 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **33*** | 25 | **19** | 100 | **52** | | 52 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **71** | 25 | **---** | 100 | **71** | | 71 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 357** **SGPA 3.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **APAAR INSTITUTE OF NURSING, KUNKURI, JASHPUR(C.G.)**

22514365

M-7/00052

PRISILLA TOPPO

ALPHONS TOPPO

SHOBHANTI TOPPO

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **32*** | 25 | **18** | 100 | **50** | 50 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22514365 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **35*** | 25 | **18** | 100 | **53** | 53 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **71** | 25 | **---** | 100 | **71** | 71 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 378** **SGPA 5.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **BILASA INSTITUTE OF NURSING, BILASPUR(C.G.)**

22510618

M-7/00654

AKANKSHA DAHARIYA

SHANTI LAL DAHARIYA

SAVITRI DAHARIYA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22510618 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **37** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **18** | 100 | **70** | 70 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **67** | 25 | **---** | 100 | **67** | 67 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 407** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **BILASA INSTITUTE OF NURSING, BILASPUR(C.G.)**

22510619

M-7/00655

AANCHAL PATLE

NEEL KAMAL PATLE

MEENA PATLE

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **17** | 100 | **67** | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22510619 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 406** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **BILASA INSTITUTE OF NURSING, BILASPUR(C.G.)**

22510620

M-7/00656

ANJALI ANCHAL

INDRAJEET

FOOLKANTI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **17** | 100 | **61** | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22510620 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **36** | 100 | **71** | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **17** | 100 | **72** | 72 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **66** | 25 | **---** | 100 | **66** | 66 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 398** **SGPA 6.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **BILASA INSTITUTE OF NURSING, BILASPUR(C.G.)**

22510621

M-7/00657

ANJULI JOGI

KAILASH NATH JOGI

SUBHADRA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **37*** | 25 | **18** | 100 | **55** | 55 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22510621 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **30*** | 25 | **19** | 100 | **49*** | 49 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **37** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **18** | 100 | **69** | 69 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **68** | 25 | **---** | 100 | **68** | 68 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 388** **SGPA 4.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **BILASA INSTITUTE OF NURSING, BILASPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22510622 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **21** | 100 | **70** | 70 | B+ | 7 | 5 | |
| M-7/00658 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 4 | 22510622 |
| ARTI YADAV | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **21** | 100 | **64** | 64 | B | 6 | 5 | |
| SANJEEV KUMAR YADAV | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **38** | 100 | **74** | 74 | B+ | 7 | 3 | |
| SANTOSHI YADAV | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **62** | 25 | **20** | 100 | **82** | 82 | A+ | 9 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **62** | 25 | **---** | 100 | **62** | 62 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 429** **SGPA 7.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **BILASA INSTITUTE OF NURSING, BILASPUR(C.G.)**

22510623

M-7/00659

BHARTI

RAM KHILAWAN

SANDHYA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **52** | 25 | **18** | 100 | **70** | 70 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22510623 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **35*** | 25 | **18** | 100 | **53** | 53 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **37** | 100 | **72** | 72 | B+ | 7 | 3 | **DCG - 2.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **19** | 100 | **59** | 59 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **67** | 25 | **---** | 100 | **67** | 67 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 395** **SGPA 6.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **BILASA INSTITUTE OF NURSING, BILASPUR(C.G.)**

22510624

M-7/00660

BHARTI JAISWAL

RAJENDRA JAISWAL

MINA BAI JAISWAL

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **19** | 100 | **64** | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22510624 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **20** | 100 | **67** | 67 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **59** | 25 | **20** | 100 | **79** | 79 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 431** **SGPA 7.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **BILASA INSTITUTE OF NURSING, BILASPUR(C.G.)**

22510625

M-7/00661

BHARTI RATRE

SHYAM RATAN RATRE

ANITA RATRE

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **19** | 100 | **66** | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22510625 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **20** | 100 | **58** | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **37** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **20** | 100 | **73** | 73 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **66** | 25 | **---** | 100 | **66** | 66 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 410** **SGPA 6.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **BILASA INSTITUTE OF NURSING, BILASPUR(C.G.)**

22510626

M-7/00662

BHAVANA

BADRI VISHAL SAHU

GEETA DEVI SAHU

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **21** | 100 | **72** | 72 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22510626 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **35*** | 25 | **20** | 100 | **55** | 55 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **39** | 100 | **75** | 75 | A | 8 | 3 | **DCG - 2.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **21** | 100 | **75** | 75 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **64** | 25 | **---** | 100 | **64** | 64 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 417** **SGPA 7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **BILASA INSTITUTE OF NURSING, BILASPUR(C.G.)**

22510627

M-7/00663

BHAVNA BHAGAT

VIRENDRA KUMAR BHAGAT

FULKUMARI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **37*** | 25 | **19** | 100 | **56** | | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22510627 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **30*** | 25 | **18** | 100 | **48*** | | 48 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **18** | 100 | **63** | | 63 | B | 6 | 3 | |
| | | | | | | | | | | | | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **61** | 25 | **---** | 100 | **61** | | 61 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 375** **SGPA 4.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |
| CENTER- | **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** | | | | | | | COLLEGE - | **BILASA INSTITUTE OF NURSING, BILASPUR(C.G.)** | | | | |
| 22510628 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **19** | 100 | **61** | | 61 | B | 6 | 5 | |
| M-7/00664 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 4 | 22510628 |
| BHUMIKA GUPTA | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **18** | 100 | **61** | | 61 | B | 6 | 5 | |
| NARESH KUMAR GUPTA | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 3 | |
| ANJANA GUPTA | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **19** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| | | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **65** | 25 | **---** | 100 | **65** | | 65 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 410** **SGPA 6.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |
| CENTER- | SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.) | | | | | | | COLLEGE - | BILASA INSTITUTE OF NURSING, BILASPUR(C.G.) | | | | |
| 22510629 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | A | 25 | A | 100 | 0* | | 0 | AB | 0 | 5 | |
| M-7/00665 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | A | 50 | A | 100 | 0* | | 0 | AB | 0 | 4 | 22510629 |
| DIVYA KAIWART | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | A | 25 | A | 100 | 0* | | 0 | AB | 0 | 5 | |
| DILIP KUMAR | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | A | 50 | A | 100 | 0* | | 0 | AB | 0 | 3 | |
| TRIWENI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | A | 25 | A | 100 | 0* | | 0 | AB | 0 | 3 | ABSENT |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | 69 | 25 | --- | 100 | 69 | | 69 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 69** **SGPA 0**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **BILASA INSTITUTE OF NURSING, BILASPUR(C.G.)**

22510630

M-7/00666

FIZA PARVEEN

NIZAMUDDIN KHAN

SHAMA PARVEEN

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **18** | 100 | **68** | 68 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22510630 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **19** | 100 | **67** | 67 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **42** | 50 | **37** | 100 | **79** | 79 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **59** | 25 | **18** | 100 | **77** | 77 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 437** **SGPA 7.3**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **BILASA INSTITUTE OF NURSING, BILASPUR(C.G.)**

22510632

M-7/00668

MADHU CHANDRA

MOHIT RAM CHANDRA

UTTAM KUMARI CHANDRA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **19** | 100 | **69** | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22510632 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **38** | 100 | **78** | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **19** | 100 | **68** | 68 | B+ | 7 | 3 | |
| | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **66** | 25 | **---** | 100 | **66** | 66 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 420** **SGPA 7.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **BILASA INSTITUTE OF NURSING, BILASPUR(C.G.)**

22510633

M-7/00669

MADHU GUPTA

RUPCHAND GUPTA

PRITI GUPTA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **36*** | 25 | **20** | 100 | **56** | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22510633 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **37*** | 25 | **19** | 100 | **56** | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **37** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **20** | 100 | **69** | 69 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **59** | 25 | **---** | 100 | **59** | 59 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 387** **SGPA 6.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **BILASA INSTITUTE OF NURSING, BILASPUR(C.G.)**

22510634

M-7/00670

MAMTA MARKAM

ISHWAR MARKAM

TIL BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **37*** | 25 | **19** | 100 | **56** | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22510634 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **32*** | 25 | **19** | 100 | **51** | 51 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **38** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **58** | 25 | **---** | 100 | **58** | 58 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 368** **SGPA 5.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **BILASA INSTITUTE OF NURSING, BILASPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22510635 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **52** | 25 | **18** | 100 | **70** | 70 | B+ | 7 | 5 | |
| M-7/00671 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22510635 |
| MANISH KUMAR VERMA | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 5 | |
| RIKHI RAM VERMA | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| CHAINVATI VERMA | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **60** | 25 | **18** | 100 | **78** | 78 | A | 8 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **61** | 25 | **---** | 100 | **61** | 61 | -- | -- | 1 | |

REG OBC ENG M **TOTAL MARKS 600/ 422** **SGPA 7.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **BILASA INSTITUTE OF NURSING, BILASPUR(C.G.)**

22510636

M-7/00672

MANJARI

LEKHRAM

URMILA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **18** | 100 | **65** | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22510636 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **19** | 100 | **60** | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **57** | 25 | **18** | 100 | **75** | 75 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **59** | 25 | **---** | 100 | **59** | 59 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 407** **SGPA 6.9**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **BILASA INSTITUTE OF NURSING, BILASPUR(C.G.)**

22510637

M-7/00673

NIDHEE SAHU

SALIK RAM

SHAKUNTALA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22510637 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **19** | 100 | **63** | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **18** | 100 | **65** | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **59** | 25 | **---** | 100 | **59** | 59 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 399** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **BILASA INSTITUTE OF NURSING, BILASPUR(C.G.)**

22510638

M-7/00674

NIMA

DEKAN SINGH

JALESHWARI BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **35*** | 25 | **17** | 100 | **52** | | 52 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **35** | 100 | **71** | | 71 | B+ | 7 | 4 | 22510638 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **16*** | 25 | **18** | 100 | **34*** | | 34 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **36** | 100 | **71** | | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **17** | 100 | **59** | | 59 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **63** | 25 | **---** | 100 | **63** | | 63 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 350** **SGPA 4.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **BILASA INSTITUTE OF NURSING, BILASPUR(C.G.)**

22510639

M-7/00675

POOJA BANJARE

SANTOSH BANJARE

SUSHMA BANJARE

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **19** | 100 | **66** | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **38** | 100 | **74** | 74 | B+ | 7 | 4 | 22510639 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **29*** | 25 | **19** | 100 | **48*** | 48 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **20** | 100 | **70** | 70 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **58** | 25 | **---** | 100 | **58** | 58 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 390** **SGPA 5.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **BILASA INSTITUTE OF NURSING, BILASPUR(C.G.)**

22510640

M-7/00676

PRIYANKA KAUSHIK

HEMANT KAUSHIK

REKHA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22510640 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **33*** | 25 | **18** | 100 | **51** | 51 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | **DCG - 4.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **18** | 100 | **67** | 67 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **57** | 25 | **---** | 100 | **57** | 57 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 387** **SGPA 6.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **BILASA INSTITUTE OF NURSING, BILASPUR(C.G.)**

22510641

M-7/00677

PRIYANKA SAHU

MAHESH SAHU

SHAKUN SAHU

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **17** | 100 | **59** | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **35** | 100 | **71** | 71 | B+ | 7 | 4 | 22510641 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **35*** | 25 | **18** | 100 | **53** | 53 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | **DCG - 2.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **56** | 25 | **18** | 100 | **74** | 74 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **60** | 25 | **---** | 100 | **60** | 60 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 390** **SGPA 6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **BILASA INSTITUTE OF NURSING, BILASPUR(C.G.)**

22510642

M-7/00678

RAJKUMARI

MAYARAM

LATELIN BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **35*** | 25 | **20** | 100 | **55** | 55 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22510642 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **30*** | 25 | **18** | 100 | **48*** | 48 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **18** | 100 | **72** | 72 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **64** | 25 | **---** | 100 | **64** | 64 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 389** **SGPA 5.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **BILASA INSTITUTE OF NURSING, BILASPUR(C.G.)**

22510643

M-7/00679

RISHU MISHRA

RAJENDRA MISHRA

MANJITA MISHRA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **53** | 25 | **19** | 100 | **72** | 72 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 4 | 22510643 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **19** | 100 | **61** | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **42** | 50 | **38** | 100 | **80** | 80 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **63** | 25 | **19** | 100 | **82** | 82 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 446** **SGPA 7.55**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **BILASA INSTITUTE OF NURSING, BILASPUR(C.G.)**

22510644

M-7/00680

RITIKA THAWAIT

DEVENDRA THAWAIT

KIRAN THAWAIT

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **19** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **39** | 100 | **79** | | 79 | A | 8 | 4 | 22510644 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **19** | 100 | **64** | | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **42** | 50 | **39** | 100 | **81** | | 81 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **20** | 100 | **69** | | 69 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 432** **SGPA 7.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **BILASA INSTITUTE OF NURSING, BILASPUR(C.G.)**

22510645

M-7/00681

RIYA

THAKURJI BHASKAR

GANGOTRI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **35** | 100 | **72** | 72 | B+ | 7 | 4 | 22510645 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **37*** | 25 | **17** | 100 | **54** | 54 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 3 | **DCG - 0.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **18** | 100 | **70** | 70 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **58** | 25 | **---** | 100 | **58** | 58 | -- | -- | 1 | |

REG SC ENG F **TOTAL MARKS 600/ 389** **SGPA 6.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **BILASA INSTITUTE OF NURSING, BILASPUR(C.G.)**

22510646

M-7/00682

RUBINA

RAMKUMAR

SOMLATA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22510646 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **18*** | 25 | **18** | 100 | **36*** | 36 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **18** | 100 | **68** | 68 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **62** | 25 | **---** | 100 | **62** | 62 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 370** **SGPA 4.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **BILASA INSTITUTE OF NURSING, BILASPUR(C.G.)**

22510647

M-7/00683

SAMRIDDHI KASHYAP

SHAMBHU KASHYAP

ASHA KASHYAP

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **52** | 25 | **20** | 100 | **72** | 72 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **39** | 100 | **75** | 75 | A | 8 | 4 | 22510647 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **21** | 100 | **69** | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **56** | 25 | **21** | 100 | **77** | 77 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **59** | 25 | **---** | 100 | **59** | 59 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 429** **SGPA 7.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **BILASA INSTITUTE OF NURSING, BILASPUR(C.G.)**

22510648

M-7/00684

SANJANA KOL

JANAK RAM KOL

SUSHMITA KOL

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **20** | 100 | **71** | 71 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 4 | 22510648 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **20** | 100 | **68** | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **58** | 25 | **19** | 100 | **77** | 77 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **62** | 25 | **---** | 100 | **62** | 62 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 432** **SGPA 7.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **BILASA INSTITUTE OF NURSING, BILASPUR(C.G.)**

22510649

M-7/00685

SAVITRI

JOHIT RAM

HEERA MATI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **37*** | 25 | **17** | 100 | **54** | 54 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22510649 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **37*** | 25 | **17** | 100 | **54** | 54 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **35** | 100 | **70** | 70 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **17** | 100 | **70** | 70 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **60** | 25 | **---** | 100 | **60** | 60 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 380** **SGPA 6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **BILASA INSTITUTE OF NURSING, BILASPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22510650 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **32*** | 25 | **17** | 100 | **49*** | 49 | F | 0 | 5 | |
| M-7/00686 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **35** | 100 | **71** | 71 | B+ | 7 | 4 | 22510650 |
| SHUBHAM CHATURVEDI | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **29*** | 25 | **17** | 100 | **46*** | 46 | F | 0 | 5 | |
| RAMJI CHATURVEDI | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| SEMLATA CHATURVEDI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **56** | 25 | **17** | 100 | **73** | 73 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **58** | 25 | **---** | 100 | **58** | 58 | -- | -- | 1 | |

REG SC ENG M **TOTAL MARKS 600/ 369** **SGPA 3.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **BILASA INSTITUTE OF NURSING, BILASPUR(C.G.)**

22510651
M-7/00687
SIMMI CHANDRA
TANKOR NARAYAN CHANDRA
ANITA CHANDRA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22510651 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **56** | 25 | **18** | 100 | **74** | 74 | B+ | 7 | 3 | |
| | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 416** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **BILASA INSTITUTE OF NURSING, BILASPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22510652 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **19** | 100 | **59** | 59 | C | 5 | 5 | |
| M-7/00688 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22510652 |
| SWETA KASHYAP | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **31*** | 25 | **18** | 100 | **49*** | 49 | F | 0 | 5 | |
| VINOD KUMAR KASHYAP | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | |
| SARITA | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **18** | 100 | **65** | 65 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 392** **SGPA 4.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **BILASA INSTITUTE OF NURSING, BILASPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22510653 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **18** | 100 | **67** | 67 | B+ | 7 | 5 | |
| M-7/00689 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22510653 |
| SWETA KUMARI KASHYAP | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **37*** | 25 | **18** | 100 | **55** | 55 | C | 5 | 5 | |
| AMRIT LAL KASHYAP | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 3 | **DCG - 0.5** |
| PRAMILA DEVI KASHYAP | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **56** | 25 | **18** | 100 | **74** | 74 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **59** | 25 | **---** | 100 | **59** | 59 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 403** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **BILASA INSTITUTE OF NURSING, BILASPUR(C.G.)**

22510654

M-7/00690

VANDANA

KAMLESH KUMAR

KALYANI DEVI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **20** | 100 | **67** | | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 4 | 22510654 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **19** | 100 | **63** | | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **39** | 100 | **77** | | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **19** | 100 | **69** | | 69 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **58** | 25 | **---** | 100 | **58** | | 58 | -- | -- | 1 | |

REG GEN ENG F **TOTAL MARKS 600/ 410** **SGPA 7.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)**

22510748
M-7/00784
AARTI RAUTIYA
DAMARUDHAR RAUTIYA
KHIK BAI RAUTIYA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **18** | 100 | **58** | | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 4 | 22510748 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **24*** | 25 | **19** | 100 | **43*** | | 43 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **18** | 100 | **63** | | 63 | B | 6 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 390** **SGPA 4.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)**

22510749

M-7/00785

ACHAL SATNAMI

JAITRAM SATNAMI

USHA BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **18** | 100 | **57** | | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22510749 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **36*** | 25 | **18** | 100 | **54** | | 54 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 3 | **DCG - 1.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **19** | 100 | **69** | | 69 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG SC ENG F **TOTAL MARKS 600/ 402** **SGPA 6.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)**

22510750

M-7/00786

AKANKSHA RAJ

UTTARA KUMAR RAJ

SUSHILA RAJ

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **20** | 100 | **68** | 68 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 4 | 22510750 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **35*** | 25 | **19** | 100 | **54** | 54 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | **DCG - 2.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **19** | 100 | **69** | 69 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 418** **SGPA 6.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)**

22510751

M-7/00787

AKANKSHA SINGH

MAHABALI SINGH

GEETA SINGH

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **32*** | 25 | **18** | 100 | **50** | | 50 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 4 | 22510751 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **19*** | 25 | **18** | 100 | **37*** | | 37 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **18** | 100 | **59** | | 59 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 366** **SGPA 4.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)**

22510752

M-7/00788

AKSHAY KUMAR

AYODHYA PRASAD

SHITALA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **19** | 100 | **57** | | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 4 | 22510752 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **16*** | 25 | **19** | 100 | **35*** | | 35 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **18** | 100 | **60** | | 60 | B | 6 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS 600/ 376** **SGPA 4.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)**

22510755

M-7/00791

ANURADHA YADAV

SHYAM LAL YADAV

NIRMALA BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **31*** | 25 | **17** | 100 | **48*** | 48 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22510755 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **17*** | 25 | **18** | 100 | **35*** | 35 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **27*** | 25 | **18** | 100 | **45*** | 45 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 350** **SGPA 2.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)**

22510756

M-7/00792

ARADHANA FRANCIS

CHANDRA PRAKASH FRANCIS

VANDANA FRANCIS

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **18** | 100 | **57** | | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22510756 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **27*** | 25 | **19** | 100 | **46*** | | 46 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **19** | 100 | **68** | | 68 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 395** **SGPA 4.9**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)**

22510757

M-7/00793

BARKHA RANI

SURESH KUMAR

NEELAM DEVI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **19** | 100 | **58** | | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 4 | 22510757 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **24*** | 25 | **19** | 100 | **43*** | | 43 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **39** | 100 | **77** | | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **19** | 100 | **68** | | 68 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 396** **SGPA 5.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)**

22510758

M-7/00794

CHOONAMANI

CHELARAM

KALESHWARI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **31*** | 25 | **17** | 100 | **48*** | 48 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22510758 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **16*** | 25 | **18** | 100 | **34*** | 34 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **32*** | 25 | **17** | 100 | **49*** | 49 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS** **600/ 350** **SGPA 2.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)**

22510759

M-7/00795

DIGESHWARI

RESHMLAL

LALITADEVI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **29*** | 25 | **18** | 100 | **47*** | | 47 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 4 | 22510759 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **27*** | 25 | **19** | 100 | **46*** | | 46 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **19** | 100 | **61** | | 61 | B | 6 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 374** **SGPA 3.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)**

22510760

M-7/00796

KAVITA

NARAYAN SAHU

ANITA SAHU

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **20** | 100 | **66** | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22510760 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **19** | 100 | **58** | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **18** | 100 | **69** | 69 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 420** **SGPA 6.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)**

22510762

M-7/00798

LALITA DEWANGAN

HEMLAL DEWANGAN

MEERA DEWANGAN

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **30*** | 25 | **18** | 100 | **48*** | 48 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22510762 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **19*** | 25 | **18** | 100 | **37*** | 37 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **18** | 100 | **71** | 71 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 380** **SGPA 3.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)**

22510763

M-7/00799

LAXMIN

SARJU SINGH

KIRTI BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **18** | 100 | **57** | | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22510763 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **29*** | 25 | **19** | 100 | **48*** | | 48 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **18** | 100 | **67** | | 67 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 396** **SGPA 4.9**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)**

22510764

M-7/00800

MADHU

RAJENDRA

TIRTH

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **31*** | 25 | **17** | 100 | **48*** | | 48 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 4 | 22510764 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **26*** | 25 | **18** | 100 | **44*** | | 44 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **17** | 100 | **71** | | 71 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 381** **SGPA 3.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)**

22510765

M-7/00801

MADHU KANWAR

BHAIYARAM KANWAR

KALA BAI KANWAR

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **20** | 100 | **59** | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22510765 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **33*** | 25 | **20** | 100 | **53** | 53 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 3 | **DCG - 4.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **21** | 100 | **61** | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 401** **SGPA 6.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)**

22510766

M-7/00802

MANISHA KUMARI

NARSINGH RAM

LAHARA BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **20** | 100 | **62** | | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 4 | 22510766 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **37*** | 25 | **19** | 100 | **56** | | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **39** | 100 | **77** | | 77 | A | 8 | 3 | **DCG - 0.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **20** | 100 | **69** | | 69 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 415** **SGPA 6.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)**

22510767

M-7/00803

MOULI SHREE BHOI

SHIVKUMAR BHOI

MAMTA BHOI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **18** | 100 | **64** | | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 4 | 22510767 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **20** | 100 | **62** | | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **60** | 25 | **19** | 100 | **79** | | 79 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG GEN ENG F **TOTAL MARKS 600/ 430** **SGPA 7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)**

22510768
M-7/00804
NANCY PATREY
MAHENDRA KUMAR PATREY
SAROJ PATREY

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **19** | 100 | **59** | | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22510768 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **32*** | 25 | **18** | 100 | **50** | | 50 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **18** | 100 | **67** | | 67 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 398** **SGPA 6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)**

22510769

M-7/00805

NEETA

PRATAP SINGH

VIMALA BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **34*** | 25 | **17** | 100 | **51** | 51 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22510769 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **22*** | 25 | **18** | 100 | **40*** | 40 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **37*** | 25 | **18** | 100 | **55** | 55 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 366** **SGPA 4.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)**

22510771

M-7/00807

PREETI JAISWAL

PRAKASH JAISWAL

SANDHYA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **21** | 100 | **66** | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 4 | 22510771 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **37*** | 25 | **20** | 100 | **57** | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **39** | 100 | **79** | 79 | A | 8 | 3 | **DCG - 0.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **62** | 25 | **21** | 100 | **83** | 83 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 441** **SGPA 7.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)**

22510772
M-7/00808
PRERNA SAHU
RAMAYAN PRASAD SAHU
TEKESHWARI SAHU

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **31*** | 25 | **18** | 100 | **49*** | | 49 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22510772 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **26*** | 25 | **18** | 100 | **44*** | | 44 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **18** | 100 | **71** | | 71 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 387** **SGPA 3.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)**

22510773

M-7/00809

PRIYA RINSHU MINJ

RAMESHWAR RAM MINJ

PREM MINJ

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **36*** | 25 | **18** | 100 | **54** | | 54 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22510773 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **26*** | 25 | **18** | 100 | **44*** | | 44 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **19** | 100 | **60** | | 60 | B | 6 | 3 | |
| | | | | | | | | | | | | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 382** **SGPA 4.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)**

22510774

M-7/00810

PRIYANKA

NARENDRA KUMAR

KRISHNA BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **20** | 100 | **58** | | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 4 | 22510774 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **26*** | 25 | **19** | 100 | **45*** | | 45 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **39** | 100 | **77** | | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **19** | 100 | **74** | | 74 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 404** **SGPA 5.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)**

22510775

M-7/00811

PRIYANSHU BARIK

PRASANNA BARIK

VIBHA RANI BARIK

| SUBJECT NAME | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **16*** | 25 | **17** | 100 | **33*** | | 33 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22510775 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **11*** | 25 | **18** | 100 | **29*** | | 29 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **20*** | 25 | **17** | 100 | **37*** | | 37 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG GEN ENG M **TOTAL MARKS 600/ 316** **SGPA 2.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)**

22510776

M-7/00812

PURVI DUBEY

VIRENDRA DUBEY

SANDHYA DUBEY

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **20** | 100 | **64** | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 4 | 22510776 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **27*** | 25 | **19** | 100 | **46*** | 46 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **37** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **60** | 25 | **20** | 100 | **80** | 80 | A+ | 9 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 420** **SGPA 5.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)**

22510777

M-7/00813

PUSHPANJALI

LIKHAN SINGH

SUMITRA BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **18** | 100 | **59** | | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22510777 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **33*** | 25 | **19** | 100 | **52** | | 52 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 3 | **DCG - 4.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **56** | 25 | **19** | 100 | **75** | | 75 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 410** **SGPA 6.3**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)**

22510778

M-7/00814

RAGINI

DHANUSH

BHUDHARA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **21** | 100 | **67** | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 4 | 22510778 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **20** | 100 | **67** | 67 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **39** | 100 | **79** | 79 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **62** | 25 | **21** | 100 | **83** | 83 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 452** **SGPA 7.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)**

22510780

M-7/00816

RITU KASHYAP

MOHAN LAL KASHYAP

RADHIKA KASHYAP

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **34*** | 25 | **18** | 100 | **52** | 52 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22510780 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **17*** | 25 | **18** | 100 | **35*** | 35 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 367** **SGPA 4.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22510781 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **20*** | 25 | **18** | 100 | **38*** | 38 | F | 0 | 5 | |
| M-7/00817 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22510781 |
| RUMI BANDHEY | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **6*** | 25 | **18** | 100 | **24*** | 24 | F | 0 | 5 | |
| RAJENDRA PRASAD BANDHEY | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| SANGEETA BANDHEY | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 3 | |
| | | | | | | | | | | | | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG SC ENG F **TOTAL MARKS 600/ 340** **SGPA 3.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)**

22510782

M-7/00818

RUPESHWARI

SHIV LAL SINGH

KUSUM BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **33*** | 25 | **18** | 100 | **51** | | 51 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 4 | 22510782 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **19*** | 25 | **18** | 100 | **37*** | | 37 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **19** | 100 | **59** | | 59 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 373** **SGPA 4.8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)**

22510783
M-7/00819
SAKSHI SINGH SEN
RAMBADAN SINGH SEN
SHAKUNTALA SINGH SEN

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **20** | 100 | **61** | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 4 | 22510783 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **28*** | 25 | **18** | 100 | **46*** | 46 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **19** | 100 | **66** | 66 | B+ | 7 | 3 | |
| | | | | | | | | | | | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG GEN ENG F **TOTAL MARKS 600/ 404** **SGPA 5.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)**

22510784

M-7/00820

SAKSHI YADAV

RAJ MOHAN LAL

LAXMI YADAV

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22510784 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **26*** | 25 | **18** | 100 | **44*** | 44 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **19** | 100 | **64** | 64 | B | 6 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 390** **SGPA 4.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)**

22510785

M-7/00821

SANDALI KAUSHLEY

ROHIT KUMAR

SAVITRI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **21** | 100 | **63** | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 4 | 22510785 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **65** | 25 | **19** | 100 | **84** | 84 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 432** **SGPA 6.9**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)**

22510786

M-7/00822

SANDHYA

MAHIPAL SINGH

TIHARO BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **21** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 4 | 22510786 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **19** | 100 | **57** | | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **39** | 100 | **77** | | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **58** | 25 | **19** | 100 | **77** | | 77 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | | 76 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 429** **SGPA 7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)**

22510787

M-7/00823

SANGITA SAHU

BHAGIRATHI SAHU

CHAMELI SAHU

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **28*** | 25 | **18** | 100 | **46*** | | 46 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 4 | 22510787 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **28*** | 25 | **18** | 100 | **46*** | | 46 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **19** | 100 | **71** | | 71 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 388** **SGPA 3.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22510788 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **20** | 100 | **61** | 61 | B | 6 | 5 | |
| M-7/00824 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22510788 |
| SAVITRI | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **31*** | 25 | **19** | 100 | **50** | 50 | C | 5 | 5 | |
| MANOHAR SINGH PAIKRA | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| AMRIKA BAI PAIKRA | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **19** | 100 | **63** | 63 | B | 6 | 3 | |
| | | | | | | | | | | | | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 401** **SGPA 6.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)**

22510789

M-7/00825

SEEMA YADAV

MANOJ YADAV

SANTOSHI YADAV

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22510789 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **20*** | 25 | **19** | 100 | **39*** | 39 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **19** | 100 | **67** | 67 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 399** **SGPA 5.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)**

22510791

M-7/00827

SHASHWAT SAHU

AMRIT LAL

ANNAPURNA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **20** | 100 | **64** | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22510791 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **28*** | 25 | **19** | 100 | **47*** | 47 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS 600/ 398** **SGPA 5.05**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)**

22510792

M-7/00828

SHIVANI NIRALA

BABULAL NIRALA

REENA NIRALA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **29*** | 25 | **18** | 100 | **47*** | 47 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22510792 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **25*** | 25 | **18** | 100 | **43*** | 43 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 369** **SGPA 3.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)**

22510793

M-7/00829

SRISHTI KASHYAP

VIJAY

USHA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **18** | 100 | **60** | | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 4 | 22510793 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **31*** | 25 | **19** | 100 | **50** | | 50 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **19** | 100 | **61** | | 61 | B | 6 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 398** **SGPA 6.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)**

22510794

M-7/00830

SUSHMITA

BHOLA PRASAD

KAMATA BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **37*** | 25 | **19** | 100 | **56** | | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 4 | 22510794 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **29*** | 25 | **18** | 100 | **47*** | | 47 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **19** | 100 | **62** | | 62 | B | 6 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 388** **SGPA 4.8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)**

22510795

M-7/00831

VANDANA PAL

TULSI PAL

SAVITRI PAL

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **21** | 100 | **64** | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 4 | 22510795 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **32*** | 25 | **19** | 100 | **51** | 51 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **19** | 100 | **66** | 66 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 412** **SGPA 6.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)**

22510796

M-7/00832

YANA KHARE

BALA RAM KHARE

CHANDRAKALA KHARE

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22510796 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **28*** | 25 | **18** | 100 | **46*** | 46 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 388** **SGPA 4.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)**

22510797

M-7/00833

ZENIFER KHAN

ZAMEER KHAN

KHURSHID KHAN

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **18** | 100 | **60** | | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22510797 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **33*** | 25 | **19** | 100 | **52** | | 52 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 3 | **DCG - 4.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **56** | 25 | **18** | 100 | **74** | | 74 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 408** **SGPA 6.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)**

22513495

M-7/03519

AANCHAL MARKAM

NILESH MARKAM

RAJESHWARI MARKAM

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **19** | 100 | **57** | | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 4 | 22513495 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **32*** | 25 | **19** | 100 | **51** | | 51 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **19** | 100 | **66** | | 66 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 398** **SGPA 6.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)**

22513496

M-7/03520

AMRITI SAHU

SANT KUMAR SAHU

KALESHWARI SAHU

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **19** | 100 | **62** | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22513496 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **35*** | 25 | **19** | 100 | **54** | 54 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | **DCG - 2.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **19** | 100 | **64** | 64 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 401** **SGPA 6.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)**

22513497

M-7/03521

ANCHAL RATHORE

ISHWAR KUMAR RATHORE

GAYTRI BAI RATHORE

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **34*** | 25 | **18** | 100 | **52** | | 52 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22513497 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **24*** | 25 | **18** | 100 | **42*** | | 42 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **18** | 100 | **70** | | 70 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 386** **SGPA 4.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)**

22513499

M-7/03523

ANJALI

CHAMAR SINGH

BINDA BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **32*** | 25 | **18** | 100 | **50** | 50 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22513499 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **31*** | 25 | **19** | 100 | **50** | 50 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **19** | 100 | **62** | 62 | B | 6 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 380** **SGPA 5.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)**

22513500

M-7/03524

ANNU KANWAR

RAY SINGH KANWAR

SURAJ BAI KANWAR

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **28*** | 25 | **18** | 100 | **46*** | 46 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22513500 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **31*** | 25 | **18** | 100 | **49*** | 49 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **18** | 100 | **68** | 68 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 383** **SGPA 3.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22513501 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **18** | 100 | **69** | 69 | B+ | 7 | 5 | |
| M-7/03525 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22513501 |
| APOORWA GHRITLAHRE | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **19** | 100 | **60** | 60 | B | 6 | 5 | |
| VIJAY KUMAR GHRITLAHRE | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | |
| LAXMI GHRITLAHRE | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **18** | 100 | **70** | 70 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG SC ENG F **TOTAL MARKS 600/ 419** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)**

22513502

M-7/03526

APPI DANSENA

DINESH DANSENA

KUSUM BAI DANSENA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **18** | 100 | **69** | | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 4 | 22513502 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **37*** | 25 | **19** | 100 | **56** | | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 3 | **DCG - 0.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **19** | 100 | **70** | | 70 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 416** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)**

22513503

M-7/03527

DIVYA PATHAK

BHUPENDRA

SHVITRI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **19** | 100 | **67** | | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 4 | 22513503 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **35*** | 25 | **19** | 100 | **54** | | 54 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | **DCG - 2.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **18** | 100 | **70** | | 70 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 415** **SGPA 6.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)**

22513504

M-7/03528

JAGRITI DHRUVE

GORELAL DHRUVE

RINKEE DHRUVE

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22513504 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **33*** | 25 | **18** | 100 | **51** | 51 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | **DCG - 4.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **19** | 100 | **74** | 74 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 401** **SGPA 6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)**

22513505

M-7/03529

JYOTI RATRE

BALARAM

USHA DEVI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22513505 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **23*** | 25 | **18** | 100 | **41*** | 41 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 384** **SGPA 4.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)**

22513506

M-7/03530

KAVITA YADAV

RAM PRAKASH YADAV

PURNIMA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **31*** | 25 | **19** | 100 | **50** | 50 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22513506 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **23*** | 25 | **19** | 100 | **42*** | 42 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **36*** | 25 | **19** | 100 | **55** | 55 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 366** **SGPA 4.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)**

22513507

M-7/03531

KRISHNA KUMARI

KALYAN SINGH

BRIJ KUMARI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **15*** | 25 | **18** | 100 | **33*** | 33 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22513507 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **26*** | 25 | **18** | 100 | **44*** | 44 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **17** | 100 | **63** | 63 | B | 6 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 358** **SGPA 3.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)**

22513508

M-7/03532

MAMTA

RADHE SHYAM

SARITA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **20** | 100 | **67** | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22513508 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **34*** | 25 | **20** | 100 | **54** | 54 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **36*** | 25 | **19** | 100 | **55** | 55 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 400** **SGPA 6.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)**

22513509

M-7/03533

NEHA PANDEY

ANIL KUMAR PANDEY

MAMTA PANDEY

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **36*** | 25 | **18** | 100 | **54** | 54 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22513509 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **28*** | 25 | **18** | 100 | **46*** | 46 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **34*** | 25 | **18** | 100 | **52** | 52 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 372** **SGPA 4.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)**

22513512

M-7/03536

PAYAL RATRE

MANOJ RATRE

LAXMI RATRE

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **24*** | 25 | **18** | 100 | **42*** | 42 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22513512 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **28*** | 25 | **18** | 100 | **46*** | 46 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **33*** | 25 | **18** | 100 | **51** | 51 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 358** **SGPA 3.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)**

22513513

M-7/03537

POOJA RATRE

KANHAIYA LAL

RAMSHILA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **33*** | 25 | **18** | 100 | **51** | 51 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22513513 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **29*** | 25 | **19** | 100 | **48*** | 48 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **31*** | 25 | **19** | 100 | **50** | 50 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 368** **SGPA 4.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)**

22513516

M-7/03540

PREETI

SURENDRA

KAVERI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **18** | 100 | **67** | | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 4 | 22513516 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **29*** | 25 | **18** | 100 | **47*** | | 47 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **32*** | 25 | **18** | 100 | **50** | | 50 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 386** **SGPA 4.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)**

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 22513517 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **54** | 25 | **19** | 100 | **73** | 73 | B+ | 7 | 5 | |
| M-7/03541 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 4 | 22513517 |
| PRERNA TOPPO | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **34*** | 25 | **19** | 100 | **53** | 53 | C | 5 | 5 | |
| KUSHAL CHANDRA TOPPO | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 3 | **DCG - 3.5** |
| MARIAM TOPPO | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **19** | 100 | **61** | 61 | B | 6 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F **TOTAL MARKS 600/ 409** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)**

22513518

M-7/03542

RADHIKA

JAGAT RAM

ISHWARI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **29*** | 25 | **19** | 100 | **48*** | 48 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22513518 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **13*** | 25 | **19** | 100 | **32*** | 32 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **19** | 100 | **58** | 58 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 359** **SGPA 3.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)**

22513519

M-7/03543

RAJANI

GIRJA SHANKAR

SHYAM WATI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **18** | 100 | **68** | | 68 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22513519 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **18** | 100 | **57** | | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **60** | 25 | **18** | 100 | **78** | | 78 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 426** **SGPA 6.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)**

22513521

M-7/03545

RITU PATEL

KUNWAR PATEL

SEEMA PATEL

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **18** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22513521 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **34*** | 25 | **18** | 100 | **52** | | 52 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 3 | **DCG - 3.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **18** | 100 | **63** | | 63 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 401** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)**

22513522

M-7/03546

SAKSHI SAHU

ARVIND SAHU

SANTOSHI SAHU

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **20** | 100 | **69** | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 4 | 22513522 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **19** | 100 | **60** | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **19** | 100 | **62** | 62 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 414** **SGPA 6.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)**

22513523

M-7/03548

SANGEETA PAINKRA

AMRIT LAL PAINKRA

RAJKUMARI PAINKRA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **18** | 100 | **65** | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22513523 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **33*** | 25 | **18** | 100 | **51** | 51 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | **DCG - 4.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **19** | 100 | **69** | 69 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 406** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)**

22513524

M-7/03549

SANTOSHI

ANIL KUMAR

URMILA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **52** | 25 | **18** | 100 | **70** | 70 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22513524 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **37*** | 25 | **18** | 100 | **55** | 55 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | **DCG - 0.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **17** | 100 | **71** | 71 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 419** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)**

22513525

M-7/03550

SHANIYA SHAMA

SHAKIL AHAMAD

SHAMSHAD SHAMA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **18** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **36** | 100 | **75** | | 75 | A | 8 | 4 | 22513525 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **33*** | 25 | **18** | 100 | **51** | | 51 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **37** | 100 | **76** | | 76 | A | 8 | 3 | **DCG - 4.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **58** | 25 | **19** | 100 | **77** | | 77 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 418** **SGPA 7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)**

22513527

M-7/03552

SHWETA KUMARI

CHAKRADHARI KASHYAP

USHA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **19** | 100 | **68** | | 68 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 4 | 22513527 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **33*** | 25 | **19** | 100 | **52** | | 52 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **36** | 100 | **74** | | 74 | B+ | 7 | 3 | **DCG - 4.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **18** | 100 | **66** | | 66 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 409** **SGPA 6.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)**

22513528

M-7/03553

SIPPY PATEL

FALEN KUMAR PATEL

RAKHI PATEL

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **55** | 25 | **20** | 100 | **75** | 75 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 4 | 22513528 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **20** | 100 | **69** | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **64** | 25 | **19** | 100 | **83** | 83 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 450** **SGPA 7.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)**

22513529

M-7/03555

TIRBENI

BALI RAM

SHAKUN BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **54** | 25 | **18** | 100 | **72** | 72 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22513529 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **19** | 100 | **62** | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **19** | 100 | **71** | 71 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 430** **SGPA 7.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)**

22513531

M-7/03557

VEDNEE KANWAR

PANCHRAM KANWAR

MONGRA KANWAR

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **18** | 100 | **61** | | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 4 | 22513531 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **20*** | 25 | **18** | 100 | **38*** | | 38 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **37*** | 25 | **17** | 100 | **54** | | 54 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 373** **SGPA 4.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G)**

22510817

M-7/00854

AASTHA VERMA

VIRENDRA VERMA

LAXMI VERMA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **54** | 25 | **19** | 100 | **73** | | 73 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **36** | 100 | **75** | | 75 | A | 8 | 4 | 22510817 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **58** | 25 | **19** | 100 | **77** | | 77 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **19** | 100 | **72** | | 72 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 444** **SGPA 7.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G)**

22510825

M-7/00862

CHANCHAL VERMA

LALARAM VERMA

LEELA VERMA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **19** | 100 | **63** | | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **40** | 50 | **37** | 100 | **77** | | 77 | A | 8 | 4 | 22510825 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **54** | 25 | **19** | 100 | **73** | | 73 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **19** | 100 | **64** | | 64 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 425** **SGPA 6.8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G)**

22510826

M-7/00863

DEEPIKA SINGH

RAGHAV PRATAP SINGH

RUKMANI SINGH

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **19** | 100 | **62** | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22510826 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **19** | 100 | **70** | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 411** **SGPA 6.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G)**

22510827

M-7/00864

DOLLY SAHU

RAJESH KUMAR SAHU

MAMTA SAHU

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **53** | 25 | **19** | 100 | **72** | 72 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22510827 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **19** | 100 | **72** | 72 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **18** | 100 | **65** | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 433** **SGPA 7.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G)**

22510829

M-7/00866

GEETIKA SAHU

HEMANT SAHU

SARASWATI SAHU

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **18** | 100 | **67** | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 4 | 22510829 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **55** | 25 | **18** | 100 | **73** | 73 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **19** | 100 | **64** | 64 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 426** **SGPA 7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G)**

22510834

M-7/00871

KANCHAN VERMA

SUSHIL VERMA

SAROJNI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22510834 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **54** | 25 | **19** | 100 | **73** | 73 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 411** **SGPA 6.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G)**

22510838

M-7/00875

LATA SAHU

DUKHIT RAM SAHU

JAMUNA SAHU

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22510838 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **18** | 100 | **68** | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 405** **SGPA 6.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G)**

22510841

M-7/00878

LEENA VERMA

SHIVKUMAR VERMA

GODAWARI VERMA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **18** | 100 | **64** | | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22510841 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **54** | 25 | **18** | 100 | **72** | | 72 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **18** | 100 | **59** | | 59 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 413** **SGPA 6.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G)**

22510842

M-7/00879

MANISHA

T TARKESHWAR

DHANLAXMI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **19** | 100 | **64** | | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **39** | 50 | **39** | 100 | **78** | | 78 | A | 8 | 4 | 22510842 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **19** | 100 | **64** | | 64 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **39** | 100 | **77** | | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **18** | 100 | **66** | | 66 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | | 76 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 425** **SGPA 6.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G)**

22510847

M-7/00884

NAMRATA

YADRAM

PUNIBAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **19** | 100 | **63** | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 4 | 22510847 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **19** | 100 | **70** | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **20** | 100 | **66** | 66 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 426** **SGPA 7.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G)**

22510852

M-7/00889

PRIYANKA SINHA

DILIP KUMAR SINHA

CHANDRIKA SINHA

| SUBJECT NAME | ESE | | IA | | TOT OBT | | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **18** | 100 | **69** | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22510852 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **58** | 25 | **18** | 100 | **76** | 76 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **19** | 100 | **66** | 66 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 428** **SGPA 7.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G)**

22510853

M-7/00890

REETU VERMA

OM PRAKASH VERMA

SHYAM BAI VERMA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22510853 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **54** | 25 | **18** | 100 | **72** | 72 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 419** **SGPA 6.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G)**

22510862

M-7/00899

SHRISTY KUMARI

SAROJ KUMAR SINGH

ANJU DEVI

| | ESE | | IA | | TOT OBT | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **19** | 100 | **66** | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 4 | 22510862 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **19** | 100 | **71** | 71 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 425** **SGPA 7.05**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G)**

22510863

M-7/00900

SONAM THAKUR

NAROTTAM SINGH

LABI THAKUR

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22510863 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **56** | 25 | **19** | 100 | **75** | 75 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | **DCG - 0.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **37*** | 25 | **19** | 100 | **56** | 56 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 415** **SGPA 6.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G)**

22510866

M-7/00903

SUSHMA

TILAK RAM SAHU

ANITA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **20** | 100 | **70** | 70 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **41** | 50 | **40** | 100 | **81** | 81 | A+ | 9 | 4 | 22510866 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **58** | 25 | **20** | 100 | **78** | 78 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **40** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **19** | 100 | **63** | 63 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 447** **SGPA 7.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G)**

22510868

M-7/00905

YAMINI

NARSINGH VERMA

NARMDA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **26*** | 25 | **18** | 100 | **44*** | | 44 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22510868 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **19** | 100 | **64** | | 64 | B | 6 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 381** **SGPA 4.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G)**

22510869

M-7/00906

YAMUNA

PURANIK

FUL BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **18** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 4 | 22510869 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **55** | 25 | **18** | 100 | **73** | | 73 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **19** | 100 | **64** | | 64 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 423** **SGPA 6.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHREYAS COLLEGE OF NURSING, SUPELA, BHILAI(C.G.)**

22513750

M-7/03775

MEHAR

RAHMAN ALI

KANIJ FATIMA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **36*** | 25 | **18** | 100 | **54** | 54 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **37** | 100 | **77** | 77 | A | 8 | 4 | 22513750 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **19** | 100 | **68** | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | **DCG - 1.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **61** | 25 | **18** | 100 | **79** | 79 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 426** **SGPA 7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHREYAS COLLEGE OF NURSING, SUPELA, BHILAI(C.G.)**

22513751

M-7/03776

NEHA GUPTA

BHOLANATH GUPTA

CHADRAKALA GUPTA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **39** | 50 | **37** | 100 | **76** | 76 | A | 8 | 4 | 22513751 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **18** | 100 | **70** | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **57** | 25 | **18** | 100 | **75** | 75 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 427** **SGPA 6.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHREYAS COLLEGE OF NURSING, SUPELA, BHILAI(C.G.)**

22513753

M-7/03778

KAVITA SAHU

ANAND SINGH

DULESHWARI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **31*** | 25 | **18** | 100 | **49*** | 49 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **37** | 100 | **72** | 72 | B+ | 7 | 4 | 22513753 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 388** **SGPA 4.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHREYAS COLLEGE OF NURSING, SUPELA, BHILAI(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22513754 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **28*** | 25 | **18** | 100 | **46*** | 46 | F | 0 | 5 | |
| M-7/03779 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **36** | 100 | **71** | 71 | B+ | 7 | 4 | 22513754 |
| MUSKAN TANDAN | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 5 | |
| DHARMENDRA TANDAN | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **37** | 100 | **72** | 72 | B+ | 7 | 3 | |
| CHHAGAN TANDAN | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 3 | |
| | | | | | | | | | | | | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | 73 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 381** **SGPA 4.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHREYAS COLLEGE OF NURSING, SUPELA, BHILAI(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22513755 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **20** | 100 | **65** | 65 | B+ | 7 | 5 | |
| M-7/03780 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 4 | 22513755 |
| ANISHA RAJPUT | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **20** | 100 | **71** | 71 | B+ | 7 | 5 | |
| SANDEEP RAJPUT | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 3 | |
| REKHA RAJPUT | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **20** | 100 | **75** | 75 | A | 8 | 3 | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 449** **SGPA 7.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHREYAS COLLEGE OF NURSING, SUPELA, BHILAI(C.G.)**

22513757

M-7/03782

BIMLA KARMA

BAL SINGH

SANNI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **27*** | 25 | **18** | 100 | **45*** | 45 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **34** | 50 | **36** | 100 | **70** | 70 | B+ | 7 | 4 | 22513757 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **35** | 100 | **71** | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **22*** | 25 | **18** | 100 | **40*** | 40 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 357** **SGPA 3.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHREYAS COLLEGE OF NURSING, SUPELA, BHILAI(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22513758 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **31*** | 25 | **19** | 100 | **50** | 50 | C | 5 | 5 | |
| M-7/03783 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **36** | 100 | **71** | 71 | B+ | 7 | 4 | 22513758 |
| DIPIKA SAHU | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **19** | 100 | **63** | 63 | B | 6 | 5 | |
| ASHWANI SAHU | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | |
| LULESHWARI SAHU | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 3 | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 388** **SGPA 5.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V: 75 / 37.5<br>PPA - II,IV: 50 / 25<br>PAP - V: 100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHREYAS COLLEGE OF NURSING, SUPELA, BHILAI(C.G.)**

22513759
M-7/03784
DIKSHA SHARMA
PURUSOTTAM SHARMA
MAMTA SHARMA

| SUBJECT NAME | ESE | IA | TOT OBT | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 **43** | 25 **18** | 100 **61** | | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 **41** | 50 **37** | 100 **78** | | 78 | A | 8 | 4 | 22513759 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 **49** | 25 **18** | 100 **67** | | 67 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 **37** | 50 **37** | 100 **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 **41** | 25 **18** | 100 **59** | | 59 | C | 5 | 3 | |
| | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 **73** | 25 **---** | 100 **73** | | 73 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 412** **SGPA 6.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHREYAS COLLEGE OF NURSING, SUPELA, BHILAI(C.G.)**

22513760

M-7/03785

KAREENA YADAV

NIRBHAY YADAV

GEETA YADAV

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **36*** | 25 | **18** | 100 | **54** | 54 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **37** | 100 | **76** | 76 | A | 8 | 4 | 22513760 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **19** | 100 | **60** | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | **DCG - 1.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **18** | 100 | **65** | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 402** **SGPA 6.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHREYAS COLLEGE OF NURSING, SUPELA, BHILAI(C.G.)**

22513761

M-7/03786

NEELAM SAHU

RAGGHU SAHU

RUKHMANI SAHU

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **19** | 100 | **63** | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22513761 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **55** | 25 | **18** | 100 | **73** | 73 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **19** | 100 | **74** | 74 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 433** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHREYAS COLLEGE OF NURSING, SUPELA, BHILAI(C.G.)**

22513762

M-7/03787

REKHA YADAV

DINANATH YADAV

DHANESHWARI YADAV

| SUBJECT NAME | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **18** | 100 | **64** | | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 4 | 22513762 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **55** | 25 | **18** | 100 | **73** | | 73 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **37** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **62** | 25 | **18** | 100 | **80** | | 80 | A+ | 9 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 437** **SGPA 7.05**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHREYAS COLLEGE OF NURSING, SUPELA, BHILAI(C.G.)**

22513763

M-7/03788

SUSHANT KUMAR

LALAN KUMAR JHA

RANJEETA KUMARI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **29*** | 25 | **19** | 100 | **48*** | 48 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 4 | 22513763 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **19** | 100 | **59** | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **56** | 25 | **19** | 100 | **75** | 75 | A | 8 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG GEN ENG M

**TOTAL MARKS** **600/ 407** **SGPA 5.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHREYAS COLLEGE OF NURSING, SUPELA, BHILAI(C.G.)**

22513764

M-7/03789

NASIMA KHATUN

VAJIR AALAM

MILAN

| SUBJECT NAME | ESE | | IA | | TOT OBT | | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **19** | 100 | **65** | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **37** | 100 | **76** | 76 | A | 8 | 4 | 22513764 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **59** | 25 | **19** | 100 | **78** | 78 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 434** **SGPA 7.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHREYAS COLLEGE OF NURSING, SUPELA, BHILAI(C.G.)**

22513765

M-7/03790

PAYAL RAJPOOT

ANIL SINGH RAJPOOT

BHARTI RAJPOOT

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **34** | 50 | **36** | 100 | **70** | 70 | B+ | 7 | 4 | 22513765 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **18** | 100 | **73** | 73 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 408** **SGPA 6.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | **PAP - I,III,V**<br>**PPA - II,IV**<br>**PAP - V** | **25 / 12.5**<br>**50 / 25**<br>**--** | **100 / 50**<br>**100 / 50**<br>**100/40** | | | | | | |
| CENTER- | **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)** | | COLLEGE - | **SHREYAS COLLEGE OF NURSING, SUPELA, BHILAI(C.G.)** | | | | | | |
| 22513767 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 **19*** | 25 **17** | 100 **36*** | | 36 | F | 0 | 5 | |
| M-7/03792 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 **33** | 50 **36** | 100 **69** | | 69 | B+ | 7 | 4 | 22513767 |
| SHAINY PRIYA BHELWA | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 **29*** | 25 **18** | 100 **47*** | | 47 | F | 0 | 5 | |
| RAJESH BHELWA | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 **36** | 50 **35** | 100 **71** | | 71 | B+ | 7 | 3 | |
| KAVITA | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 **49** | 25 **17** | 100 **66** | | 66 | B+ | 7 | 3 | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 **72** | 25 **---** | 100 **72** | | 72 | -- | -- | 1 | |
| REG GEN ENG F | | | **TOTAL MARKS** | **600/ 361** | | **SGPA 3.5** | | | | |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)**

22513824

M-7/03849

AKANKSHA VERMA

TARACHAND VERMA

AMARIKA VERMA

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **20** | 100 | **58** | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **41** | 50 | **40** | 100 | **81** | 81 | A+ | 9 | 4 | 22513824 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **59** | 25 | **20** | 100 | **79** | 79 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **41** | 100 | **81** | 81 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **56** | 25 | **21** | 100 | **77** | 77 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **77** | 25 | **---** | 100 | **77** | 77 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 453** **SGPA 7.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)**

22513825

M-7/03850

ANUPRIYA MINJ

ARVIND MINJ

PRAMILA MINJ

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **33*** | 25 | **18** | 100 | **51** | 51 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22513825 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **61** | 25 | **19** | 100 | **80** | 80 | A+ | 9 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 3 | **DCG - 4.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **19** | 100 | **71** | 71 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 426** **SGPA 7.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)**

22513827

M-7/03852

BHARTI KANVAR

BHAGAT RAM KANVAR

SANKALA KANVAR

| SUBJECT NAME | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **35*** | 25 | **18** | 100 | **53** | | 53 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 4 | 22513827 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **54** | 25 | **19** | 100 | **73** | | 73 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 3 | **DCG - 2.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **19** | 100 | **57** | | 57 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 408** **SGPA 6.55**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)**

22513828

M-7/03853

BHUMIKA NIRMALKAR

DUSHYANT NIRMALKAR

KAMALESHWARI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **19** | 100 | **64** | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22513828 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **18** | 100 | **71** | 71 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **38** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 3 | |
| | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 417** **SGPA 6.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)**

22513829

M-7/03854

CHANDINI SAHU

SOHANLAL SAHU

PARMILA SAHU

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 4 | 22513829 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **59** | 25 | **19** | 100 | **78** | 78 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **19** | 100 | **67** | 67 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 431** **SGPA 7.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)**

22513830

M-7/03855

DAMINI

UJJAL SINGH CHUREM

HEMLATA CHUREM

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **19** | 100 | **59** | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22513830 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **54** | 25 | **19** | 100 | **73** | 73 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 419** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)**

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 22513831 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **37*** | 25 | **19** | 100 | **56** | 56 | C | 5 | 5 | |
| M-7/03856 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22513831 |
| DEEP WARSHA KERKETTA | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **18** | 100 | **68** | 68 | B+ | 7 | 5 | |
| PETER KERKETTA | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | **DCG - 0.5** |
| KALISTA KERKETTA | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 405** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)**

22513832

M-7/03857

DEEPIKA KUDRAM

SANT RAM KUDRAM

NAGINA

| SUBJECT NAME | ESE | | IA | | TOT OBT | | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **26*** | 25 | **18** | 100 | **44*** | 44 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22513832 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **19** | 100 | **67** | 67 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **34*** | 25 | **19** | 100 | **53** | 53 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 385** **SGPA 4.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



| ROLL NO<br>ENROLL NO<br>NAME OF STUDENT<br>F/H NAME<br>M_NAME<br>STATUS/CAST/MED/SEX | SUBJECT NAME | ESE<br>MAX / MIN-OBT | IA<br>MAX / MIN-OBT | TOT OBT<br>MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)**

22513833

M-7/03858

DIKSHA GANVIR

SURENDRA RAO

SHILPA RAO

| SUBJECT NAME | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **18** | 100 | **62** | | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 4 | 22513833 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **59** | 25 | **19** | 100 | **78** | | 78 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **18** | 100 | **61** | | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 424** **SGPA 7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)**

22513834

M-7/03859

DIMPLE

ANU RAM

YOGITA BAI

| SUBJECT NAME | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **33*** | 25 | **19** | 100 | **52** | | 52 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22513834 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **18** | 100 | **58** | | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **31*** | 25 | **18** | 100 | **49*** | | 49 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 382** **SGPA 5.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)**

22513835

M-7/03860

DIVYA SAHU

RISHI SAHU

SUNITI SAHU

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **21** | 100 | **67** | | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **40** | 50 | **39** | 100 | **79** | | 79 | A | 8 | 4 | 22513835 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **67** | 25 | **20** | 100 | **87** | | 87 | O | 10 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **40** | 100 | **80** | | 80 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **20** | 100 | **67** | | 67 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | | 76 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 456** **SGPA 8.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)**

22513836

M-7/03861

FULESHWARI

DINESH

KUMARI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **19** | 100 | **61** | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22513836 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **55** | 25 | **18** | 100 | **73** | 73 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **38** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 413** **SGPA 6.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)**

22513837

M-7/03862

GEETIKA

OMPRAKASH

HEMLATA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **19** | 100 | **62** | | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22513837 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **57** | 25 | **18** | 100 | **75** | | 75 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **18** | 100 | **62** | | 62 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 423** **SGPA 7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)**

22513838

M-7/03863

GEND LAL

SUKHCHAIN

ANITA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **30*** | 25 | **19** | 100 | **49*** | 49 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 4 | 22513838 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **18** | 100 | **65** | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS** **600/ 392** **SGPA 4.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V: 75 / 37.5<br>PPA - II,IV: 50 / 25<br>PAP - V: 100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)**

22513839

M-7/03864

GOPIKA

DWARKA PRASAD

BHOMESHWARI

| SUBJECT NAME | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 4 | 22513839 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **57** | 25 | **19** | 100 | **76** | | 76 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **37** | 100 | **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **19** | 100 | **62** | | 62 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 422** **SGPA 6.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)**

22513840

M-7/03865

GUNJAN

MADAN LAL

TESAM BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **35*** | 25 | **19** | 100 | **54** | 54 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22513840 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **54** | 25 | **18** | 100 | **72** | 72 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **38** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **37*** | 25 | **19** | 100 | **56** | 56 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 405** **SGPA 6.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)**

22513841

M-7/03866

JHAMIN

ANURUDDHA

KHEMIN

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **20** | 100 | **63** | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 4 | 22513841 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **60** | 25 | **19** | 100 | **79** | 79 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **37** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **19** | 100 | **67** | 67 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 440** **SGPA 7.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)**

22513842

M-7/03867

KAIKAI

BENKUMAR

LILAWATI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **20** | 100 | **66** | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22513842 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **62** | 25 | **19** | 100 | **81** | 81 | A+ | 9 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **37** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **19** | 100 | **61** | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 435** **SGPA 7.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)**

22513844

M-7/03869

KAVITA PAL

RAVINDRA PAL

MANJU PAL

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **19** | 100 | **60** | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22513844 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **56** | 25 | **19** | 100 | **75** | 75 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 421** **SGPA 7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)**

22513845

M-7/03870

KOMESHWARI SAHU

NETRAM SAHU

SUNITA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **20** | 100 | **62** | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **37** | 50 | **39** | 100 | **76** | 76 | A | 8 | 4 | 22513845 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **62** | 25 | **19** | 100 | **81** | 81 | A+ | 9 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **38** | 100 | **78** | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **19** | 100 | **62** | 62 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 435** **SGPA 7.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)**

22513846

M-7/03871

KRITI SALAM

GOKUL SALAM

CHINTA SALAM

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **37*** | 25 | **18** | 100 | **55** | 55 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **37** | 100 | **76** | 76 | A | 8 | 4 | 22513846 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **61** | 25 | **19** | 100 | **80** | 80 | A+ | 9 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | **DCG - 0.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **19** | 100 | **63** | 63 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 425** **SGPA 7.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)**

22513847

M-7/03872

KULESHWARI

ATMA RAM YADAV

LATA YADAV

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 4 | 22513847 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **54** | 25 | **19** | 100 | **73** | 73 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **19** | 100 | **62** | 62 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 419** **SGPA 6.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)**

22513848

M-7/03873

KUSHBU

RAJESH KUMAR

PUSHPA BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22513848 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **18** | 100 | **67** | 67 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **35** | 100 | **71** | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **17** | 100 | **56** | 56 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 401** **SGPA 6.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)**

22513849

M-7/03874

KUSUMLATA SAHU

ITAWARI RAM SAHU

DEVBATI SAHU

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **36*** | 25 | **18** | 100 | **54** | 54 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22513849 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **19** | 100 | **72** | 72 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | **DCG - 1.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 403** **SGPA 6.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)**

22513850

M-7/03875

LALITA

BISARU RAM

NIRMALA BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22513850 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **56** | 25 | **19** | 100 | **75** | 75 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **19** | 100 | **63** | 63 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 425** **SGPA 7.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)**

22513851

M-7/03876

LOCHAN

MANGLU RAM

BHUNESHWARI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **35*** | 25 | **20** | 100 | **55** | 55 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 4 | 22513851 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **56** | 25 | **19** | 100 | **75** | 75 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 3 | **DCG - 2.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **19** | 100 | **65** | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 424** **SGPA 7.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)**

22513852

M-7/03877

MAHESHWARI

FAGURAM

SAVITA BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **35*** | 25 | **20** | 100 | **55** | 55 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 4 | 22513852 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **59** | 25 | **19** | 100 | **78** | 78 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **37** | 100 | **76** | 76 | A | 8 | 3 | **DCG - 2.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **19** | 100 | **66** | 66 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 428** **SGPA 7.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)**

22513853

M-7/03878

NEETA

LAKHAN DAS

SAKUN BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22513853 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **18** | 100 | **65** | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **38** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **18** | 100 | **65** | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 410** **SGPA 6.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)**

22513854

M-7/03879

NEHA

RAMKUMAR

PURNIMA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **36*** | 25 | **18** | 100 | **54** | 54 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **38** | 100 | **73** | 73 | B+ | 7 | 4 | 22513854 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **19** | 100 | **67** | 67 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | **DCG - 1.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **19** | 100 | **60** | 60 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 401** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)**

22513855

M-7/03880

NEHA

RAJESH KUMAR

LAXMI BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **29*** | 25 | **19** | 100 | **48*** | 48 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **36** | 100 | **74** | 74 | B+ | 7 | 4 | 22513855 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **18** | 100 | **70** | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 396** **SGPA 4.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)**

22513856

M-7/03881

NEHA JANGDE

HUSSAIN JANGDE

RUKMANI JANGDE

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **33*** | 25 | **17** | 100 | **50** | 50 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **36** | 100 | **71** | 71 | B+ | 7 | 4 | 22513856 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **18** | 100 | **68** | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **37*** | 25 | **18** | 100 | **55** | 55 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 391** **SGPA 6.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)**

22513857

M-7/03882

NIDHI

RAJENDRA

JAGESHWARI

| SUBJECT NAME | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **32*** | 25 | **18** | 100 | **50** | | 50 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 4 | 22513857 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **54** | 25 | **19** | 100 | **73** | | 73 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **37** | 100 | **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **19** | 100 | **66** | | 66 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 417** **SGPA 6.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)**

22513858

M-7/03883

NOMESHWARI

RAMPRASAD

SAGRO BAI

| SUBJECT NAME | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **33*** | 25 | **18** | 100 | **51** | | 51 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22513858 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **44** | 25 | **19** | 100 | **63** | | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 3 | **DCG - 4.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **19** | 100 | **57** | | 57 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 395** **SGPA 6.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)**

22513859

M-7/03884

RESHMEE

SATISH KUMAR

REKHA BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **37*** | 25 | **18** | 100 | **55** | 55 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22513859 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **19** | 100 | **66** | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | **DCG - 0.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **19** | 100 | **65** | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 412** **SGPA 6.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)**

22513860

M-7/03885

RITESH

RAMADHAR

RAMFUL

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22513860 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **57** | 25 | **18** | 100 | **75** | 75 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **19** | 100 | **60** | 60 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS** **600/ 413** **SGPA 6.8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22513862 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **19** | 100 | **59** | 59 | C | 5 | 5 | |
| M-7/03887 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22513862 |
| SADHANA CHANDRAVANSHI | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **55** | 25 | **18** | 100 | **73** | 73 | B+ | 7 | 5 | |
| SURESH CHANDRAVANSHI | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | |
| MITHLA CHANDRAVANSHI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **18** | 100 | **63** | 63 | B | 6 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 414** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)**

22513863

M-7/03888

SAHINA KHATUN

SAJEET KHAN

SAYRA BANO

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **38** | 50 | **39** | 100 | **77** | 77 | A | 8 | 4 | 22513863 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **59** | 25 | **20** | 100 | **79** | 79 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **19** | 100 | **64** | 64 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 430** **SGPA 6.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)**

22513864

M-7/03889

SANDHYA CHAPA

BHEEMAIYA

INDU

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22513864 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **19** | 100 | **69** | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 410** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)**

22513866

M-7/03891

SAVITRI

UBHE RAM

BHANMATI SAHU

| SUBJECT NAME | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **26*** | 25 | **18** | 100 | **44*** | | 44 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 4 | 22513866 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **19** | 100 | **68** | | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **19** | 100 | **59** | | 59 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 396** **SGPA 5.3**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)**

22513867

M-7/03892

SHEETAL

BHAIYA LAL

JIJA BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **26*** | 25 | **18** | 100 | **44*** | 44 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22513867 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **19** | 100 | **68** | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 388** **SGPA 4.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)**

22513868

M-7/03893

TANYAKASHI

BIHARI RAM

BHARTI DEVI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **29*** | 25 | **19** | 100 | **48*** | 48 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22513868 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **18** | 100 | **69** | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 395** **SGPA 4.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)**

22513869

M-7/03894

THAVINDRA

UTTRA

SANTOSHI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **34*** | 25 | **19** | 100 | **53** | 53 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22513869 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **18** | 100 | **71** | 71 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | **DCG - 3.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS** **600/ 403** **SGPA 6.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)**

22513871

M-7/03896

UPASNA XALXO

MAIKEL XALXO

HOKAREE XALXO

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **35*** | 25 | **19** | 100 | **54** | 54 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22513871 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **18** | 100 | **71** | 71 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | **DCG - 2.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **19** | 100 | **61** | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 412** **SGPA 6.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)**

22513872

M-7/03897

VINITA

PRAMOD KUMAR

SUNITA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 4 | 22513872 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **19** | 100 | **71** | | 71 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **19** | 100 | **62** | | 62 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 415** **SGPA 6.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

22513912

M-7/03937

A SONIYA

A CHINNAIAA

A DEV KUMARI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **18** | 100 | **69** | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22513912 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **18** | 100 | **69** | 69 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | 80 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 425** **SGPA 6.9**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

22513913

M-7/03938

AISHWARYA SAHU

SHIV KUMAR SAHU

AARTI SAHU

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22513913 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **19** | 100 | **61** | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **37** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **19** | 100 | **70** | 70 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 414** **SGPA 6.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22513914 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **30*** | 25 | **18** | 100 | **48*** | 48 | F | 0 | 5 | |
| M-7/03939 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22513914 |
| AKASHDEEP BAKHLA | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **30*** | 25 | **18** | 100 | **48*** | 48 | F | 0 | 5 | |
| MASHICHARAN BAKHLA | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| KANTI BAKHLA | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG ST ENG M

**TOTAL MARKS** **600/ 385** **SGPA 3.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

22513915

M-7/03940

ANIL YADAW

KAILASH YADAW

LALITA YADAW

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **32*** | 25 | **18** | 100 | **50** | | 50 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **36** | 100 | **74** | | 74 | B+ | 7 | 4 | 22513915 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **32*** | 25 | **18** | 100 | **50** | | 50 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **18** | 100 | **66** | | 66 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | | 76 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS** **600/ 390** **SGPA 6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V: 75 / 37.5<br>PPA - II,IV: 50 / 25<br>PAP - V: 100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

22513919

M-7/03944

ANKIT KUMAR

SADHUSHARAN SINGH

SABITA DEVI

| SUBJECT NAME | ESE MAX | ESE MIN-OBT | IA MAX | IA MIN-OBT | TOT OBT MAX | TOT OBT MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **16*** | 25 | **18** | 100 | **34*** | | 34 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **36** | 100 | **74** | | 74 | B+ | 7 | 4 | 22513919 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **18** | 100 | **62** | | 62 | B | 6 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | | 78 | -- | -- | 1 | |

REG GEN ENG M

**TOTAL MARKS 600/ 377** **SGPA 4.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

22513920

M-7/03945

ANKITA PARIDA

SARAT PARIDA

PRATIMA PARIDA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **20** | 100 | **65** | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **36** | 100 | **75** | 75 | A | 8 | 4 | 22513920 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **20** | 100 | **59** | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **20** | 100 | **68** | 68 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 420** **SGPA 6.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| | **PAP - I,III,V 75 / 37.5<br>PPA - II,IV 50 / 25<br>PAP - V 100/40** | **25 / 12.5<br>50 / 25<br>--** | **100 / 50<br>100 / 50<br>100/40** | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

22513922

M-7/03947

ASHA

G CHANDRASHEKHAR RAO

G CHANDRAWATI

| SUBJECT NAME | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **36*** | 25 | **19** | 100 | **55** | | 55 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **35** | 50 | **36** | 100 | **71** | | 71 | B+ | 7 | 4 | 22513922 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **19** | 100 | **58** | | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 3 | **DCG - 1.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **19** | 100 | **70** | | 70 | B+ | 7 | 3 | |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | | 76 | -- | -- | 1 | **PASS** |

REG GEN ENG F

**TOTAL MARKS 600/ 405** **SGPA 6.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

22513923

M-7/03948

ASHISH KUMAR

JITENDRA SHARMA

MAMTA DEVI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **31*** | 25 | **17** | 100 | **48*** | 48 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **36** | 100 | **71** | 71 | B+ | 7 | 4 | 22513923 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **32*** | 25 | **17** | 100 | **49*** | 49 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **35** | 100 | **71** | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **17** | 100 | **67** | 67 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG GEN ENG M

**TOTAL MARKS** **600/ 382** **SGPA 3.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

22513924

M-7/03949

ASTHA TIWARI

RAJENDRA NATH TIWARI

SEEMA TIWARI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **34*** | 25 | **19** | 100 | **53** | | 53 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **36** | 100 | **74** | | 74 | B+ | 7 | 4 | 22513924 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **19** | 100 | **60** | | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | **DCG - 3.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **19** | 100 | **71** | | 71 | B+ | 7 | 3 | |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | | 76 | -- | -- | 1 | **PASS** |

REG GEN ENG F

**TOTAL MARKS** **600/ 408** **SGPA 6.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

22513926

M-7/03951

CHETNA SAHU

MAYA RAM SAHU

YOGESHWARI SAHU

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **21** | 100 | **71** | 71 | B+ | 7 | 5 | |
| | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **41** | 100 | **80** | 80 | A+ | 9 | 4 | 22513926 |
| | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **21** | 100 | **63** | 63 | B | 6 | 5 | |
| | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **41** | 100 | **80** | 80 | A+ | 9 | 3 | |
| | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **21** | 100 | **75** | 75 | A | 8 | 3 | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **84** | 25 | **---** | 100 | **84** | 84 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 453** **SGPA 7.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

22513927

M-7/03952

CHHATRIKA

OMPRAKASH

HITAISHI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **32*** | 25 | **17** | 100 | **49*** | | 49 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **36** | 100 | **74** | | 74 | B+ | 7 | 4 | 22513927 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **17** | 100 | **55** | | 55 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **17** | 100 | **63** | | 63 | B | 6 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | | 78 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 393** **SGPA 4.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

22513928

M-7/03953

DAGESHWAR

MANNURAM

URMILA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **34*** | 25 | **17** | 100 | **51** | 51 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | 72 | B+ | 7 | 4 | 22513928 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **33*** | 25 | **17** | 100 | **50** | 50 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **17** | 100 | **66** | 66 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | 80 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS** **600/ 392** **SGPA 6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V: 75 / 37.5<br>PPA - II,IV: 50 / 25<br>PAP - V: 100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

22513929

M-7/03954

DEVNARAYAN

PARDESI

SUNITA

| SUBJECT NAME | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22513929 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **31*** | 25 | **18** | 100 | **49*** | | 49 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **18** | 100 | **61** | | 61 | B | 6 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | | 78 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS 600/ 391** **SGPA 4.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22513930 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **37*** | 25 | **17** | 100 | **54** | 54 | C | 5 | 5 | |
| M-7/03955 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22513930 |
| DIKSHA SORI | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **17** | 100 | **58** | 58 | C | 5 | 5 | |
| SANTOSH KUMAR SORI | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | **DCG - 0.5** |
| ASHWANTIN SORI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **17** | 100 | **70** | 70 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 407** **SGPA 6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

22513931

M-7/03956

DIPTI

TULSI RAM

AJANI BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **31*** | 25 | **19** | 100 | **50** | | 50 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22513931 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **19** | 100 | **57** | | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **19** | 100 | **71** | | 71 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | | 80 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 407** **SGPA 6.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

22513932

M-7/03957

DISHA SAHU

BHUNESHWAR SAHU

HULSEE SAHU

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **21** | 100 | **65** | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **41** | 50 | **41** | 100 | **82** | 82 | A+ | 9 | 4 | 22513932 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **21** | 100 | **68** | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **41** | 100 | **82** | 82 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **21** | 100 | **73** | 73 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **90** | 25 | **---** | 100 | **90** | 90 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 460** **SGPA 7.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

22513933

M-7/03958

DIVYA SAHU

RAMKUMAR SAHU

SITA BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **17** | 100 | **57** | | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 4 | 22513933 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **33*** | 25 | **17** | 100 | **50** | | 50 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **35** | 100 | **73** | | 73 | B+ | 7 | 3 | **DCG - 4.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **17** | 100 | **68** | | 68 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 397** **SGPA 6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22513934 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **19** | 100 | **57** | | 57 | C | 5 | 5 | |
| M-7/03959 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22513934 |
| GARIMA NAGWANSHI | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **31*** | 25 | **19** | 100 | **50** | | 50 | C | 5 | 5 | |
| TAMESHWAR NAGWANSHI | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| SHAKUNTALA NAGWANSHI | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **19** | 100 | **67** | | 67 | B+ | 7 | 3 | |
| | | | | | | | | | | | | | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | | 80 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 401** **SGPA 6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

22513936

M-7/03961

GEETIKA SAHU

VISHRAM SAHU

KUNTI BAI SAHU

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **19** | 100 | **64** | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22513936 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **19** | 100 | **61** | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **19** | 100 | **67** | 67 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 419** **SGPA 6.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

22513937

M-7/03962

GEETU

JOHAN RAM

JAMUNA BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **17** | 100 | **62** | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22513937 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **43** | 25 | **17** | 100 | **60** | 60 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **35** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **17** | 100 | **69** | 69 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 412** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

22513938

M-7/03963

GOWRI S NAIR

SURESH KUMAR M

RADHAMANY. P

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22513938 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **33*** | 25 | **19** | 100 | **52** | 52 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | **DCG - 4.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **19** | 100 | **71** | 71 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 405** **SGPA 6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

22513939

M-7/03964

HARSH SAHU

POKHAN LAL SAHU

NIRMALA SAHU

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **19** | 100 | **60** | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22513939 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **19** | 100 | **58** | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **19** | 100 | **71** | 71 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **40** | 25 | **---** | 100 | **40** | 40 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS** **600/ 377** **SGPA 6.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22513940 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **59** | 25 | **21** | 100 | **80** | 80 | A+ | 9 | 5 | |
| M-7/03965 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **41** | 50 | **41** | 100 | **82** | 82 | A+ | 9 | 4 | 22513940 |
| HEMANT KUMAR CHAWDA | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **45** | 25 | **21** | 100 | **66** | 66 | B+ | 7 | 5 | |
| BHUPENDRA KUMAR CHAWDA | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **41** | 100 | **82** | 82 | A+ | 9 | 3 | |
| DEENA CHAWDA | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **58** | 25 | **21** | 100 | **79** | 79 | A | 8 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **90** | 25 | **---** | 100 | **90** | 90 | -- | -- | 1 | |

REG GEN ENG M

**TOTAL MARKS** **600/ 479** **SGPA 8.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME

| | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN |
|---|---|---|---|
| PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 |
| PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 |
| PAP - V | 100/40 | -- | 100/40 |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

| | | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22513941 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **21** | 100 | **68** | | 68 | B+ | 7 | 5 | |
| M-7/03966 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **41** | 100 | **81** | | 81 | A+ | 9 | 4 | 22513941 |
| JAYA | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **21** | 100 | **68** | | 68 | B+ | 7 | 5 | |
| SHEKHAR KUMAR SAHU | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **41** | 100 | **79** | | 79 | A | 8 | 3 | |
| RAMKUNWAR SAHU | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **21** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| | | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | | 80 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 449** **SGPA 7.55**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

22513944

M-7/03969

JYOTI MAGRE

SAHDEV MAGRE

MALTI MAGRE

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **23*** | 25 | **18** | 100 | **41*** | 41 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22513944 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **18** | 100 | **70** | 70 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 392** **SGPA 4.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

22513945

M-7/03970

JYOTI SINGH GOND

KIRAN SINGH GOND

USHA SINGH GOND

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **17** | 100 | **59** | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22513945 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **27*** | 25 | **17** | 100 | **44*** | 44 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **17** | 100 | **69** | 69 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 398** **SGPA 4.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

22513946

M-7/03971

KAMINI SINHA

SEVAK RAM SINHA

NIRMALA BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **36*** | 25 | **18** | 100 | **54** | 54 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22513946 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **28*** | 25 | **18** | 100 | **46*** | 46 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **18** | 100 | **68** | 68 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 392** **SGPA 4.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

22513947

M-7/03972

KANCHAN VERMA

RAMGOPAL VERMA

MADHU VERMA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **20** | 100 | **65** | 65 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **40** | 100 | **77** | 77 | A | 8 | 4 | 22513947 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **20** | 100 | **61** | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **40** | 100 | **78** | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **20** | 100 | **69** | 69 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 426** **SGPA 7.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

22513948

M-7/03973

KHILESH KUMAR SAHU

DEVENDRA KUMAR SAHU

KIRAN SAHU

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **20** | 100 | **69** | | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **41** | 50 | **40** | 100 | **81** | | 81 | A+ | 9 | 4 | 22513948 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **31*** | 25 | **20** | 100 | **51** | | 51 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **40** | 100 | **79** | | 79 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **20** | 100 | **69** | | 69 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **84** | 25 | **---** | 100 | **84** | | 84 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS** **600/ 433** **SGPA 7.05**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22513949 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **19** | 100 | **65** | 65 | B+ | 7 | 5 | |
| M-7/03974 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22513949 |
| KHUSHBOO MONDAL | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **19** | 100 | **59** | 59 | C | 5 | 5 | |
| KESHAB KUMAR MONDAL | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| ANIMA MONDAL | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **19** | 100 | **62** | 62 | B | 6 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 413** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

22513950

M-7/03975

KHUSHI DIXIT

VINOD DIXIT

REENA DIXIT

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **19** | 100 | **62** | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22513950 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **19** | 100 | **69** | 69 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 415** **SGPA 6.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| | **PAP - I,III,V 75 / 37.5<br>PPA - II,IV 50 / 25<br>PAP - V 100/40** | **25 / 12.5<br>50 / 25<br>--** | **100 / 50<br>100 / 50<br>100/40** | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

22513951

M-7/03976

KIRAN TURKAR

BAIJENDRA KUMAR TURKAR

LEELA BAI TURKAR

| SUBJECT NAME | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **58** | 25 | **21** | 100 | **79** | | 79 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **41** | 50 | **41** | 100 | **82** | | 82 | A+ | 9 | 4 | 22513951 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **21** | 100 | **69** | | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **41** | 100 | **80** | | 80 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **21** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | | 80 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 464** **SGPA 7.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

22513952

M-7/03977

KM VISHAKHA KUMARI

VIJENDRA SHARMA

SROJ SHARMA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **52** | 25 | **21** | 100 | **73** | 73 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **41** | 50 | **41** | 100 | **82** | 82 | A+ | 9 | 4 | 22513952 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **21** | 100 | **62** | 62 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **41** | 100 | **78** | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **57** | 25 | **21** | 100 | **78** | 78 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **88** | 25 | **---** | 100 | **88** | 88 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 461** **SGPA 7.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

22513953

M-7/03978

LIPAKSHI GOP

MADHODAS GOP

KIRTI GOP

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22513953 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **18** | 100 | **71** | 71 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | 80 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 417** **SGPA 6.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

22513955

M-7/03980

MAHIMA UKEY

RADHELAL UKEY

GYAN BAI UKEY

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **26*** | 25 | **17** | 100 | **43*** | 43 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22513955 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **27*** | 25 | **17** | 100 | **44*** | 44 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **17** | 100 | **67** | 67 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 378** **SGPA 3.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| | **PAP - I,III,V 75 / 37.5<br>PPA - II,IV 50 / 25<br>PAP - V 100/40** | **25 / 12.5<br>50 / 25<br>--** | **100 / 50<br>100 / 50<br>100/40** | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

22513956

M-7/03981

MANDIRA BALA

JAYDEV CHANDRA BALA

MANOKHUSHI BALA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **30*** | 25 | **18** | 100 | **48*** | | 48 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **37** | 100 | **72** | | 72 | B+ | 7 | 4 | 22513956 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **34*** | 25 | **18** | 100 | **52** | | 52 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **18** | 100 | **71** | | 71 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 390** **SGPA 4.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| | **PAP - I,III,V 75 / 37.5<br>PPA - II,IV 50 / 25<br>PAP - V 100/40** | **25 / 12.5<br>50 / 25<br>--** | **100 / 50<br>100 / 50<br>100/40** | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

22513957

M-7/03982

MANMEET KAUR

LAKHVINDER SINGH PESI

KUSUM

| SUBJECT NAME | ESE MAX | ESE MIN-OBT | IA MAX | IA MIN-OBT | TOT OBT MAX | TOT OBT MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **28*** | 25 | **19** | 100 | **47*** | | 47 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22513957 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **30*** | 25 | **19** | 100 | **49*** | | 49 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **19** | 100 | **67** | | 67 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | | 80 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 392** **SGPA 3.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

22513960

M-7/03985

MONIKA VERMA

THANSINGH VERMA

KUNTI BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **20** | 100 | **69** | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **37** | 100 | **72** | 72 | B+ | 7 | 4 | 22513960 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **29*** | 25 | **20** | 100 | **49*** | 49 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **20** | 100 | **73** | 73 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **86** | 25 | **---** | 100 | **86** | 86 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 424** **SGPA 5.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

22513962

M-7/03987

NAGESH KURREY

PRATAP SINGH KURREY

RAMPYARI KURREY

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **17** | 100 | **55** | | 55 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22513962 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **28*** | 25 | **17** | 100 | **45*** | | 45 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **17** | 100 | **63** | | 63 | B | 6 | 3 | |
| | | | | | | | | | | | | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | | 76 | -- | -- | 1 | |

REG SC ENG M

**TOTAL MARKS** **600/ 386** **SGPA 4.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

22513963

M-7/03988

NASHREEN ANSARI

NOOR AALAM ANSARI

GULAKHATUN

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **20** | 100 | **66** | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **40** | 100 | **77** | 77 | A | 8 | 4 | 22513963 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **20** | 100 | **59** | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **40** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **20** | 100 | **73** | 73 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **86** | 25 | **---** | 100 | **86** | 86 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 437** **SGPA 6.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

22513966

M-7/03991

NIKKI KUSHWAHA

SHOVIND KUSHWAHA

MANJU KUSHWAHA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **33*** | 25 | **17** | 100 | **50** | 50 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22513966 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **36*** | 25 | **17** | 100 | **53** | 53 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **17** | 100 | **72** | 72 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 398** **SGPA 6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

22513967

M-7/03992

PAYAL PATI

KIRAN KUMAR PATI

KASTURI PATI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **21** | 100 | **63** | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **41** | 50 | **41** | 100 | **82** | 82 | A+ | 9 | 4 | 22513967 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **21** | 100 | **69** | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **41** | 100 | **82** | 82 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **21** | 100 | **75** | 75 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **90** | 25 | **---** | 100 | **90** | 90 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 461** **SGPA 7.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

22513968

M-7/03993

PRACHI VERMA

ASHOK VERMA

PURNIMA VERMA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22513968 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **30*** | 25 | **18** | 100 | **48*** | 48 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **18** | 100 | **65** | 65 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 391** **SGPA 4.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22513969 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **35*** | 25 | **17** | 100 | **52** | | 52 | C | 5 | 5 | |
| M-7/03994 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22513969 |
| PRATIBHA SHRIVASTAVA | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **26*** | 25 | **17** | 100 | **43*** | | 43 | F | 0 | 5 | |
| MANOJ KUMAR SHRIVASTAVA | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| BABY SHRIVASTAVA | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **40** | 25 | **17** | 100 | **57** | | 57 | C | 5 | 3 | |
| | | | | | | | | | | | | | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 373** **SGPA 4.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

22513970

M-7/03995

PREETI

KOMAL DEV

KANTI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **30*** | 25 | **18** | 100 | **48*** | 48 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **37** | 100 | **72** | 72 | B+ | 7 | 4 | 22513970 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **28*** | 25 | **18** | 100 | **46*** | 46 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **18** | 100 | **67** | 67 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 380** **SGPA 3.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

22513971

M-7/03996

PRITY SINGH RAJPUT

ISHWAR SINGH RAJPUT

SUBHADRA SINGH RAJPUT

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **20** | 100 | **68** | | 68 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **40** | 100 | **80** | | 80 | A+ | 9 | 4 | 22513971 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **20** | 100 | **61** | | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **40** | 100 | **77** | | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **20** | 100 | **75** | | 75 | A | 8 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **82** | 25 | **---** | 100 | **82** | | 82 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 443** **SGPA 7.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

22513972

M-7/03997

PRIYA SAHU

RAKESH SAHU

KUMARI BAI

| SUBJECT NAME | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **18** | 100 | **61** | | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22513972 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **18** | 100 | **58** | | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **18** | 100 | **72** | | 72 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | | 78 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 416** **SGPA 6.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

22513973

M-7/03998

PRIYANKA NISHAD

MOHAN LAL

KALPANA NISHAD

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22513973 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **30*** | 25 | **19** | 100 | **49*** | 49 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **19** | 100 | **70** | 70 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 399** **SGPA 4.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

22513974

M-7/03999

PUNIS KUMAR

RAKESH KUMAR

NILU KUMARI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **31*** | 25 | **18** | 100 | **49*** | | 49 | F | 0 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **38** | 100 | **74** | | 74 | B+ | 7 | 4 | 22513974 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **30*** | 25 | **19** | 100 | **49*** | | 49 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **19** | 100 | **65** | | 65 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | | 78 | -- | -- | 1 | |

REG GEN ENG M

**TOTAL MARKS 600/ 387** **SGPA 3.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

22513975

M-7/04000

RAGINEE VERMA

KANHAIYA LAL VERMA

HEMBAI VERMA

| SUBJECT NAME | ESE | IA | TOT OBT | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 **42** | 25 **19** | 100 **61** | | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 **40** | 50 **38** | 100 **78** | | 78 | A | 8 | 4 | 22513975 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 **38** | 25 **19** | 100 **57** | | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 **38** | 50 **36** | 100 **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 **54** | 25 **19** | 100 **73** | | 73 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 **82** | 25 **---** | 100 **82** | | 82 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 425** **SGPA 6.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

22513976

M-7/04001

RAKHI SAHU

MANOJ KUMAR SAHU

GODAWARI SAHU

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | 73 | B+ | 7 | 4 | 22513976 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **56** | 25 | **18** | 100 | **74** | 74 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 419** **SGPA 6.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

22513977

M-7/04002

RASHMI MADHUKAR

LAXMAN PRASAD MADHUKAR

ANITA DEVI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **19** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **38** | 100 | **74** | | 74 | B+ | 7 | 4 | 22513977 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **34*** | 25 | **19** | 100 | **53** | | 53 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 3 | **DCG - 3.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **19** | 100 | **73** | | 73 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | | 76 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 417** **SGPA 6.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

22513979

M-7/04004

REENA DAS

RAVI PRAKASH MANIKPURI

SEWATI MANIKPURI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **17** | 100 | **58** | | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **37** | 100 | **73** | | 73 | B+ | 7 | 4 | 22513979 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **17** | 100 | **55** | | 55 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **17** | 100 | **69** | | 69 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 405** **SGPA 6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

22513980

M-7/04005

RUBY SHIBU EAPEN

SHIBU EAPEN

LOVELY SHIBU

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **32*** | 25 | **18** | 100 | **50** | | 50 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22513980 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **26*** | 25 | **17** | 100 | **43*** | | 43 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **18** | 100 | **63** | | 63 | B | 6 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | | 78 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 382** **SGPA 4.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

22513981

M-7/04006

RUKHMANI BAGHEL

BHAGIRATHI BAGHEL

NEERU BAGHEL

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **37** | 100 | **72** | 72 | B+ | 7 | 4 | 22513981 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **29*** | 25 | **17** | 100 | **46*** | 46 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 396** **SGPA 5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

22513982

M-7/04007

SAKSHI PATEL

ONKARESWAR PATEL

SHAMA PATEL

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **37*** | 25 | **17** | 100 | **54** | 54 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22513982 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **20*** | 25 | **17** | 100 | **37*** | 37 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **17** | 100 | **62** | 62 | B | 6 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 377** **SGPA 4.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

22513983

M-7/04008

SANTOSHI PAINKRA

GOBRI PAINKRA

DASMATI PAINKRA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22513983 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **17** | 100 | **55** | 55 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **35** | 100 | **72** | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **18** | 100 | **67** | 67 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 402** **SGPA 6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

22513984

M-7/04009

SAPNA

KUMBHKARAN

SEVAN

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **52** | 25 | **19** | 100 | **71** | 71 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22513984 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **46** | 25 | **19** | 100 | **65** | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **54** | 25 | **19** | 100 | **73** | 73 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 432** **SGPA 7.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

22513985

M-7/04010

SEEMA PATEL

SHAMBHU LAL PATEL

GEETA PATEL

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **21** | 100 | **69** | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **41** | 50 | **41** | 100 | **82** | 82 | A+ | 9 | 4 | 22513985 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **21** | 100 | **70** | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **41** | 100 | **80** | 80 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **56** | 25 | **21** | 100 | **77** | 77 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **90** | 25 | **---** | 100 | **90** | 90 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 468** **SGPA 7.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

22513986

M-7/04011

SEJAL PATLE

DAULATRAM PATLE

KUNTA BAI PATLE

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **37** | 100 | **72** | 72 | B+ | 7 | 4 | 22513986 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **28*** | 25 | **18** | 100 | **46*** | 46 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **18** | 100 | **67** | 67 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 391** **SGPA 4.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

22513988

M-7/04013

SHENO P GEORGE

PONNACHAN GEORGE

ANNIE P GEORGE

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **34*** | 25 | **18** | 100 | **52** | 52 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22513988 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **18** | 100 | **56** | 56 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | **DCG - 3.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **18** | 100 | **69** | 69 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG GEN ENG M

**TOTAL MARKS** **600/ 403** **SGPA 6.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

22513990

M-7/04015

SHIVANGI CHAUHAN

LALLURAM

GAYITRI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **34*** | 25 | **18** | 100 | **52** | 52 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22513990 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | **DCG - 3.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **18** | 100 | **68** | 68 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 398** **SGPA 6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

22513991

M-7/04016

SOUMYA GUPTA

LAXMINARAYAN GUPTA

POONAM GUPTA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **20** | 100 | **63** | | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | | 73 | B+ | 7 | 4 | 22513991 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **20** | 100 | **59** | | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **37** | 100 | **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **20** | 100 | **71** | | 71 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | | 78 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 420** **SGPA 6.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22513992 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **20** | 100 | **65** | 65 | B+ | 7 | 5 | |
| M-7/04017 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22513992 |
| SRISHTI | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **34*** | 25 | **20** | 100 | **54** | 54 | C | 5 | 5 | |
| THAKESH CHANDRAKAR | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | **DCG - 3.5** |
| YANTRIK CHANDRAKAR | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **20** | 100 | **71** | 71 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 414** **SGPA 6.65**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

22513994

M-7/04019

SUNANDA PATEL

UMESH PATEL

KESHRI PATEL

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **20** | 100 | **62** | | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&ll)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22513994 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **20** | 100 | **61** | | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **20** | 100 | **71** | | 71 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 418** **SGPA 6.5**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

22513995

M-7/04020

TANIYA MISTRY

DEEPAK MISTRY

SUNANDA MISTRY

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **21** | 100 | **71** | 71 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **41** | 50 | **41** | 100 | **82** | 82 | A+ | 9 | 4 | 22513995 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **21** | 100 | **68** | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **41** | 50 | **41** | 100 | **82** | 82 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **57** | 25 | **21** | 100 | **78** | 78 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | 80 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 461** **SGPA 7.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

22513997

M-7/04022

TARNI JANGHEL

NAND KUMAR JANGHEL

JAM BAI JANGHEL

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **18** | 100 | **61** | | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 4 | 22513997 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **40** | 25 | **18** | 100 | **58** | | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **18** | 100 | **66** | | 66 | B+ | 7 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | | 78 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 413** **SGPA 6.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

22513998

M-7/04023

TARNI VERMA

PANCHU RAM VERMA

KUNTI VERMA

| SUBJECT NAME | ESE | IA | TOT OBT | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 **40** | 25 **17** | 100 **57** | | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 **37** | 50 **37** | 100 **74** | | 74 | B+ | 7 | 4 | 22513998 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 **22*** | 25 **18** | 100 **40*** | | 40 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 **38** | 50 **37** | 100 **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 **50** | 25 **17** | 100 **67** | | 67 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 **78** | 25 **---** | 100 **78** | | 78 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 391** **SGPA 4.9**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

22513999

M-7/04024

TRIPTI

SHANKAR LAL

NARBADIYA BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **19** | 100 | **62** | 62 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22513999 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **39** | 25 | **19** | 100 | **58** | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **50** | 25 | **18** | 100 | **68** | 68 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS** **600/ 414** **SGPA 6.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

22514000

M-7/04025

TRIPTI VERMA

LOCHAN VERMA

MOTI MALA VERMA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **35*** | 25 | **19** | 100 | **54** | 54 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22514000 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **27*** | 25 | **19** | 100 | **46*** | 46 | F | 0 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 394** **SGPA 5.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

22514001

M-7/04026

VEENA SAHU

RAJULAL SAHU

DURGAWATI SAHU

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **21** | 100 | **68** | 68 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **41** | 50 | **41** | 100 | **82** | 82 | A+ | 9 | 4 | 22514001 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **42** | 25 | **21** | 100 | **63** | 63 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **41** | 100 | **78** | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **52** | 25 | **21** | 100 | **73** | 73 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | 80 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 444** **SGPA 7.3**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

22514003

M-7/04028

VIBHA YADAV

RAMLAL YADAV

USHA YADAV

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **20** | 100 | **60** | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22514003 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **20** | 100 | **67** | 67 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **20** | 100 | **73** | 73 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | 78 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 425** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE | IA | TOT OBT | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | MAX / MIN-OBT | MAX / MIN-OBT | MAX / MIN | | | | | | |
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

22514004

M-7/04029

VIDYAWATI

RAJENDRA KUMAR THAKUR

RAMPYARI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **54** | 25 | **20** | 100 | **74** | 74 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22514004 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **20** | 100 | **69** | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **37** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **20** | 100 | **75** | 75 | A | 8 | 3 | |
| | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **82** | 25 | **---** | 100 | **82** | 82 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS** **600/ 450** **SGPA 7.3**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

22514005

M-7/04030

VIKESHWARI

BISESAR JANGHEL

BHUKHIN

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **20** | 100 | **68** | | 68 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **40** | 100 | **80** | | 80 | A+ | 9 | 4 | 22514005 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **20** | 100 | **72** | | 72 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **40** | 100 | **79** | | 79 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **56** | 25 | **20** | 100 | **76** | | 76 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **90** | 25 | **---** | 100 | **90** | | 90 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 465** **SGPA 7.7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

22514006

M-7/04031

VIKRAM KUMAR

VIJENDRA SHARMA

SAROJ DEVI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **17** | 100 | **63** | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22514006 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **35*** | 25 | **17** | 100 | **52** | 52 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | **DCG - 2.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **17** | 100 | **66** | 66 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG GEN ENG M

**TOTAL MARKS 600/ 405** **SGPA 6.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

22514007

M-7/04032

VIRENDRA SAHU

GOVIND SAHU

MAHESHWARI SAHU

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **20** | 100 | **68** | | 68 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 4 | 22514007 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **20** | 100 | **58** | | 58 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **20** | 100 | **75** | | 75 | A | 8 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **86** | 25 | **---** | 100 | **86** | | 86 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS** **600/ 437** **SGPA 7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

22514009

M-7/04034

YAMINI DESHMUKH

KANHAIYA LAL DESHMUKH

RUKHMANI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **20** | 100 | **70** | | 70 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 4 | 22514009 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **20** | 100 | **61** | | 61 | B | 6 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **37** | 100 | **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **55** | 25 | **20** | 100 | **75** | | 75 | A | 8 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **78** | 25 | **---** | 100 | **78** | | 78 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 435** **SGPA 7.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

22514010

M-7/04035

YOGITA

DOMAR SAHU

ANUSUIYA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **34*** | 25 | **17** | 100 | **51** | 51 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **35** | 100 | **70** | 70 | B+ | 7 | 4 | 22514010 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **38** | 25 | **17** | 100 | **55** | 55 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **35** | 100 | **72** | 72 | B+ | 7 | 3 | **DCG - 3.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **17** | 100 | **62** | 62 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 386** **SGPA 5.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)** COLLEGE - **BHARATI INSTITUTE OF NURSING, SARAIPALI, MAHASAMUND(C.G)**

22510557

M-7/00626

AANCHAL

POT RAM

CHANDRIKA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **34** | 50 | **35** | 100 | **69** | 69 | B+ | 7 | 4 | 22510557 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **54** | 25 | **18** | 100 | **72** | 72 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **34** | 50 | **36** | 100 | **70** | 70 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **18** | 100 | **62** | 62 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 402** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)** COLLEGE - **BHARATI INSTITUTE OF NURSING, SARAIPALI, MAHASAMUND(C.G)**

22510558

M-7/00627

AARTI

MANGAN LAL

JAYA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22510558 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **56** | 25 | **20** | 100 | **76** | 76 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **40** | 100 | **79** | 79 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **19** | 100 | **61** | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 429** **SGPA 7.25**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)** COLLEGE - **BHARATI INSTITUTE OF NURSING, SARAIPALI, MAHASAMUND(C.G)**

22510559

M-7/00628

ANKITA SAO

RUPANAND SAO

JAMBUWATI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **19** | 100 | **66** | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22510559 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **19** | 100 | **71** | 71 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **19** | 100 | **63** | 63 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 419** **SGPA 7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)** COLLEGE - **BHARATI INSTITUTE OF NURSING, SARAIPALI, MAHASAMUND(C.G)**

22510560

M-7/00629

ANNU

SARJU PRASAD

PUSHPA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22510560 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **18** | 100 | **68** | 68 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **18** | 100 | **57** | 57 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 408** **SGPA 6.8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)** COLLEGE - **BHARATI INSTITUTE OF NURSING, SARAIPALI, MAHASAMUND(C.G)**

22510561

M-7/00630

ASHOK PATEL

DAMARUDHAR PATEL

URMILA PATEL

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **18** | 100 | **67** | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **37** | 100 | **77** | 77 | A | 8 | 4 | 22510561 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **18** | 100 | **69** | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **37** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG OBC ENG M **TOTAL MARKS 600/ 424** **SGPA 7.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)** COLLEGE - **BHARATI INSTITUTE OF NURSING, SARAIPALI, MAHASAMUND(C.G)**

22510562

M-7/00631

BHANUMOTI RATRE

SUNDERSAY

SUKANTI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **18** | 100 | **63** | | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **36** | 100 | **75** | | 75 | A | 8 | 4 | 22510562 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **54** | 25 | **18** | 100 | **72** | | 72 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **36** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **18** | 100 | **59** | | 59 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **68** | 25 | **---** | 100 | **68** | | 68 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 412** **SGPA 6.8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)** COLLEGE - **BHARATI INSTITUTE OF NURSING, SARAIPALI, MAHASAMUND(C.G)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22510563 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **50** | 25 | **18** | 100 | **68** | 68 | B+ | 7 | 5 | |
| M-7/00632 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 4 | 22510563 |
| CHANDRASHEKHAR NISHAD | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 5 | |
| RAJESH NISHAD | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **37** | 100 | **76** | 76 | A | 8 | 3 | |
| SAHODRA NISHAD | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG OBC ENG M **TOTAL MARKS 600/ 416** **SGPA 7.05**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)** COLLEGE - **BHARATI INSTITUTE OF NURSING, SARAIPALI, MAHASAMUND(C.G)**

22510564

M-7/00633

CHHAYA CHAUHAN

MOHAN LAL

RAMA DEVI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **20** | 100 | **71** | 71 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **39** | 100 | **79** | 79 | A | 8 | 4 | 22510564 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **19** | 100 | **71** | 71 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **39** | 100 | **79** | 79 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **49** | 25 | **20** | 100 | **69** | 69 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **72** | 25 | **---** | 100 | **72** | 72 | -- | -- | 1 | |

REG SC ENG F

**TOTAL MARKS 600/ 441** **SGPA 7.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)** COLLEGE - **BHARATI INSTITUTE OF NURSING, SARAIPALI, MAHASAMUND(C.G)**

22510566

M-7/00635

JAGRITI SAHU

RAMESHWAR PRASAD SAHU

RAJ KUMARI SAHU

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **55** | 25 | **20** | 100 | **75** | 75 | A | 8 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **40** | 100 | **79** | 79 | A | 8 | 4 | 22510566 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **49** | 25 | **20** | 100 | **69** | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **39** | 100 | **78** | 78 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **20** | 100 | **65** | 65 | B+ | 7 | 3 | |
| | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 440** **SGPA 7.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)** COLLEGE - **BHARATI INSTITUTE OF NURSING, SARAIPALI, MAHASAMUND(C.G)**

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22510567 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **20** | 100 | **62** | 62 | B | 6 | 5 | |
| M-7/00636 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **37** | 100 | **76** | 76 | A | 8 | 4 | 22510567 |
| JANAKI VISHWAKARMA | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **19** | 100 | **69** | 69 | B+ | 7 | 5 | |
| ARJUN VISHWAKARMA | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | |
| URMILA VISHWAKARMA | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **20** | 100 | **64** | 64 | B | 6 | 3 | |
| | | | | | | | | | | | | **PASS** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS** **600/ 417** **SGPA 6.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)** COLLEGE - **BHARATI INSTITUTE OF NURSING, SARAIPALI, MAHASAMUND(C.G)**

22510568

M-7/00637

KUMODNI

VIDYADHAR

GES BAI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **35** | 100 | **70** | 70 | B+ | 7 | 4 | 22510568 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **18** | 100 | **71** | 71 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **35** | 50 | **36** | 100 | **71** | 71 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **51** | 25 | **18** | 100 | **69** | 69 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **68** | 25 | **---** | 100 | **68** | 68 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 415** **SGPA 7**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)** COLLEGE - **BHARATI INSTITUTE OF NURSING, SARAIPALI, MAHASAMUND(C.G)**

22510569

M-7/00638

LAKESHWAR

CHANDRAPRAKASH

DHWAJ BAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **21** | 100 | **70** | 70 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 4 | 22510569 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **55** | 25 | **21** | 100 | **76** | 76 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **20** | 100 | **67** | 67 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG SC ENG M

**TOTAL MARKS** **600/ 447** **SGPA 7.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)** COLLEGE - **BHARATI INSTITUTE OF NURSING, SARAIPALI, MAHASAMUND(C.G)**

22510572

M-7/00641

MANISHA PATEL

DHARMARAJ

JYOTSNA

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **48** | 25 | **19** | 100 | **67** | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **36** | 100 | **73** | 73 | B+ | 7 | 4 | 22510572 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **58** | 25 | **19** | 100 | **77** | 77 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **19** | 100 | **64** | 64 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **69** | 25 | **---** | 100 | **69** | 69 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 424** **SGPA 7.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)** COLLEGE - **BHARATI INSTITUTE OF NURSING, SARAIPALI, MAHASAMUND(C.G)**

22510573

M-7/00642

MUSKAN RATHOUR

CHETAN RATHOUR

INDRA RATHOUR

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **53** | 25 | **18** | 100 | **71** | 71 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 4 | 22510573 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **18** | 100 | **69** | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **37** | 100 | **76** | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **48** | 25 | **17** | 100 | **65** | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **68** | 25 | **---** | 100 | **68** | 68 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 426** **SGPA 7.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)** COLLEGE - **BHARATI INSTITUTE OF NURSING, SARAIPALI, MAHASAMUND(C.G)**

22510574

M-7/00643

NIRMALA JAGAT

KAPIL SING JAGAT

KAMLA JAGAT

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **20** | 100 | **69** | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 4 | 22510574 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **20** | 100 | **67** | 67 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **39** | 25 | **20** | 100 | **59** | 59 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 419** **SGPA 7.05**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)** COLLEGE - **BHARATI INSTITUTE OF NURSING, SARAIPALI, MAHASAMUND(C.G)**

22510575

M-7/00644

POOJA YADAV

BANMALI YADAV

KALAWATI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **46** | 25 | **18** | 100 | **64** | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **34** | 50 | **35** | 100 | **69** | 69 | B+ | 7 | 4 | 22510575 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **17** | 100 | **65** | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **34** | 50 | **36** | 100 | **70** | 70 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **18** | 100 | **65** | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **68** | 25 | **---** | 100 | **68** | 68 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 401** **SGPA 6.75**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)** COLLEGE - **BHARATI INSTITUTE OF NURSING, SARAIPALI, MAHASAMUND(C.G)**

22510576

M-7/00645

RIMA SAHU

JANMAJAY SAHU

SHOBHA SAHU

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **18** | 100 | **60** | | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 4 | 22510576 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **18** | 100 | **69** | | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **36** | 50 | **36** | 100 | **72** | | 72 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **18** | 100 | **59** | | 59 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **68** | 25 | **---** | 100 | **68** | | 68 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 400** **SGPA 6.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)** COLLEGE - **BHARATI INSTITUTE OF NURSING, SARAIPALI, MAHASAMUND(C.G)**

22510577

M-7/00646

SATYA KUMARI SIDAR

SADAN LAL SIDAR

INDRA SIDAR

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **18** | 100 | **58** | 58 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **35** | 50 | **36** | 100 | **71** | 71 | B+ | 7 | 4 | 22510577 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **18** | 100 | **66** | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **34** | 50 | **36** | 100 | **70** | 70 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **42** | 25 | **18** | 100 | **60** | 60 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **68** | 25 | **---** | 100 | **68** | 68 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 393** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)** COLLEGE - **BHARATI INSTITUTE OF NURSING, SARAIPALI, MAHASAMUND(C.G)**

22510578

M-7/00647

SEJAL PRADHAN

GOPILAL

GITANJALI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **18** | 100 | **60** | | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **34** | 50 | **34** | 100 | **68** | | 68 | B+ | 7 | 4 | 22510578 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **18** | 100 | **65** | | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **34** | 50 | **36** | 100 | **70** | | 70 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **68** | 25 | **---** | 100 | **68** | | 68 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 387** **SGPA 6.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)** COLLEGE - **BHARATI INSTITUTE OF NURSING, SARAIPALI, MAHASAMUND(C.G)**

22510580

M-7/00649

SITIYA

CHHATRAM

SHYAMBAI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **42** | 25 | **17** | 100 | **59** | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **34** | 50 | **34** | 100 | **68** | 68 | B+ | 7 | 4 | 22510580 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **48** | 25 | **17** | 100 | **65** | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **34** | 50 | **36** | 100 | **70** | 70 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **41** | 25 | **17** | 100 | **58** | 58 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **67** | 25 | **---** | 100 | **67** | 67 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 387** **SGPA 6.2**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)** COLLEGE - **BHARATI INSTITUTE OF NURSING, SARAIPALI, MAHASAMUND(C.G)**

22510581

M-7/00650

SNEHA PADHI

ANIL PADHI

ANITA PADHI

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **20** | 100 | **64** | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 4 | 22510581 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **20** | 100 | **70** | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **40** | 50 | **40** | 100 | **80** | 80 | A+ | 9 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **20** | 100 | **67** | 67 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | 70 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS 600/ 431** **SGPA 7.45**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)** COLLEGE - **BHARATI INSTITUTE OF NURSING, SARAIPALI, MAHASAMUND(C.G)**

22510582

M-7/00651

SOURABH PRADHAN

GHANSHYAM PRADHAN

NANDINI PRADHAN

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **18** | 100 | **61** | | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **39** | 50 | **38** | 100 | **77** | | 77 | A | 8 | 4 | 22510582 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **18** | 100 | **69** | | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **37** | 100 | **76** | | 76 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **44** | 25 | **18** | 100 | **62** | | 62 | B | 6 | 3 | |
| | | | | | | | | | | | | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **70** | 25 | **---** | 100 | **70** | | 70 | -- | -- | 1 | |

REG OBC ENG M **TOTAL MARKS 600/ 415** **SGPA 6.95**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)** COLLEGE - **BHARATI INSTITUTE OF NURSING, SARAIPALI, MAHASAMUND(C.G)**

22510584

M-7/00653

VARSHA BARIHA

BHARAT BARIHA

RINA BARIHA

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **17** | 100 | **64** | | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **33** | 50 | **34** | 100 | **67** | | 67 | B+ | 7 | 4 | 22510584 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **17** | 100 | **70** | | 70 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **34** | 50 | **36** | 100 | **70** | | 70 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **45** | 25 | **17** | 100 | **62** | | 62 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **68** | 25 | **---** | 100 | **68** | | 68 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 401** **SGPA 6.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)** COLLEGE - **SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)**

22514070

M-7/04069

BHANESHWARI

LAKHAN LAL GOND

PAUNI BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **49** | 25 | **18** | 100 | **67** | | 67 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | | 76 | A | 8 | 4 | 22514070 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **56** | 25 | **19** | 100 | **75** | | 75 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **30*** | 25 | **18** | 100 | **48*** | | 48 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | | 75 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 416** **SGPA 6.55**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)** COLLEGE - **SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)**

22514071

M-7/04070

CHANDRAHAS

NILKANTH

CHANDRIKA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **33*** | 25 | **19** | 100 | **52** | 52 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22514071 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **54** | 25 | **18** | 100 | **72** | 72 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **24*** | 25 | **19** | 100 | **43*** | 43 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS 600/ 390** **SGPA 5.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)** COLLEGE - **SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)**

22514073

M-7/04072

KENVARA NISHAD

NARAYAN NISHAD

LAXMI NISHAD

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22514073 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **19** | 100 | **72** | 72 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 3 | **DCG - 4.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **33*** | 25 | **18** | 100 | **51** | 51 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 407** **SGPA 6.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)** COLLEGE - **SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)**

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 22514074 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **47** | 25 | **19** | 100 | **66** | 66 | B+ | 7 | 5 | |
| M-7/04073 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22514074 |
| LILESHWARI SAO | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **54** | 25 | **18** | 100 | **72** | 72 | B+ | 7 | 5 | |
| BHASKAR SAO | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| DIPANJALI SAO | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **20*** | 25 | **19** | 100 | **39*** | 39 | F | 0 | 3 | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | 76 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 402** **SGPA 6.15**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)** COLLEGE - **SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)**

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 22514075 | CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **52** | 25 | **18** | 100 | **70** | 70 | B+ | 7 | 5 | |
| M-7/04074 | CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22514075 |
| MANISHA SINHA | MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **54** | 25 | **19** | 100 | **73** | 73 | B+ | 7 | 5 | |
| YOGESHWAR | MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| INDRAUTIN | NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **27*** | 25 | **18** | 100 | **45*** | 45 | F | 0 | 3 | **FAIL** |
| | EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F **TOTAL MARKS 600/ 413** **SGPA 6.3**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | | IA MAX / MIN-OBT | | TOT OBT MAX / MIN | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | | 25 / 12.5<br>50 / 25<br>-- | | 100 / 50<br>100 / 50<br>100/40 | | | | | | | |

CENTER- **SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)** COLLEGE - **SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)**

22514077

M-7/04076

NEHA NAG

MAHESH NAG

MEENA NAG

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **19** | 100 | **63** | 63 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22514077 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **53** | 25 | **18** | 100 | **71** | 71 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **53** | 25 | **19** | 100 | **72** | 72 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG GEN ENG F **TOTAL MARKS 600/ 430** **SGPA 7.1**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)** COLLEGE - **SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)**

22514080

M-7/04079

RAHUL KUMAR SAHU

BHARAT LAL SAHU

PUSHPA SAHU

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **18** | 100 | **59** | | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 4 | 22514080 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **19** | 100 | **66** | | 66 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **31*** | 25 | **18** | 100 | **49*** | | 49 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **73** | 25 | **---** | 100 | **73** | | 73 | -- | -- | 1 | |

REG OBC ENG M

**TOTAL MARKS 600/ 397** **SGPA 5.8**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)** COLLEGE - **SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)**

22514081

M-7/04080

RASHMI SINHA

SHYAM KUMAR SINHA

MALTI BAI SINHA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **19** | 100 | **57** | 57 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 4 | 22514081 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **47** | 25 | **18** | 100 | **65** | 65 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 3 | **DCG - 2.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **35*** | 25 | **19** | 100 | **54** | 54 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 400** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)** COLLEGE - **SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)**

22514082

M-7/04081

REENA YADAW

HEMANT

DHANSHILA

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **53** | 25 | **18** | 100 | **71** | 71 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **38** | 100 | **76** | 76 | A | 8 | 4 | 22514082 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **59** | 25 | **19** | 100 | **78** | 78 | A | 8 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **39** | 50 | **38** | 100 | **77** | 77 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **47** | 25 | **18** | 100 | **65** | 65 | B+ | 7 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **80** | 25 | **---** | 100 | **80** | 80 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 447** **SGPA 7.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)** COLLEGE - **SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)**

22514083

M-7/04082

RENUKA MANJHI

GANPAT MANJHI

TIJIYA MANJHI

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **40** | 25 | **19** | 100 | **59** | 59 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22514083 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **51** | 25 | **18** | 100 | **69** | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | **DCG - 2.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **35*** | 25 | **19** | 100 | **54** | 54 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 406** **SGPA 6.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)** COLLEGE - **SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)**

22514084

M-7/04083

RUBEE KANOJE

YOGESH KANOJE

SHEETAL KANOJE

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **51** | 25 | **18** | 100 | **69** | 69 | B+ | 7 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **38** | 100 | **75** | 75 | A | 8 | 4 | 22514084 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **55** | 25 | **19** | 100 | **74** | 74 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **43** | 25 | **18** | 100 | **61** | 61 | B | 6 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **75** | 25 | **---** | 100 | **75** | 75 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 428** **SGPA 7.05**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)** COLLEGE - **SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)**

22514086

M-7/04085

SADHANA YADU

GHANSHYAM YADU

BHAMA YADU

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **41** | 25 | **19** | 100 | **60** | 60 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **38** | 50 | **37** | 100 | **75** | 75 | A | 8 | 4 | 22514086 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **41** | 25 | **18** | 100 | **59** | 59 | C | 5 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **37** | 100 | **74** | 74 | B+ | 7 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **23*** | 25 | **19** | 100 | **42*** | 42 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS** **600/ 384** **SGPA 5.4**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)** COLLEGE - **SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)**

22514087

M-7/04086

SAKSHI

DIGESH KUMAR

GAYATRI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK | GRADE | GRADE POINT | CREDIT POINT | RESULT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **38** | 25 | **18** | 100 | **56** | | 56 | C | 5 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22514087 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **50** | 25 | **19** | 100 | **69** | | 69 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 3 | **DCG - 3.5** |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **34*** | 25 | **18** | 100 | **52** | | 52 | C | 5 | 3 | **PASS** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG OBC ENG F

**TOTAL MARKS 600/ 400** **SGPA 6.35**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V<br>PPA - II,IV<br>PAP - V | 75 / 37.5<br>50 / 25<br>100/40 | 25 / 12.5<br>50 / 25<br>-- | 100 / 50<br>100 / 50<br>100/40 | | | | | | |

CENTER- **SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)** COLLEGE - **SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)**

22514089

M-7/04088

SUMAN DHRUW

ISHWAR PRASAD DHRUW

RAMAKALI DHRUW

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **45** | 25 | **19** | 100 | **64** | | 64 | B | 6 | 5 | |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | 22514089 |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **54** | 25 | **18** | 100 | **72** | | 72 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **37** | 50 | **38** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **31*** | 25 | **19** | 100 | **50** | | 50 | C | 5 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **74** | 25 | **---** | 100 | **74** | | 74 | -- | -- | 1 | |

REG ST ENG F

**TOTAL MARKS 600/ 409** **SGPA 6.6**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

# PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

## TABULATION CHARTS

## B.Sc. NURSING SEMESTER -VI EXAMINATION - JULY-2025



ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

| SUBJECT NAME | | ESE MAX / MIN-OBT | IA MAX / MIN-OBT | TOT OBT MAX / MIN | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|
| | PAP - I,III,V | 75 / 37.5 | 25 / 12.5 | 100 / 50 | | | | | | |
| | PPA - II,IV | 50 / 25 | 50 / 25 | 100 / 50 | | | | | | |
| | PAP - V | 100/40 | -- | 100/40 | | | | | | |

CENTER- **SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)** COLLEGE - **SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)**

22514092

M-7/04091

TARUNLATA SAHU

HEMSAGAR SAHU

LAXMI BAI

| | ESE | | IA | | TOT OBT | | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | RESULT ROLL NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHILD HEALTH-1 NURSING(I&II)-T (NCHN (I&II) 301) | 75 | **44** | 25 | **18** | 100 | **62** | | 62 | B | 6 | 5 | 22514092 |
| CHILD HEALTH NURSING(1&I1)-P (NCI-IN(1&II)301) | 50 | **37** | 50 | **37** | 100 | **74** | | 74 | B+ | 7 | 4 | |
| MENTAL HEALTH NURSING (I&II)-T (NMI-IN (1&II) 305) | 75 | **52** | 25 | **19** | 100 | **71** | | 71 | B+ | 7 | 5 | |
| MENTAL HEALH NURSING (I&ID-P (NMEN (I&II) 305) | 50 | **38** | 50 | **37** | 100 | **75** | | 75 | A | 8 | 3 | |
| NURSING MANAGEMENT & LEADERSI-IIP-T (NMLE 330) | 75 | **25*** | 25 | **18** | 100 | **43*** | | 43 | F | 0 | 3 | **FAIL** |
| EXMENOPAUSAL HEALTH (*ELECTIVE 2) | 100 | **76** | 25 | **---** | 100 | **76** | | 76 | -- | -- | 1 | |

REG GEN ENG F

**TOTAL MARKS** **600/ 401** **SGPA 5.85**

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4+C5G5}{C1+C2+C3+C4+C5}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....